Greenpark.

|  | CONS   | STRUCTION SUMMARY  |                        |      |
|--|--|--|------------------------|------|
| PURCHASERS: BEHRO  | <b>Sharon V</b><br>OOZ ZAYANDEH-ROUDI and GE | illage 2 - Secondo Vales Estates Inc.<br>ERALDINE PHILOMEENA COOKE |                        | TEL  |
| LOT/PHASE<br>Block 52 TH 3/2                             | REG. PLAN #<br>65M-4626                      | HOUSE TYPE<br>Holland 5A Elev 1                                    |                        | TEL: |
| CABINETRY  |  |  |                        |      |
| 1 - KITCHEN - LIGHT VA<br>29Jan19 Note:                  | ALANCE                                       |  | ar.                    |      |
| CABINETRY ACCESS   | CODIEC.                                      |  |                        |      |
|  |  | F STANDARD - 700MM WIDE - STANDA                                   | RD                     |      |
| 29Jan19 Note:  |  |  |                        |      |
| 1 - KITCHEN CABINETR 29Jan19 Note:                       | Y BASE - POT/PAN DRAWERS                     | (CABINET) - STANDARD   |                        |      |
| 1 - KITCHEN CABINETR' 29Jan19 Note:                      | Y BASE - PIE CUT CORNER CA                   | BINET - BASE CABINETRY - STANDARI                                  | D                      |      |
| 1 - PANTRY UNIT UPGRA<br>29Jan19 Note:                   | ADE - TO GO FROM 300MM TO                    | 600MM DEEP - PRICE IS PER FOOT - ST                                | ANDARD                 |      |
| 1 - KITCHEN CABINETRY<br>29Jan19 Note:                   | Y UPPER - FULL DEPTH ABOV                    | E FRIDGE - WITH GABLES - 600MM - PR                                | ICE IS EACH - STANDARD |      |
| CERAMIC TILE   |  |  |                        |      |
| 1 - MASTER ENSUITE BA 29Jan19 Note:                      | THROOM - FLOOR & SHOWER                      | R ENCLOSURE WALLS- UPGRADE 1 TILE                                  | ES                     |      |
|  | OM & KITCHEN - UPGRADE 2 F                   | OOR THES   |                        |      |
| 29Jan19 Note:  |  | DOOK TIBES   |                        |      |
| 1 - DELETE ALL CERAMI 29Jan19 Note:                      | C BATHROOM ACCESSORIES                       | - DELETE TOWEL BAR, PAPER HOLDER                                   | & SOAP DISH THROUGHOUT |      |
| CONSTRUCTION   |  |  |                        |      |
| 1 - FINISHED BASEMENT<br>29Jan19 Note:                   | AS PER SKETCH                                |  | ,                      |      |
| 275dilly 110tc.  |  |  |                        |      |
| COUNTER TOP  1 - KITCHEN - HIGH-END                      | OLIABTZ COLINITED TOD                        |  |                        |      |
| 29Jan19 Note:  | QUARTZ COUNTERTOP                            |  |                        |      |
| OOORS AND TRIM   |  |  |                        |      |
| <b>1 -</b> BASEMENT - 5 1/4" ON<br>29 <i>Jan19</i> Note: | IE STEP BASEBOARD & B/B ON                   | NE STEP CASING   |                        |      |
| I - THROUGHOUT APPLIC<br>29Jan19 Note:                   | CABLE AREAS - 5 1/4" ONE STE                 | EP BASEBOARD & B/B ONE STEP CASIN                                  | G                      |      |
| LECTRICAL  |  |  |                        |      |
|  | RST FLOOR INSTALLATION                       |  |                        |      |
| 29Jan19 Note: BASEM                                      | LEN I LUG - FOR MICROWAVE SHEL               | P  |                        |      |
| 29Jan19 Note:  | EUG - FOR MICKOWAVE SHEL                     | Г  |                        |      |
| - KITCHEN - COMPLETE<br>29Jan19 Note:                    | E LED LIGHTING FOR VALANC                    | Е  |                        | +    |
| - RELOCATE STANDARI                                      | D KITCHEN LIGHT TO BE CENT                   | TERED OVER ISLAND  |                        | +    |
|  |  |  |                        | 1 1  |

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| PURCHASERS: BEHROO   | Sharon Vi   | TRUCTION SUMMARY  llage 2 - Secondo Vales Estates Inc.  RALDINE PHILOMEENA COOKE                              | TEL               |
|--|---|---|-------------------|
| LOT / PHASE  | REG. PLAN #   | HOUSE TYPE  | TEL:              |
| Block 52 TH 3 / 2  | 65M-4626  | Holland 5A Elev 1   |                   |
| 1 - STANDARD DINING RO<br>29Jan19 Note:  | OOM LIGHT TO BE CENTERE   | D BETWEEN LIVING AND DINING ROOM  |                   |
| 2 - POT LIGHT - LED - FIRS   | ST FLOOR INSTALLATION   |   |                   |
| 29Jan19 Note: FAMILY<br>STANDA   | / ROOM & LIVING/ DINING<br>ARD LIGHTS - SEE SKETC               | G ROOM - INSTALLED ON SEPERATE SWITCHI<br>H   | ES FROM           |
| HARDWOOD FLOORIN   | G   |   |                   |
| 1 - SECOND FLOOR - STAN<br>29Jan19 Note:   | NDARD NON-TILED AREAS -   | CLASSIC PLUS LAMINATE FLOORING  |                   |
| 1 - LAMINATE -UPGRADE <i>29Jan19</i> Note:                                       | TO CLASSIC PLUS SERIES IN                                       | LIEU OF STANDARD LAMINATE   |                   |
| MIRRORS AND GLASS  |   |   |                   |
|  | OWER DOOR FOR 5 FOOT PAR<br>RENSUITE BATHROOM- (                | CHROME KNOB AND HINGES  |                   |
| MISCELLANEOUS  |   |   |                   |
| 1 - FURTHER DISCOUNT A   | S PER VENDOR  |   |                   |
| 29Jan19 Note:  |   |   |                   |
| PLUMBING   |   |   |                   |
|  | CONTRAC LOLAND #4480BS7   | Γ   |                   |
| 29Jan19 Note: ALL BAT  | ΓHROOMS   |   |                   |
| 1 - SINK - UNDERMOUNT S<br>29Jan19 Note:   | SINK - BLANCO QUATRUS RI  | 5 SUPER SINGLE #401518  |                   |
| 1 - WASHROOM - 3 PIECE F   | ROUGH-IN IN BASEMENT  |   |                   |
| 29Jan19 Note:  |   |   |                   |
| COMPLETE BASEMEN   | ГВАТН   |   |                   |
| PROMOTIONAL  |   |   |                   |
| 1 - LESS CREDIT FROM PUI<br>29Jan19 Note:  | RCHASER EXTRA SHEET IN (  | OFFER   |                   |
| TAIRS AND RAILINGS   |   |   |                   |
| 1 - STAINED STAIRS TO BA   | SEMENT  |   |                   |
| 29Jan19 Note:  |   |   |                   |
| <b>1 -</b> STAINED STAIRS, RAILI<br>29Jan19 Note:                                | NG AND PICKETS – STANDA   | RD STAIRCASE - PRICE IS PER SET   |                   |
|  | EXTR  | AS AS PER OFFER   |                   |
| Five (5) White Appliances a<br>Worksheet Note:                                   | s per PE Appliances   |   |                   |
| 5) The Vendor agrees that raddition to those items detail <i>Worksheet</i> Note: | notwithstanding any other term<br>led in Schedule GP to the Agr | n or provision in this Agreement included in the Purchasement of Purchase and Sale, the Purchaser is entitled | nase Price and in |

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#### Greenpark. INTERIOR COLOUR SCHEME Purchasers: BEHROOZ ZAYANDEH-ROUDI & GERALDINE FProperty: Block 52 TH 3 Telephone Res. / Bus: / Project: Secondo Vales Estates Inc. Decor Advisor: Candace Forza Model and Elevation: Holland 5A Elev 1 Lock Date: 29-Jan-19 29-Jan-19 Plan #: 65M-4626 Layout Changes: ( Yes No Sketch Attached: Yes No **Exterior Colour Scheme:** 1. Cabinetry Style and Colour Hardware Kitchen / Breakfast **EVEREST WHITE** 1001 Laundry Room N/A N/A **Powder Room** MONACO W823XZ4 1001 Master Ensuite Bathroom **EVEREST WHITE** 1001 Main Bathroom MONACO W821XZ4 1001 **Basement Bathroom EVEREST WHITE** 1001 N/A N/A N/A N/A N/A N/A Appliances: Built In Appliances Yes No Slide In Stove Yes No **Dishwasher Cabinet** ○ Closed ● Open 41" Upper Cabinets ● Yes ○ No Please NOTE: Standard Cabinet Height is 30" Stove Opening NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width Fridge Opening NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height \*\* Refer to Construction Summary 2. Counters Counter Edge Kitchen / Breakfast QUARTZ-CALACATTA SM #360 EDGE Laundry Room N/A Powder Room LAMINATE-PALOMA POLAR 6698-46 Master Ensuite Bathroom LAMINATE-WHITE CARRARA 4924-38 Main Bathroom LAMINATE-WHITE CARRARA 4924-38 **Basement Bathroom** LAMINATE-INUK SHUK GREY P-344 LM N/A N/A N/A \*\* Refer to Construction Summary

| Greenpark.  |   | INTERIOR COLOUR SCHEME |            |                             |  |
|---|---|------------------------|------------|-----------------------------|--|
| Purchasers:   | BEHROOZ ZAYANDEH-ROUDI &                            | GFRAI DINE ED.         | ortu Dis   | ok 52 TU 2                  |  |
| Telephone Res. / Bus:   | /   |                        |            |                             |  |
| Decor Advisor:  | Candace Forza                                       |                        |            | condo Vales Estates Inc.    |  |
| Lock Date:  | 29-Jan-19 29-Jai                                    | Model and Elevat       |            |                             |  |
| 2 Communic El   | 20 001  | 119                    | Plar       | n #: 65M-4626               |  |
| 3. Ceramic Flooring   |   |                        | At a 45    | Threshold-If App.           |  |
| Entrance Vestibule  | TILE-MARMANI BIANCO-12X24                           |                        |            | тистопа п дрр.              |  |
| Main Hall<br>Kitchen / Breakfast  | LAMINATE  |                        |            |                             |  |
| Laundry Room  | TILE-MARMANI BIANCO-12X24                           |                        |            | METAL STRIP                 |  |
| Powder Room   | TILE-BEACH LIGHT GREY-13X13                         |                        |            | METAL STRIP                 |  |
| Master Ensuite Bathroom   | TILE-MARMANI BIANCO-12X24                           |                        |            | METAL STRIP                 |  |
| Main Bathroom   | TILE-SASSONIA GRIGIO-12X24                          |                        |            | METAL STRIP                 |  |
| Basement Bathroom   | TILE-BEACH LIGHT GREY-13X13                         |                        |            | METAL STRIP                 |  |
| -usomone Bath Com   | TILE-BEACH LIGHT GREY-13X13<br>N/A                  |                        |            |                             |  |
|   | N/A   |                        |            |                             |  |
|   | N/A   |                        |            |                             |  |
| ** Refer to Construction S  | ummary  |                        |            |                             |  |
|   |   |                        |            |                             |  |
| 4. Ceramic Wall Tile  |   |                        |            |                             |  |
| Master Ensuite Bathroom   | Selection   |                        | Describe   |                             |  |
| Tub Deck  |   |                        | _ 3331IDE  |                             |  |
|   | Deck N/A  |                        |            |                             |  |
| Tub Deck  |   |                        |            |                             |  |
|   | Stall TILE-SASSONIA GRIGIO-12X24                    |                        |            |                             |  |
| Bathtub Enclosure W<br>Main Bathroom  |   |                        |            |                             |  |
| Basement Bathroom   | TILE-NATURALE GRIGIO-8X10 TILE-NATURALE GRIGIO-8X10 |                        |            | DRIZONTALLY***              |  |
| Datin Com   | N/A   |                        | ***LAID HC | DRIZONTALLY***              |  |
|   | N/A   |                        |            |                             |  |
|   | N/A   |                        |            |                             |  |
| Kitchen Backsplash  | N/A   |                        |            |                             |  |
| 5. Plumbing Fixtures  | Summary - STANDARD GROUT 1                          |                        |            |                             |  |
| II Bathrooms  | White   | ⊢Whirlpool-            |            |                             |  |
| no e voc Charles constituciones (Print To | N/A   |                        |            | N/A ○ Yes ● No              |  |
|   | N/A   |                        |            |                             |  |
|   | N/A   |                        | Dieboo     | rachar Pourch In A V. O     |  |
|   | N/A   |                        |            | rasher Rough-In Yes No      |  |
|   | N/A   |                        | vvate      | erline for Fridge O Yes  No |  |
|   |   |                        |            |                             |  |
| Refer to Construction S   | Summary   |                        |            |                             |  |
|   |   |                        |            |                             |  |
| 6. Trim Carpentry—  |   |                        |            |                             |  |
| terior Doors  | CARRARA-SMOOTH                                      |                        |            |                             |  |
| terior Trim   | 5 1/4" ONE STEP BASEBOARDS                          |                        | SING       |                             |  |
| oor Handles   | As Per Construction Specifications                  |                        |            |                             |  |
| xterior Front Door Handl  | e As Per Construction Specifications                |                        |            |                             |  |
| Refer to Construction S   | ummary  |                        |            |                             |  |
|   |   |                        | `          |                             |  |
|   |   | Initials:              | ノ          | Page 2                      |  |

#### Greenpark. INTERIOR COLOUR SCHEME Purchasers: BEHROOZ ZAYANDEH-ROUDI & GERALDINE FProperty: Block 52 TH 3 Telephone Res. / Bus: / Project: Secondo Vales Estates Inc. **Decor Advisor:** Candace Forza Model and Elevation: Holland 5A Elev 1 Lock Date: 29-Jan-19 29-Jan-19 Plan #: 65M-4626 7. Utiler Flooring Main Hall LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 Living Room LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 **Dining Room** LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 **Family Room** LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 Den / Library / Study N/A Basement Landing(If Applies) Lower Landing (If Applies) LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 **Upper Landing** LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 **Upper Hall** LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 Master Bedroom LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 Bedroom #2 LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 Bedroom #3 LAMINATE-CLASSIC PLUS - OLD OAK GREY QS-UM1382 Bedroom #4 N/A Bedroom #5 N/A Laminate-Classic Plus-Old Oak Grey-QS-UM1382 basement N/A Underpad Type Area N/A N/A \*\* Refer to Construction Summary 8. Railings and Pickets Railing Type AS PER CONSTRUCTION SPECIFICATIONS Colour TORLYS OLD OAK GREY Picket Type AS PER CONSTRUCTION SPECIFICATIONS Colour TORLYS OLD OAK GREY Stringer / Riser AS PER CONSTRUCTION SPECIFICATIO Colour TORLYS OLD OAK GREY AS PER CONSTRUCTION SPECIFICATIO **Treads** Colour TORLYS OLD OAK GREY Red Oak Stairs with Semi Gloss Finish Yes O No **INCLUDES BASEMENT STAIRCASE Refer to Construction Summary** 9. Wall Paint Flat Finish Main & Upper Hall 22 WARM GREY **Master Bedroom** 22 WARM GREY Living Room 22 WARM GREY Bedroom #2 22 WARM GREY **Dining Room** 22 WARM GREY Bedroom #3 22 WARM GREY Kitchen / Breakfast 22 WARM GREY Bedroom #4 N/A **Family Room** 22 WARM GREY Bedroom #5 N/A **Powder Room** 22 WARM GREY **Master Ensuite** 22 WARM GREY Laundry Room 22 WARM GREY Main Bathroom 22 WARM GREY Den/Library N/A Basement 22 Warm enew Trim Paint-Semi Gloss **BIRCH WHITE** Basement Bothroom 22 Warm Civil N/A N/A N/A Smooth Ceilings First Floor ( ) Yes No \*\* Refer to Construction Summary Initials:

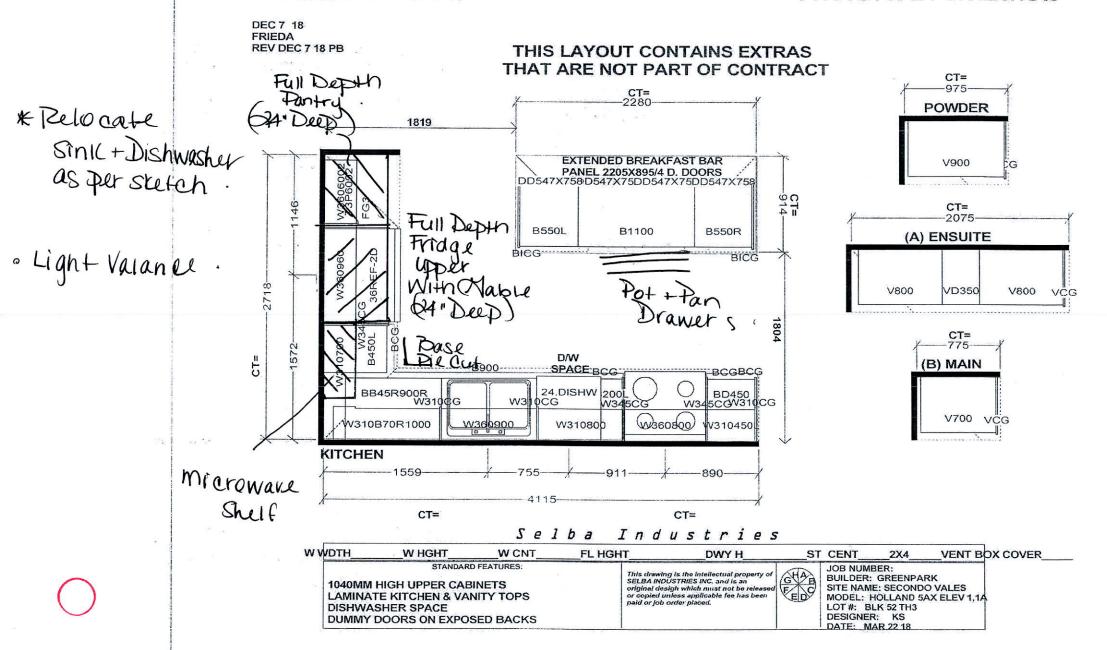
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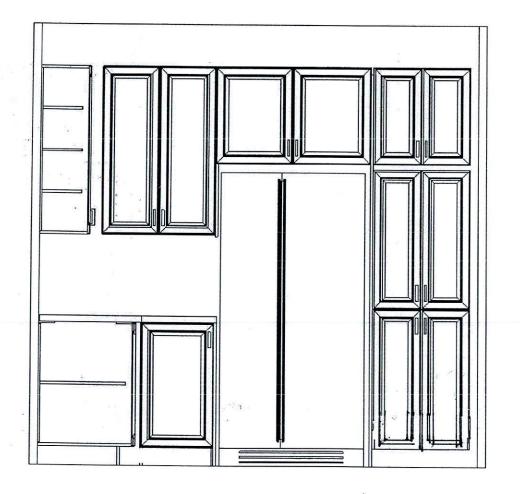
| Gree   | enpa   | INTERIOR COLOUR SCHEME                                      |                  |  |  |                               |  |  |
|--|--|---|------------------|--|--|-------------------------------|--|--|
| Purchasers:  |  | BEHROOZ ZAYA  | NDFH-ROUDL&      | GEDALDINE FR   | . Di                                     |                               |  |  |
| Telephone F  | Res. / Bus:  | BEHROOZ ZAYANDEH-ROUDI & GERALDINE FProperty: Block 52 TH 3 |                  |  |  |                               |  |  |
| Decor Advis  |  | Candace Forza   |                  |  | ect: Secondo Vales                       |                               |  |  |
| Lock Date:   |  | 29-Jan-19   | 29-Jan-          | Model and Elevation  |  | v 1                           |  |  |
| 10. Plaste   | er Mouldii   | ngs and Medallic  |                  | 19   | <b>Plan #:</b> 65M                       | -4626                         |  |  |
| Entrance V   | estibule   | N/A   | /113             | Kitchen/Breakfast  | Process and the second                   |                               |  |  |
| Main Hall  |  | N/A   |                  | Den/Library  | N/A                                      |                               |  |  |
| Living Room  |  | N/A   |                  | Lower Landing  | N/A                                      |                               |  |  |
| Dining Roo   | m  | N/A   |                  | Lower Landing  | N/A                                      |                               |  |  |
| Family Roo   |  |   |                  | N/A  |  |                               |  |  |
| ** Refer to  | Construct  | ion Summary   |                  |  |  |                               |  |  |
| 11. Firepla  | ice  |   |                  |  |  |                               |  |  |
|  | Living Room  | m   | Family Roo       | om   | Other Room -                             | Specify                       |  |  |
|  | Purchased  | As Per Plan N/A   | Purchased        | d As Per Plan N/A  |  |                               |  |  |
| Firent   | $\bigcirc$   | 0   |                  |  | C  | As Per Plan N/A               |  |  |
| Fireplace Type<br>Mantle Type  | N/A  |   | N/A              |  | N/A                                      |                               |  |  |
| Colour / Stain   | N/A<br>N/A   |   | N/A              |  | N/A                                      |                               |  |  |
| Surround   | N/A  |   | N/A<br>N/A       |  | N/A                                      |                               |  |  |
| Hearth   | N/A  |   | N/A              |  | N/A<br>N/A                               |                               |  |  |
| Gas Provis<br>Comment<br>* Refer to Cor  |  |   |                  |  | visions Stove<br>visions Barbecue        | NO<br>NO                      |  |  |
| 13. Electric   | 27.5   | White   |                  |  |  |                               |  |  |
| lood Fan   | lugs and Switches  |   | DECOR            |  | ve Kitchen Cabine                        |                               |  |  |
| Appliances   |  | STANDARD WHIT  Built in Cooktop                             | Sur-             |  |  | itchen Cabinet Light  Yes  No |  |  |
| -p   |  | Yes No  | Built in         |  | Sas Stove                                | Microwave                     |  |  |
| Dishwasher Ro  | ough-in  | Yes   |                  | ● No ○ Y   | es No                                    | ● Yes ○ No                    |  |  |
| * Refer to Con   | struction  | Summary   |                  |  |  |                               |  |  |
| 14. General * Refer to Cons  |  |   |                  |  |  |                               |  |  |
| Disclaimers 1) Colours o variances 2) Any extras must be p 3) The Purch by the Ver | and Note f all mater in manufa s listed abo aid in full. haser agree | ials are as close and the colour esthat this colour         | oid unless accor | Ider's selection, but<br>npanied by a separa<br>I and that no chang<br>ocument which con | ate invoice/amend<br>es will be permitte | ment. Said invoice            |  |  |
| Signature:   | 7  |   |                  | Signature:   |  | Date:                         |  |  |

Date:

## FILE NAME: SECONDO BLK52 TH 3

### SECONDO BLK 52 TH 3 PROTOTYPE FOR EXTRAS





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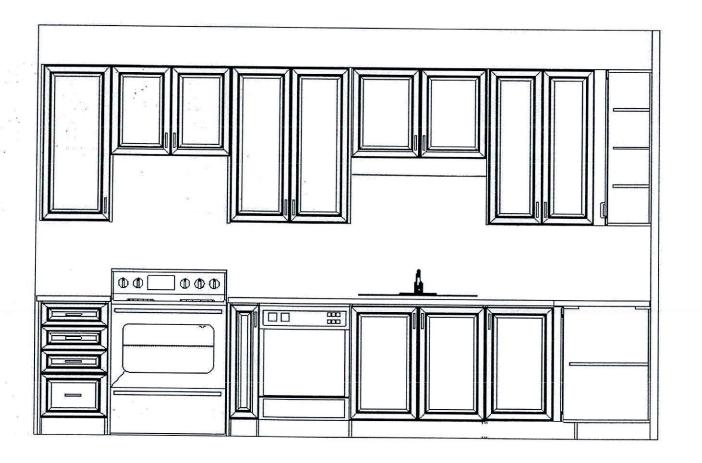


Kitchen + Bath Designs

Designed: 12/7/2018 Printed: 12/7/2018

SECONDO BLK52 TH 3

SECONDO BLK52 TH 3 Drawing #: 1



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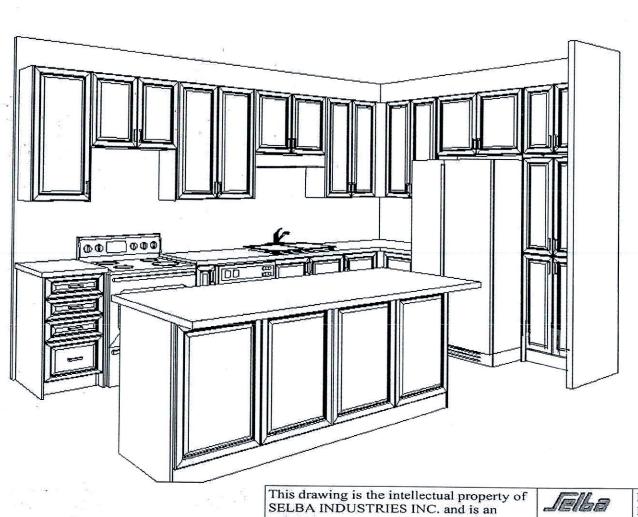


Kitchen + Bath Designs

Designed: 12/7/2018 Printed: 12/7/2018

SECONDO BLK52 TH 3

SECONDO BLK52 TH 3 Drawing #: 1



artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.

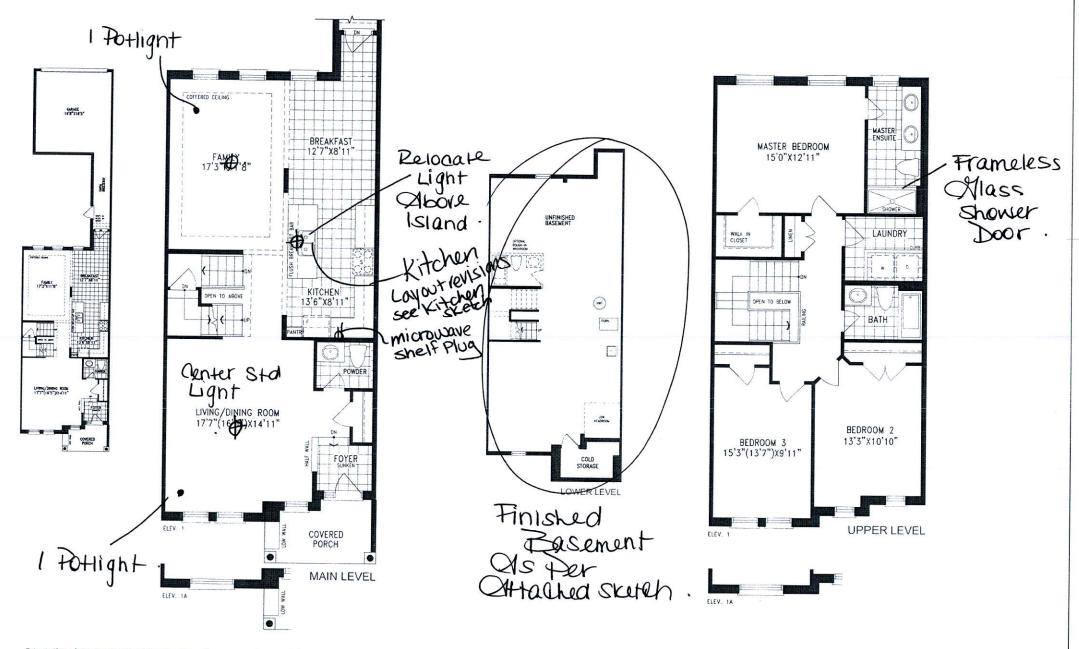
Kitchen + Bath Designs

Designed: 12/7/2018 Printed: 12/7/2018

SECONDO BLK52 TH 3

SECONDO BLK52 TH 3 Drawing #: 1

# HOLLAND 5A | 2,001 SQ.FT.



Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas.

All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. May 2018

