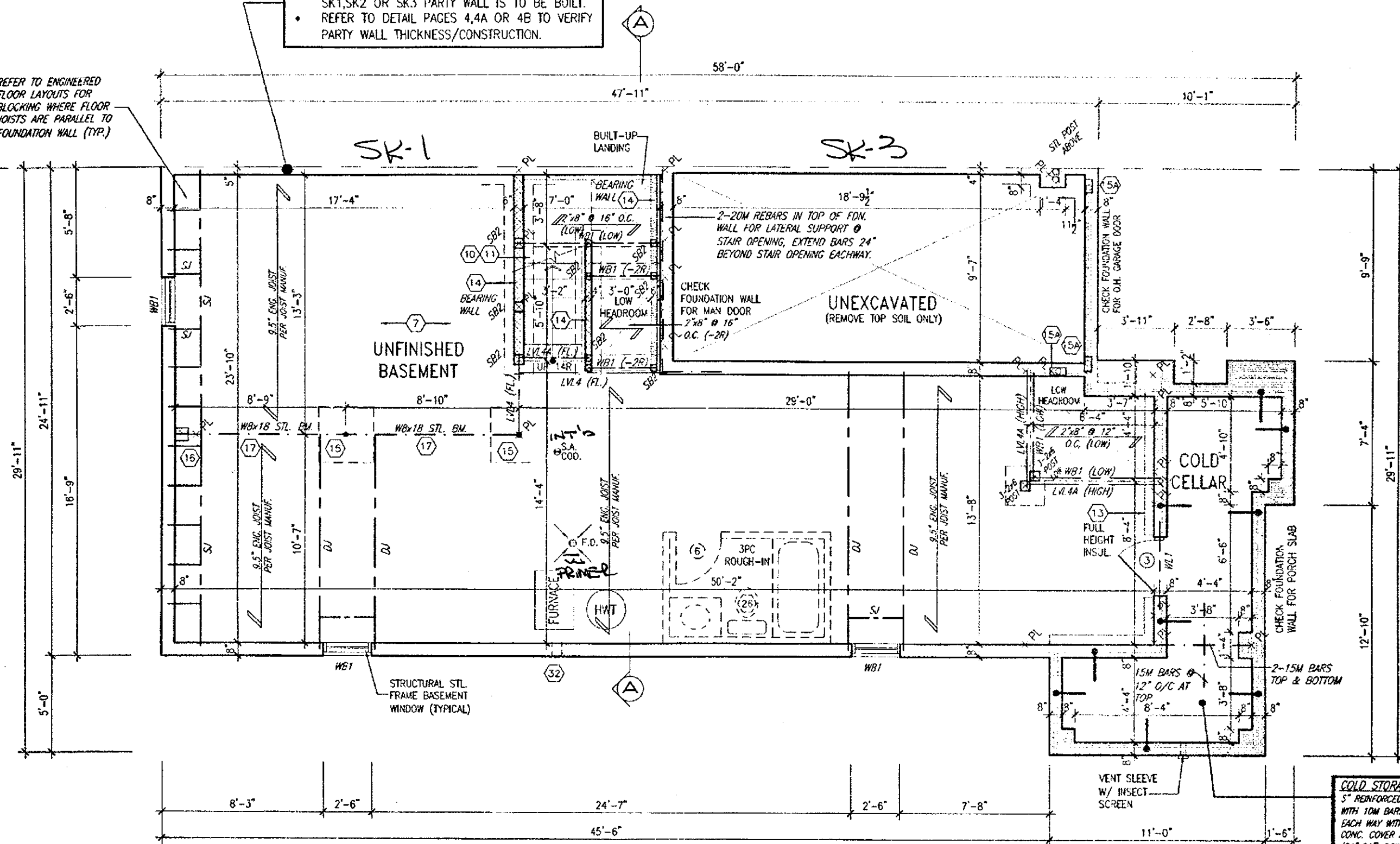




PARTY WALL AT GARAGE SIDE CONSTRUCTION

- REFER TO BLOCK PLANS TO CONFIRM WHETHER SK1,SK2 OR SK3 PARTY WALL IS TO BE BUILT.
- REFER TO DETAIL PAGES 4.4A OR 4B TO VERIFY PARTY WALL THICKNESS/CONSTRUCTION.

REFER TO ENGINEERED  
FLOOR LAYOUTS FOR  
BLOCKING WHERE FLOOR  
JOISTS ARE PARALLEL TO  
FOUNDATION WALL (TYP.)



**COLD STORAGE SLAB**  
5" REINFORCED CONCRETE SLAB  
WITH 10M BARS @ 7 7/8" o.c.  
EACH WAY WITH MIN. 1 1/4"  
CONC. COVER AND 10M BENT  
(24"x24") DOWELS SPACED NOT  
MORE THAN 23 5/8" o.c.

**BASEMENT WALL INSULATION**  
(TYP) 13  
-6" (R20) CONTINUOUS BLANKET  
INSULATION. INSULATION  
UNINTERRUPTED BY FRAMING

BASEMENT INSULATION AT  
STAIR/SUNKEN AREAS where  
FRAMING IS REQ'D. FOR  
SUPPORT.  
-2" (R10) CONTINUOUS INSULATION  
(RIGID OR SPRAY FOAM).  
-2"x4" @ 16"o.c. w/ R12 BATT  
INSULATION.  
-EXTEND EXTERIOR WALL FOOTING TO  
SUPPORT 2"x4" WALL WHERE LOAD  
BEARING.

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Central Architect is not responsible in any way for examining or approving site (filling) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

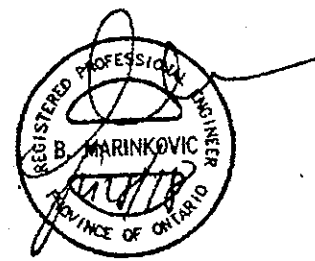
This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of HAMILTON.

JOHN C. WILLIAMS LTD., ARCHITECT  
ARCHITECTURAL CONSULTING FIRM  
AND APPROVAL

APPROVED BY \_\_\_\_\_  
DATE Jun. 29, 2018

This stamp is certified correct, along with the applicable  
Design Guide, has only one page and no further  
professional responsibility.

BASEMENT PLAN-ELEV. '1' B200/Unit 5



STRUDET INC.  
FOR STRUCTURE ONLY

CITY OF HAMILTON  
Building Division

Permit No. 17-131763

THESE STAMPED DRAWINGS SHALL BE AVAILABLE ON SITE

CONTRACTOR SHALL COMPLY WITH APPLICABLE LAW

THESE STAMPED DRAWINGS SHALL COMPLY WITH THE ONTARIO BUILDING CODE AND ALL OTHER APPLICABLE LAW

THE OWNER AND/OR ARCHITECT HAS DECLARED THAT THESE DRAWINGS AND/OR SPECIFICATIONS HAVE BEEN REVIEWED BY

[Signature] DATE 12-1-2012

FOR CHIEF BUILDING OFFICIAL

**JUN 28 2018**

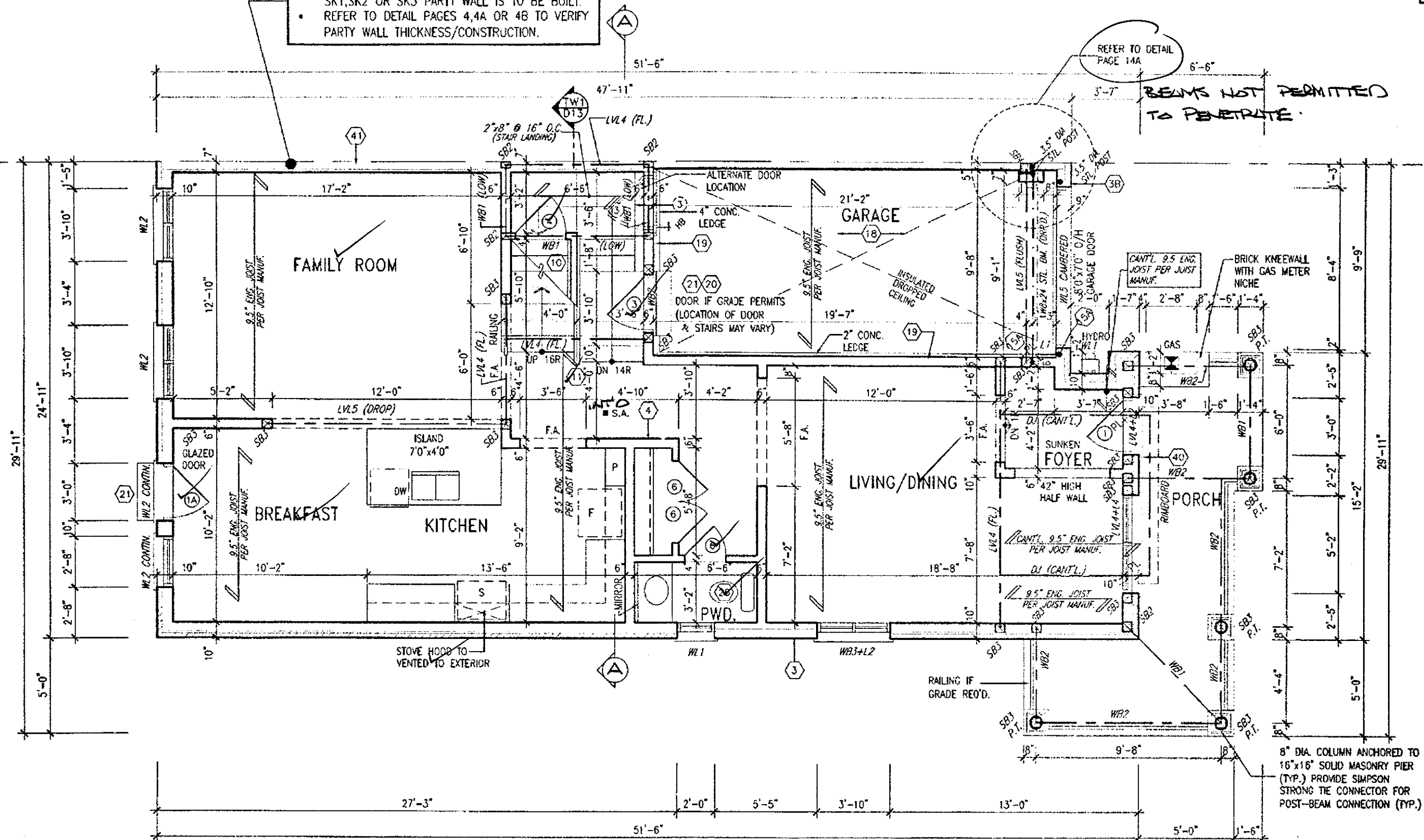
HIGHGROVE 5ES  
COMPLIANCE PACKAGE A1

|    |             |            |                                        |                                  |                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                      |  |
|----|-------------|------------|----------------------------------------|----------------------------------|------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| 18 |             |            | 3                                      | REV. PER CITY COMMENTS REISSUED. | FEB. 21/18                   | GW         | <div>The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.</div> <div>applicative information</div> <div>Richard Vink 24485</div> <div></div> <div>signature</div> <div>same</div> <div>applicative information</div> <div>VAS Design Inc. 42658</div> | <div></div> <div>255 Consumers Rd. Suite 120</div> <div>Toronto, ON, M2J 1Y4</div> <div>T 416.630.2266 F 416.630.4782</div> <div>info@vasdesign.com</div>                                            | <div></div> <div>project name</div> <div>RUSSELL GARDENS PH.2</div> <div>municipality</div> <div>WATERDOWN, ON.</div> <div>project no.</div> <div>16036</div> | <div>drawing no.</div> <div>A1</div> |  |
| 17 |             | 2          | REVISED. ISSUED FOR PERMIT.            | SEP. 22/17                       | GW                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                      |  |
| 16 |             | 2          | ISSUED FOR PRICING.                    | AUG. 23/17                       | GW                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                      |  |
| 15 |             | 2          | STUCCO REPLACED.                       | JUL. 05/17                       | GW                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                      |  |
| 14 |             | 2          | REVISED AS PER CLIENT COMMENTS.        | JUN. 21/17                       | GW                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                      |  |
| 13 |             | 1          | CHANGED JOIST DEPTH/ FLOOR HEIGHTS     | JUN. 14/17                       | GW                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                      |  |
| 12 |             | 5          | REAR EL. 3 ROOF REVISED TO MATCH BLKS. | JUN. 01/17                       | GW                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                      |  |
| 11 | REVISED     | JUN. 26/18 | GW                                     | 2                                | REVISED PER CLIENT COMMENTS. | APR. 28/17 | GW                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work.</div> |                                                                                                                                                                                                                                                    |                                      |  |
| 10 | REVISED     | APR. 17/18 | GW                                     | 1                                | PRELIMINARY REVIEW.          | APR. 12/17 | GW                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                      |  |
| 9  | description | date       | by                                     | description                      | date                         | by         | description                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                      |  |

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2264 SF.

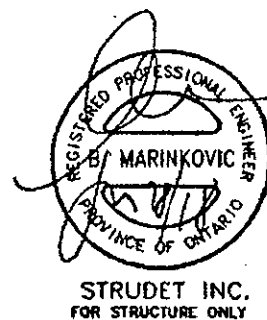
PARTY WALL AT GARAGE SIDE CONSTRUCTION  
 • REFER TO BLOCK PLANS TO CONFIRM WHETHER SK1, SK2 OR SK3 PARTY WALL IS TO BE BUILT.  
 • REFER TO DETAIL PAGES 4, 4A OR 4B TO VERIFY PARTY WALL THICKNESS/CONSTRUCTION.



GROUND FLOOR PLAN - ELEV. '1' B200/Unit 5

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This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of Hamilton.



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NOTE: ROOF FRAMING  
 REFER TO ROOF TRUSS SHOP DRAWINGS AND TOWNHOUSE BLOCK PLANS FOR ALL ROOF FRAMING INFORMATION UNLESS OTHERWISE NOTED.

ENGINEERED FLOOR FRAMING INFO  
 REFER TO ENGINEERED FLOOR LAYOUTS FOR ALL FLOOR FRAMING INFORMATION AND DETAILS UNLESS OTHERWISE NOTED.

CITY OF HAMILTON  
 Building Division  
 Permit No. 17-131763

THESE STAMPED DRAWINGS SHALL BE AVAILABLE ON SITE  
 THE OWNER AND/OR CONTRACTOR SHALL COMPLY WITH THE ONTARIO BUILDING CODE AND ALL OTHER APPLICABLE LAW

These drawings and specifications have been reviewed by  
 [Signature] JUL 30/18 DATE  
 FOR CHIEF BUILDING OFFICIAL

JUN 28 2018

HIGHGROVE 5ES  
 COMPLIANCE PACKAGE A1

|    |                  |                             |           |    |
|----|------------------|-----------------------------|-----------|----|
| 18 | REVISED          | PER CITY COMMENTS REISSUED. | FEB 21/18 | GW |
| 17 | REVISED          | ISSUED FOR PERMIT.          | SEP 22/17 | GW |
| 16 | ISSUED           | FOR PRICING                 | AUG 23/17 | GW |
| 15 | STUCCO REPLACED. |                             | JUL 05/17 | GW |
| 14 | REVISED          | AS PER CLIENT COMMENTS.     | JUN 21/17 | GW |
| 13 | CHANGED          | JOIST DEPTH/ FLOOR HEIGHTS  | JUN 14/17 | GW |
| 12 | REAR EL 3 ROOF   | REVISED TO MATCH BLKS.      | JUN 01/17 | GW |
| 11 | REVISED          | PER CLIENT COMMENTS.        | APR 28/17 | GW |
| 10 | REVISED          | PRELIMINARY REVIEW.         | APR 12/17 | GW |
| 9  | DESCRIPTION      |                             |           |    |

**VAD DESIGN**  
 255 Consumers Rd Suite 120  
 Toronto, ON M2J 1R4  
 416.630.2255 | 416.630.4782  
 vadesign.com

**Greenpark.**  
 PROJECT NAME: RUSSELL GARDENS PH.2  
 MUNICIPALITY: WATERDOWN, ON.  
 DATE: MARCH 2017  
 SCALE: 3/16" = 1'-0"

**HIGHGROVE 5ES**  
 PROJECT NO. 16036  
 DRAWING NO. A2

PARTY WALL CONSTRUCTION (UPPER FLOOR)

- SUBSTITUTE 2"x6" STUDS WHERE ADDITIONAL BEARING IS REQUIRED.
- REFER TO BLOCK PLANS.

SECOND FLOOR PLAN-ELEV. 1 B200/Unit 5

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and new revisions including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of HAMILTON.

JOHN G. WILLIAMS LTD., ARCHITECT  
ARCHITECTURAL CONTROL REVIEW  
AND APPROVAL

APPROVED BY: [Signature]  
DATE: Apr. 20, 2018

This stamp certifies compliance with the applicable Design Guidelines only and bears no further professional responsibility.

NOTE: ROOF FRAMING  
REFER TO ROOF TRUSS SHOP DRAWINGS AND  
TOWNHOUSE BLOCK PLANS FOR ALL ROOF  
FRAMING INFORMATION UNLESS OTHERWISE  
NOTED.

CITY OF HAMILTON  
Building Division  
12 17 63

Building Division  
Permit No. 17-131763  
DRAWINGS SHALL BE AVAILABLE

Permit No. 17-43172

THESE STAMPED DRAWINGS SHALL BE AVAILABLE ON SITE

THE OWNER AND/OR CONTRACTOR SHALL COMPLY WITH  
THE ONTARIO BUILDING CODE AND ALL OTHER APPLICABLE LAW

These drawings and/or specifications have been reviewed by  
JW 24/11  
DATE

  
FOR CHIEF BUILDING OFFICIAL

APR 17 2018

**HIGHGROVE 5ES**  
**COMPLIANCE PACKAGE A1**

**HIGHGROVE 5ES**

ject no.  
5036

ing on

A3 |



|     |             |           |    |     |                                       |           |    |
|-----|-------------|-----------|----|-----|---------------------------------------|-----------|----|
| 18  |             |           |    | 9   | REV. PER CITY COMMENTS REISSUED       | FEB 21/18 | GW |
| 17  |             |           |    | 8   | REVISED ISSUED FOR PERMIT.            | SEP 22/17 | GW |
| 16  |             |           |    | 7   | ISSUED FOR PRICING                    | AUG 23/17 | GW |
| 15  |             |           |    | 6   | STUCCO REPLACED.                      | JUL 05/17 | GW |
| 14  |             |           |    | 5   | REVISED AS PER CLIENT COMMENTS.       | JUN 21/17 | GW |
| 13  |             |           |    | 4   | CHANGED ROOF DEPTH/ FLOOR HEIGHTS     | JUN 14/17 | GW |
| 12  |             |           |    | 3   | REAR EL 3 ROOF REVISED TO MATCH BLKS. | JUN 01/17 | GW |
| 11  |             |           |    | 2   | REVISED PER CLIENT COMMENTS.          | APR 28/17 | GW |
| 10  | REVISED.    | APR 17/18 | GW | 1   | PRELIMINARY REVIEW.                   | APR 12/17 | GW |
| no. | description | date      | by | no. | description                           | date      | by |

|                                                                                                                                                                                                                                                                                                                                                                             |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <p>The undersigned has reviewed and takes responsibility for this design.<br/>         It meets all applicable codes and meets the requirements set out in the<br/>         Ontario Building Code to be a Dwesuper.</p>                                                                                                                                                     |                  |
| <p>qualification information</p>                                                                                                                                                                                                                                                                                                                                            | <p>2448</p>      |
| <p>Richard Vink</p>                                                                                                                                                                                                                                                                                                                                                         | <p>signature</p> |
| <p>name</p>                                                                                                                                                                                                                                                                                                                                                                 | <p>8</p>         |
| <p>registration information</p>                                                                                                                                                                                                                                                                                                                                             | <p>4262</p>      |
| <p>V&amp;S Design Inc.</p>                                                                                                                                                                                                                                                                                                                                                  |                  |
| <p>Contractor must verify all dimensions on the job and report any<br/>         discrepancy to the Designer immediately preceding with the work. All<br/>         drawings and specifications are instruments of service and the property<br/>         of the Designer which must be returned at the completion of the work.<br/>         Drawings are not to be copied</p> |                  |

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Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
vad3design.com

 **Greenpark.**

Project name municipality  
**RUSSELL GARDENS PH.2** **WATERDOWN, ON.**

Date SECOND FLOOR  
**MARCH 2017**

Drawn by checked by  
**T** **GW**

Scale  
**3/16" = 1'-0"**

NOTES: 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. 2. SEE GENERAL NOTES FOR MATERIALS AND FINISHES. 3. SEE GENERAL NOTES FOR TOLERANCES. 4. SEE GENERAL NOTES FOR CONSTRUCTION METHODS. 5. SEE GENERAL NOTES FOR SCHEDULING. 6. SEE GENERAL NOTES FOR SUBMITTALS. 7. SEE GENERAL NOTES FOR APPROVALS. 8. SEE GENERAL NOTES FOR REVISIONS. 9. SEE GENERAL NOTES FOR ADDITIONAL INFORMATION.

|                                         |                             |
|-----------------------------------------|-----------------------------|
| <b>HIGHGROVE 5ES</b>                    |                             |
|                                         | project no.<br><b>16036</b> |
| <b>PLAN ELEV. '1'</b>                   | drawing no.<br><b>A3</b>    |
| file name<br><b>16036-HIGHGROVE 5ES</b> |                             |
| file - Apr 17 2018 - 11:56 AM           |                             |

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TOP OF PLATE

8-0-17-0 0-4 CHARGE DOOR  
CD OF 4 HAMILTON  
CITY OF HAMILTON  
BUILDING DIVISION  
PRINTED CONC. PORC.  
SLAB AND DOOR SILL  
17-931763  
Permit No. \_\_\_\_\_  
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THE OWNER AND/OR CONTRACTOR SHALL COMPLY WITH  
THE OWNERS AND/OR CODE AND ALL OTHER APPLICABLE LAW  
THE ONTARIO BUILDING CODE  
These drawings and/or specifications have been reviewed by  
DATE 2/1/83  
CHIEF BUILDING OFFICIAL

|                                                                                                         |  |                                       |  |
|---------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|
|  <b>Greenpark.</b> |  | <b>HIGHGROVE 5ES</b>                  |  |
| project name<br><b>RUSSELL GARDENS PH.2</b>                                                             |  | municipality<br><b>WATERDOWN, ON.</b> |  |
| date<br><b>MARCH 2017</b>                                                                               |  | project<br><b>1603</b>                |  |
| drawn by<br><b>WT</b>                                                                                   |  | drawing no.<br><b>A4</b>              |  |
| checked by<br><b>GW</b>                                                                                 |  | scale<br><b>3/16" = 1'-0"</b>         |  |
| for name<br><b>16036-HIGHGROVE 5ES</b>                                                                  |  |                                       |  |

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CITY OF HAMILTON  
Building Division

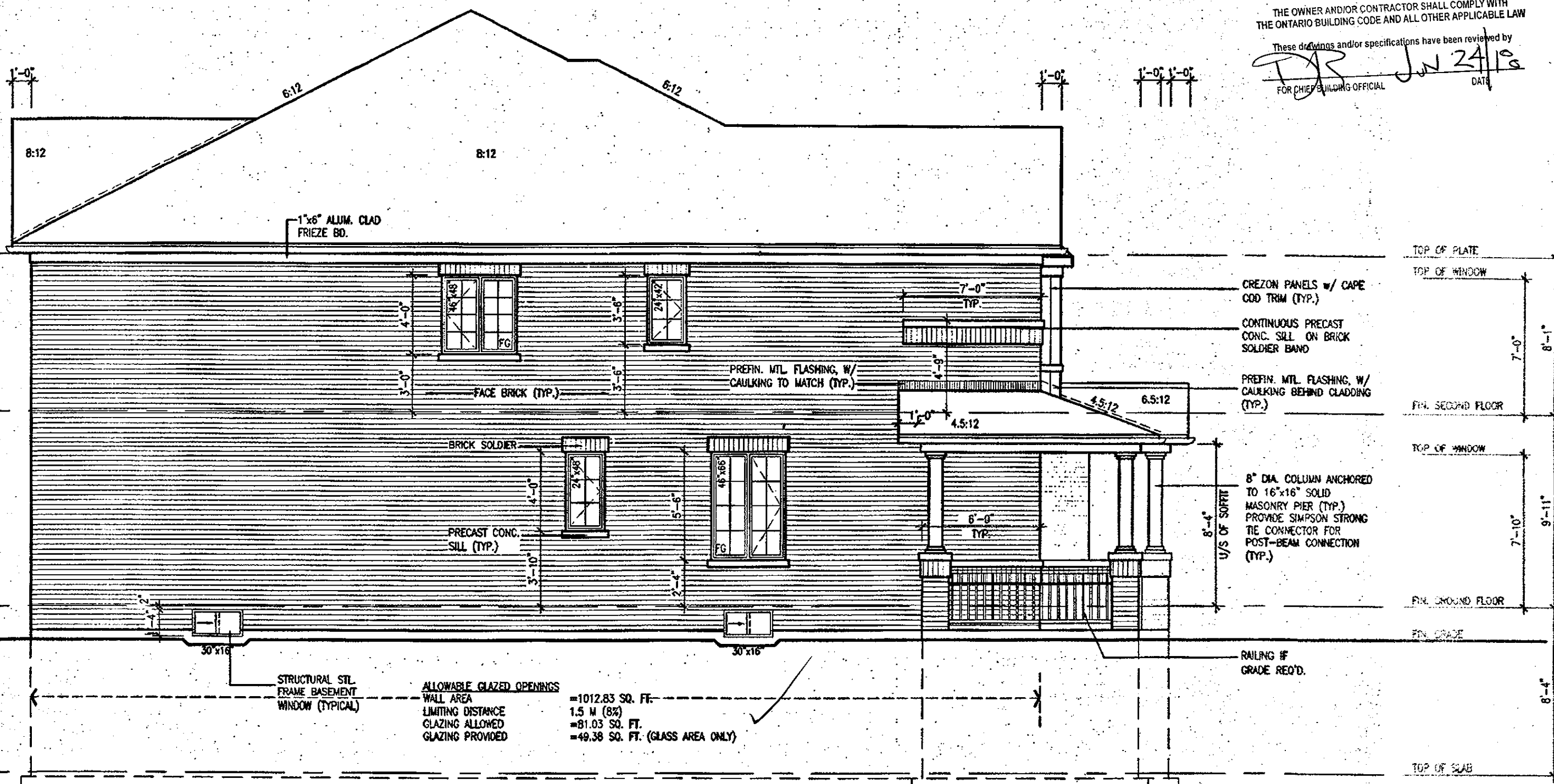
Permit No. 17-131763

THESE STAMPED DRAWINGS SHALL BE AVAILABLE ON SITE

THE OWNER AND/OR CONTRACTOR SHALL COMPLY WITH  
THE ONTARIO BUILDING CODE AND ALL OTHER APPLICABLE LAW

...ifications have been reviewed by

These drawings and/or specifications have been reviewed by \_\_\_\_\_  
 \_\_\_\_\_ JUN 24 1964  
 FOR CHIEF BUILDING OFFICIAL DATE



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OCT 16 2017

John G. Williams Limited, Architect

LEFT SIDE ELEVATION '1'  
B200/Unit 5

OCT 04 2017

# HIGHGROVE 5ES

## COMPLIANCE PACKAGE A1

|     |             |      |    |     |                                        |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----|-------------|------|----|-----|----------------------------------------|------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18. |             |      |    | 9.  |                                        |            |    | <div>The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.</div> <div>qualification information</div> <div>Richard Vink <i>R Vink</i> 24488</div> <div>name signature</div> <div>registration information</div> <div>VA3 Design Inc. 42658</div> <div>255 Consumers Rd Suite 120</div> <div>Toronto ON M2J 1R4</div> <div>T 416.630.2255 F 416.630.4782</div> <div>va3design.com</div> | <div> <b>HIGHGROVE SESS</b></div> <div>project name</div> <div>RUSSELL GARDENS PH.2</div> <div>Municipality</div> <div>WATERDOWN, ON.</div> <div>project no.</div> <div>16036-</div> <div>date</div> <div>MARCH 2017</div> <div>drawn by</div> <div>WT</div> <div>checked by</div> <div>GW</div> <div>scale</div> <div>3/16" = 1'-0"</div> <div>sheet no.</div> <div>16036-HIGHGROVE SESS</div> <div>drawing no.</div> <div>A5</div> |
| 17. |             |      |    | 8.  | REVISED, ISSUED FOR PERMIT.            | SEP. 22/17 | GW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16. |             |      |    | 7.  | ISSUED FOR PRICING.                    | AUG. 23/17 | GW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 15. |             |      |    | 6.  | STUCCO REPLACED.                       | JUL. 05/17 | GW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 14. |             |      |    | 5.  | CHANGED AS PER CLIENT COMMENTS.        | JUN. 21/17 | GW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 13. |             |      |    | 4.  | CHANGED JOIST DEPTH/ FLOOR HEIGHTS     | JUN. 14/17 | GW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12. |             |      |    | 3.  | REAR EL. 3 ROOF REVISED TO MATCH BLKS. | JUN. 01/17 | GW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11. |             |      |    | 2.  | REVISED PER CLIENT COMMENTS.           | APR. 28/17 | GW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10. |             |      |    | 1.  | PRELIMINARY REVIEW.                    | APR. 12/17 | GW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| no. | description | date | by | no. | description                            | date       | by |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

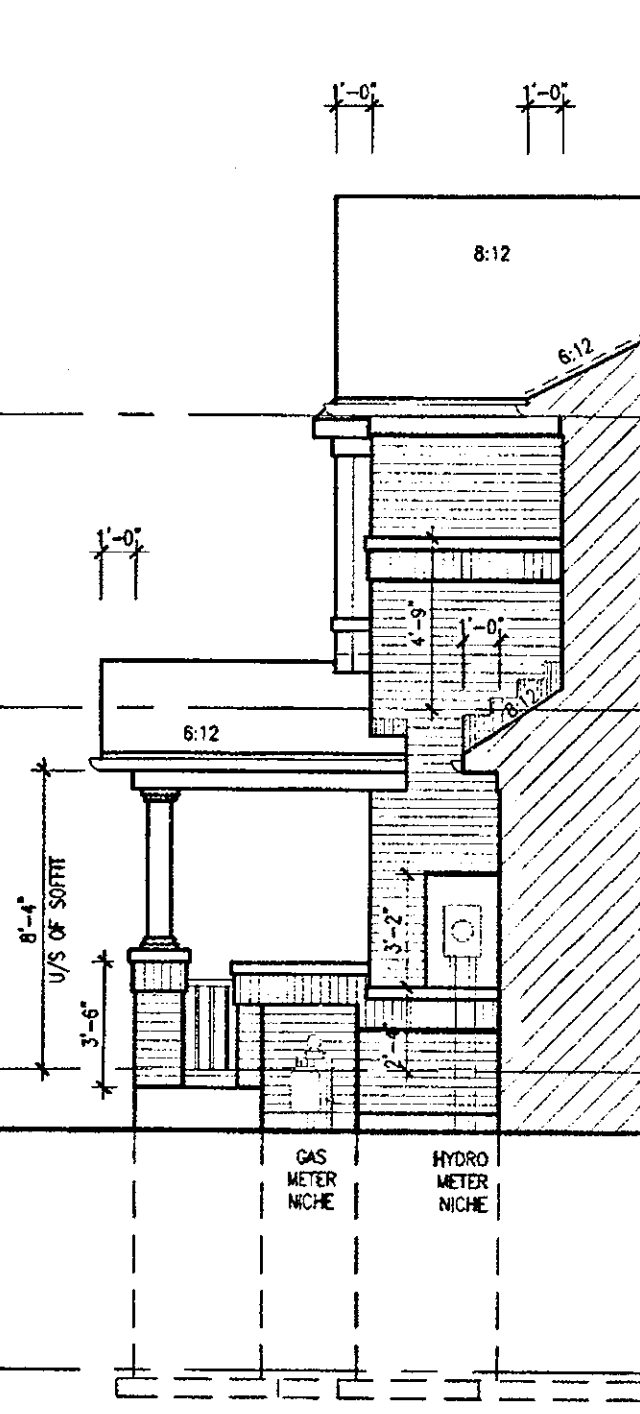
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Building Division

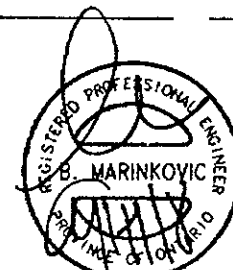
Permit No. \_\_\_\_\_  
THESE STAMPED DRAWINGS SHALL BE AVAILABLE ON SITE  
THE OWNER AND/OR CONTRACTOR SHALL COMPLY WITH  
THE ONTARIO BUILDING CODE AND ALL OTHER APPLICABLE LAW  
These drawings and/or specifications have been reviewed by

FOR CHIEF BUILDING OFFICIAL DATE

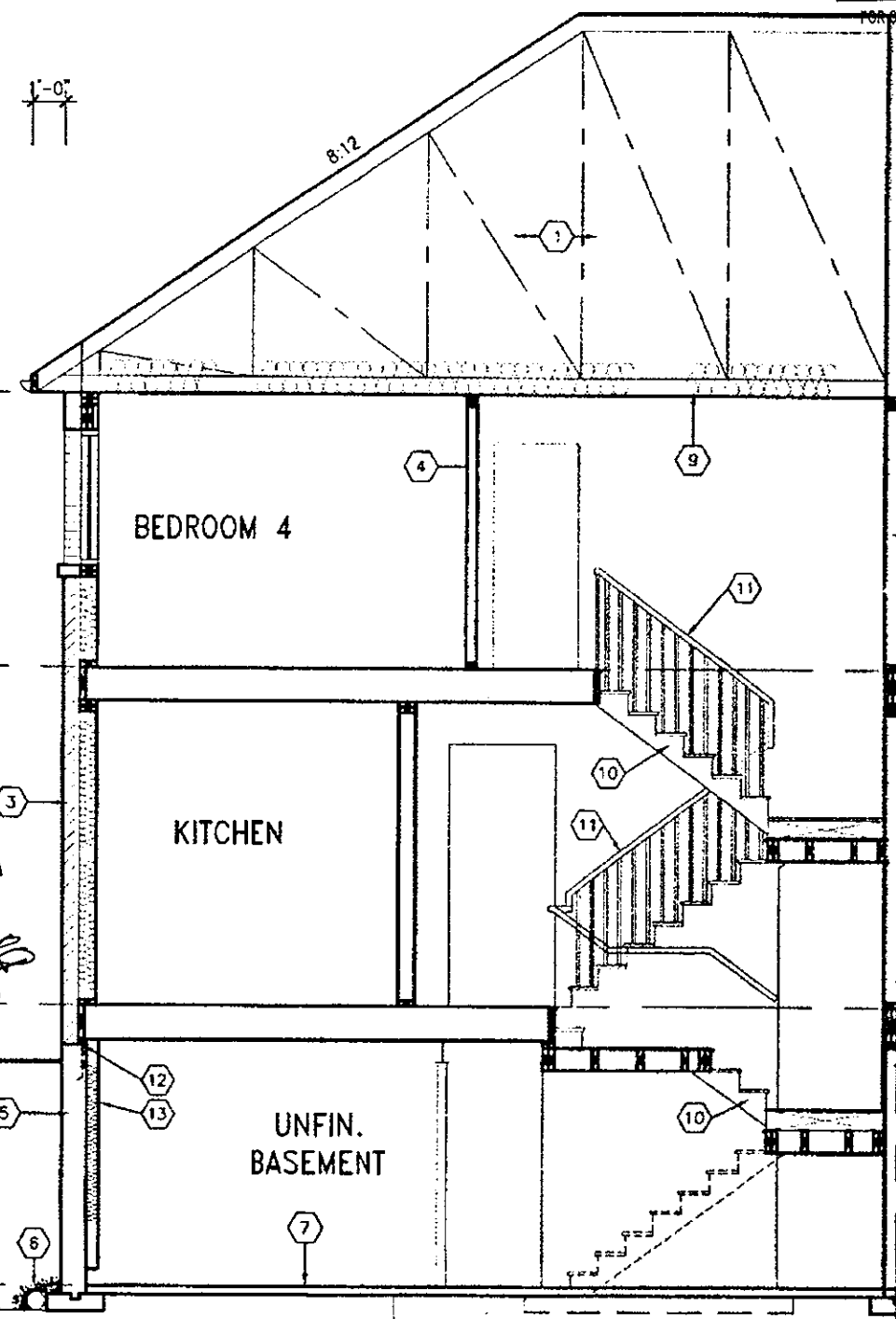


SECTION B ELEV. 1

CITY OF HAMILTON  
Building Division  
Permit No. **17-131763**  
THESE STAMPED DRAWINGS SHALL BE AVAILABLE ON SITE  
THE OWNER AND/OR CONTRACTOR SHALL COMPLY WITH  
THE ONTARIO BUILDING CODE AND ALL OTHER APPLICABLE LAW  
These drawings and/or specifications have been reviewed by  
**24/13**  
DATE  
FOR CHIEF BUILDING OFFICIAL



STRUDET INC.  
FOR STRUCTURE ONLY



SECTION A-A ELEV. '1'

TOP OF PLATE  
TOP OF WINDOW  
FIN. SECOND FLOOR  
FIN. GROUND FLOOR  
FIN. GRADE  
TOP OF SLAB

APR 17 2018

HIGHGROVE 5ES  
COMPLIANCE PACKAGE A1

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|    |  |   |                                        |           |    |
|----|--|---|----------------------------------------|-----------|----|
| 18 |  | 3 | REV. PER CITY COMMENTS REISSUED.       | MED 21/18 | GW |
| 17 |  | 8 | REVISED ISSUED FOR PERMIT.             | SEP 22/17 | GW |
| 16 |  | 7 | ISSUED FOR PRICING.                    | AUG 23/17 | GW |
| 15 |  | 6 | STUCCO REPLACED.                       | JUL 05/17 | GW |
| 14 |  | 5 | REVISED AS PER CLIENT COMMENTS.        | JUN 21/17 | GW |
| 13 |  | 4 | CHANGED JOIST DEPTH/ FLOOR HEIGHTS     | JUN 14/17 | GW |
| 12 |  | 3 | PEAR EL. 3 ROOF REVISED TO MATCH BLKS. | JUN 01/17 | GW |
| 11 |  | 2 | REVISED PER CLIENT COMMENTS.           | APR 28/17 | GW |
| 10 |  | 1 | PRELIMINARY REVIEW                     | APR 12/17 | GW |
| 9  |  |   |                                        |           |    |
| 8  |  |   |                                        |           |    |
| 7  |  |   |                                        |           |    |
| 6  |  |   |                                        |           |    |
| 5  |  |   |                                        |           |    |
| 4  |  |   |                                        |           |    |
| 3  |  |   |                                        |           |    |
| 2  |  |   |                                        |           |    |
| 1  |  |   |                                        |           |    |

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.  
Qualification information  
Richard Vink 24488  
signature  
name  
registration information  
VA3 Design Inc. 47653  
Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled.

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Greenpark.

RUSSELL GARDENS PH.2 WATERDOWN, ON.

SECTION A-A AND SECTION B ELEV. '1'  
MARCH 2017  
checked by GW  
scale 3/16" = 1'-0"

HIGHGROVE 5ES

project no. 16036

drawing no. A6

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