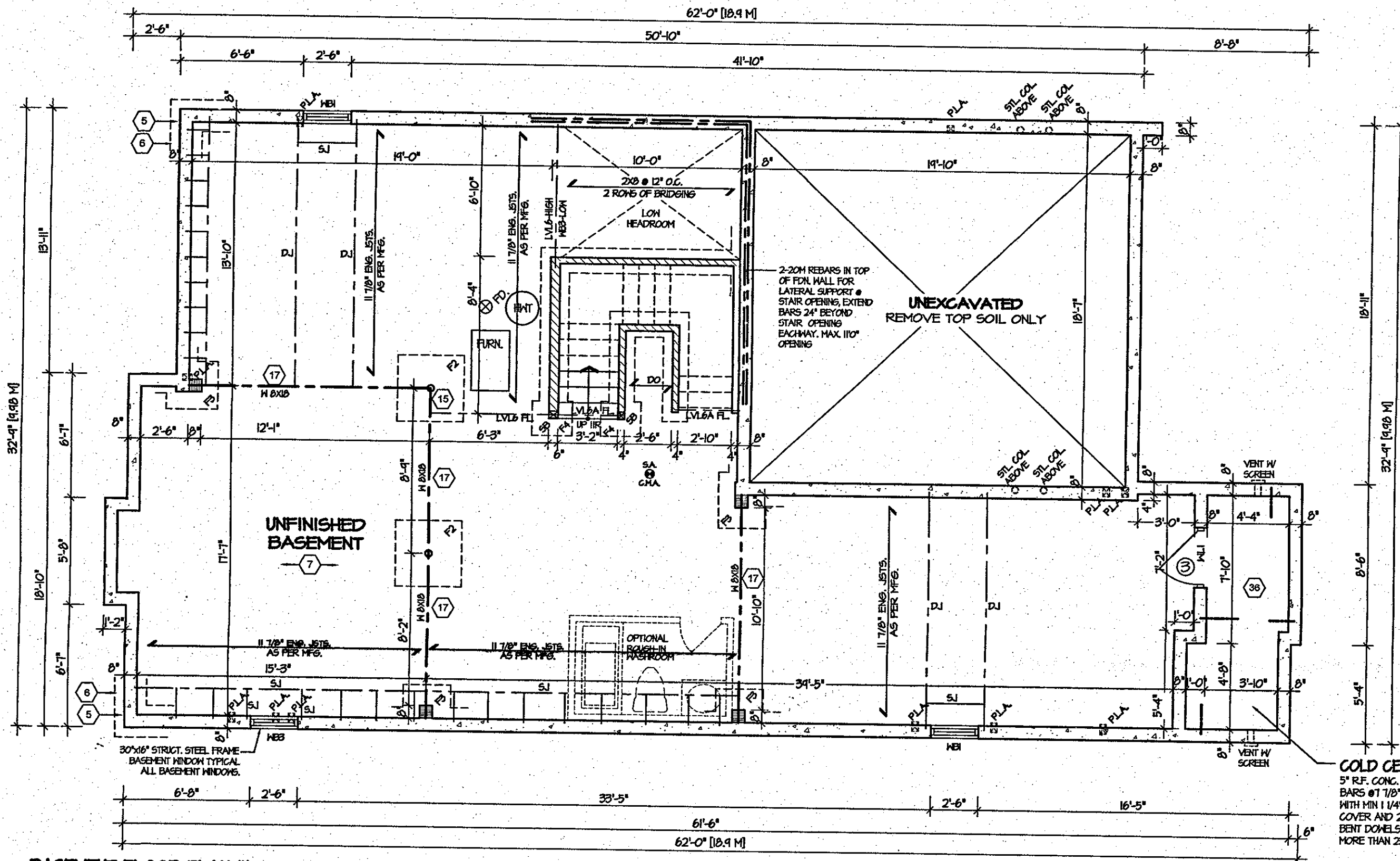




**BASEMENT FLOOR PLAN "I"**

REFER TO SHEET NO. 0 FOR LINTEL, BEAMS AND DOOR SIZES

SPACE CONVENTIONAL FLOOR JOISTS @ 12" O.C. BELOW ALL CERAMIC TILE AREAS. PROVIDE 1 ROW BRIDGING FOR SPANS OF 5'-7", 2 ROWS FOR SPANS GREATER THAN 7'

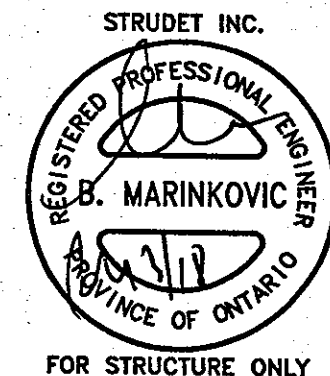
REFER TO FLOOR FRAMING SHOP DRAWINGS FOR ENGINEERED FRAMING LAYOUTS

ALL SUBFLOORS TO BE 3/4" PLYWOOD AND TO BE GLUED AND NAILED ON THIS FLOOR

**COLD CELLAR**  
5' R.F. CONC. SLAB WITH 10M BARS @ 12" O.C. EACH WAY WITH MIN 1 1/4" CONCRETE COVER AND 24"x24" 10M BENT DOWELS SPACED NOT MORE THAN 23 5/8" O.C.

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of HAMILTON

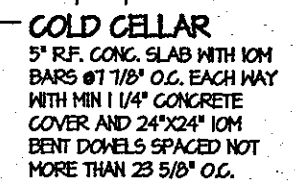


MAY 03 2018

FOR STRUCTURE ONLY

**ROSEWOOD 6**  
COMPLIANCE PACKAGE "A1"

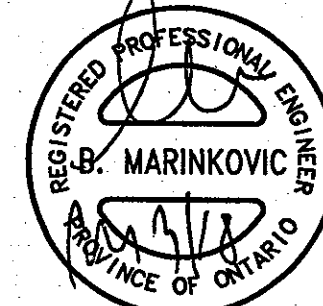
|           |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               |             |  |               |  |                                                                                                                                                             |  |                                                                                                                                                                |       |  |          |  |
|-----------|--|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|--|---------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|----------|--|
| 5.        |  |                                               | <div>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</div> <div>QUALIFICATION INFORMATION</div> <div>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</div> <div>VIKAS GAJJAR<br/>NAME<br/>SIGNATURE<br/>28770<br/>BCIN</div> | <div>REGION DESIGN INC.</div> <div>8700 DUFFERIN ST.</div> <div>CONCORD, ONTARIO</div> <div>L4K 4S6</div> <div>P (416) 736-4096</div> <div>F (905) 660-0746</div> | <div>REGION DESIGN INC.</div> | SHEET TITLE |  | BASEMENT PLAN |  | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED. |  | <div>Greenpark</div> <div>PROJECT NAME</div> <div>RUSSEL GARDENS II</div> |       |  |          |  |
| 4.        |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               | ELEV. 1     |  | SCALE         |  | BY                                                                                                                                                          |  |                                                                                                                                                                | AREA  |  | PAGE No. |  |
| 3.        |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               |             |  | 3/16"=1'-0"   |  | V.G./BK                                                                                                                                                     |  |                                                                                                                                                                | 3,030 |  | 1        |  |
| 2.        |  | REVISED STAIR WIDTH, KITCHEN REDUCED 4 INCHES |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               | MAY 2018    |  |               |  |                                                                                                                                                             |  |                                                                                                                                                                |       |  |          |  |
| 1.        |  | ISSUED FOR REVIEW                             |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               | MAY 2017    |  |               |  |                                                                                                                                                             |  |                                                                                                                                                                |       |  |          |  |
| REVISIONS |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               | DATE        |  | TYPE          |  | PROJECT                                                                                                                                                     |  |                                                                                                                                                                |       |  |          |  |
|           |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               | MAY 2017    |  |               |  | 03-13-08                                                                                                                                                    |  |                                                                                                                                                                |       |  |          |  |



ALL SUBFLOORS TO BE 3/4" PLYWOOD AND TO BE GLUED AND NAILED ON THIS FLOOR.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of HAMILTON

**STRUDET INC.**



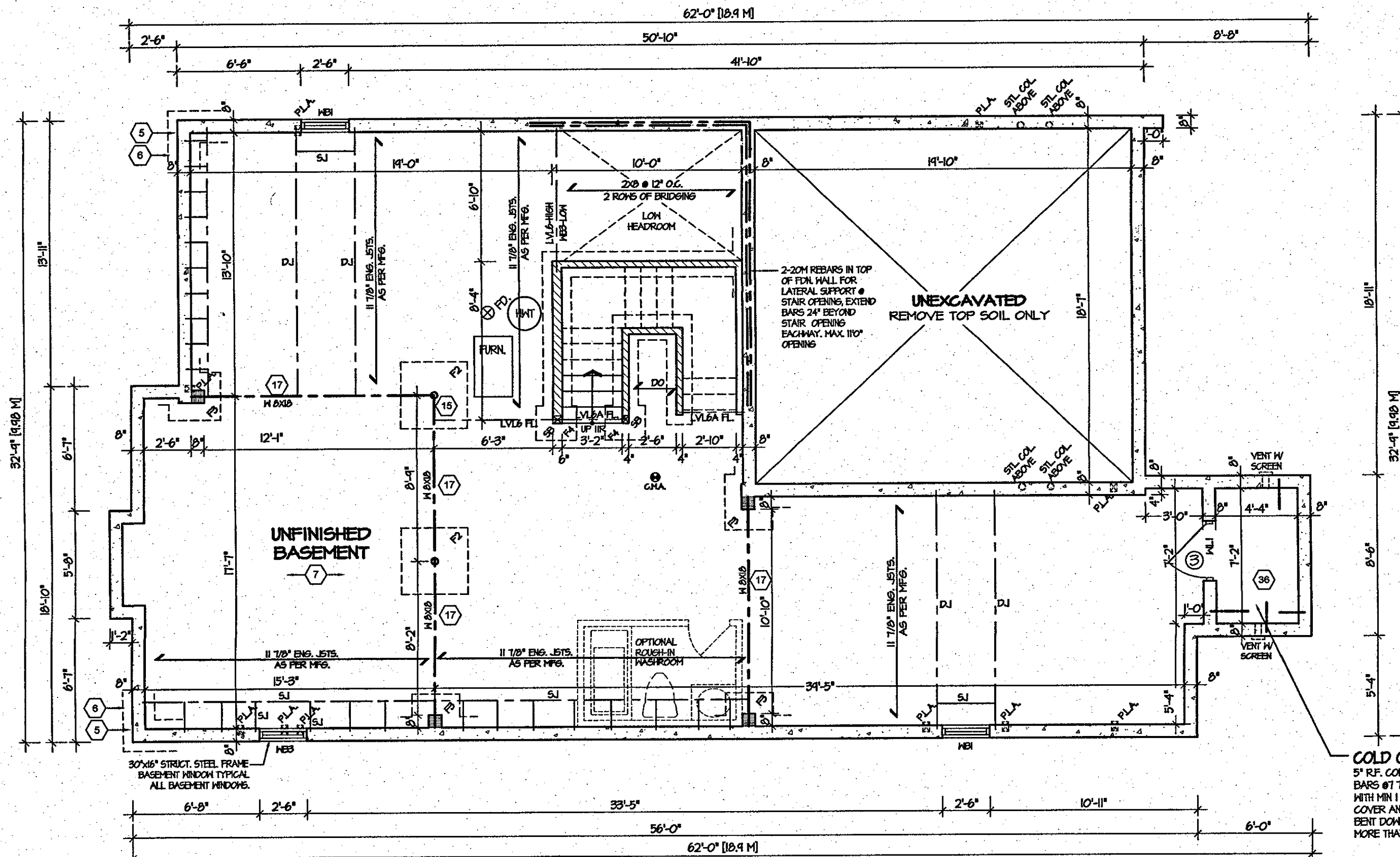
FOR STRUCTURE ONLY

MAY 03 2018

# ROSEWOOD 6

## COMPLIANCE PACKAGE "A1"

|           |                                               |                                                                                                                                                                                     |  |                                                                                                                    |  |                               |  |                                                 |  |                                                                                                                                                             |  |                                          |  |
|-----------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|-------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|
|           |                                               | The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer. |  | REGION DESIGN INC.<br>8700 DUFFERIN ST.<br>CONCORD, ONTARIO<br><br>L4K 4S6<br>P (416) 736-4096<br>F (905) 660-0746 |  | <b>R<br/>D<br/>I<br/>N.C.</b> |  | SHEET TITLE<br><b>BASEMENT PLAN<br/>ELEV. 2</b> |  | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED. |  | <b>Greenpark™</b>                        |  |
| 5.        |                                               |                                                                                                                                                                                     |  | Required unless design is exempt under Division C, Subsection 3.2.5 of the building code                           |  |                               |  | SCALE<br><b>3/16"=1'-0"</b>                     |  | BY<br><b>V.G./BK</b>                                                                                                                                        |  | AREA<br><b>3,030</b>                     |  |
| 4.        |                                               |                                                                                                                                                                                     |  |                                                                                                                    |  |                               |  | DATE<br><b>MAY 2017</b>                         |  | TYPE                                                                                                                                                        |  | PROJECT<br><b>03-13-08</b>               |  |
| 3.        |                                               |                                                                                                                                                                                     |  |                                                                                                                    |  |                               |  |                                                 |  |                                                                                                                                                             |  | PAGE No.<br><b>1-2</b>                   |  |
| 2.        | REVISED STAIR WIDTH, KITCHEN REDUCED 4 INCHES | MAY 2018                                                                                                                                                                            |  | VIKAS GAJJAR                                                                                                       |  |                               |  |                                                 |  |                                                                                                                                                             |  | PROJECT NAME<br><b>RUSSEL GARDENS II</b> |  |
| 1.        | ISSUED FOR REVIEW                             | MAY 2017                                                                                                                                                                            |  | NAME                                                                                                               |  | SIGNATURE                     |  |                                                 |  |                                                                                                                                                             |  |                                          |  |
| REVISIONS |                                               |                                                                                                                                                                                     |  | 28770                                                                                                              |  | BCIN                          |  |                                                 |  |                                                                                                                                                             |  |                                          |  |



**COLD CELLAR**  
5\"/>

### BASEMENT FLOOR PLAN '3'

REFER TO SHEET NO. 0 FOR LINTEL, BEAMS AND DOOR SIZES

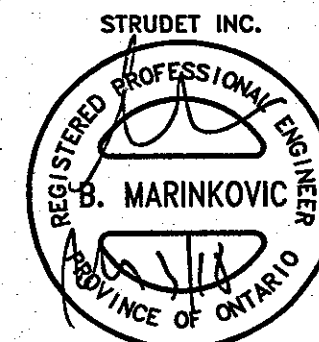
SPACE CONVENTIONAL FLOOR JOISTS @ 12\"/>

REFER TO FLOOR FRAMING SHOP DRAWINGS FOR ENGINEERED FRAMING LAYOUTS

ALL SUBFLOORS TO BE 3/4\"/>

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of Hamilton

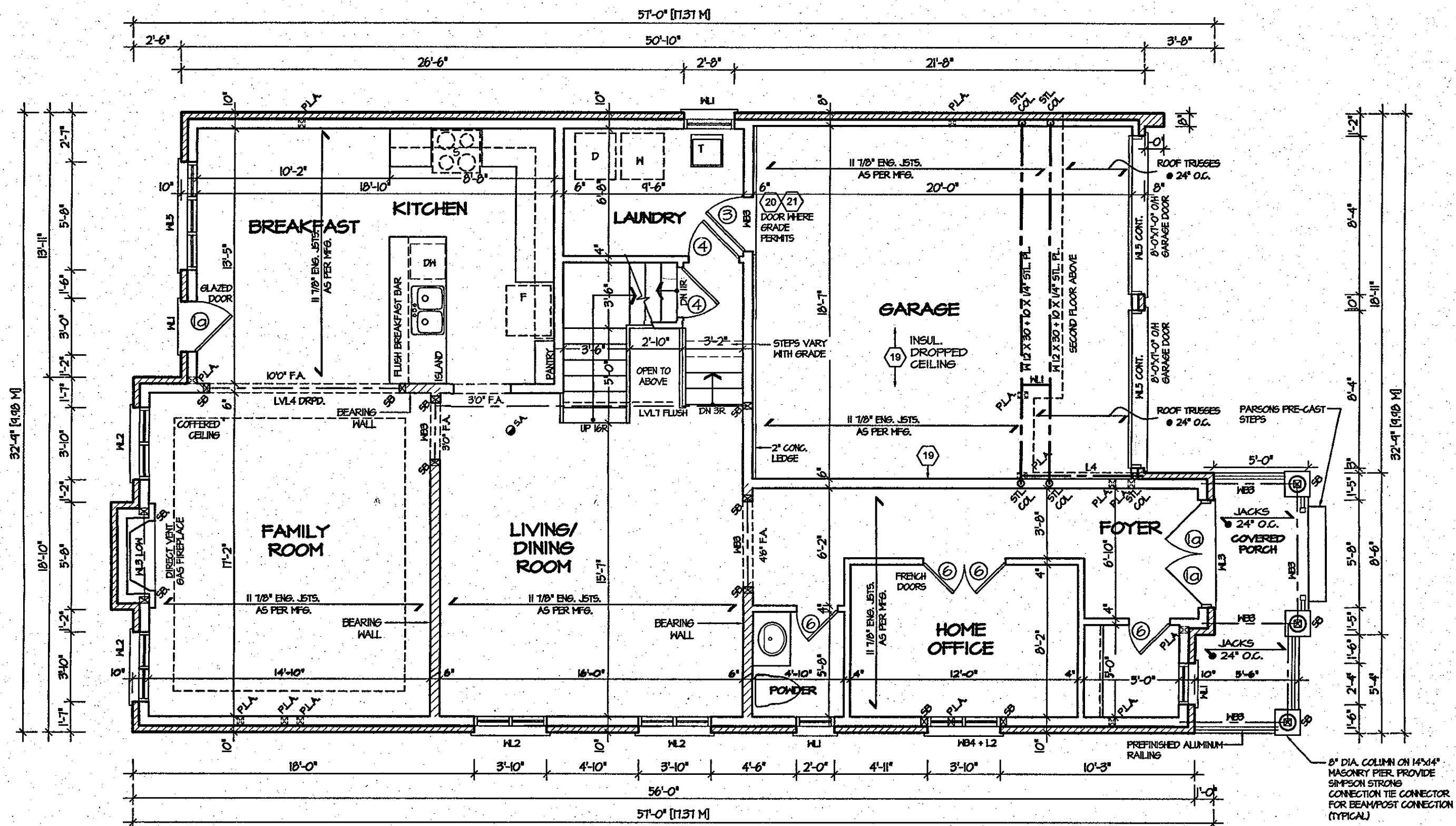


FOR STRUCTURE ONLY

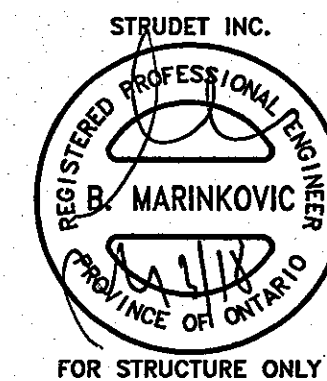
MAY 03 2018

**ROSEWOOD 6**  
COMPLIANCE PACKAGE "A1"

|           |                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           |                                  |                                            |         |                                                                                                                                                                    |          |                                                                                                        |
|-----------|-----------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------|
| 5.        |                                               |          | <p>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</p> <p><b>QUALIFICATION INFORMATION</b></p> <p>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</p> <p>VIKAS GAJJAR  <b>28770</b></p> <p>NAME SIGNATURE BCIN</p> | <p>REGION DESIGN INC.</p> <p>8700 DUFFERIN ST.</p> <p>CONCORD, ONTARIO</p> <p>L4K 4S6</p> <p>P (416) 736-4096</p> <p>F (905) 660-0746</p> | <p><b>REGION DESIGN INC.</b></p> | SHEET TITLE                                |         | <p>CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.</p> |          |  <b>Greenpark</b> |
| 4.        |                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           |                                  | <p><b>BASEMENT PLAN</b></p> <p>ELEV. 3</p> |         |                                                                                                                                                                    |          |                                                                                                        |
| 3.        |                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           |                                  | SCALE                                      | BY      | AREA                                                                                                                                                               | PAGE No. | PROJECT NAME                                                                                           |
| 2.        | REVISED STAIR WIDTH, KITCHEN REDUCED 4 INCHES | MAY 2018 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           |                                  | 3/16"=1'-0"                                | V.G./BK | 3,030                                                                                                                                                              | 1-3      |                                                                                                        |
| 1.        | ISSUED FOR REVIEW                             | MAY 2017 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           |                                  | DATE                                       | TYPE    | PROJECT                                                                                                                                                            |          |                                                                                                        |
| REVISIONS |                                               |          | MAY 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                           | 03-13-08                         |                                            |         |                                                                                                                                                                    |          |                                                                                                        |



FIRST FLOOR PLAN 'I'



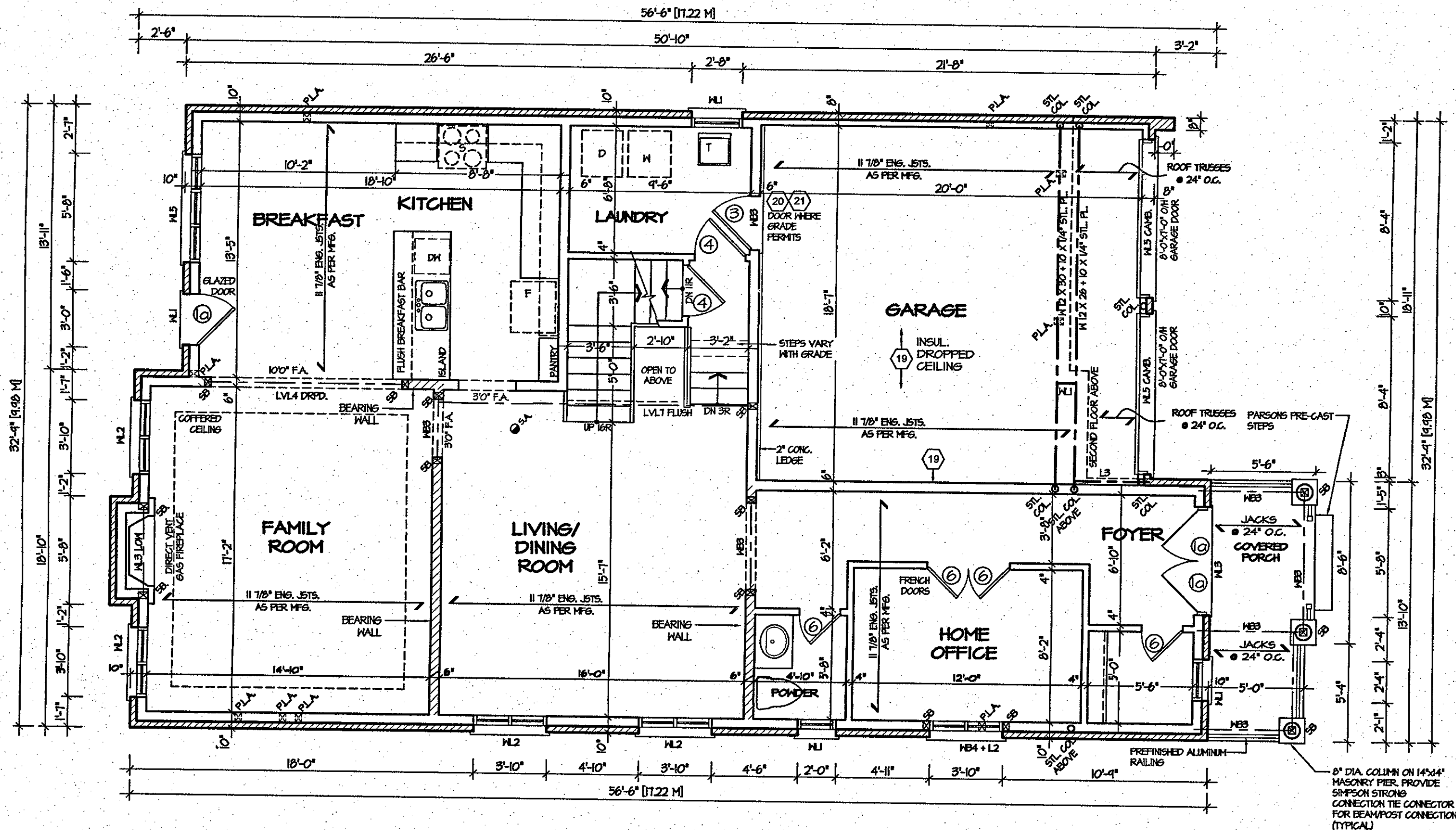
MAY 03 2018

# ROSEWOOD 6 COMPLIANCE PACKAGE "A1"

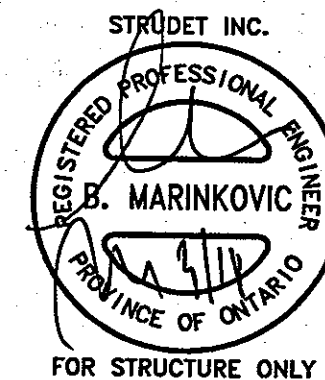
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This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of HAMILTON

|           |                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                           |
|-----------|-----------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 5.        |                                               |          | <p>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</p> <p>QUALIFICATION INFORMATION</p> <p>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</p> <p>VIKAS GAJJAR  28770</p> <p>NAME SIGNATURE BCIN</p> | <p>REGION DESIGN INC.</p> <p>8700 DUFFERIN ST.</p> <p>CONCORD, ONTARIO</p> <p>L4K 4S6</p> <p>P (416) 736-4096</p> <p>F (905) 660-0746</p> <p><b>REGION DESIGN INC.</b></p> | <p>SHEET TITLE</p> <p><b>FIRST FLOOR PLAN</b></p> <p><b>ELEV. 1</b></p> <p>SCALE <b>3/16"=1'-0"</b></p> <p>DATE <b>MAY 2017</b></p> <p>BY <b>V.G./BK</b></p> <p>TYPE</p> | <p>CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.</p> <p>AREA <b>3,030</b></p> <p>PAGE No. <b>2</b></p> <p>PROJECT <b>03-13-08</b></p> | <p></p> <p>PROJECT NAME <b>RUSSEL GARDENS II</b></p> |
| 4.        |                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                           |
| 3.        | REVISED STAIR WIDTH, KITCHEN REDUCED 4 INCHES | MAY 2018 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                           |
| 2.        | REVISED LIVING / DINING ROOM WINDOWS          | MAR 2018 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                           |
| 1.        | ISSUED FOR REVIEW                             | MAY 2017 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                           |
| REVISIONS |                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                           |



FIRST FLOOR PLAN '2'



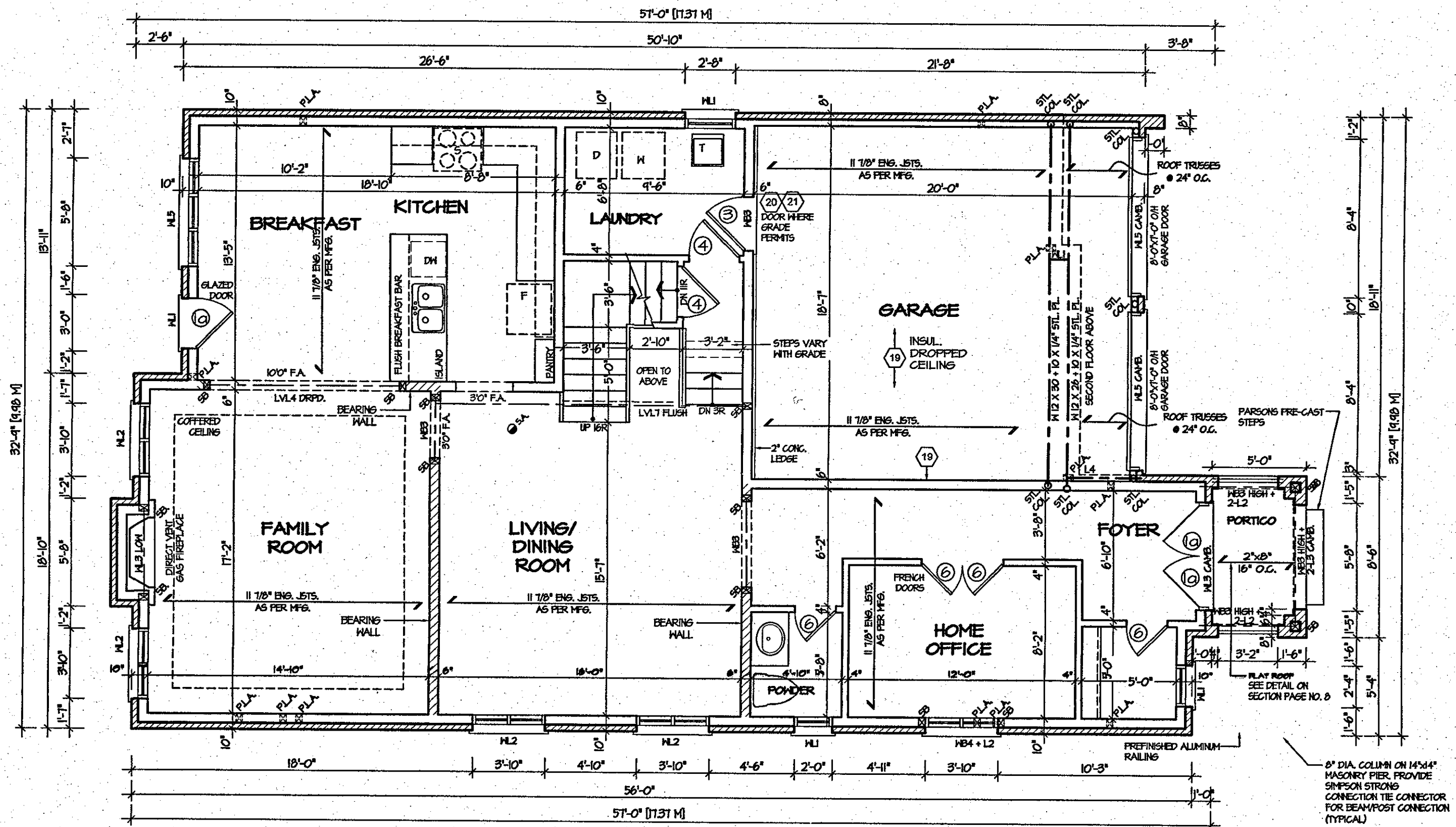
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MAY 03 2018

ROSEWOOD 6  
COMPLIANCE PACKAGE "A1"

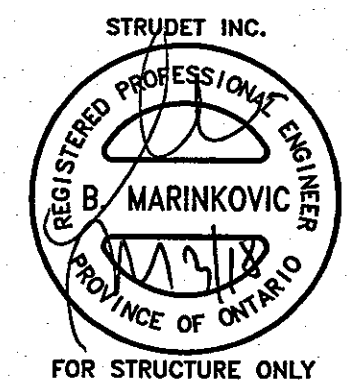
|           |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              |                                            |                      |                                                                                                                                                             |               |                                                                                                                                                          |                 |
|-----------|--|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
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| 4.        |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              |                                            |                      |                                                                                                                                                             |               |                                                                                                                                                          |                 |
| 3.        |  | REVISED STAIR WIDTH, KITCHEN REDUCED 4 INCHES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              | MAY 2018                                   |                      |                                                                                                                                                             |               |                                                                                                                                                          |                 |
| 2.        |  | REVISED LIVING / DINING ROOM WINDOWS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              | MAR 2018                                   |                      |                                                                                                                                                             |               |                                                                                                                                                          |                 |
| 1.        |  | ISSUED FOR REVIEW                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              | MAY 2017                                   |                      |                                                                                                                                                             |               |                                                                                                                                                          |                 |
| REVISIONS |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              |                                            | SCALE<br>3/16"=1'-0" |                                                                                                                                                             | BY<br>V.G./BK | AREA<br>3,030                                                                                                                                            | PAGE No.<br>2-2 |
|           |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              |                                            | DATE<br>MAY 2017     |                                                                                                                                                             | TYPE          | PROJECT<br>03-13-08                                                                                                                                      |                 |



FIRST FLOOR PLAN '3'

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

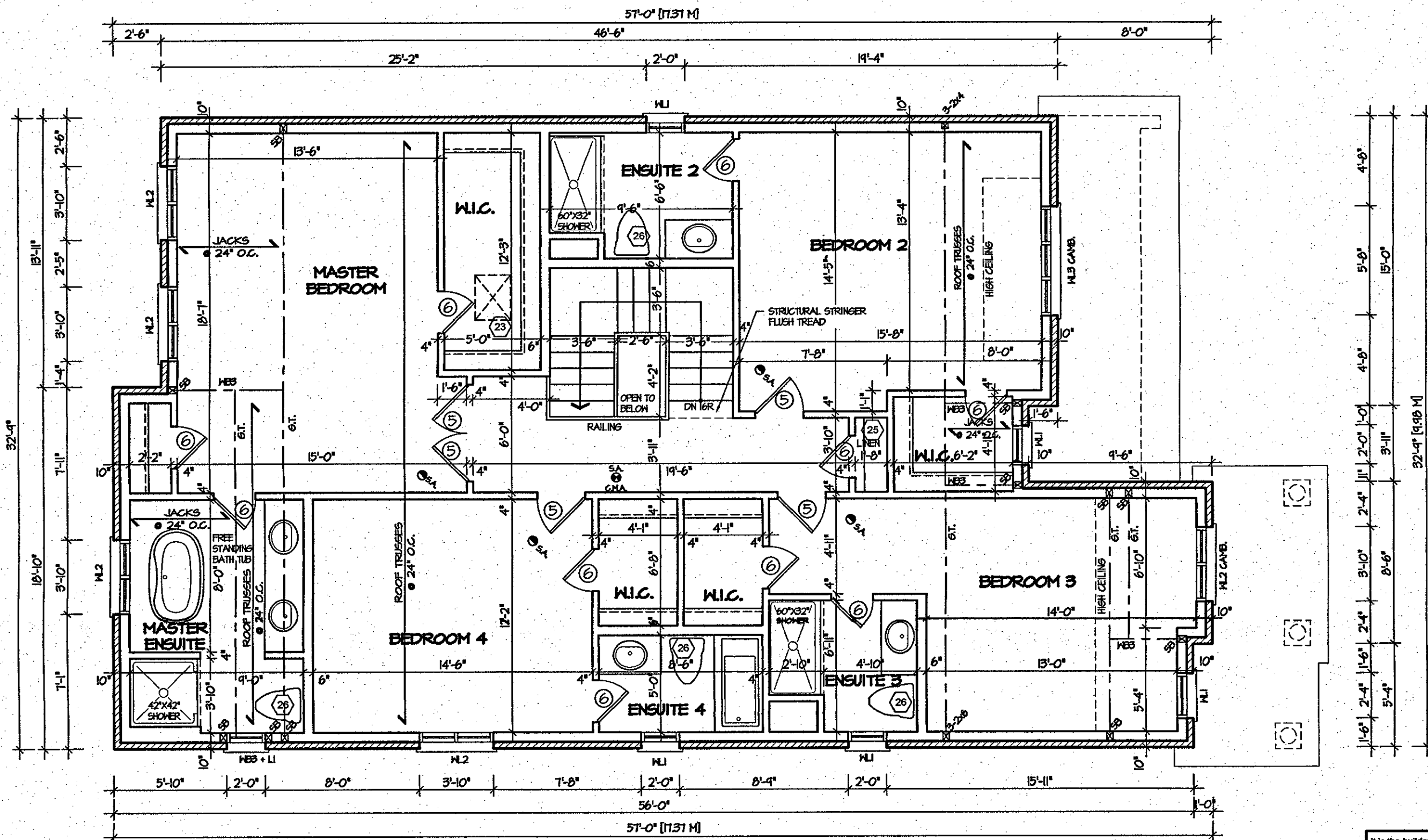
This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of Hamilton



MAY 03 2018

# ROSEWOOD 6 COMPLIANCE PACKAGE "A1"

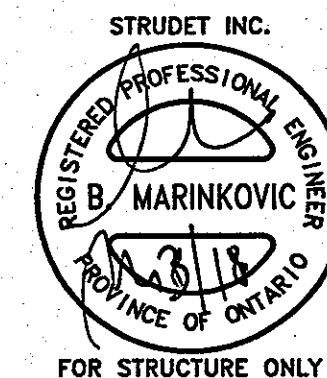
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <div> <div>5.</div> <div>4.</div> <div>3. REVISED STAIR WIDTH, KITCHEN REDUCED 4 INCHES</div> <div>2. REVISED LIVING / DINING ROOM WINDOWS</div> <div>1. ISSUED FOR REVIEW</div> </div> <div> <div>MAY 2018</div> <div>MAR 2018</div> <div>MAY 2017</div> </div> <div> <div>REVISIONS</div> </div> | <div> <div>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</div> <div>QUALIFICATION INFORMATION</div> <div>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</div> <div>VIKAS GAJJAR</div> <div>NAME</div> <div>SIGNATURE</div> <div>28770</div> <div>BCIN</div> </div> | <div> <div>REGION DESIGN INC.</div> <div>8700 DUFFERIN ST.</div> <div>CONCORD, ONTARIO</div> <div>L4K 4S6</div> <div>P (416) 736-4086</div> <div>F (905) 660-0746</div> </div> <div> <div>REGION DESIGN INC.</div> </div> | <div> <div>SHEET TITLE</div> <div>FIRST FLOOR PLAN</div> <div>ELEV. 3</div> </div> <div> <div>SCALE</div> <div>3/16"=1'-0"</div> <div>DATE</div> <div>MAY 2017</div> </div> <div> <div>BY</div> <div>V.G./BK</div> <div>TYPE</div> </div> | <div> <div>CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.</div> </div> <div> <div>AREA</div> <div>3,030</div> <div>PAGE No.</div> <div>2-3</div> </div> <div> <div>PROJECT</div> <div>03-13-08</div> </div> | <div> <div>PROJECT NAME</div> <div>RUSSEL GARDENS II</div> </div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|



SECOND FLOOR PLAN 'I'

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

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MAY 03 2018

**ROSEWOOD 6**  
COMPLIANCE PACKAGE "A1"

|           |                                                  |          |
|-----------|--------------------------------------------------|----------|
| 5.        |                                                  |          |
| 4.        |                                                  |          |
| 3.        |                                                  |          |
| 2.        | REVISED STAIR WIDTH, MASTER WIC REDUCED 4 INCHES | MAY 2018 |
| 1.        | ISSUED FOR REVIEW                                | MAY 2017 |
| REVISIONS |                                                  |          |

The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.

**QUALIFICATION INFORMATION**  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

**VIKAS GAJJAR** 28770  
NAME SIGNATURE BCIN

REGION DESIGN INC.  
8700 DUFFERIN ST.  
CONCORD, ONTARIO  
L4K 4S6  
P (416) 736-4096  
F (905) 660-0746

**REGION DESIGN INC.**

SHEET TITLE  
**SECOND FLOOR PLAN**  
ELEV. 1

SCALE 3/16"=1'-0"  
DATE MAY 2017

BY V.G./BK  
TYPE

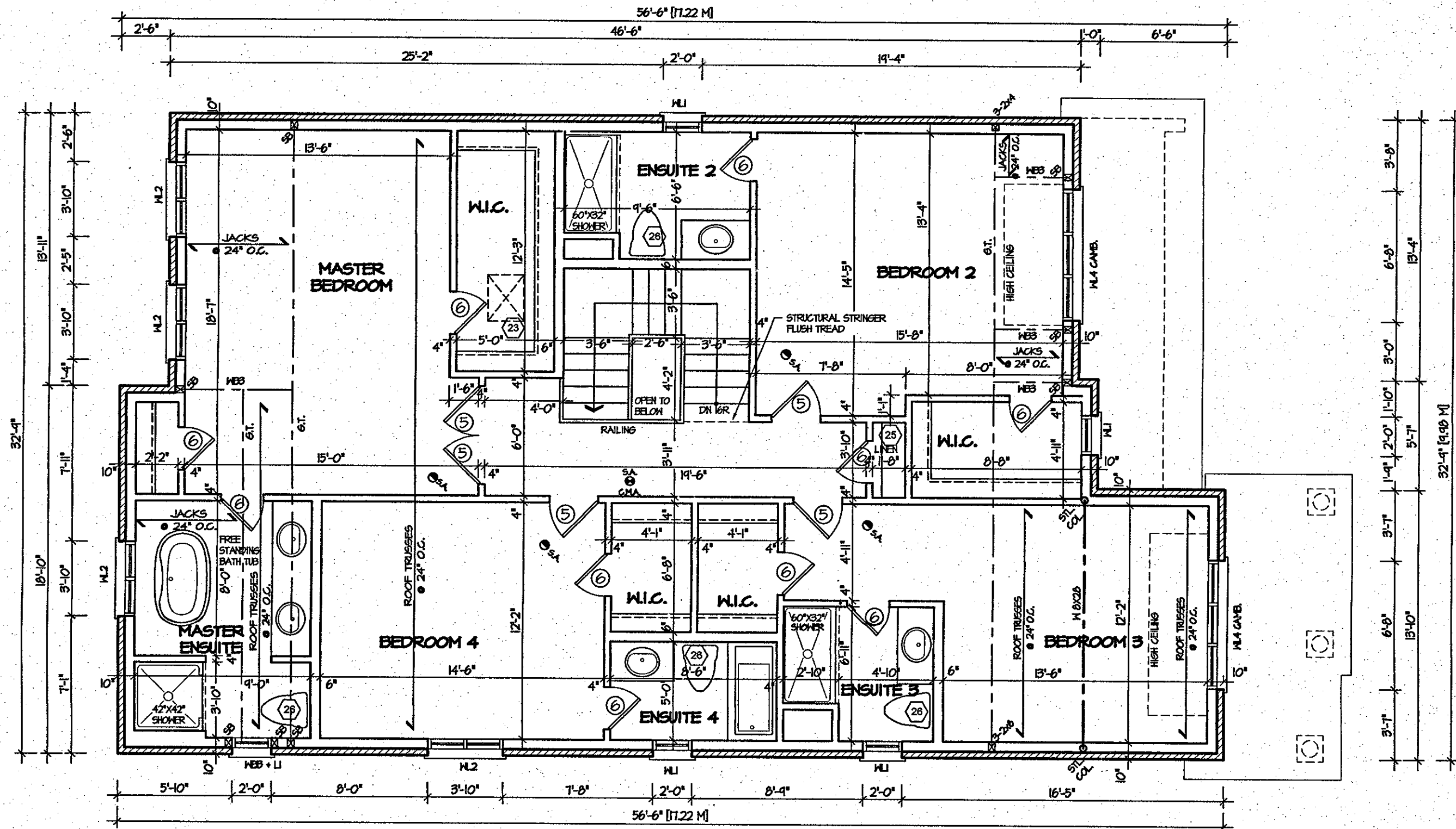
CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.

AREA 3,030  
PROJECT 03-13-08

PAGE No. 3

**Greenpark**

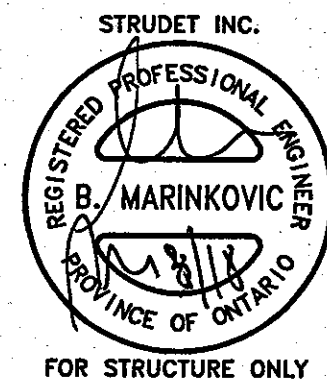
PROJECT NAME  
**RUSSEL GARDENS II**



SECOND FLOOR PLAN '2'

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

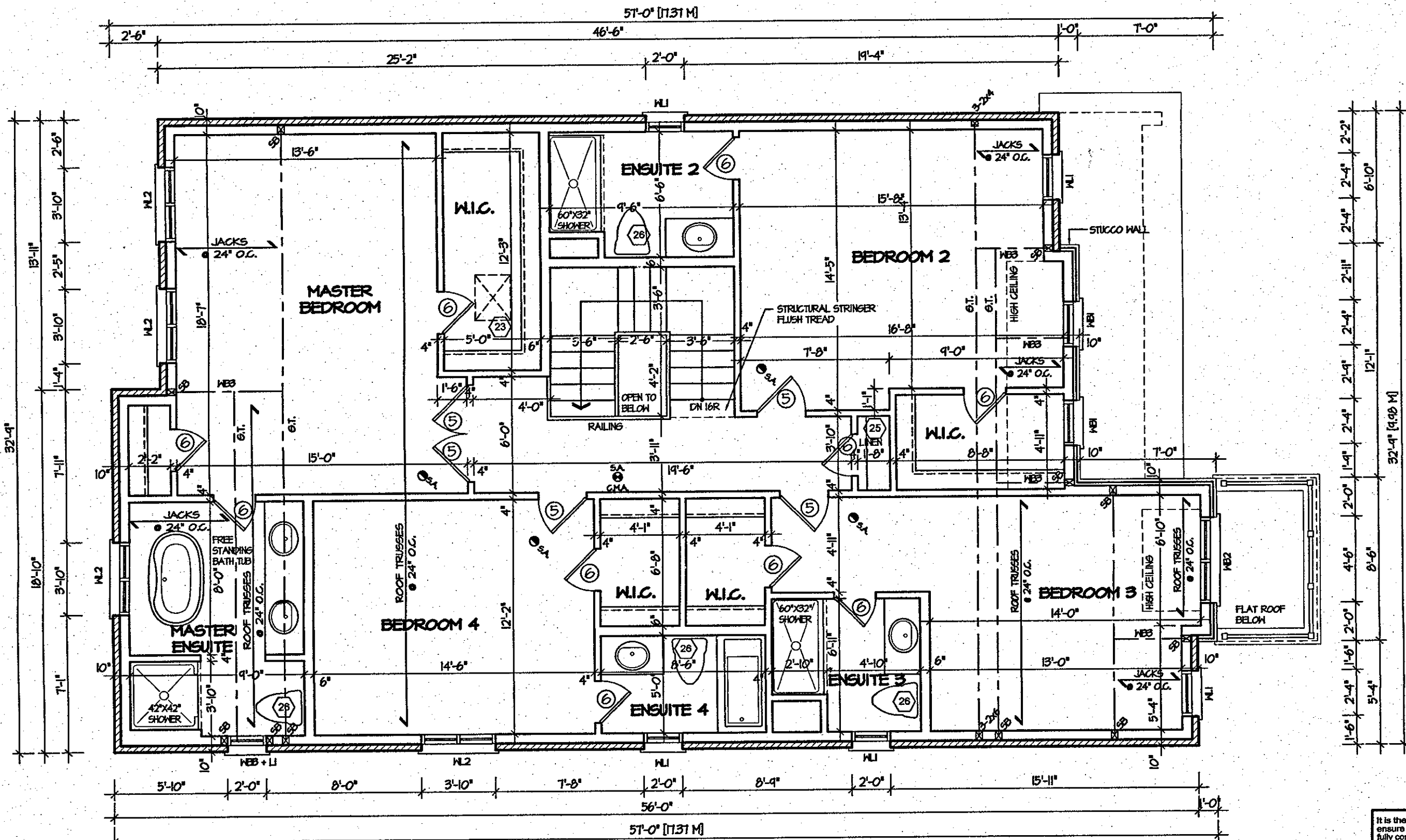
This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of Hamilton



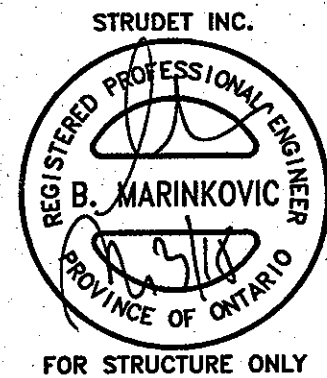
MAY 03 2018

**ROSEWOOD 6**  
COMPLIANCE PACKAGE "A1"

|                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                          |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <div> <div>5.</div> <div>4.</div> <div>3.</div> <div>2. REVISED STAIR WIDTH, MASTER WIC REDUCED 4 INCHES</div> <div>1. ISSUED FOR REVIEW</div> </div> <div> <div>MAY 2018</div> <div>MAY 2017</div> </div> <div> <div>REVISIONS</div> </div> | <div> <div>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</div> <div>QUALIFICATION INFORMATION</div> <div>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</div> <div>VIKAS GAJJAR</div> <div>NAME</div> <div>SIGNATURE</div> <div>28770</div> <div>BCIN</div> </div> | <div> <div>REGION DESIGN INC.</div> <div>8700 DUFFERIN ST.</div> <div>CONCORD, ONTARIO</div> <div>L4K 4S6</div> <div>P (416) 736-4096</div> <div>F (905) 660-0746</div> </div> <div> <div>REGION DESIGN INC.</div> </div> | <div> <div>SHEET TITLE</div> <div>SECOND FLOOR PLAN</div> <div>ELEV. 2</div> </div> <div> <div>SCALE</div> <div>3/16"=1'-0"</div> <div>DATE</div> <div>MAY 2017</div> </div> <div> <div>BY</div> <div>V.G./BK</div> <div>TYPE</div> </div> | <div> <div>CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.</div> </div> <div> <div>AREA</div> <div>3,030</div> <div>PAGE No.</div> <div>3-2</div> </div> <div> <div>PROJECT</div> <div>03-13-08</div> </div> | <div> <div>PROJECT NAME</div> <div>RUSSEL GARDENS II</div> </div> |
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SECOND FLOOR PLAN '3'



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of Hamilton.

## ROSEWOOD 6

COMPLIANCE PACKAGE "A1"

MAY 03 2018

|                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           |                                  |                                                                                                          |                                                                                                                                                                                                                                                    |                                                                       |
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| <p>5. _____</p> <p>4. _____</p> <p>3. _____</p> <p>2. REVISED STAIR WIDTH, MASTER WIC REDUCED 4 INCHES MAY 2018</p> <p>1. ISSUED FOR REVIEW MAY 2017</p> <p>REVISIONS</p> | <p>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</p> <p>QUALIFICATION INFORMATION</p> <p>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</p> <p>VIKAS GAJJAR 28770</p> <p>NAME SIGNATURE BCIN</p> | <p>REGION DESIGN INC.</p> <p>8700 DUFFERIN ST.</p> <p>CONCORD, ONTARIO</p> <p>L4K 4S6</p> <p>P (416) 736-4086</p> <p>F (905) 660-0746</p> | <p><b>REGION DESIGN INC.</b></p> | <p>SHEET TITLE</p> <p>SECOND FLOOR PLAN</p> <p>ELEV. 3</p> <p>SCALE 3/16"=1'-0"</p> <p>DATE MAY 2017</p> | <p>CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.</p> <p>BY V.G./BK</p> <p>AREA 3,030</p> <p>PROJECT 03-13-08</p> <p>PAGE No. 3-3</p> | <p><b>Greenpark™</b></p> <p>PROJECT NAME</p> <p>RUSSEL GARDENS II</p> |
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