| - | _ |  | 27 |
|---|---|--|----|
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## CONSTRUCTION SUMMARY

Saddle Ridge (G) - Lecco Ridge Developments Inc.

|  |                         |  | TEL: RES.: 416-727-0561 |
|--|-------------------------|--|-------------------------|
| LOT/PHASE<br>160/1                     | REG. PLAN #<br>20M-1184 | HOUSE TYPE Juniper 9 Elev 3                  |                         |
| CABINETRY ACCESS                       |                         |  |                         |
| 1 - KITCHEN CABINETR<br>21Feb18 Note:  | Y UPPER - FULL DEPTH    | I ABOVE FRIDGE - WITH GABLES - 600MM - PRICE | S IS EACH - STANDARD    |
| 2 - KITCHEN CABINETRY 21Feb18 Note:    | Y UPPER - ANGLED COI    | RNER CABINET - FITS TALL UPPER CABINETS - PI | ER UNIT - STANDARD      |
|  | II CINICI E DOOR DING   |  |                         |
| 1 - COUNTER TOP HUTCH<br>21Feb18 Note: | H SINGLE DOOR - PRIC    | E IS EACH - STANDARD                         |                         |
|  |                         | IISHED INTERIOR - FITS TALL UPPER CABINETS - | PRICE IS PER DOOR -     |
|  |                         | ACH ANGLED CABINET                           |                         |
| 21Feb18 Note:                          | BASE - POT/PAN DRAV     | WERS (CABINET) - STANDARD                    |                         |
| 2 - KITCHEN CABINETRY<br>21Feb18 Note: | BASE - PIE CUT CORN     | ER CABINET - BASE CABINETRY - STANDARD       |                         |
| I - KITCHEN - BLU MOTIO                | ON DRAWERS              |  |                         |
| 21Feb18 Note:                          |                         |  |                         |
| - KITCHEN - SLOW CLO<br>21Feb18 Note:  | SING CABINETRY          |  |                         |
| - KITCHEN CABINETRY                    | BASE - RECYCLE PULL     | OUT 4 BIN - PRICE IS EACH                    |                         |
| Treoro Note:                           |                         |  |                         |
| ERAMIC TILE                            |                         |  |                         |
| - TILE - UPGRADE 2 FLO<br>1Feb18 Note: | OR TILE -  - POWDER R   | OOM  |                         |
| - TILE - UPGRADE 2 FLO                 | OR TILE KITCHEN         |  |                         |
| - TILE - UPGRADE 2 FLOO                | OD THE FOUR             |  |                         |
| 1Feb18 Note:                           | OR TILE FOYER           |  |                         |
| ONSTRUCTION                            |                         |  |                         |
| - ADD BASEMENT WALK<br>2Dec16 Note:    | -UP                     |  |                         |
| Total                                  |                         |  |                         |
| OUNTER TOP<br>- HARD SURFACE COUNT     | TERTOR POWDER ROC       |  |                         |
| Feb18 Note: RECTAN                     |                         |  |                         |
| ULTURED MARBLE ECTRICAL                |                         |  |                         |
| PLUG - ELECTRICAL PL                   | UG WITH GFI AND SWI     | TCH - FOR FESTIVE LIGHTING                   |                         |
| Jan18 Note:                            |                         |  |                         |
| I RELOCATE STANDARD  Jan 18 Note:      | KITCHEN LIGHT TO BE     | CENTERED OVER ISLAND                         |                         |
| PLUG - ELECTRICAL PLU  Jan18 Note:     | JG - TO BE INSTALLED    | OVER FIREPLACE                               |                         |
| 200 AMP ELECTRICAL SI                  | FRVICE                  | RECEIVED                                     | FEB 2 3 2018            |
| Jan 18 Note:                           | SIX VICE                |  |                         |

| PURCHASERS: Muhamm          |  | TRUCTION SUMMARY e (G) - Lecco Ridge Developments |                      |                  |             |
|-----------------------------|--|---|----------------------|------------------|-------------|
| LOT / PHASE                 |  | 174   |                      | TEL: RES.: 4     | 16-727-0561 |
| 160 / 1                     | REG. PLAN #<br>20M-1184  | HOUSE TYPE Juniper 9 Elev 3                       |                      |                  |             |
| HARDWOOD FLOORI             | NG   |   |                      |                  |             |
| 1 - LAMINATE -UPGRAD        | E TO LEXINGTON SERIES IN I   | LIEU OF STANDARD LAMINATE                         |                      |                  |             |
| 21Feb18 Note:               | TO THE STATE OF TH | CILLO OF STANDARD LAMINATE                        |                      |                  |             |
|                             |  |   |                      |                  |             |
| 1 - HARDWOOD - GROUI        | B SERIES 5 INCH - IN LIEU C  | OF 2 1/4 INCH NATURAL RED OAK                     | FIRST FLOOR CO       | OMPLETE          |             |
| 21Feb18 Note:               |  |   |                      |                  |             |
|                             |  |   |                      |                  |             |
| PROMOTIONAL                 |  |   |                      |                  |             |
| 1 - LESS CREDIT FROM P      | URCHASER EXTRA SHEET IN  | OFFER   |                      |                  |             |
| 22Dec16 Note:               |  |   |                      |                  |             |
|                             |  |   |                      |                  |             |
| STAIRS AND RAILING          | S  |   |                      |                  |             |
| 1 - ADD FOR PEWTER          |  |   |                      |                  |             |
| 21Feb18 Note:               |  |   |                      |                  |             |
| 277 6076 11016.             |  |   |                      |                  |             |
| 1 - STAIRCASE - EUROLIN     | VE R-6-3 IRON PICKETS  |   |                      |                  |             |
| 21Feb18 Note:               | TO MONTHERETS  |   |                      |                  |             |
|                             |  |   |                      |                  |             |
| 1 - STAINED HANDRAIL,       | ΓREADS, RISERS AND STRING  | GER EXCLUDING PICKETS (FOR IRON                   | PICKETS) - STA       | NDARD STAID      | CASE        |
| 21Feb18 Note:               |  |   | Treated by STA       | NDARD STAIR      | CASE        |
| arrento mote.               |  |   |                      |                  |             |
| 1 - V GROOVE HANDRAIL       |  |   |                      |                  |             |
| 21Feb18 Note: STAIRC        |  |   |                      |                  |             |
|                             |  |   |                      |                  |             |
|                             | EVED   | 10.10.77  |                      |                  |             |
|                             | EXIR   | AS AS PER OFFER                                   |                      |                  |             |
| The Vendor agrees that not  | withstanding   |   |                      |                  |             |
| ddition to those items deta | iled in Schedule GP to the Acr   | provision in this Agreement included              | in the Purchase P    | rice and in      |             |
| Vorksheet Note:             | an senedale of to the Agi  | reement of Purchase and Sale, the Purc            | chaser is entitled t | o a credit of Te | n           |
|                             |  |   |                      |                  |             |
| he Purchaser acknowledge    | es that the Purchase Price is inc  | clusive of all credits and promotional p          | ackages available    | e at the time of |             |
| urchase.<br>'orksheet Note: |  | P   | g wrandon            | at the time of   |             |

This Document is Extremely Time Sensitive - Printed <u>21 Feb 18</u> at <u>11:48</u>

#### INTERIOR COLOUR SCHEME

Purchasers:

Muhammad YAHYA & Rubina M YAHYA

Property: 160

Decor Advisor:

Telephone Res. / Bus: (416) 727-0561 /

Project: Lecco Ridge Developments Inc.

Lock Date:

Candace Forza

Model and Elevation: Juniper 9 Elev 3

Layout Changes: 
Yes No

21-Feb-18

21-Feb-18

Plan #:

1. Cabinetry

Sketch Attached: Yes No

**Exterior Colour Scheme:** 

| ( <b></b> )         | Style and Colour  |
|---------------------|-------------------|
| Kitchen / Breakfast | HASTING CHOCOLATE |
| Laundry Room        | ELISSE            |

Hardware 2002

Powder Room

Standard

Master Ensuite Bathroom

HASTING CHOCOLATE

1001

Ensuite Bath - Bedroom 2/3 EVEREST WHITE

**EVEREST WHITE** 

1001

Ensuite Bath - Bedroom 4 EVEREST WHITE

Ensuite Bath - Bedroom 5 EVEREST WHITE

1001 1001

N/A

1001

N/A

N/A N/A

Appliances:

**Built In Appliances** 

Yes No

Slide In Stove Yes No

Dishwasher Cabinet

Closed Open

41" Upper Cabinets Yes

No

NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height

Please NOTE: Standard Cabinet Height is 30"

Stove Opening

Fridge Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width

Edge

2. Counters

Kitchen / Breakfast LAMINATE-CALCUTTA MARBLE 4925K-07 Laundry Room N/A Powder Room CM 310 Master Ensuite Bathroom LAMINATE-BLACK ALICANTE 4926K-07 Ensuite Bath - Bedroom 2/3 LAMINATE-INUK SHUK GREY P-344 LM Ensuite Bath - Bedroom 4 LAMINATE-INUK SHUK GREY P-344 LM Ensuite Bath - Bedroom 5 LAMINATE-INUK SHUK GREY P-344 LM

Counter

N/A N/A

\*\* Refer to Construction Summary

Initials:

<sup>\*\*</sup> Refer to Construction Summary

### INTERIOR COLOUR SCHEME

| Purchasers:                        | Muhammad YAHYA &   | Rubina M YAHYA Property:             | : 160                          |
|------------------------------------|--|--------------------------------------|--------------------------------|
| Telephone Res. / Bus:              | (416) 727-0561 /   |                                      | Lecco Ridge Developments Inc.  |
| Decor Advisor:                     | Candace Forza  | Model and Elevation:                 |                                |
| Lock Date:                         | 21-Feb-18  | 21-Feb-18                            |                                |
|                                    |  | 21-160-10                            | <b>Plan #:</b> 20M-1184        |
| <ol><li>Ceramic Flooring</li></ol> |  |                                      |                                |
| Entrance Vestibule                 | TILE-VERSALLES CL  | HATEAUX IVOIRE BRILL-12X24           | At a 45 Threshold-If App.      |
| Main Hall                          | STRIP  | HATEAUX IVOIRE BRILL-12X24           |                                |
| Kitchen / Breakfast                |  | JATEAUX MOIDE DOWN                   |                                |
| Laundry Room                       | TILE-RAINBOW WHIT  | HATEAUX IVOIRE BRILL-12X24           | METAL STRIP                    |
| Powder Room                        |  | HATEAUX IVOIRE BRILL-12X24           | METAL STRIP                    |
| Master Ensuite Bathroom            | TILE-RAINBOW LIGHT   |                                      | METAL STRIP                    |
| Ensuite Bath - Bedroom 2/3         |  |                                      | METAL STRIP                    |
| Ensuite Bath - Bedroom 4           | The state of the s |                                      | METAL STRIP                    |
| Ensuite Bath - Bedroom 5           | TILE-RAINBOW WHIT  |                                      | METAL STRIP                    |
| Ensuite Bath - Bedroom 5           | TILE-RAINBOW WHIT  | E-13X13                              | METAL STRIP                    |
|                                    | N/A  |                                      |                                |
| ** Refer to Construction So        |  |                                      |                                |
|                                    | ,  |                                      |                                |
| 4. Ceramic Wall Tile               |  |                                      |                                |
| Master Ensuite Bathroom            | Selection  | Des                                  | cribe                          |
| Tub Deck                           |  |                                      |                                |
|                                    | Deck N/A   |                                      |                                |
| Tub Deck S                         |  |                                      |                                |
|                                    | Stall TILE-LUC. 09 AFRICA-   | -8X16                                |                                |
| Bathtub Enclosure W                |  |                                      |                                |
| F                                  | N/A  |                                      |                                |
| Ensuite Bath - Bedroom 2/3         |  |                                      |                                |
| Ensuite Bath - Bedroom 4           | TILE-LUC. GREY EUR   | OPE-8X16                             |                                |
| Ensuite Bath - Bedroom 5           | TILE-LUC. GREY EUR   | OPE-8X16                             |                                |
| W                                  | N/A  |                                      |                                |
| Kitchen Backsplash                 | N/A  |                                      |                                |
| 5. Plumbing Fixtures               |  | O GROUT THROUGHOUT UNLESS  Whirlpool |                                |
| All Bathrooms                      | White  | •                                    | N/A ( ) Yes ● No               |
|                                    | N/A  |                                      | MA O 165 W NO                  |
|                                    | N/A  |                                      |                                |
|                                    | N/A  | ľ                                    | Dishwasher Rough-In 🌘 Yes 🔵 No |
|                                    | N/A  |                                      | Waterline for Fridge Yes No    |
|                                    | N/A  |                                      |                                |
| * Refer to Construction S          | ummary   |                                      |                                |
| 6. Trim Carpentry                  |  |                                      |                                |
| nterior Doors                      | CLASSIQUE  |                                      |                                |
| nterior Trim                       |  | 5 1/4" BASEBOARD - COLONIAL          |                                |
| Door Handles                       |  |                                      |                                |
| - COLLIGIO                         | As Per Construction S  | pecifications                        |                                |

Initials:



\*\* Refer to Construction Summary

Exterior Front Door Handle As Per Construction Specifications

### INTERIOR COLOUR SCHEME

Purchasers:

Muhammad YAHYA & Rubina M YAHYA

Property: 160

Telephone Res. / Bus:

(416) 727-0561 /

Project: Lecco Ridge Developments Inc.

Decor Advisor: Lock Date:

Candace Forza

Model and Elevation: Juniper 9 Elev 3

1. Other Flooring

21-Feb-18

21-Feb-18

Plan #:

20M-1184

Main Hall

Living Room **Dining Room** 

Family Room

Den / Library / Study

Lower Landing (If Applies) **Upper Landing** 

Basement Landing(If Applies)

Upper Hall

Bedroom #2 Bedroom #3 Bedroom #4

Bedroom #5

Underpad

Master Bedroom

N/A

Type

N/A

STRIP-MIRAGE-ENGINEERED-IMAGINE-MAPLE-DURAMATT-DRIFTWOOD-5" STRIP-MIRAGE-ENGINEERED-IMAGINE-MAPLE-DURAMATT-DRIFTWOOD-5" STRIP-MIRAGE-ENGINEERED-IMAGINE-MAPLE-DURAMATT-DRIFTWOOD-5" STRIP-MIRAGE-ENGINEERED-IMAGINE-MAPLE-DURAMATT-DRIFTWOOD-5"

STRIP-MIRAGE-ENGINEERED-IMAGINE-MAPLE-DURAMATT-DRIFTWOOD-5"

STRIP-MIRAGE-ENGINEERED-IMAGINE-RED OAK-DURAMATT-DRIFTWOOD-5" STRIP-MIRAGE-ENGINEERED-IMAGINE-RED OAK-DURAMATT-DRIFTWOOD-5"

LAMINATE-LEXINGTON - HAZELWOOD OAK TL21016 - M LAMINATE-LEXINGTON - HAZELWOOD OAK TL21016 - M LAMINATE-LEXINGTON - HAZELWOOD OAK TL21016 - M LAMINATE-LEXINGTON - HAZELWOOD OAK TL21016 - M

LAMINATE-LEXINGTON - HAZELWOOD OAK TL21016 - M LAMINATE-LEXINGTON - HAZELWOOD OAK TL21016 - M

N/A N/A

> Area N/A

#### 8. Railings and Pickets

Railing Type Picket Type

PICKETS R-6-3

V-GROOVE

Stringer / Riser As Per Construction Specifications **Treads** As Per Construction Specifications

Red Oak Stairs with Semi Gloss Finish

22 WARM GREY

22 WARM GREY

22 WARM GREY

22 WARM GREY

Colour

Colour Colour

Colour

MIRAGE DRIFTWOOD

**PEWTER** 

MIRAGE DRIFTWOOD MIRAGE DRIFTWOOD

Yes No

#### 9. Wall Paint Flat Finish

Main & Upper Hall Living Room **Dining Room** Kitchen / Breakfast Family Room **Powder Room** Laundry Room Den/Library

22 WARM GREY 22 WARM GREY 22 WARM GREY 22 WARM GREY Trim Paint-Semi Gloss BIRCH WHITE N/A

N/A Smooth Ceilings First Floor Yes \*\* Refer to Construction Summary

**Master Bedroom** Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 **Master Ensuite** 

Ensuite Bath - Bedroom 2/3 43 BIRCH WHITE Ensuite Bath - Bedroom 4 Ensuite Bath - Bedroom 5

22 Warm Gra 43 BIRCH WHITE 43 BIRCH WHITE 43 BIRCH WHITE

43 BIRCH WHITE 43 BIRCH WHITE

43 BIRCH WHITE 43 BIRCH WHITE

N/A N/A

No





<sup>\*\*</sup> Refer to Construction Summary

<sup>\*\*</sup> Refer to Construction Summary

### INTERIOR COLOUR SCHEME

| Purchasers:   |                    | Muhammad YAHYA & Rubina M YAHYA Property: 160 |          |            |                      |                |           |                                 |              |         |
|---|--------------------|---|----------|------------|----------------------|----------------|-----------|---------------------------------|--------------|---------|
| Telephone Res. / Bus:<br>Decor Advisor:<br>Lock Date: |                    | (416) 727-0561 /<br>Candace Forza             |          |            | i i apartyr roo      |                |           | : Lecco Ridge Developments Inc. |              |         |
|   |                    |   |          |            |                      |                |           |                                 |              |         |
|   |                    | 21-Feb-                                       |          | 21-Feb-    |                      | i Elevation:   |           |                                 |              |         |
| 10. Plaste  | r Mouldi           |   | 50 ATO   |            |                      |                | Plan #:   | 20N                             | 1-1184       |         |
| Entrance Ve   |                    | N/A   | N/A      |            | Kitchen/E            | ) was a left 4 | L         |                                 |              |         |
| Main Hall   |                    | N/A   | N/A      |            | Den/Libra            |                | N/A       | 7.15                            | N/A          |         |
| Living Roon   | n                  | N/A   | N/A      |            | Lower La             | 1.50           | N/A       |                                 | N/A          |         |
| Dining Roor   | n                  | N/A   | N/A      |            | Lower La             | naing          | N/A       |                                 | N/A          |         |
| Family Room   |                    | N/A   | N/A      |            |                      |                | N/A       |                                 | N/A          |         |
| ** Refer to   |                    |   |          | 1          |                      |                |           |                                 |              |         |
|   |                    |   | ilui y   |            |                      |                |           |                                 |              |         |
|   |                    |   |          |            |                      |                |           |                                 |              |         |
| 11. Firepla   | ce                 |   |          |            |                      |                |           |                                 |              |         |
| 5 - 500 - 600 • 900 gazag                             | Living Roo         | m   |          | Family Roo | m                    |                | Other     | Room                            | - Specify    |         |
|   | Purchased          | As Per Plan                                   | N/A      | Purchased  | As Per Plan          | N/A            |           |                                 | As Per Plan  | NI/A    |
|   | $\bigcirc$         | $\circ$                                       |          | 0          | •                    | Ö              | (         | ilasca                          | A3 FEI FIAII | N/A     |
| 3.5   | N/A                |   |          | FLAT ON W  | ALL                  |                | N/A       | Í = -                           |              |         |
| Mantle Type   | N/A                |   |          | MANTLE M1  | -STANDARD            |                | N/A       |                                 |              |         |
| Colour / Stain  | N/A                |   |          | AS PER CO  | NSTRUCTIO            | N SPECIFICAT   | IONS N/A  |                                 |              |         |
| Surround  | N/A                |   |          | NERO       |                      |                | N/A       |                                 |              |         |
| Hearth  ** Refer to Cor                               | N/A                |   |          | NO         |                      |                | N/A       |                                 |              |         |
| 12. Heating Air Condition Gas Provision               | oning              | N   | )        |            |                      | Gas Provis     |           |                                 | NO           |         |
| Comment   | ions brye          | r No  | )        |            |                      | Gas Provis     | ions Barb | ecue                            | NO           |         |
| ** Refer to Cor                                       | struction          | Summar  | v -      |            |                      |                |           |                                 |              |         |
|   |                    | ,   | ,        |            |                      |                |           |                                 |              |         |
| 13. Electric  | al                 |   |          |            |                      |                |           |                                 |              |         |
| Plugs and Swit  | tches              | ● White                                       |          | DECOR      |                      | Above          | Kitchen C | abine                           | et Light     | Yes ● N |
| Hood Fan  |                    | STANDA  | RD WHITE |            |                      |                |           |                                 |              | Yes N   |
| Appliances  |                    | Built in                                      | Cooktop  | Built in ( | Oven                 |                | Stove     | aamo                            |              | rowave  |
|   |                    | Yes   | No       | Yes        | <ul><li>No</li></ul> | ( ) Yes        |           |                                 | ( ) Yes      | _       |
| Dishwasher Ro   | ough-in            | Yes   |          |            |                      |                |           |                                 |              |         |
| * Refer to Con  | struction          | Summary                                       | 1        |            |                      | ·              |           |                                 |              |         |
|   |                    |   |          |            |                      |                |           |                                 |              |         |
| ** Refer to Con  14. General  ** Refer to Cons        | struction<br>Comme | Summary                                       |          |            |                      |                |           |                                 |              |         |

#### **Disclaimers and Notes**

- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- 2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.

| 4) | The Purchase | er acknowledges reading and accer | ting document which contains other miscellaneous |
|----|--------------|-----------------------------------|--|
|    | disclaimers. | ``                                | A 1 1 8/   |

Signature:

Date: Feb 21,2018 Signature WWW

Date: Fel 21, 2018

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