

| LOT No. | Model Type | Garage Dimension W x L (m) | Coverage (sq.m.) | Lot Area (sq.m.) | Coverage (%) | Uncovered Driveway Area (m2) | Front Yard Area (m2) | Front Yard Landscape Area (m2) | Front Yard Lot Landscape (%) | Lot Frontage (m) | Lot Depth (m) | Proposed Building Height (m) |
|---------|------------|----------------------------|------------------|------------------|--------------|------------------------------|----------------------|--------------------------------|------------------------------|------------------|---------------|------------------------------|
| 342-1   | IY 12      | 2.90x6.00                  | 133.87           | 324.40           | 41.27        | 17.92                        | 42.58                | 24.66                          | 57.91                        | 11.46            | 27.50         | 8.15                         |
| 342-2   | IY 3       | 2.90x6.00                  | 119.19           | 209.55           | 56.88        | 17.35                        | 30.87                | 13.52                          | 43.80                        | 7.62             | 27.50         |                              |
| 342-3   | IY 1       | 2.90x6.65                  | 104.98           | 209.55           | 50.10        | 18.84                        | 31.75                | 12.91                          | 40.66                        | 7.62             | 27.50         |                              |
| 342-4   | IY 2       | 2.90x6.00                  | 105.07           | 209.55           | 50.14        | 17.35                        | 39.19                | 21.84                          | 55.73                        | 7.62             | 27.50         |                              |
| 342-5   | IY 2       | 2.90x6.00                  | 105.07           | 209.55           | 50.14        | 17.35                        | 39.19                | 21.84                          | 55.73                        | 7.62             | 27.50         |                              |
| 342-6   | IY 1       | 2.90x6.65                  | 104.98           | 209.55           | 50.10        | 18.30                        | 30.41                | 12.11                          | 39.82                        | 7.62             | 27.50         |                              |
| 342-7   | IY 5       | 2.97x8.02                  | 122.91           | 209.55           | 58.65        | 17.35                        | 29.47                | 12.12                          | 41.13                        | 7.62             | 27.50         |                              |
| 342-8   | IY 6E      | 3.07x6.65                  | 122.26           | 256.30           | 47.70        | 17.92                        | 31.15                | 13.23                          | 42.47                        | 9.32             | 27.50         |                              |
| TOTAL   |            |                            | 918.33           | 1838.00          | 49.96        | 142.38                       | 274.61               | 132.23                         | 48.15                        |                  |               |                              |

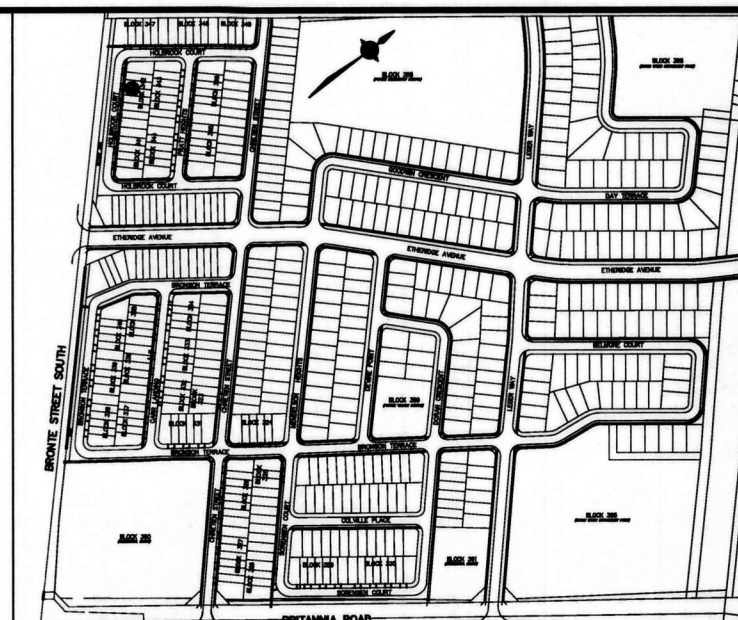
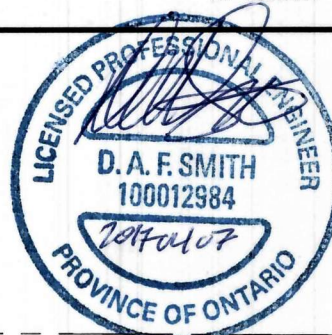
☐ REVIEWED

☒ REVIEWED AS NOTED

☐ REVISE AND RESUBMIT

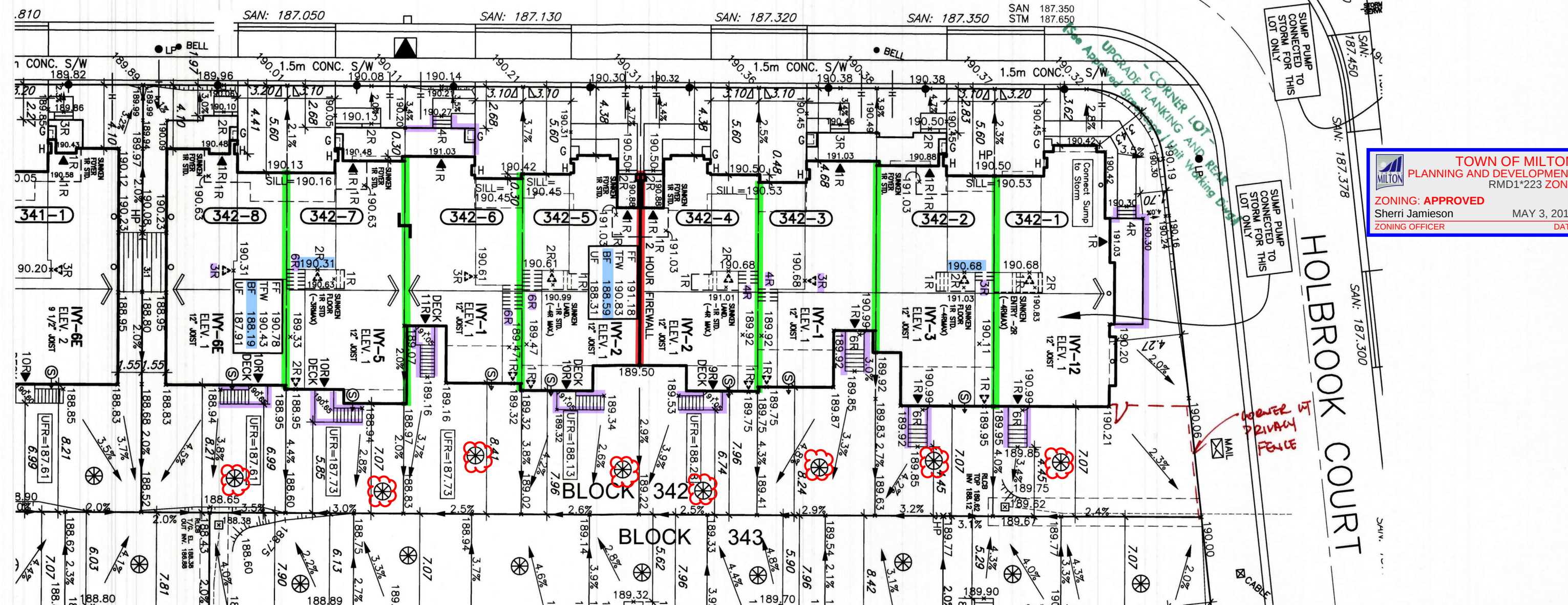
By: B. GIBSON

John G. Williams Limited, Architects



KEYPLAN N.T.S.

HOLBROOK COURT



*Finished grade lines as indicated on the house prototype are for reference only and do not necessarily depict finish grading conditions of any particular lot.*

|                           |  |               |                                       |               |   |  |   |  |   |  |   |
|---------------------------|--|---------------|---------------------------------------|---------------|---|--|---|--|---|--|---|
| 1 ISSUED FOR ENG. REVIEW. |  | JAN. 05/17 GW | 2 REVISED PER ENG. ISSUED FOR PERMIT. | FEB. 22/17 GW | 3 |  | 4 |  | 5 |  | 6 |
|---------------------------|--|---------------|---------------------------------------|---------------|---|--|---|--|---|--|---|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><input type="checkbox"/> PROPOSED VALVE</p> <p><input type="checkbox"/> LIGHT POLE</p> <p><input checked="" type="checkbox"/> HYDRANT</p> <p><input type="checkbox"/> TRANSFORMER</p> <p><input type="checkbox"/> WATER SERVICE</p> <p><input type="checkbox"/> DOUBLE STM./SAN. CONNECTION</p> <p><input type="checkbox"/> SINGLE STM./SAN. CONNECTION</p> <p><input type="checkbox"/> CATCH BASIN</p> <p><input type="checkbox"/> CABLE TELEVISION PEDestal</p> <p><input type="checkbox"/> BELL PEDESTAL</p> | <p>No. OF RISERS</p> <p>FINISHED FLOOR ELEVATION</p> <p>UNDERSIDE FOOTING ELAVATION</p> <p>FIN. BASEMENT FLOOR SLAB</p> <p>TOP OF FOUNDATION WALL</p> <p>UNDERSIDE FOOTING AT REAR</p> <p>UNDERSIDE FOOTING AT FRONT</p> <p>UNDERSIDE FOOTING AT SIDE</p> <p>WALK OUT DECK</p> <p>WALK OUT PEMENT</p> <p>REVERSE PLAN</p> | <p>STREET SIGN</p> <p>SUPER MAIL BOX</p> <p>RETAINING WALL</p> <p>1.5m BLACK VINYL CHAIN LINK FENCE</p> <p>ACOUSTICAL FENCE (SEE LANDSCAPE PLAN)</p> <p>WOOD SCREEN FENCE (SEE LANDSCAPE PLAN)</p> <p>HYDRO SERVICE LATERAL</p> <p>SIMPLE DIRECTION</p> <p>EMBARKMENT</p> | <p>PROVIDE 3/4" DIA. CLEAR STONE IN THIS AREA</p> <p>THIS LOT CONTAINS ENGINEERED FILL</p> <p>AIR CONDITIONER REQUIRED</p> <p>RAIN WATER DOWNSPOUT LOCATION (DISCHARGE INTO SP/SH/SF/HQ)</p> <p>SIDE WINDOW LOCATION</p> <p>EXTERIOR DOOR LOCATION</p> <p>REDUCE SIDE YARD</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The undersigned has reviewed and takes responsibility for this design and has been given approval and makes the responsible suit to the Ontario Building Code to be a Designer.

qualification information

**Richard Vink** 24488 BCN

name registration information VAS Design Inc. 42658

Signature: [Handwritten Signature]

Date: FEB 22 2017

Scale: 1:250

DRAWN BY: H-ARCHIVE/WORKING/2016/16015.GRE/STM/16015-LRD-SP-BASE.dwg - Wed - Feb 22 2017 - 1:39 PM

TITLE: 16015-LRD-SP-BASE

DATE: NOV. 2016

CHECKED BY: [Blank]

SCALE: 1:250

DWG NO.: 16015-LRD-SP-BASE

PROJECT NAME: LECCO RIDGE DEV. INC.

MUNICIPALITY: MILTON

PROJECT NO.: 160

DRAWING NO.: G2

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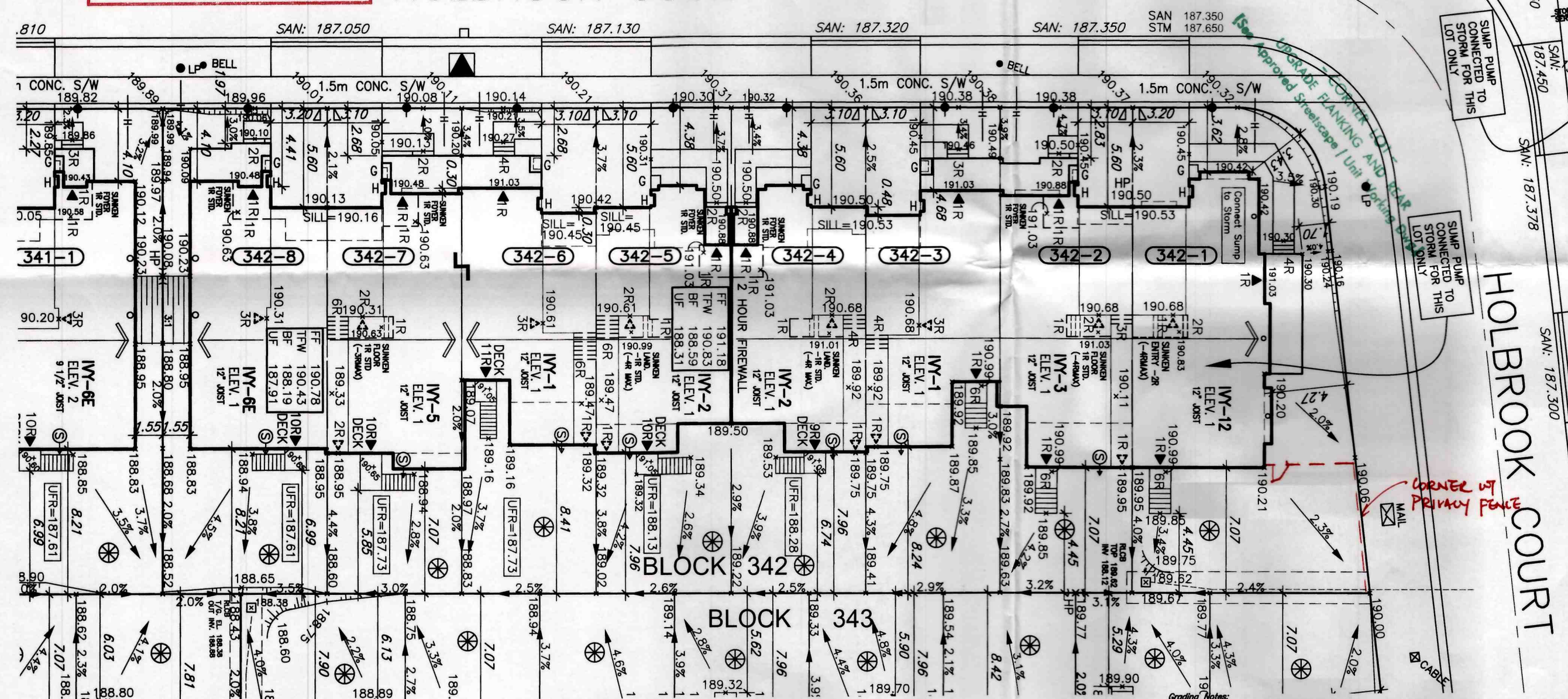
| LOT No. | Model Type | Garage Dimension W x L (m) | Coverage (sq.m.) | Lot Area (sq.m.) | Coverage (%) | Uncovered Driveway Area (m2) | Front Yard Area (m2) | Front Yard Landscape Area (m2) | Front Yard Landscape (%) | Lot Frontage (m) | Lot Depth (m) | Proposed Building Height (m) |
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| TOTAL   |            |                            | 918.33           | 1838.00          | 49.96        | 142.38                       | 274.61               | 132.23                         | 48.15                    |                  |               |                              |

APR 26 2017

HOLBROOK COURT

By: \_\_\_\_\_  
B. GIBSON

John G. Williams Limited, Architect



RECEIVED  
TOWN OF MILTON  
APR 12 2017  
BLDG. DIVISION

NOTE:  
DOWNSPOUTS TO BE LOCATED A MINIMUM OF  
3.0M FROM THE SUMP PUMP OUTLET AND ONT  
A CONCRETE SPLASH PAD.

*Finished grade lines as indicated on the house prototype are for reference only and do not necessarily depict finish grading conditions of any particular lot.*

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|                                               |                            |
|-----------------------------------------------|----------------------------|
| 342<br>registered plan no.                    |                            |
| project no.<br>16015                          |                            |
| LOT GRADING<br>file name<br>16015-LRD-SP-BASE | drawing no.<br><b>LG20</b> |

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