

### **CONSTRUCTION SUMMARY**

## Brampton Encore - 125 - 2 - 38-7 Elev.B SCHUBERT OPT - GFA1 CERAMIC

| Inv.2,127         | 1 - KITCHEN/FOYER/POWDER ROOM: UPGRADE 4 FLOOR TILE - 12X24" LAID IN STRAIGHT, STACKED PATTERN. SEE PLAN FOR TILE DIRECTION |
|-------------------|---|
| Line30240         | Note:   |
| 3Dec19 / 16Mar20  |   |
| Inv. <b>2,165</b> | 1 - GROUND FLOOR: EXTEND FOYER 'STANDARD TILES' TO KITCHENETTE - SEE PLAN FOR LOCATION                                      |
| Line30721         | Note:   |
| 1                 |   |

### **CONCRETE AND DRAIN**

| Inv. <b>2,127</b> | 1 - ROUGH-IN - 3PC BASEMENT ROUGH-IN |
|-------------------|--------------------------------------|
| Line31457         | Note:                                |
| 3Dec19 / 16Mar20  |                                      |

### **ELECTRICAL**

| Inv. <b>2,12</b> 7 | 1 - BEDROOM 3: CAT 6 WIRING - SEE PLAN FOR LOCATION  |
|--------------------|--|
| Line30208          | Note:  |
| Line30208          | Note:  |
| 3Dec19 / 16Mar20   |  |
| Inv. <b>2,127</b>  | 1 - 200 AMP ELECTRICAL SERVICE   |
| Line <b>30214</b>  | Note:  |
| 3Dec19 / 16Mar20   |  |
| Inv.2,127          | 1 - KITCHEN: CAPPED CEILING OUTLET, COMPLETE WITH SWITCH   |
| Line <b>30215</b>  | Note: LOCATE APPROX CENTER ABOVE ISLAND  |
| 3Dec19 / 16Mar20   |  |
| Inv. <b>2,127</b>  | 1 - LIVING ROOM: ADD CAPPED CEILING OUTLET, COMPLETE WITH SWITCH.  |
| Line <b>30216</b>  | Note:  |
| 3Dec19 / 16Mar20   |  |
| Inv. <b>2,127</b>  | 1 - KITCHEN: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT - GAS FIRED APPLIANCE - FOR AUX. EQUIPMENT - NOT A STOVE PLUG             |
| Line30218          | Note:  |
| 3Dec19 / 16Mar20   |  |
| Inv. <b>2,165</b>  | 1 - GROUND FLOOR: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT-LOCATE AT END OF "WET BAR" FOR FUTURE FRIDGE. SEE PLAN FOR LOCATION. |
| Line <b>30722</b>  | Note:  |
| 28Jan20 / 16Mar20  |  |

### **EXTERIOR COLOURS**

| Inv. <b>2,127</b> | 1 - EXTERIOR COLOUR PKG# 4 |
|-------------------|----------------------------|
| Line <b>31464</b> | Note:                      |
| 3Dec19 / 16Mar20  |                            |

### **FORMING**

| Inv. <b>2,127</b> | 1 - SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING |
|-------------------|---|
| Line30205         | Note:   |
| 3Dec19 / 16Mar20  |   |
| Inv. <b>2,127</b> | 1 - MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING    |
| Line31455         | Note:   |
|                   |   |

Printed and Sent: 16-Mar-20



### **CONSTRUCTION SUMMARY**

|                                       | Brampton Encore - 125 - 2 - 38-7 Elev.B SCHUBERT OPT - GFA1   |
|---------------------------------------|---|
|                                       | FRAMING   |
| Inv. <b>2,127</b>                     | 1 - MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING  |
| Line <b>30203</b>                     | Note: Included in aps   |
| 3Dec19 / 16Mar20                      |   |
| Inv. <b>2,127</b>                     | 1 - BEDROOM 6: RELOCATE DOOR TO BEDROOM. SEE PLAN FOR LOCATION  |
| Line <b>30207</b>                     | Note:   |
| 3Dec19 / 16Mar20                      |   |
| Inv. <b>2,127</b>                     | 1 - UPPER HALL: 2X4' SKYLIGHT - FIXED   |
| Line30221                             | Note: LOCATION TO BE DETERMINED BY VENDOR   |
| 3Dec19 / 16Mar20                      |   |
| Inv. <b>2,127</b>                     | 1 - SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING   |
| Line31456                             | Note:   |
| 3Dec19 / 16Mar20                      |   |
|                                       | CDANITE MADDIE OHADTZ   |
| Inv. <b>2,127</b>                     | GRANITE MARBLE QUARTZ  1 - KITCHEN: FLUSH BREAKFAST BAR   |
|                                       |   |
| Line30238                             | Note:   |
| 3Dec19 / 16Mar20                      |   |
|                                       | HVAC  |
| Inv. <b>2,127</b>                     | 1 - KITCHEN: GAS LINE ROUGH - 2ND FLOOR- (3-STOREY MODELS)  |
| Line <b>30217</b>                     | Note:   |
| 3Dec19 / 16Mar20                      |   |
|                                       | INTERIOR TRIM AND DOORS   |
| Inv. <b>2,127</b>                     | 1 - BEDROOM 6: RELOCATE DOOR TO BEDROOM. SEE PLAN FOR LOCATION  |
| Line <b>31462</b>                     | Note:   |
|                                       |   |
| 3Dec19 / 16Mar20<br>Inv. <b>2,127</b> | 1 - MAN DOOR- AS PER PLAN & GRADE PERMITTING  |
| Line <b>31465</b>                     | Note:   |
| 3Dec19 / 16Mar20                      |   |
|                                       |   |
| Inv. 2 127                            | KITCHEN AND BATH CABINETRY  |
| Inv. <b>2,127</b>                     | 1 - KITCHEN: DELETE UPPERS, FINISH SIDES OF CABINETS - LEAVE APPROX. 36" FOR FUTURE 30" CHIMNEY-HOOD FAN. |
| Line <b>30236</b>                     | Note:   |
| 3Dec19 / 16Mar20                      |   |
| Inv. <b>2,127</b>                     | 1 - KITCHEN: SLIDE IN STOVE PREP  |
| Line <b>30237</b>                     | Note:   |
| 3Dec19 / 16Mar20                      |   |
| Inv. <b>2,127</b>                     | 1 - KITCHEN: PREMIUM SPRAY STAIN  |

1 - REC ROOM: \*\*ADD WET BAR\*\* APPROX. 6' BASE CABINETS (NO UPPERS) COMPLETE

WITH LAMINATE COUNTER TOP + SS DROP IN BAR SINK AND BAR FAUCET (CHROME)

Printed and Sent: 16-Mar-20

3Dec19 / 16Mar20

Line30239

Inv.2,127

Line31459

3Dec19 / 16Mar20

Note:

Note:

BASED ON STANDARD FINISHES.



### **CONSTRUCTION SUMMARY**

## Brampton Encore - 125 - 2 - 38-7 Elev.B SCHUBERT OPT - GFA1 MISC

|                    | MISC.   |
|--------------------|---|
| Inv. <b>2,127</b>  | 1 - Purchaser has attended an appointment at the Decor Centre & has DECLINED any additional upgrades  |
|                    | and accepts and acknowledges that there will be no further changes/additions/deletions to be made upon  |
| Line30234          | signing on December 20, 2019  Note:   |
| Line30234          | Note.   |
| 3Dec19 / 16Mar20   |   |
| Inv. <b>2,127</b>  | 1 - BONUS PACKAGE: \$10,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THIS ORDER. PURCHASER HAS                          |
|                    | A REMAINING AMOUNT OF \$00 (INCLUDING TAXES).   |
| Line30235          | Note:   |
| 3Dec19 / 16Mar20   |   |
| Inv. <b>2,165</b>  | 1 - There will be no further changes/additions/deletions to be made upon signing January 28 2020  |
| Line30723          | Note: A \$500 fee to re-opn file will apply.  |
| 28Jan20 / 16Mar20  |   |
| 203a1120 / TOWa120 |   |
| -                  | PAINT   |
| Inv. <b>2,127</b>  | 1 - SIDE DOOR & MAN DOOR- AS PER PLAN & GRADE PERMITTING  |
| Line <b>31463</b>  | Note:   |
| 3Dec19 / 16Mar20   |   |
|                    |   |
| Inv. <b>2,127</b>  | PLUMBING  1. DEC DOOM: **ADD WET DAD** ADDDOY (LDASE CADDIETS (NO LIDDEDS) COMPLETE   |
| 1117.2,127         | 1 - REC ROOM: **ADD WET BAR** APPROX. 6' BASE CABINETS (NO UPPERS) COMPLETE WITH LAMINATE COUNTER TOP + SS DROP IN BAR SINK AND BAR FAUCET (CHROME)                             |
|                    | BASED ON STANDARD FINISHES.   |
| Line <b>30206</b>  | Note: SINK TO BE LOCATED AT ONE END (NOT IN CENTER)   |
| 3Dec19 / 16Mar20   |   |
| Inv. <b>2,127</b>  | 1 - ROUGH-IN - 3PC BASEMENT ROUGH-IN  |
| Line <b>30219</b>  | Note:   |
| 3Dec19 / 16Mar20   |   |
| Inv. <b>2,127</b>  | 1 - KITCHEN: ROUGH-IN - WATERLINE FOR FIRDGE  |
| Line30226          | Note:   |
| 3Dec19 / 16Mar20   |   |
|                    | DI LIMBIAIC ELVELIDEC   |
| Inv.2,127          | PLUMBING FIXTURES  1. DEC DOOM: **ADD WET DAD** ADDDOY (LDAGE CADDIETS (NO LIDDEDS) COMPLETE  |
| IIIV.2,127         | 1 - REC ROOM: **ADD WET BAR** APPROX. 6' BASE CABINETS (NO UPPERS) COMPLETE WITH LAMINATE COUNTER TOP + SS DROP IN BAR SINK AND BAR FAUCET (CHROME) BASED ON STANDARD FINISHES. |
| Line31460          | Note:   |
| 3Dec19 / 16Mar20   |   |
|                    | WINDOWS DACEMENT  |
| Inv.2,127          | WINDOWS - BASEMENT  2 - BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 24   |
|                    | INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL  |
| Line30225          | Note: REAR WINDOWS ONLY   |
| 3Dec19 / 16Mar20   |   |
|                    | WINDOWS AND DOORS   |
| Inv.2,127          | 1 - BEDROOM 6: RELOCATE DOOR TO BEDROOM. SEE PLAN FOR LOCATION  |
| Line31461          | Note:   |
|                    |   |
| 3Dec19 / 16Mar20   |   |

Page 3 of 3

Printed and Sent: 16-Mar-20

GOLDPARK
WORTH MORE\* \*\*\* NOTE: This is not an approved document. Document must be locked \*\*\*

Scheduled Closing Date:

Purchasers:

Nancy Manuel Parmar & Nicholas Manuel P

Property: 125

| Decor | Advisor: |
|-------|----------|
|-------|----------|

| Telephone Res. / Bus:                      |  | Projects Promoter 5  |            |
|--|--|--|------------|
| Decor Advisor: Yoland                      | de Somerville M                        | Project: Brampton Encore - Phase 2 flodel and Elevation: 38-7 Elev.B SCHUBERT OF |            |
| Layout Changes: Yes                        | No Sketch Attached:                    |  | 2T - GFA1  |
| 1. Cabinetry                               |  |  |            |
| Kitchen / Breakfast                        | Style and Colour                       | Counter  | Hardware   |
| Laundry Room                               | *Siena oak 'Graphite'<br>n/a           | Granite: Uba Tuba  | cs1-23     |
| Powder Room                                | n/a                                    | n/a .  | n/a        |
| Twin Bath                                  |  | n/a  | n/a        |
| Master Ensuite                             | Venice pvc 'Mystic'                    | P-Lam #6698-46   | cs1-23     |
| Bathroom                                   | Toscana pvc 'Crystal White'            | P-Lam #6698-46   | -4 40      |
| Second Ensuite                             |  |  | cs1-19     |
| Bathroom (If Applicable)                   | Venice pvc 'Mystic'                    | P-Lam #6698-46   | cs1-23     |
| Ground floor bath                          | Venice pvc 'Mystic'                    | D.L  |            |
| Comment                                    | - cine pro inysuc                      | P-Lam #6698-46   | cs1-23     |
|  | nice pvc 'Mystic' P-Lam #6698-46 cs1-2 | 22   |            |
|  | ,                                      | .5   |            |
|  | •                                      |  |            |
|  |  |  |            |
|  |  | •  |            |
| 2. Floor Tile————                          | Selection                              |  |            |
| <b>Entrance Vestibule</b>                  | *12x24" Eterna polished Londo          | n Passh Co.  |            |
| Main Hall                                  | n/a                                    | in beach Grey  |            |
| Kitchen / Breakfast                        | *12x24" Eterna polished Londo          | n 'Beach Grey' ***kitchen only***  |            |
| Laundry Room                               | 13x13" Costa matte 'white'             | n beach drey kitchen only  |            |
| Powder Room                                | *12x24" Eterna polished London         | n 'Beach Grev'   |            |
| Twin Bath                                  | 13x13" New Reeds ' Brown'              |  |            |
| Master Ensuite<br>Bathroom                 | 13x13" Serpentine 'Charcoal'           |  |            |
| Second Ensuite<br>Bathroom (If Applicable) | 13x13" New Reeds ' Brown'              |  |            |
| Lower Landing<br>(If Applicable)           | n/a                                    |  |            |
| Ground Floor Bath                          | 13x13" New Reeds ' Brown'              |  |            |
| Comment                                    | TOTAL TROUT TROUB BIOWII               |  |            |
|  |  |  |            |
| GROUND FLOOR FO                            | YER + WET BAR'                         | : 13x13" NEW THESS 'BROWN'   |            |
|  | •                                      | REVISED LAND 8   | <b>(Y)</b> |
|  |  | 2020   | <b>ナー</b>  |
| . Wall Tile                                | Selection                              | Listello/Inserts Describe  |            |
| M.Ens. Tub skirt/splash                    | 8x10" Weave 'White'                    | O Yes No   |            |
| Master Ensuite Bathroom                    |  |  |            |
|  | k 8x10" Weave 'White'                  | O Yes  No  |            |
|  | 8x10" Weave 'White'                    | Yes No   |            |
| Bathroom Walls Second Ensuite              |  | O Yes No   |            |
| Bathroom (if Applicable)                   | 8x10" Weave 'White'                    | ◯ Yes 🚳 No   |            |
| Twin Bath                                  | 8x10" Weave 'White'                    | ○ Yes  No  |            |
| Kitchen Backsplash                         | Yes No                                 | Backsplash Behind Fridge   |            |
| Comment                                    |  |  |            |
| Ground Floor Bath: 8x10" Weave "Whi        | te'                                    |  |            |
|  |  | (k) (F)  |            |
|  |  |  |            |

#### GOLDPARK INTERIOR COLOUR SCHEME \*\*\* NOTE: This is not an approved document. Document must be locked \*\*\* **Scheduled Closing Date:** Purchasers: Nancy Manuel Parmar & Nicholas Manuel P Property: 125 Telephone Res. / Bus: Project: Brampton Encore - Phase 2 Decor Advisor: Yolande Somerville Model and Elevation: 38-7 Elev.B SCHUBERT OPT - GFA1 -4. Plumbing Fixtures Second Ensuite **Powder Room Master Ensuite Bathroom** Other Room - Specify Other Washroom Comment Standard Thru Out 5. Hardwood Flooring Type and Stain Main Hall STD 'Natural' 3/4 x 4-3/8" red oak **Upper Landing** STD 'Natural' 3/4 x 4-3/8" red oak Kitchen / Breakfast STD 'Natural' \*bfst only\* **Upper Hall** n/a **Living Room** STD 'Natural' 3/4 x 4-3/8" red oak **Master Bedroom** n/a **Dining Room** STD 'Natural' 3/4 x 4-3/8" red oak Bedroom #2 n/a **Family Room** STD 'Natural' 3/4 x 4-3/8" red oak Bedroom #3 n/a Den/Library n/a Bedroom #4 n/a Entrance Vestibule n/a Bedroom #5 n/a Lower Landing Other Room - Specify STD 'Natural' 3/4 x 4-3/8" red oak (If Applicable) Comment 6. Carpeting Upgrade Description **Ground Floor** Std 'Pearl White' with std u/pad Second Floor Std 'Pearl White' with std u/pad

| Fireplace—    | Living Room |             |     | Family Room               | Other Room - Specify      |
|---------------|-------------|-------------|-----|---------------------------|---------------------------|
|               | Purchased   | As Per Plan | N/A | Purchased As Per Plan N/A | Purchased As Per Plan N/A |
| ireplace Type |             |             |     | Standard Gas              |                           |
| lantle Type   |             |             |     | NF-23                     |                           |
| olour / Stain |             |             |     | White                     |                           |
| urround       |             |             |     | Nero Marquina             |                           |
| earth         |             |             |     | none                      |                           |
| omment        |             |             |     |                           |                           |

Area

Runner - \*Upgrade

Type

Capped

**Upgrade Underpad** 

Carpet on Stairs

Comment

### GOLDPARK WORTH MORE\*\*\*\* NOTE: This is not an approved document. Document must be locked \*\*\* Purchasers: Nancy Manuel Parmar & Nicholas Manuel P Property: 125 Telephone Res. / Bus: Project: Brampton Encore - Phase 2 **Decor Advisor:** Yolande Somerville Model and Elevation: 38-7 Elev.B SCHUBERT OPT - GFA1 8. Trim Carpentry Interior Doors Standard Front Door Glass Inserts Standard Door Handles Standard Interior Trim Standard Comment -9. Plaster Mouldings and Medallions Standard Throughout O Yes O No N/A **Entrance Vestibule** Kitchen/Breakfast Main Hall Den/Library Living Room **Lower Landing Dining Room** Other Room - Specify **Family Room** Comment -10. Railings and Spindles Railing Package Standard Oak Railing Colour Natural Spindle Colour Natural Stringer / Riser Natural Treads Natural Oak Stairs Comment Yes O No O N/A

11. Wall Paint / Ceilings
Throughout FinIshed Areas
Birch White

Trim Paint
White

Smooth Ceilings
Ground Floor
Second Floor
Note
Standard on Main Floor

Comment

Printed 12/20/2019 15:15:19

Page 3 of 4

| urchasers:   | Nancy Manuel Parmar & Nichola   |   |   |              |
|--|---|---|---|--------------|
| ereptione Res. / Bus:  |   | Project:  | Brampton Encore - Pha   | se 2         |
|  | folande Somerville  | Model and Elevation:  | 38-7 Elev.B SCHUBER   | T OPT - GFA1 |
| I2. Electrical——— Hood Fan () White  | 0.00  |   |   |              |
| Hood Fan () White  | Stainless N/A   | Above   | Kitchen Cabinet Light   | Yes 1        |
| Standard Appliances  |   | Below   | Kitchen Cabinet Light   | O Yes  1     |
| Over The Range Micro   | wave  |   |   |              |
| Chimney Style Fan  |   |   |   |              |
| Comment  |   |   |   |              |
|  |   |   |   |              |
| 3. Heating and Air<br>Air Conditioning   | Conditioning NO   |   |   |              |
| Gas Provisions Dryer   | NO  | Gas Provisions  |   |              |
| Comment  |   | Gas Provisions  | s Barbecue STD  |              |
|  |   |   |   |              |
|  |   | * ************************************  |   |              |
| A al alter   |   |   |   |              |
| . Additional Comm  | nents-  |   |   |              |
| . Additional Comm  | nents   |   |   |              |
| . Additional Comm  | nents-  |   |   |              |
| . Additional Comm  | nents   |   |   |              |
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| Additional Comm  | nents   |   |   |              |
| Additional Comm  | nents   |   |   |              |
| . Additional Comm  |   |   |   |              |
| Colours of all materials are as  | Otes  close as possible to builder's selection.   | but not necessarily identical due   | to variances in manufacturing                                 |              |
| Disclaimers and N Colours of all materials are as Any extras listed above are nul  | Otes  close as possible to builder's selection, I and void unless accompanied by a se   | parate invoice/amendment. Said in   | nvoice must be said in full                                   |              |
| Disclaimers and N Colours of all materials are as Any extras listed above are nul The Purchaser acknowledges of than re-selection due to unava | Otes  close as possible to builder's selection, I and void unless accompanied by a selihat after Interior Colour Selection form Illability Purchaser's In             | parate invoice/amendment. Said in<br>is signed and dated, no further ch<br>itials | nvoice must be paid in full.<br>anges will be permitted other |              |
| Disclaimers and N Colours of all materials are as Any extras listed above are nul The Purchaser acknowledges of than re-selection due to unava | Otes  close as possible to builder's selection, I and void unless accompanied by a se   | parate invoice/amendment. Said in<br>is signed and dated, no further ch<br>itials | nvoice must be paid in full.<br>anges will be permitted other |              |
| Disclaimers and N Colours of all materials are as Any extras listed above are nul The Purchaser acknowledges of than re-selection due to unava | Otes  close as possible to builder's selection, il and void unless accompanied by a selection form glability Purchaser's In reading and accepting the "Gold Park Hrs. | parate invoice/amendment. Said in<br>is signed and dated, no further ch<br>itials | nvoice must be paid in full.<br>anges will be permitted other |              |

encore BRAMPTON

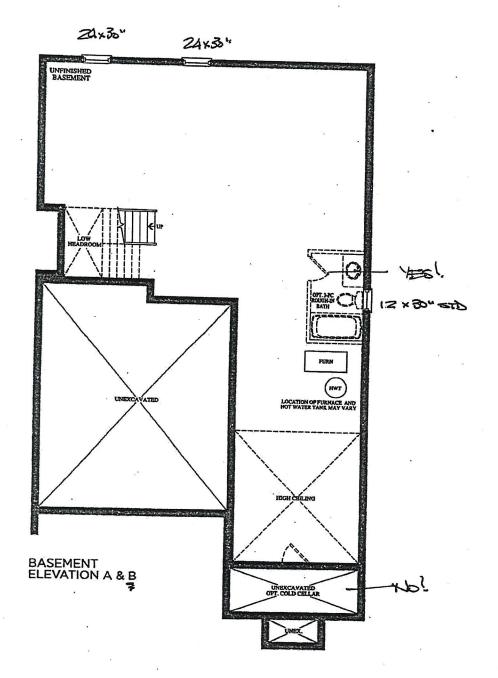
DE 2 200 P

Schubert The

JAN 28 2820 M

38' SERIES

Elevation A • 3,665 sq.ft. | Elevation B • 3,683 sq.ft.



**encore** 

BE2-125 DEC 20 2019



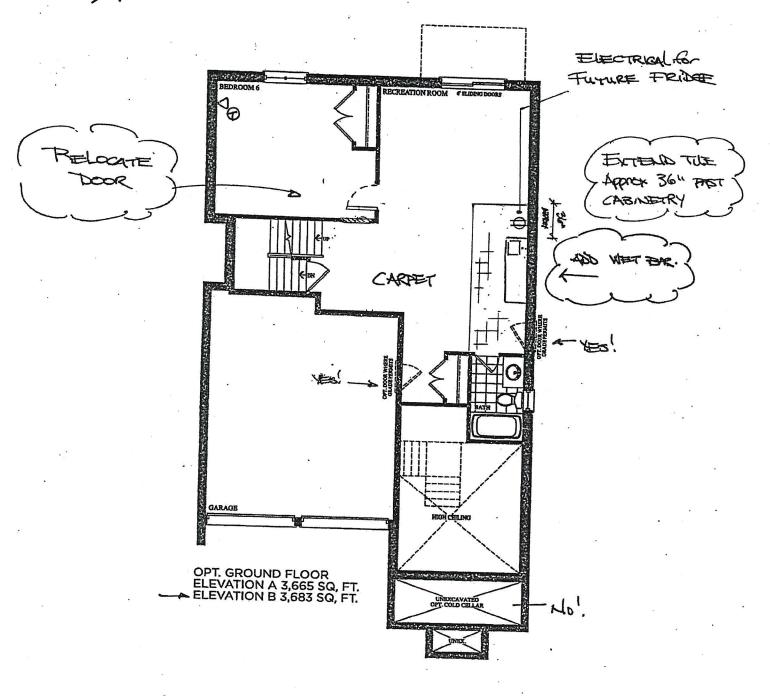
# Schubert

38' SERIES

HAN 28 ZoZo

Elevation A • 3,665 sq.ft. | Elevation B • 3,683 sq.ft.





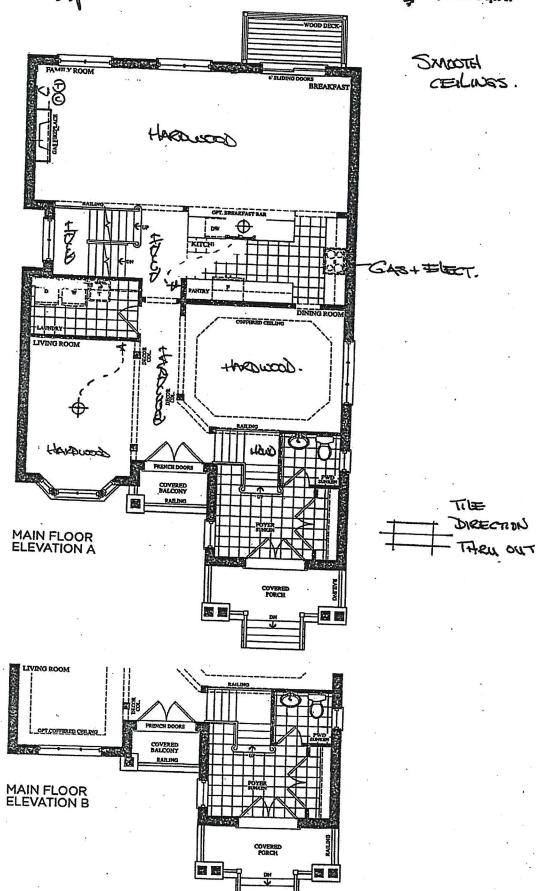
**encore** 

DEC 2 2019 (8)

The Schubert
38' SERIES

JAN 28 2020 (1)

Elevation A • 3,665 sq.ft. | Elevation B • 3,683 sq.ft.



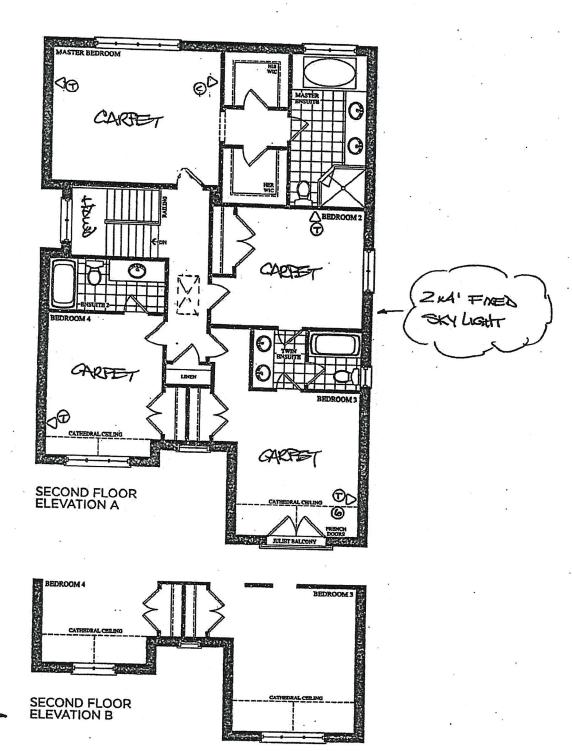
Prices, figures, illustrations, sizes, features and finishes are subject to change without notice. E.&O.E. Areas and dimensions are approximate and actual usable floor space may vary from the stated area. Layout may be reverse of the unit purchased. E. & O.E.

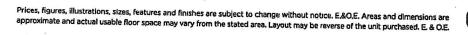


JAN 28 2020 P

The Schubert

Elevation A • 3,665 sq.ft. | Elevation B • 3,683 sq.ft.









### **BATHROOM ACCESSORIES**

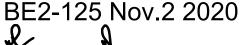
| PROJECT: ENCORE 2  |  |   |
|--|--|---|
| LOT: 125   |  |   |
|  |  |   |
| INSTALL STANDARD BATHROOM ACCESSORIES THRU OUT (TOWEL BAR, SOAP DISH, TISSUE HOLDER) **location as per vendor's discretion |  |   |
|  |  |   |
| <b>DO *NOT*</b> INSTALL STANDARD BATHROOM<br>ACCESSORIES THRU OUT (TOWEL BAR, SOAP<br>DISH, TISSUE HOLDER)                 |  |   |
| SIGNATURE: Marney  |  | - |
| SIGNATURE:   |  |   |
| DATE: Dec 20 2019  |  |   |

Rev. Sept. 24 2019



| Project: Encore 2  | Lot:  | 125    |
|--|---|--------|
|  |   |        |
| Purchaser(s): \( \textstyle \text | ancy ? Kictolas Parmae  | -      |
|  |   |        |
| Standard Hood Fan [  | Deletion  |        |
|  | at the builder's standard hood fan will not be installed.<br>I and/or credit. We will install our own hood fan after cl | osing. |
| Signature:   | la arman  | _      |
| Signature:   | Par   | -      |
| Date: Dec  | 20 200  |        |





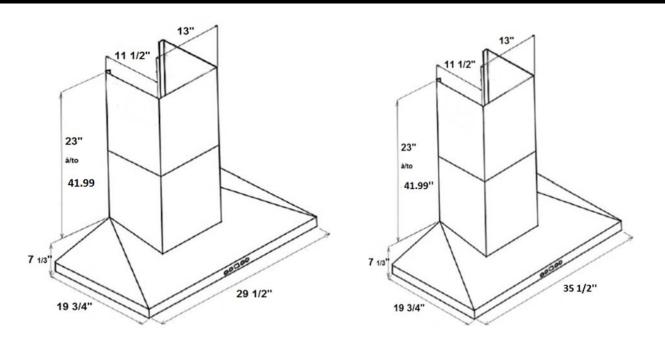


AVN-308CS 30" Wall mount hood - Professional design - MSRP: \$819.00

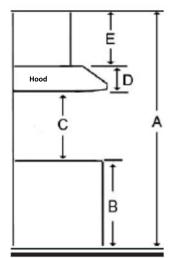


|                         | ted Model                                   |  |  |  |
|-------------------------|---|--|--|--|
| Model number            | AVN-308CS                                   |  |  |  |
| Dimensions              |   |  |  |  |
| Dimensions              | 29 1/2" (W) x 19 3/4" (D) x 7 1/3" (H)      |  |  |  |
| Exterior Appearence     |   |  |  |  |
| Stainless steel grade   | 201   |  |  |  |
| Fe                      | eatures                                     |  |  |  |
| Control                 | Soft touch with LED display                 |  |  |  |
| Lighting                | 2 bulbs, 3W LED (bulbs included)            |  |  |  |
| Blower type             | 860 CFM, 6-Speed                            |  |  |  |
| Blower performance      | Speed 1, 0.7 sones                          |  |  |  |
|                         | Speed 6, 6.5 sones                          |  |  |  |
| Filter type             | 2 Stainless steel baffle filters (included) |  |  |  |
| Duct transition         | 6" Round (Top)                              |  |  |  |
| Ducting                 | Ducted                                      |  |  |  |
| Electrical Requirements |   |  |  |  |
| Electrical requirements | 120V / 60Hz / 2.7 Amps                      |  |  |  |
| Accessories (optionnal) |   |  |  |  |
| Optional duct covers    | AD-884S (884mm, AVN-AVH compatible)         |  |  |  |
| Warranty                |   |  |  |  |
| 1-year Warranty         | Parts and labour, in-home service           |  |  |  |

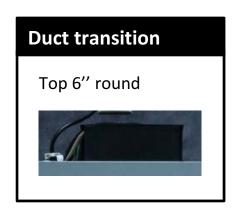
### **Dimensions**



### Installation



| Α | Floor to ceiling height   | variable      |
|---|---|---------------|
| В | Floor to counter top height (standard)                            | 36"           |
| С | Recommended height between cooking surface and bottom of the hood | 28" to 30"    |
| D | Hood height   | 7 1/3"        |
| Е | Chimney height  | 19" to 41.99" |



The information contained herein is based on sources that we believe to be reliable, but is not guaranteed by us, may be incomplete and/or may change without notice.

### NX60T8511SS

### 6.0 cu. ft. Slide-In Gas Range

### **SAMSUNG**



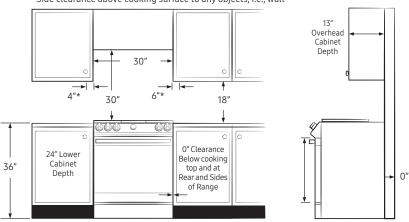
### **Installation Specifications**

**BEFORE YOU BEGIN** to install this appliance, refer to the following information, dimensions, and clearances. **Do not locate the range where it may be subject to strong drafts.** Provide adequate clearances between the range and adjacent combustible surfaces. These dimensions must be met for safe use of the range. The location of the electrical outlet and gas piping may be adjusted

The location of the electrical outlet and gas piping may be adjusted to meet the following dimensions and clearances.

For installation in Canada, a free-standing range is not to be installed closer than 4.7 in (12 cm) from any adjacent surface.

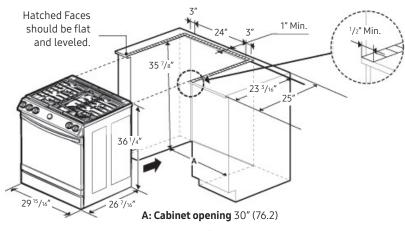
\*Side clearance above cooking surface to any objects, i.e., wall



#### **Dimensions**

**CAUTION:** This range has been designed to comply with the maximum allowable wood cabinet temperature of 194 °F (90 °C). Make sure the wall covering, countertops, and cabinets around the range can withstand the heat (up to 194 °F [90 °C]) generated by the range. If not, discoloration, delamination, or melting may occur.

### **SLIDE-IN CUTOUT**



**IMPORTANT:** If your cabinet have height over 36 <sup>1</sup>/<sub>4</sub>", this range cannot be installed without supporting unit like hard block.

Total Power 58.5K BTU

Power Source

120V/60Hz/40A

### 5-Burner Cooktop

Right Front: 18K BTU
Left Front: 16K BTU
Right Rear: 5K BTU
Left Rear: 9.5K BTU
Centre (Oval): 10K BTU

### Oven: 6.0 cu. ft. Capacity

Bake: 175°F–550°F
Bake Burner: 18K BTU
Broil Burner: 16.5K BTU

• Variable Broil: Low/High (375°F-480°F)

Sabbath Mode

### Storage Drawer

• Capacity: 1.0 cu. ft.

#### Warranty

One (1) Year Parts and Labour

### Product Dimensions & Weight (WxHxD)

Outside Net Dimensions: 29 <sup>15</sup>/<sub>16</sub>" x 36 <sup>1</sup>/<sub>4</sub>"-37" x 28 <sup>11</sup>/<sub>16</sub>"

Weight: 208.1 lbs (94.4 Kg)

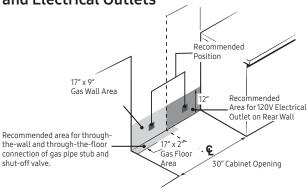
### Shipping Dimensions & Weight (WxHxD)

Dimensions:  $33^{1}/_{16}$ " x  $41^{3}/_{4}$ " x  $30^{5}/_{16}$ "

Weight: 233.7 lbs (106 Kg)

| Colour                | Model #     | <b>UPC Code</b> |
|-----------------------|-------------|-----------------|
| Stainless Steel       | NX60T8511SS | 887276409245    |
| Black Stainless Steel | NX60T8511SG | 887276409238    |

### Recommended Locations for Gas Piping and Electrical Outlets



### RF28R6201SR



### SAMSUNG

## A

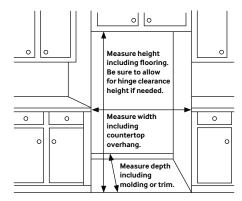
### 28 cu. ft. 3-Door French Door Refrigerator with CoolSelect Pantry™

### **Installation Specifications**

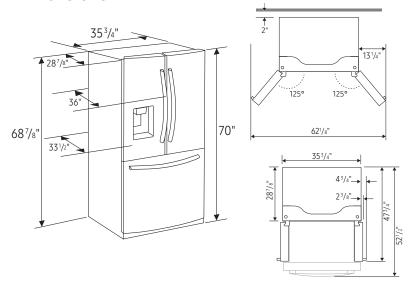
- Measure the height, width and depth of the opening, making sure to include baseboards, molding tile, countertop overhang, etc. Check to be sure there is enough room to open the door (consider walls, islands or other obstacles when measuring).
- 2. Refer to illustration below to determine dimensions.
- 3. Allow 2.5" of clearance on hinge side of refrigerator when installing next to a wall where handle may make contact.
- 4. Allow 1" minimum clearance at rear for proper air circulation and water/electrical connections. Allow a 3/8" minimum clearance at sides and top for ease of installation.
- 5. Ensure each door and entryway in the home is wide enough for the refrigerator to be moved through easily.

For optimal usage and to be able to open refrigerator doors completely, do not install next to a wall.

Please note: The following dimension and cutout information is for planning purposes only. For complete installation details, consult manual packed with product, or download manual online at samsung.com.



### **Dimensions**



### Total Capacity: 28 cu. ft.

#### Refrigerator: 19.1 cu. ft.

- Premium External Filtered Water and Ice Dispenser
   Crushed or Cubed Ice
- Ice Max
- CoolSelect Pantry<sup>™</sup> with Temperature Control Deli (41°C), Fresh (38°F) and Chilled (32°F) Options
- Pantry Divider
- 2 Humidity-Controlled Crispers
- 5 Tempered Glass Spill-Proof Shelves:
  - 1 Slide-In
  - 1 Foldable Half
  - 3 Fixed
- 6 Clear Door Bins
  - Right Door: 3 Gallon Bins
- Left Door: 3 Regular Bins
- Adjustable Shelves for Tall Oversized Items
- High Efficiency Top LED Lighting

#### Freezer: 8.9 cu. ft.

- EZ-Open Handle™
- 2 Drawer Dividers
- High Efficiency LED Lighting

#### Accessories

Water Filter: HAF-QIN

### Warranty

One (1) Year Parts and Labor on Refrigerator

Five (5) Years Parts and Labor on Sealed Refrigeration System Only\*

Ten (10) Years Parts and Five (5) Years

Labor on Digital Inverter Compressor

\*Compressor, evaporator, condenser, drier and connecting tubing.

#### **Product Dimensions & Weight**

Dimensions (WxHxD with hinges, handles and doors):  $35^{3}/_{a}$ " x 70" x 36"

Dimensions (WxHxD without hinges and door):

 $35^{3}/_{4}$ " x  $68^{7}/_{8}$ " x  $28^{7}/_{8}$ "

Dimensions (WxHxD with hinge and door, no handle):  $35^3/_4$ " x 70" x  $33^1/_2$ "

Weight: 311 lbs

#### Shipping Dimensions & Weight (WxHxD)

Dimensions:  $38^{5}/_{8}$ " x  $76^{5}/_{8}$ " x  $36^{1}/_{8}$ "

Weight: 320 lbs

| Color   | Model #     | UPC Code     |
|---|-------------|--------------|
| Fingerprint Resistant<br>Stainless Steel        | RF28R6201SR | 887276341330 |
| Fingerprint Resistant<br>Black Stainless Steel  | RF28R6201SG | 887276341323 |
| Fingerprint Resistant<br>Tuscan Stainless Steel | RF28R6201DT | 887276341316 |
| White   | RF28R6202WW | 887276341347 |



### BE2-125 Nov.2 2020

## R



# DW80R9950US **Specifications**

| Power supply                    | 120 V, 15 A, 60 Hz AC  |  |
|---------------------------------|--|--|
| Water pressure                  | 20~120 psi (140 ~ 830 kPa)   |  |
| Dimensions                      | 23 <sup>7</sup> / <sub>8</sub> x 25 x 33 <sup>7</sup> / <sub>8</sub> in. |  |
| (Width×Depth×Height)            | (605 x 636 x 860 mm)   |  |
| Minimum inlet water temperature | 120 °F (49 °C)   |  |



Specifications are subject to change without notice for quality improvement purposes. The actual appearance of the dishwasher may differ from the illustrations in this manual.













### Installation

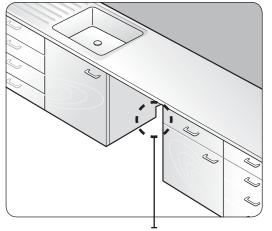
If this is a new installation, follow these steps:

- **1.** Using a  $2^{1}/_{2}$  inch hole saw, cut a hole into the side of the cabinet that holds the sink as shown in Figure 1-1 below.
- 2. If the base inside the sink cabinet is raised above the kitchen floor and is higher than the connections on the dishwasher, make a hole in the base inside the cabinet and in the cabinet side as shown in **Figure 1-2**.

### ■ NOTE

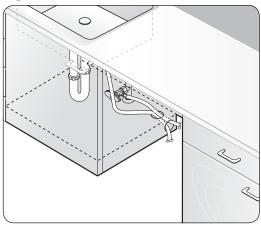
Depending on where your electrical outlet is, you may need to cut a hole in the opposite cabinet side.

Figure 1-1



The hole for the water supply line, drain hose and power cables.

### Figure 1-2



### **CAUTION**

Make sure the cabinet hole is smoothened before you insert the drain hose through the hole. A sharp edge of the cabinet hole may cause damage to the drain hose, resulting in a leak of the hose.



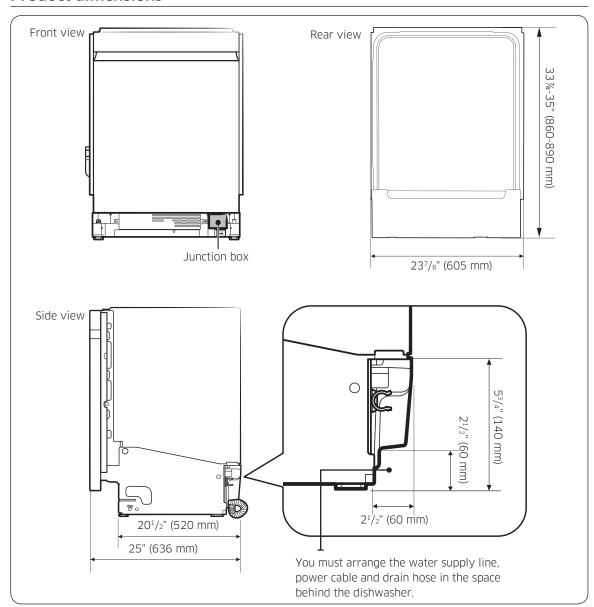
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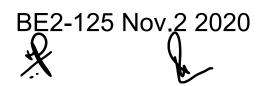
### **Product dimensions**





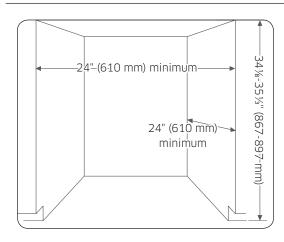






### Installation

### **Cabinet dimensions**





This dishwasher is designed to be enclosed on the top and on both sides by a standard residential kitchen cabinet unit.

The installation cabinet must be clean and free of any obstructions.

The cabinet must be at least 24 inches wide, 24 inches deep, and  $34^{1}/_{8}$  inches high.

For the front door of the dishwasher to be flush with the leading edge of the counter top, the counter top must be at least 25 inches deep.





