

**Lot: 76L** 

Model: 28-09 Elev C Gershwin Project/Phase: Brampton Encore / 2

#### **APPLIANCES**

| Invoice | Qty. | Description |
|---------|------|-------------|
|---------|------|-------------|

| 2204<br>31240 | 1 | APPLIANCE PACKAGE: FRIDGE/STOVE/DISHWASHER - STAINLESS STEEL + WASHER/DRYER - WHITE |
|---------------|---|---|
| 03Apr20       |   | INCLUDED IN APS   |
| NoCat         |   |   |

#### **CENTRAL VAC AND WIRING**

| Invoice | Otv. | Descriptio | 1 |
|---------|------|------------|---|

| 2204<br>31241 | _ | FAMILY ROOM: CONDUIT PIPE- FOR TELEVISION- LOCATE APPROX. 66" A.F.F. ABOVE FIREPLACE, TERMINATING AT CABLE LOCATION. SEE PLAN FOR LOCATION. |
|---------------|---|---|
| 03Apr20       |   |   |

#### **CERAMIC**

#### Invoice Qty. Description

| 2204<br>31248    | - | MAIN FLOOR: FOYER/POWDER/KITCHEN-BREAKFAST: UPGRADE 2 FLOOR TILE - 12X24" LAID IN STRAIGHT, STACKED PATTERN. SEE PLAN FOR TILE DIRECTION |
|------------------|---|--|
| 03Apr20<br>NoCat |   |  |

#### **CONCRETE AND DRAIN**

| Invoice  | Otv  | Description |
|----------|------|-------------|
| IIIVUICE | Qty. | Description |

| 2204          | 1 | ROUGH-IN - 3PC BASEMENT ROUGH-IN |
|---------------|---|----------------------------------|
| 31238         |   |                                  |
| 03Apr20<br>** |   | INCLUDED IN APS                  |

#### **ELECTRICAL**

| Invoice | Qty. Description |  |
|---------|------------------|--|
|         |                  |  |

| 2204<br>31243<br>03Apr20 |   | FAMILY ROOM: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT-LOCATE APPROX. 66" A.F.F. ABOVE FIREPLACE |
|--------------------------|---|--|
|                          |   |  |
| 2204<br>31244            | 2 | KITCHEN: CAPPED CEILING ROUGH-IN ABOVE ISLAND, USE SAME SWITCH AS STANDARD                       |

#### **EXTERIOR COLOURS**

#### Invoice Qty. Description

|         |   | 1                           |
|---------|---|-----------------------------|
| 2204    | 1 | EXTERIOR COLOUR PACKAGE # 6 |
| 32035   |   |                             |
| 03Apr20 |   |                             |
| NoCat   |   |                             |

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**Lot: 76L** 

Model: 28-09 Elev C Gershwin Project/Phase: Brampton Encore / 2

#### **FORMING**

| Invoice                        | Qty. | Description  |
|--------------------------------|------|--|
| 2204<br>31235                  | 1    | SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING  |
| 03Apr20                        |      | INCLUDED IN APS  |
| 2204<br>31255<br>03Apr20<br>** | -    | BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 24 INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL |
| 2204<br>31237                  | 1    | MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING   |
| 03Apr20                        |      | INCLUDED IN APS  |

#### **FRAMING**

| Invoice                  | Qty. | Description  |
|--------------------------|------|--|
| 2204<br>31237<br>03Apr20 | -    | MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING INCLUDED IN APS |
| 2204<br>32036            | 1    | SIDE DOOR - AS PER PLAN AND GRADE PERMITTING                               |
| 03Apr20<br>NoCat         |      |  |

#### **GRANITE MARBLE QUARTZ**

| Invoice       | Qty. | Description                  |
|---------------|------|------------------------------|
| 2204<br>31247 | 1    | KITCHEN: FLUSH BREAKFAST BAR |

#### **HARDWOOD**

03Apr20 NoCat

| Invoice          | Qty. | Description   |
|------------------|------|---|
| 2204<br>31249    | 1    | MAIN FLOOR: FAMILY/MAIN HALL/LANDINGS: UPGRADE 1 HARDWOOD FLOOR - 3/4 X 4-3/8" RED OAK SMOOTH |
| 03Apr20<br>NoCat |      |   |
| 2204<br>31250    | 1    | UPPER HALL: UPGRADE 1 HARDWOOD FLOOR - 3/4 X 4-3/8" RED OAK SMOOTH                            |
| 03Apr20<br>NoCat |      |   |

#### HVAC

| Invoice          | Qty. | Description     |
|------------------|------|-----------------|
| 2204<br>31239    | 1    | A/C - 2.0 TON   |
| 03Apr20<br>NoCat |      | INCLUDED IN APS |

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**Lot: 76L** 

Model: 28-09 Elev C Gershwin Project/Phase: Brampton Encore / 2

#### INTERIOR TRIM AND DOORS

| Invoice                  | Qty. | Description   |
|--------------------------|------|---|
| 2204<br>31235            | 1    | SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING |
| 03Apr20<br>**            |      | INCLUDED IN APS   |
| 2204<br>31246<br>03Apr20 | 1    | MAIN FLOOR; EXTENDED HEIGHT ARCHWAY (PRICE PER DOORWAY) - 96" |

#### KITCHEN AND BATH CABINETRY

| Invoice          | Qty. | Description                    |
|------------------|------|--------------------------------|
| 2204<br>31256    | 1    | KITCHEN: 2-TIER SPICE PULL OUT |
| 03Apr20<br>NoCat |      |                                |

#### MISC.

| Invoice                           | Qty. | Description   |
|-----------------------------------|------|---|
| 2204<br>31253<br>03Apr20<br>NoCat |      | Purchaser has attended an appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further changes/additions/deletions to be made upon signing on March 9 2020.  A minimum \$500 fee to re-open file will apply for any changes. |
| 2204<br>31254<br>03Apr20          |      | BONUS PACKAGE: \$5,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THIS ORDER. PURCHASER HAS A REMAINING AMOUNT OF \$00 (INCLUDING TAXES).   |
| NoCat                             |      |   |

#### **PAINT**

| Invoice                           | Qty. | Description   |
|-----------------------------------|------|---|
| 2204<br>31237                     | 1    | MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING                |
| 03Apr20<br>**                     |      | INCLUDED IN APS   |
| 2204<br>31251<br>03Apr20<br>NoCat |      | MAIN STAIRS: STAIN STAIRS TO MATCH HARDWOOD FLOORS, AS CLOSE AS POSSIBLE. |
| 2204<br>32038<br>03Apr20<br>NoCat | •    | SIDE DOOR AND GARAGE MANDOOR - AS PER PLAN AND GRADE PERMITTING           |

#### **PLUMBING**

| Invoice                  | Qty. | Description                                      |
|--------------------------|------|--|
| 2204<br>31238<br>03Apr20 |      | ROUGH-IN - 3PC BASEMENT ROUGH-IN INCLUDED IN APS |
| 2204<br>31245<br>03Apr20 | 1    | KITCHEN: ROUGH-IN - WATERLINE FOR FRIDGE         |

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**Lot: 76L** 

Model: 28-09 Elev C Gershwin Project/Phase: Brampton Encore / 2

#### **STAIRS AND RAILINGS**

| invoice          | Qıy. | Description                        |
|------------------|------|------------------------------------|
| 2204<br>31252    | 1    | MAIN STAIRS: EUROLINE 1 + V GROOVE |
| 03Apr20<br>NoCat |      |                                    |

#### **WINDOWS - BASEMENT**

| Invoice       | Qty. | Description  |
|---------------|------|--|
| 2204<br>31255 | _    | BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 24 INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL |
| 03Apr20       |      |  |

#### WINDOWS AND DOORS

| *****         | WINDOWS IN DOOMS |   |  |
|---------------|------------------|---|--|
| Invoice       | Qty.             | Description   |  |
| 2204<br>31235 | 1                | SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING |  |
| 03Apr20       |                  | INCLUDED IN APS   |  |
| 2204<br>31237 | 1                | MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING    |  |
| 03Apr20<br>** |                  | INCLUDED IN APS   |  |

This Document is Extremely Time Sensitive - Printed  $\underline{29 \text{ Apr } 20}$  at  $\underline{11:45}$ 

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#### INTERIOR COLOUR SCHEME

WORTH MORE \*\*\* NOTE: This is not an approved document. Document must be locked \*\*\*

Scheduled Closing Date:

Purchasers:

SIVAKUMAR KANAGARATNAM & & SOBANA S Property: 76L

Telephone Res. / Bus: (905) 866-3056

Project: Brampton Encore - Phase 2

|  | nde Somerville                        | Model and Elevation: 28-09 Elev C Gershwi |        |  |  |  |
|--|---------------------------------------|---|--------|--|--|--|
| _ayout Changes: O Yes  | No Sketch Attached:                   | Yes No Exterior Colour Scheme:            |        |  |  |  |
| 1. Cabinetry———  | Style and Colour                      | Counter                                   | Hardwa |  |  |  |
| Kitchen / Breakfast  | Siena oak 'Slate'                     | Granite: Grigio Sardo                     | cs1-23 |  |  |  |
| Laundry Room   | n/a                                   | n/a                                       | n/a    |  |  |  |
| Powder Room  | n/a                                   | n/a                                       | n/a    |  |  |  |
| Twin Bath  | Siena oak 'Greystone'                 | P-Lam #6696-46                            | cs1-24 |  |  |  |
| Master Ensuite   |                                       |   | 001 24 |  |  |  |
| Bathroom   | Siena oak 'Greystone'                 | P-Lam #4925k-07                           | cs1-24 |  |  |  |
| Second Ensuite   |                                       |   |        |  |  |  |
| Bathroom (If Applicable)   | n/a                                   | n/a                                       | n/a    |  |  |  |
|  |                                       |   |        |  |  |  |
| Comment  |                                       |   |        |  |  |  |
|  |                                       |   |        |  |  |  |
|  |                                       |   |        |  |  |  |
| 2. Floor Tile  |                                       |   |        |  |  |  |
| Entrance Vestibule   | Selection *12v24" Now Pyzantina 'Dent | allia Carad                               |        |  |  |  |
| Main Hall  | *12x24" New Byzantine 'Penton'a       | ellic Grey                                |        |  |  |  |
| Kitchen / Breakfast  |                                       | allia O a d                               |        |  |  |  |
| Laundry Room   | *12x24" New Byzantine 'Pente          | ellic Grey                                |        |  |  |  |
| Powder Room  | 13x13" New Albion 'Grey'              |   |        |  |  |  |
|  | *12x24" New Byzantine 'Pente          | ellic Grey'                               |        |  |  |  |
| Twin Bath  | 13x13" New Albion 'Grey'              |   |        |  |  |  |
| Master Ensuite<br>Bathroom   | 13x13" New Reeds 'Brown'              | 13x13" New Reeds 'Brown'  n/a  n/a        |        |  |  |  |
| Second Ensuite<br>Bathroom (If Applicable)   | n/a                                   |   |        |  |  |  |
| Lower Landing<br>(If Applicable)   | n/a                                   |   |        |  |  |  |
|  |                                       |   |        |  |  |  |
|  |                                       |   |        |  |  |  |
| Comment  |                                       |   |        |  |  |  |
|  |                                       |   |        |  |  |  |
| 3. Wall Tile   |                                       |   |        |  |  |  |
|  | Selection                             | Listello/Inserts Describe                 |        |  |  |  |
| M.Ens. Tub skirt/splash  | 8x10" Weave 'Tender Grey'             | Yes No                                    |        |  |  |  |
| Master Ensuite Bathroom  | - I 0-40   W   T   1   0   1          |   |        |  |  |  |
|  | eck 8x10" Weave 'Tender Grey'         |   |        |  |  |  |
|  | tall 8x10" Weave 'Tender Grey'        |   |        |  |  |  |
| Bathroom Wa<br>Second Ensuite  |                                       | O Yes No                                  |        |  |  |  |
| Bathroom (If Applicable)   | n/a                                   | Yes No                                    |        |  |  |  |
| Twin Bath  | 8x10" Weave 'White'                   | ○ Yes ● No                                |        |  |  |  |
| Kitchen Backsplash   | ○ Yes ● No                            | Backsplash Behind Fridge                  |        |  |  |  |
| The second secon |                                       |   |        |  |  |  |
| Comment  | n/a                                   |   | -      |  |  |  |

#### GOLDPARK INTERIOR COLOUR SCHEME \*\*\* NOTE: This is not an approved document. Document must be locked \*\*\* **Scheduled Closing Date:** Purchasers: SIVAKUMAR KANAGARATNAM & & SOBANA & Property: 76L Telephone Res. / Bus: (905) 866-3056 Project: Brampton Encore - Phase 2 **Decor Advisor:** Yolande Somerville Model and Elevation: 28-09 Elev C Gershwin 4. Plumbing Fixtures Second Ensuite **Powder Room** Master Ensuite Bathroom Other Room - Specify Other Washroom Comment Standard Thru out 5. Hardwood Flooring Type and Stain Main Hall \*3/4x4-3/8" oak smooth 'Graphite' **Upper Landing** \*3/4x4-3/8" oak smooth 'Graphite' Kitchen / Breakfast n/a Upper Hall \*3/4x4-3/8" oak smooth 'Graphite' Living Room n/a **Master Bedroom** n/a **Dining Room** n/a Bedroom #2 n/a **Family Room** \*3/4x4-3/8" oak smooth 'Graphite' Bedroom #3 n/a Den/Library Bedroom #4 n/a Entrance Vestibule n/a Bedroom #5 n/a **Lower Landing** Other Room - Specify \*3/4x4-3/8" oak smooth 'Graphite' (If Applicable) n/a Comment 6. Carpeting Upgrade Description **Ground Floor** Second Floor Standard #4002-01 with std u/pad Type Area **Upgrade Underpad** Capped Runner - \*Upgrade **Carpet on Stairs** Comment

| Fireplace Type  Standard Gas  Mantle Type  NF-20  Colour / Stain  White  Nero Marquina | Other Room - Specify    | Family Room               | Living Room               | N.T.           |
|--|-------------------------|---------------------------|---------------------------|----------------|
| Mantle Type NF-20 Colour / Stain White Surround Nero Marquina                          | Purchased As Per Plan N | Purchased As Per Plan N/A | Purchased As Per Plan N/A |                |
| Mantle Type NF-20 Colour / Stain White Surround Nero Marquina                          |                         | Standard Gas              |                           | ireplace Type  |
| Surround Nero Marquina   |                         |                           |                           | Vlantle Type   |
| ivero iviarquina   |                         | White                     |                           | Colour / Stain |
|  |                         | Nero Marquina             |                           | Surround       |
| none none  |                         | none                      |                           | Hearth         |
| Comment  |                         |                           |                           | Comment        |

# GOLDPARK WORTH MORE\* \*\*\* NOTE: This is not an approved document. Document must be locked \*\*\* Scheduled Closing Date:

Purchasers:

SIVAKUMAR KANAGARATNAM & & SOBANA & Property: 76L

Telephone Res. / Bus: (905) 866-3056

| Decor Advisor:  | 0.51               | Somerville    | Model and F        | Elevation: 28-0  | 9 Flev C G | ershwin           |       |
|---|--------------------|---------------|--------------------|--|------------|-------------------|-------|
|   |                    |               |                    |  |            |                   |       |
| 9 Trim Cornon   | lan e              |               |                    |  |            |                   |       |
| 8. Trim Carpent   |                    |               |                    |  |            |                   |       |
| Interior Doors S  |                    | Front Door G  | lass Inserts Stand | lard   | Door Handl | <b>es</b> Standar | d     |
| t   | tandard            |               |                    |  |            |                   |       |
| Comment   |                    |               |                    |  |            |                   |       |
|   |                    |               |                    |  |            |                   |       |
| <u> L</u>   |                    |               |                    |  |            |                   |       |
|   |                    |               |                    |  |            |                   |       |
| O Dissert and Bit seed  |                    | 1 8 / 1 / 11  |                    |  |            |                   |       |
| 9. Plaster Moul   |                    |               |                    |  |            |                   |       |
| Standard Throug   | hout ( ) Y         | ′es ○ No ● N/ | A                  |  |            |                   |       |
| Entrance Vestibu  | le                 |               | Kitchen/B          | roakfaet   |            |                   |       |
| Main Hall   |                    |               | Den/Libra          | Company of the Compan |            |                   |       |
| Living Room   |                    |               | Lower La           |  |            |                   |       |
| Dining Room   |                    |               |                    | om - Specify   |            |                   |       |
| Family Room   |                    |               |                    |  |            |                   |       |
| Comment   |                    |               |                    |  |            |                   |       |
|   |                    |               |                    |  |            |                   |       |
|   |                    |               |                    |  |            |                   |       |
|   |                    |               |                    |  |            |                   |       |
|   |                    |               |                    |  |            |                   |       |
| 10. Railings and  |                    |               |                    |  |            |                   |       |
| Railing Package<br>Railing Colour   |                    | Groove        |                    |  | [          |                   |       |
| Stringer / Riser  | *Graphite          |               |                    | oindle Colour  | *Black     |                   |       |
| Stringer / Riser  | *Graphite          |               |                    | eads<br>ak Stairs  | *Graphite  | O N-              |       |
| Comment   |                    |               |                    | an Stalls  | Yes        | ○ No              | ○ N/A |
|   |                    |               |                    |  |            |                   |       |
|   |                    |               |                    |  |            |                   |       |
|   |                    |               |                    |  |            | -                 |       |
|   |                    |               |                    |  |            |                   |       |
| 11. Wall Paint /  | Ceilings           |               |                    |  |            |                   |       |
|   |                    |               |                    |  |            |                   |       |
| Throughout Finis  | hed Areas          | Warm Grey     |                    |  |            |                   |       |
|   | hed Areas          | Warm Grey     |                    |  |            |                   |       |
| Throughout Finis  |                    | Warm Grey     |                    |  |            |                   |       |
| Throughout Finis  Trim Paint  | hed Areas<br>White | Warm Grey     |                    |  |            |                   |       |
| Throughout Finis  Trim Paint  Smooth Ceilings                             | White              |               |                    |  |            |                   |       |
| Throughout Finis  Trim Paint  Smooth Ceilings  Ground Fl                  | White<br>oor       | Warm Grey     |                    |  |            |                   |       |
| Trim Paint Smooth Ceilings Ground Fl                                      | White<br>oor       |               |                    |  |            |                   |       |
| Throughout Finis  Trim Paint  Smooth Ceilings  Ground Fl                  | White<br>oor       |               |                    |  |            |                   |       |
| Throughout Finis  Trim Paint  Smooth Ceilings  Ground Fl  Second Fl  Note | White<br>oor       |               |                    |  |            |                   |       |
| Throughout Finis  Trim Paint  Smooth Ceilings  Ground Fl                  | White<br>oor       |               |                    |  |            |                   |       |



## GOLDPARK INTERIOR COLOUR SCHEME \*\*\* NOTE: This is not an approved document. Document must be locked \*\*\* Scheduled Closing Date: Purchasers: SIVAKUMAR KANAGARATNAM & & SOBANA & Property: 76L Telephone Res. / Bus: (905) 866-3056 Project: Brampton Encore - Phase 2 Decor Advisor: Yolande Somerville Model and Elevation: 28-09 Elev C Gershwin 12. Electrical Hood Fan White Stainless () N/A Above Kitchen Cabinet Light ( ) Yes ( No Below Kitchen Cabinet Light Yes No **Standard Appliances ✓** Over The Range Microwave Chimney Style Fan Comment 13. Heating and Air Conditioning Air Conditioning YES **Gas Provisions Stove** NO **Gas Provisions Dryer** NO Gas Provisions Barbecue STD Comment 14. Additional Comments

#### 15. Disclaimers and Notes

- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- 2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, no further changes will be permitted other than re-selection due to unavailability. \_\_\_\_\_ Purchaser's Initials
- 4) The Purchaser acknowledges reading and accepting the "Gold Park Homes Decor Centre Disclaimers" form. This document contains other miscellaneous disclaimers.

This Interior Colour Selection is final and approved by:

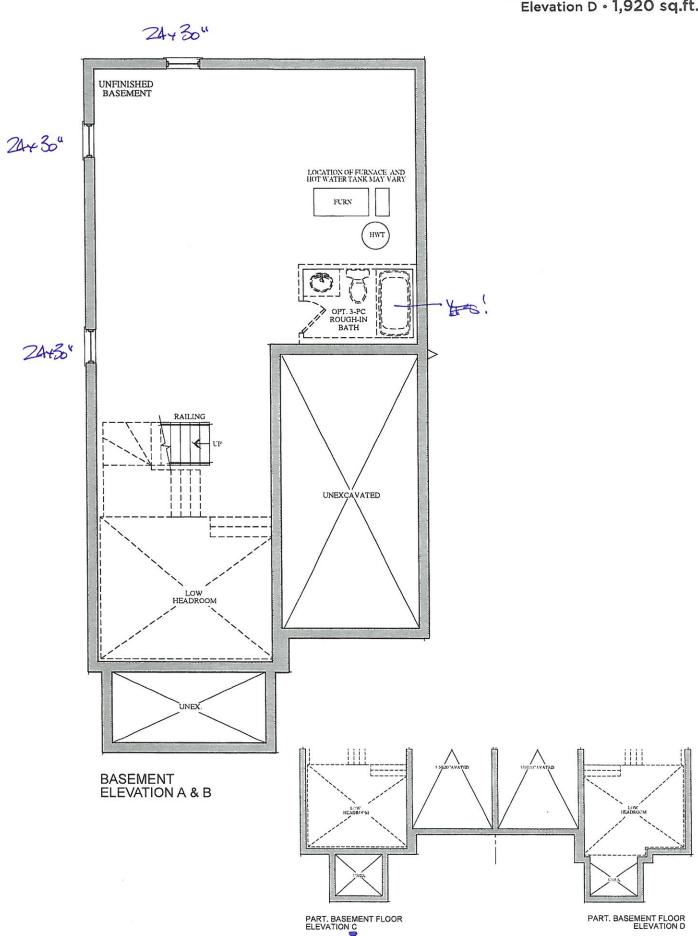
|             | 10 |       |  |
|-------------|----|-------|--|
| Signature:_ | 0  | Date: |  |





# The Gershwin SEMI SERIES

Elevation A • 1,920 sq.ft. Elevation B • 1,920 sq.ft. ⇒ Elevation C • 1,920 sq.ft. Elevation D • 1,920 sq.ft.



VENDOR
PURCHASER
PURCHASER

GOLDPARK

WORTH MORE"

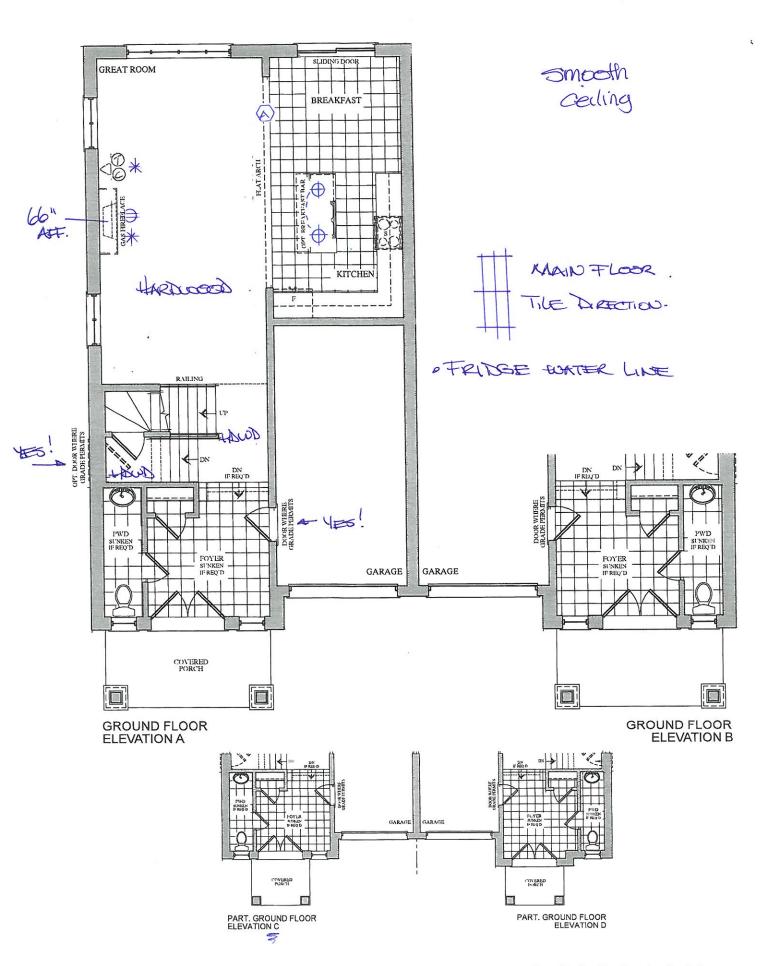
Prices. figures. illustrations, sizes, features and finishes are subject to change without notice. Areas and dimensions are approximate and actual usable floor space may vary from the stated area. Layout may be reverse of the unit purchased. E. & O.E.





# Gershwin SEMI SERIES

Elevation A • 1,920 sq.ft. Elevation B • 1,920 sq.ft. → Elevation C • 1,920 sq.ft.



**VENDOR PURCHASER PURCHASER**  GOLDPARK

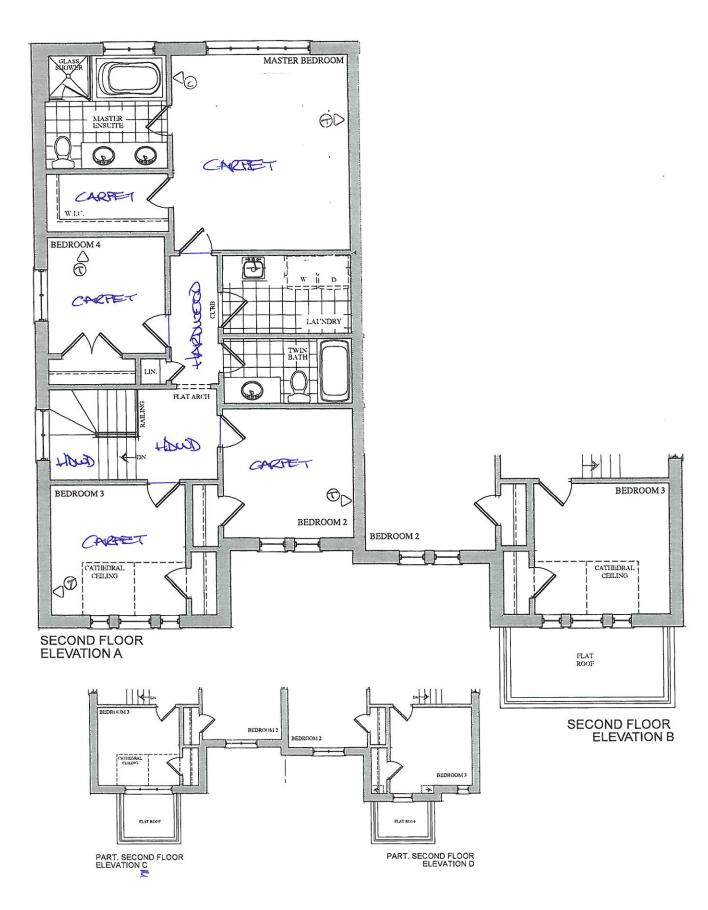
Prices, figures, illustrations, sizes, features and finishes are subject to change without notice. Areas and dimensions are approximate and actual usable floor space may vary from the stated area. Layout may be reverse of the unit purchased, E. & O.E.





## Gershwi SEMI SERIES

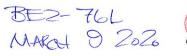
Elevation A • 1,920 sq.ft. Elevation B • 1,920 sq.ft. Elevation C • 1,920 sq.ft. Elevation D . 1,920 sq.ft.



**VENDOR PURCHASER PURCHASER**  GOLDPARK

Prices. figures, illustrations, sizes, features and finishes are subject to change without notice. Areas and dimensions are approximate and actual usable floor space may vary from the stated area. Layout may be reverse of the unit purchased, E. & O.E.





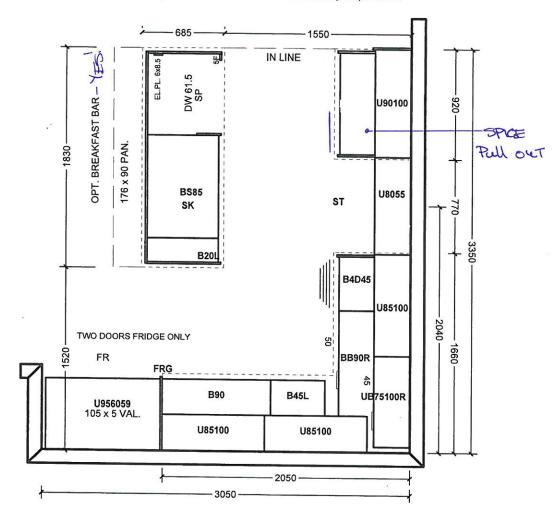


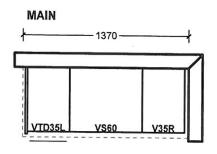
#### QUOTATION

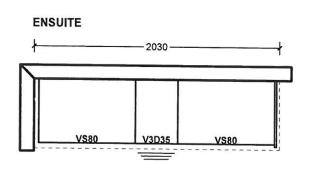
Date: 29/11/19

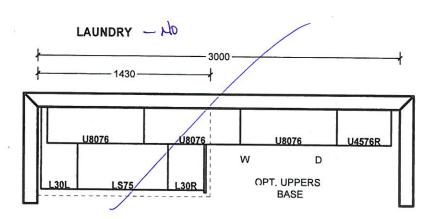
Trade Name: GOLD PARK Site location: BRAMPTON Model: SD-09 GERSHWIN Address: Project: ENCORE 2 Phase:

This layout has been explained to the purchaser by Cortina Kitchens Inc. and is understood by the purchaser.









All prices subject to confirmation from head office. This quotation is subject to the terms & conditions set out in Cortina's Agreement of Purchase and Sale.

All agreements are contingent upon strikes, accidents, and delays beyond our control. Please provide our installer with template for sinkholes or \$150.00 will be charged for callback.

| ACCEPTED | DATE: |  |
|----------|-------|--|
|          |       |  |

Customer Signature

Salesperson Signature

Cortina Head Office Approval

Item A. Wood grain and colour are characteristics of the product. We cannot guarantee that such grain and colour will always match. Item B. Cortina Kitchens Inc. reserves the right to alter dimensions and make technical changes without notice.

# ٥٥١٥٩٩٩٨



O Standard 2CM & 3CM
Upgrade 12CM & 3CM
Upgrade 14 CM
Upgrade 2

Granite, Markle, Engineered Surfaces

20mm 13.42 Profiles

OFF 20

Submitistive Profiles

OFF 20

Submitistive Profiles

OFF 20

Submitistive Profiles

OFF 20

Submitistive Profiles

Submitistive Pr

Bingered Surfaces

\*Mitre edge is available in Upgrade 1 for an overall thickness of 2". All other Mitre edge options will be an Upgrade 2 Edge.

Note: All colours may not be available in 30mm at time ordered. Vendor reserves the right to use 40 mm edges (by lamination process).

### TANDARD HARDWARE

764





CSI-6



**CSI-10** 



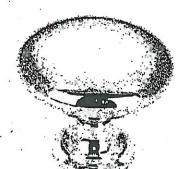
CSI-14



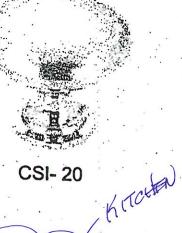
**CSI-16** 



**CSI-18** 



**CSI-19** 



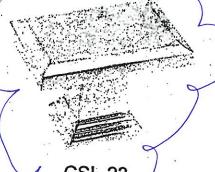
CSI- 20



CSI- 21

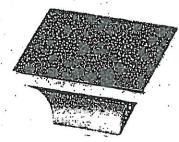


**CSI-22** 



**CSI-23** 





**CSI-25** 

#### \*NOTES:

- IMAGES ARE FOR QUICK REFERENCE PURPOSES ONLY
- ACTUAL SIZES AND FINISHES AS PER HARDWARE SAMPLE BOARD PROVIDED TO DECOR CENTRE



#### **BATHROOM ACCESSORIES**

| PROJECT: ENCORE 2  |          |        |
|--|----------|--------|
| LOT: 76L   |          |        |
|  |          |        |
| INSTALL STANDARD BATHROOM ACCESSORIES THRU OUT (TOWEL BAR, SOAP DISH, TISSUE HOLDER) **location as per vendor's discretion |          |        |
|  |          |        |
| DO *NOT* INSTALL STANDARD BATHROOM ACCESSORIES THRU OUT (TOWEL BAR, SOAP DISH, TISSUE HOLDER)                              |          |        |
|  |          |        |
| SIGNATURE:   |          |        |
| SIGNATURE:   |          | ř<br>e |
| DATE: March 9 202  | <b>-</b> |        |