

Lot: 127

Model: 38-11 Elev A Schumann Project/Phase: Brampton Encore / 2

CARPET

| invoice | Qty. | Description |
|---------------|------|---|
| 2156 32775 | 1 | MUD ROOM: DELETE CLOSET, RELOCATE WASHER DRYER FROM 2ND FLOOR TO MAIN FLOOR 'MUD ROOM' COMPLETE WITH 'STACKING MACHINES WITH STANDARD TUB ON LEGS BESIDE. CREATE 'COMPUTER LOFT', LEAVE STANDARD CARPET FLOOR ON FORMER 2ND FLOOR LAUNDRY |
| 24Apr20 | | |
| NoCat | | |

CENTRAL VAC AND WIRING

| Invoice | Qty. | Description |
|---------------|------|---|
| 2156 30444 | 1 | CONDUIT PIPE- FROM ATTIC TO ELECTRICAL PANEL- TERMINATE APPROX. CENTER OF ATTIC |
| 24Apr20 | | |

CONCRETE AND DRAIN

| CONCI | CONCRETE AND DRAIN | | | |
|-----------------------------------|--------------------|----------------------------------|--|--|
| Invoice | Qty. | Description | | |
| 2156 30436 24Apr20 ** | 1 | ROUGH-IN - 3PC BASEMENT ROUGH-IN | | |
| 2156 32769 24Apr20 NoCat | • | BACK-FLOW PREVENTER VALVE | | |

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Lot: 127

Model: 38-11 Elev A Schumann Project/Phase: Brampton Encore / 2

ELECTRICAL

| Invoice | Qty. | Description |
|-----------------------------------|------|--|
| 2156 30428 24Apr20 | 1 | FAMILY ROOM: CAT 6 WIRING - UPGRADE AN OUTLET TO CAT 6- SEE PLAN FOR LOCATION |
| 2156 30429 24Apr20 NoCat | 2 | KITCHEN: CAPPED CEILING OUTLET - LOCATE ABOVE ISLAND |
| 2156 30430 24Apr20 NoCat | 1 | KITCHEN: SINGLE POLE SWITCH FOR ROUGH-IN OUTLETS ABOVE ISLAND |
| 2156 30432 24Apr20 | 1 | KITCHEN: 220V WALL RECEPTICAL ON DEDICATED CIRCUIT- FOR 4 WIRE BUILT-IN WALL OVEN - FOR BUILT IN WALL OVENS. SEE PLAN FOR LOCATION |
| 2156 30434 24Apr20 | 1 | KITCHEN: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT - GAS FIRED APPLIANCE - FOR AUX. EQUIPMENT - NOT A STOVE PLUG |
| 2156 30435 24Apr20 | 1 | 200 AMP ELECTRICAL SERVICE |
| 2156 30530 24Apr20 | 1 | FAMILY ROOM: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT- LOCATE APPROX. 45" |
| 2156 31231 24Apr20 NoCat | 1 | LIVING ROOM: ADD CAPPED CEILING OUTLET IN APPROX CENTER OF CEILING |
| 2156 31232 24Apr20 NoCat | 1 | LIVING ROOM: SINGLE POLE SWITCH FOR CAPPED CEILING ROUGH-IN |

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Lot: 127

Model: 38-11 Elev A Schumann Project/Phase: Brampton Encore / 2

FORMING

| Invoice | Qty. | Description |
|------------------|------|---|
| 2156 30388 | 1 | MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING |
| 24Apr20 ** | | included in aps |
| 2156 30389 | 1 | SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING |
| 24Apr20 | | included in aps |
| 2156 30437 | 3 | BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 24 INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL |
| 24Apr20 ** | | |
| 2156 30438 | 2 | BASEMENT WINDOWS - EXTRA BASEMENT WINDOW 30 INCH X 24 INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL |
| 24Apr20 ** | | |
| 2156 32776 | 1 | MUD ROOM: DELETE CLOSET, RELOCATE WASHER DRYER FROM 2ND FLOOR TO MAIN FLOOR 'MUD ROOM' COMPLETE WITH 'STACKING MACHINES WITH STANDARD TUB ON LEGS BESIDE. CREATE 'COMPUTER LOFT', |
| 24Apr20 NoCat | | LEAVE STANDARD CARPET FLOOR ON FORMER 2ND FLOOR LAUNDRY |
| 2156 32784 | 1 | FAMILY ROOM/DINING ROOM: CREATE OPENING "WINDOW" BETWEEN FAMILY/DINING ROOM. SIZE TO BE APPROX. 30" W, BOTTOM TO BE APPROX. 36" A.F.F. AND TOP TO BE IN LINE WITH ARCHES ON MAIN FLOOR. |
| 24Apr20 NoCat | | |

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Lot: 127

Model: 38-11 Elev A Schumann Project/Phase: Brampton Encore / 2

FRAMING

| Invoice | Qty. | Description |
|-----------------------------------|------|---|
| 2156 30388 | 1 | MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING |
| 24Apr20 | | included in aps |
| 2156 30431 24Apr20 NoCat | 1 | KITCHEN/DINING: EXTEND WALL APPROX. 30". MAKING ARCHWAY SMALLER SEE PLAN FOR LOCATION |
| 2156 30445 24Apr20 NoCat | 1 | MUD ROOM: DELETE CLOSET, RELOCATE WASHER DRYER FROM 2ND FLOOR TO MAIN FLOOR 'MUD ROOM' COMPLETE WITH 'STACKING MACHINES WITH STANDARD TUB ON LEGS BESIDE. CREATE 'COMPUTER LOFT', LEAVE STANDARD CARPET FLOOR ON FORMER 2ND FLOOR LAUNDRY |
| 2156 30446 24Apr20 NoCat | 1 | MASTER WIC/2ND FLOOR LAUNDRY: MOVE WALL BETWEEN WIC AND LAUNDRY APPROX 36" MAKING WIC SMALLER. |
| 2156 31230 24Apr20 NoCat | 1 | FAMILY ROOM/DINING ROOM: CREATE OPENING "WINDOW" BETWEEN FAMILY/DINING ROOM. SIZE TO BE APPROX. 30" W, BOTTOM TO BE APPROX. 36" A.F.F. AND TOP TO BE IN LINE WITH ARCHES ON MAIN FLOOR. |
| 2156 32770 24Apr20 NoCat | 1 | BREAKFAST ROOM: ADD PAIR OF 12" SIDE LITES TO CREATE 8' OPENING AT SLIDING DOORS |
| 2156 32773 24Apr20 NoCat | 1 | SIDE DOOR - AS PER PLAN AND GRADE PERMITTING |
| 2156 32860 24Apr20 NoCat | 2 | MAIN FLOOR: EXTENDED HEIGHT ARCHWAY - 96" |
| 2156 32861 24Apr20 NoCat | 5 | MAIN FLOOR; STANDARD DOOR EXTENDED HEIGHT 96" - GROUND FLOOR 2 STOREY MODELS |

HVAC

| Invoice | Qty. | Description |
|-----------------------------------|------|---|
| 2156 30433 24Apr20 | 1 | KITCHEN: GAS LINE ROUGH - GROUND FLOOR OF 2 STORY HOUSE |
| 2156 30439 24Apr20 NoCat | | 2.5 TON A/C |

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Model: 38-11 Elev A Schumann Project/Phase: Brampton Encore / 2

INTERIOR TRIM AND DOORS

| Invoice | Qty. | Description |
|-----------------------------------|------|---|
| 2156 30389 | 1 | SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING |
| 24Apr20 ** | | included in aps |
| 2156 30440 24Apr20 | 2 | MAIN FLOOR: EXTENDED HEIGHT ARCHWAY - 96" |
| 2156 30441 24Apr20 | 5 | MAIN FLOOR; STANDARD DOOR EXTENDED HEIGHT 96" - GROUND FLOOR 2 STOREY MODELS |
| 2156 32771 24Apr20 NoCat | 1 | BREAKFAST ROOM: ADD PAIR OF 12" SIDE LITES TO CREATE 8' OPENING AT SLIDING DOORS |
| 2156 32777 24Apr20 NoCat | 1 | MUD ROOM: DELETE CLOSET, RELOCATE WASHER DRYER FROM 2ND FLOOR TO MAIN FLOOR 'MUD ROOM' COMPLETE WITH 'STACKING MACHINES WITH STANDARD TUB ON LEGS BESIDE. CREATE 'COMPUTER LOFT', LEAVE STANDARD CARPET FLOOR ON FORMER 2ND FLOOR LAUNDRY |
| 2156 32779 24Apr20 NoCat | 1 | MASTER WIC/2ND FLOOR LAUNDRY: MOVE WALL BETWEEN WIC AND LAUNDRY APPROX 36" MAKING WIC SMALLER. |
| 2156 32782 24Apr20 NoCat | 1 | FAMILY ROOM/DINING ROOM: CREATE OPENING "WINDOW" BETWEEN FAMILY/DINING ROOM. SIZE TO BE APPROX. 30" W, BOTTOM TO BE APPROX. 36" A.F.F. AND TOP TO BE IN LINE WITH ARCHES ON MAIN FLOOR. |

| MISC. Invoice | Qty. | Description |
|------------------|------|---|
| 2156 30449 | 1 | KITCHEN - Purchaser accepts & acknowledges that in order to either complete or install built-in appliances and accommodate for cook-top, all appliance specifications must be provided to the Décor Center within one (1) week of structural meeting. |
| 24Apr20 NoCat | | |
| 2156 31233 | 1 | Purchaser has attended an appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further changes/additions/deletions to be made upon signing on March 7 2020. |
| 24Apr20 NoCat | | A minimum \$500 fee to re-open file will apply for any changes. |
| 2156 31234 | 1 | BONUS PACKAGE: \$10,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THIS ORDER. PURCHASER HAS A REMAINING AMOUNT OF \$00 (INCLUDING TAXES). |
| 24Apr20 NoCat | | · · · · · · · · · · · · · |

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Model: 38-11 Elev A Schumann Project/Phase: Brampton Encore / 2

PAINT

| Invoice | Qıy. | Description |
|-----------------------------------|------|---|
| 2156 30388 | 1 | MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING |
| 24Apr20 ** | | included in aps |
| 2156 32778 24Apr20 NoCat | 1 | MUD ROOM: DELETE CLOSET, RELOCATE WASHER DRYER FROM 2ND FLOOR TO MAIN FLOOR 'MUD ROOM' COMPLETE WITH 'STACKING MACHINES WITH STANDARD TUB ON LEGS BESIDE. CREATE 'COMPUTER LOFT', LEAVE STANDARD CARPET FLOOR ON FORMER 2ND FLOOR LAUNDRY |
| 2156 32780 24Apr20 NoCat | 1 | MASTER WIC/2ND FLOOR LAUNDRY: MOVE WALL BETWEEN WIC AND LAUNDRY APPROX 36" MAKING WIC SMALLER. |
| 2156 32783 24Apr20 NoCat | 1 | FAMILY ROOM/DINING ROOM: CREATE OPENING "WINDOW" BETWEEN FAMILY/DINING ROOM. SIZE TO BE APPROX. 30" W, BOTTOM TO BE APPROX. 36" A.F.F. AND TOP TO BE IN LINE WITH ARCHES ON MAIN FLOOR. |
| 2156 32863 24Apr20 NoCat | 1 | SIDE DOOR - AS PER PLAN AND GRADE PERMITTING |

PLUMBING

| Invoice | | Description |
|-----------------------------------|---|---|
| 2156 30436 24Apr20 | 1 | ROUGH-IN - 3PC BASEMENT ROUGH-IN |
| 2156 30443 24Apr20 | 1 | KITCHEN: ROUGH-IN - WATERLINE FOR FRIDGE |
| 2156 30664 24Apr20 NoCat | 1 | BACK-FLOW PREVENTER VALVE |
| 2156 32774 24Apr20 NoCat | 1 | MUD ROOM: DELETE CLOSET, RELOCATE WASHER DRYER FROM 2ND FLOOR TO MAIN FLOOR 'MUD ROOM' COMPLETE WITH 'STACKING MACHINES WITH STANDARD TUB ON LEGS BESIDE. CREATE 'COMPUTER LOFT', LEAVE STANDARD CARPET FLOOR ON FORMER 2ND FLOOR LAUNDRY |
| 2156 32781 24Apr20 NoCat | 1 | MASTER WIC/2ND FLOOR LAUNDRY: MOVE WALL BETWEEN WIC AND LAUNDRY APPROX 36" MAKING WIC SMALLER. |

WINDOWS - BASEMENT

| Invoice | Qty. | Description |
|--------------------------|------|--|
| 2156 30437 24Apr20 | - | BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 24 INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL |
| 2156 30438 24Apr20 | 2 | BASEMENT WINDOWS - EXTRA BASEMENT WINDOW 30 INCH X 24 INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL |

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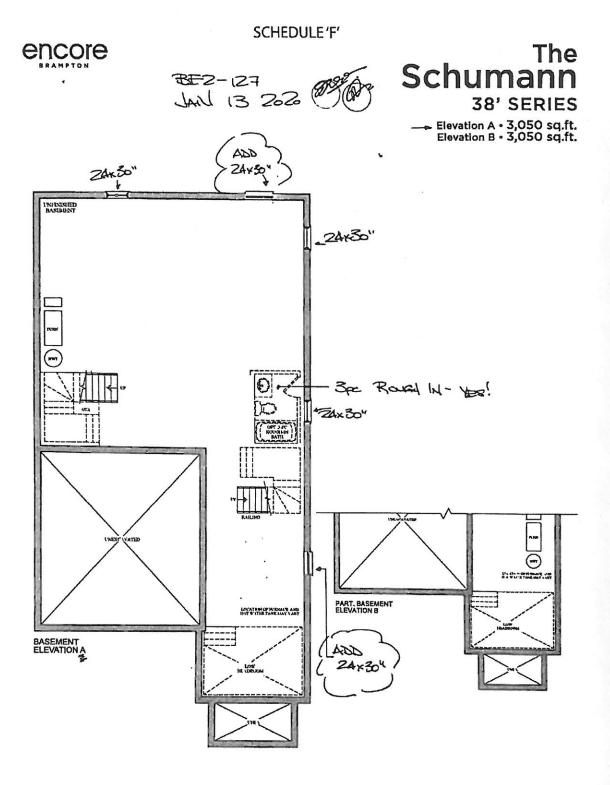
Model: 38-11 Elev A Schumann Project/Phase: Brampton Encore / 2

WINDOWS AND DOORS

| Invoice | Qty. | Description |
|------------------|------|--|
| 2156 30388 | 1 | MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING |
| 24Apr20 ** | | included in aps |
| 2156 30389 | 1 | SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING |
| 24Apr20 ** | | included in aps |
| 2156 30442 | 1 | BREAKFAST ROOM: ADD PAIR OF 12" SIDE LITES TO CREATE 8' OPENING AT SLIDING DOORS |
| 24Apr20 NoCat | | |
| 2156 32862 | 5 | MAIN FLOOR; STANDARD DOOR EXTENDED HEIGHT 96" - GROUND FLOOR 2 STOREY MODELS |
| 24Apr20 NoCat | | |

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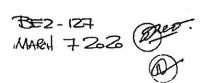
VENDOR
PURCHASER Gaurang
PURCHASER Nebaben

GOLD PARK WORTH MORE

Prices, figures, illustrations, sizes, features and finithes are subject to change without notice. Areas and dimensions are approximate and actually able floor space may - any from the stated area. Let use the notice that the stated area.

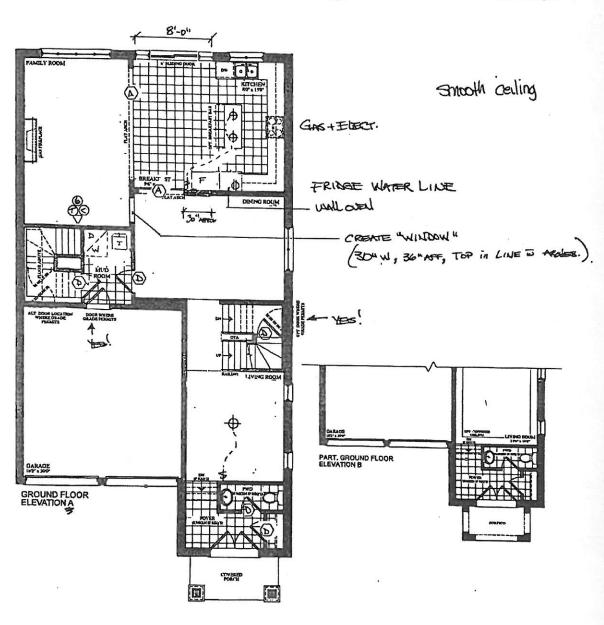
encore

SCHEDULE'F'



Schumann 38' SERIES

Elevation A • 3,050 sq.ft. Elevation B • 3,050 sq.ft.



VENDOR
PURCHASER Gantang
PURCHASER NChaben

GOLDPARK

rnice, injuries, insurrations, sizes, features and finishes are subject to change without notice. Areas and demonstor are approximate and actual usable floor space may vary from the stated area. Layout may be reverse of the unit purchased, E. & O.E.

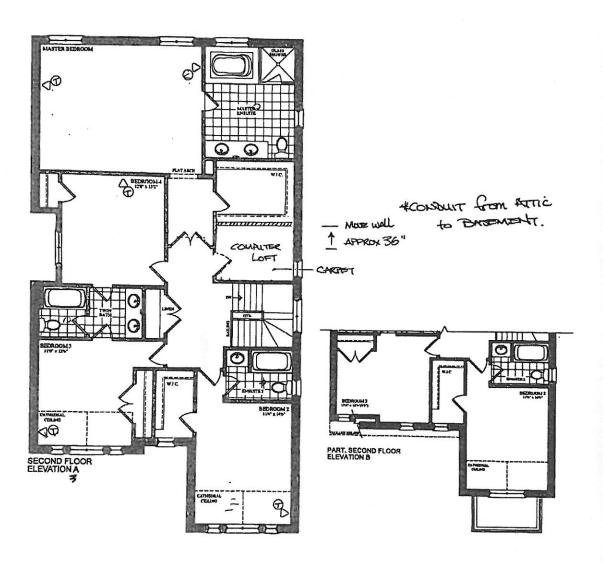
encore

SCHEDULE'F'

JAN 13 2020 800.

Schumann 38' SERIES

Elevation A • 3,050 sq.ft. Elevation B • 3,050 sq.ft.



VENDOR
PURCHASER Gawang
PURCHASER Nehaben

GOLDPARK WORTH MORE

Prices, figures, illustrations, sizes, features and finishes are subject to change without notice. Areas and differentions are approximate and actual cuable floors space may varifum the stated area. Layout may be reviewe of the unit purchased E. B. O.E.