

CONSTRUCTION SUMMARY

Brampton Encore - 83R - 2 - 28-2 Elev.B Siren CONCRETE AND DRAIN

| Inv.2,134 | 1 - 3PC Basement Rough-In | :- | |
|-------------------|---------------------------|------------|--|
| Line30334 | Note; | | |
| 12Dec19 / 13Mar20 | | | |

| ELECTRICAL | |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.2,134 | 1 - POWDER ROOM: ROUGH - IN CEILING OUTLET ON SAME SWITCH - DOES NOT INCLUDE FIXTURE - SEE PLAN FOR LOCATION.USE SAME SWITCH AS VANITY LIGHT |
| Line 29939 | Note: |
| 12Dec19 / 13Mar20 | |
| fnv. 2, 134 | 2 - KITCHEN: ROUGH - IN CEILING OUTLET - DOES NOT INCLUDE FIXTURE. LOCATE CENTERED ABOVE ISLAND, SEE PLAN FOR LOCATION |
| Line29940 | Note: IN ADDITION TO STANDARD CEILING LIGHT |
| 12Dec19 / 13Mar20 | |
| Inv.2,134 | 1 - KITCHEN: SINGLE POLE SWITCH FOR ROUGH-IN LIGHTS ABOVE ISLAND |
| Line 2 9941 | Note: |
| 12Dec19 / 13Mar20 | |
| lnv. 2,1 34 | 1 - 200 AMP ELECTRICAL SERVICE |
| Line 29942 | Note: |
| 12Dec19 / 13Mar20 | |
| Inv.2,134 | 1 - MASTER ENSUITE: ROUGH - IN CEILING OUTLET ON SAME SWITCH - DOES NOT INCLUDE FIXTURE - SEE PLAN FOR LOCATION.USE SAME SWITCH AS VANITY LIGHT |
| Line29955 | Note: |
| 12Dec19 / 13Mar20 | |
| lnv.2,134 | 1 - TWIN BATHROOM: ROUGH - IN CEILING OUTLET ON SAME SWITCH - DOES NOT INCLUDE FIXTURE - SEE PLAN FOR LOCATION.USE SAME SWITCH AS VANITY LIGHT |
| Line 2995 6 | Note: |
| 12Dec19 / 13Mar20 | · · · · · · · · · · · · · · · · · · · |
| Inv.2,134 | 1 - FAMILY ROOM: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT- LOCATE APPROX. 66" A.F.F. ABOVE FIREPLACE |
| Line 29958 | Note: |
| 12Dec19 / 13Mar20 | |
| Inv. 2,134 | 1 - FAMILY ROOM: CONDUIT PIPE- FOR TELEVISION- LOCATE APPROX. 66" A.F.F. ABOVE FIREPLACE, TERMINATING AT CABLE. SEE PLAN FOR LOCATION |
| Line 29959 | Note: |
| 12Dec19 / 13Mar20 | |

EXTERIOR COLOURS

| lnv. 2,134 | 1 - EXTERIOR COLOUR PACKAGE # 7 |
|-------------------|---------------------------------|
| Line31431 | Note: |
| 12Dec19 / 13Mar20 | |

FORMING

| lnv.2,134 | 1 - SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING |
|-------------------|-------------------------------------------------------------------------|
| Line 29934 | Note: Included in aps |
| 12Dec19 / 13Mar20 | |
| Inv. 2,134 | 1 - Garage Mandoor - Garage To House - As Per Plan And Grade Permitting |
| Line30330 | Note: |
| 12Dec19 / 13Mar20 | |

Printed and Sent: 13-Mar-20 ${\bf nSummary.rpt}\ 05 jul 16$



CONSTRUCTION SUMMARY

Brampton Encore - 83R - 2 - 28-2 Elev.B Siren

FRAMING

| Inv.2,134 | 1 - MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITTING |
|-------------------|---------------------------------------------------------------------|
| Line 29935 | Note: Included in aps |
| 12Dec19 / 13Mar20 | |
| Inv.2,134 | 1 - Side Door - Home To Exterior - As Per Plan And Grade Permitting |
| Line30331 | Note: |
| 12Dec19 / 13Mar20 | |
| Inv.2,134 | 1 - Extended Height Door and Arches on Main floor (2 Storey Model) |
| Line30332 | Note: |
| 12Dec19 / 13Mar20 | |
| | CRANITE MARRIE OHARTZ |

GRANITE MARBLE QUARTZ

| Inv.2,177 | 1 - KITCHEN: UPGRADE 1 QUARTZ COUNTER TOP- "DOWNY" |
|-------------------|----------------------------------------------------|
| Line30848 | Note: |
| I1Feb20 / 13Mar20 | |
| Inc. 3 177 | 4 YYYYOYYDXY, CYYTCHI IXD DARDACT DAD |
| Inv.2,177 | 1 - KITCHEN: FLUSH BREAKFAST BAR |
| Line30845 | Note: |

HARDWOOD

| Inv. 2,177 | 1 - UPPER HALL: ADD HARDWOOD TO UPPER HALL (STANDARD LEVEL) 3/4 X 4-3/8" |
|-------------------|--------------------------------------------------------------------------|
| Line30849 | Note: |
| 11Feb20 / 13Mar20 | |

INTERIOR TRIM AND DOORS

| Inv.2,134 | 1 - MAIN FLOOR: EXTENDED HEIGHT ARCHWAY (PRICE PER DOORWAY) - 96" |
|-------------------|--------------------------------------------------------------------------------------------------|
| Line29944 | Note: |
| 12Dec19 / 13Mar20 | |
| Inv.2,134 | 3 - MAIN FLOOR: STANDARD DOOR EXTENDED HEIGHT 96" (PRICE PER DOOR)- GROUND FLOOR 2 STOREY MODELS |
| Line29957 | Note: |
| 12Dec19 / 13Mar20 | |
| Inv.2,134 | 1 - Side Door & Mandoor |
| Line30333 | Note: |
| 12Dec19 / 13Mar20 | |

KITCHEN AND BATH CABINETRY

| 1 - KITCHEN: UPGRADE 1 PROFILE - OAK |
|---------------------------------------|
| Note: S-303 OAK SLATE |
| |
| 1 - KITCHEN: UPGRADE HARDWARE - CH-51 |
| Note: |
| |
| |

MISC.

Printed and Sent: 13-Mar-20



CONSTRUCTION SUMMARY

Brampton Encore - 83R - 2 - 28-2 Elev.B Siren

| Inv. 2,134 | 1 - Purchaser has attended a phone appointment & has DECLINED any additional upgrades and accepts |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | and acknowledges that they have checked the order and accepts the attached selections as noted. |
| Line 29945 | Note: |
| 12Dec19 / 13Mar20 | _ |
| Inv. 2,134 | 1 - BONUS PACKAGE: \$5,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THIS ORDER. PURCHASER HAS A REMAINING AMOUNT OF \$0.00. |
| Line 29946 | Note: |
| 12Dec19 / 13Mar20 | |
| Inv.2,134 | 1 - Purchaser acknowledges that there will be no further changes/additions/deletions to be made upon signing on December 13, 2019. |
| Line 29947 | Note: |
| 12Dec19 / 13Mar20 | |
| inv.2,177 | 1 - Purchaser has attended an appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further changes/additions/deletions to be made upon signing on February 11, 2020. |
| Line30850 | Note: A minimum \$500 fee to re-open file will apply for any changes. |
| 11Feb20 / 13Mar20 | |
| | PLUMBING |
| nv.2,134 | 1 - ROUGH-IN - 3PC BASEMENT ROUGH-IN |
| Line 29 937 | Note: Included in aps |
| 12Dec19 / 13Mar20 | · |
| nv. 2,1 34 | 1 - KITCHEN: ROUGH-IN - WATERLINE FOR FRIDGE |
| Line 29943 | Note: |
| 2Dec19 / 13Mar20 | |
| | STAIRS AND RAILINGS |
| nv. 2,17 7 | 1 - MAIN STAIRS: EUROLINE 1 + V GROOVE |
| ine30851 | Note: |
| 1Feb20 / 13Mar20 | |

WINDOWS - BASEMENT

| Inv.2,134 | 3 - BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 24 |
|-------------------|-------------------------------------------------------------------------|
| | INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL |
| Line29938 | Note: DIFFERENCE IN PRICE FROM 16X30" WHICH WERE INCLUDED IN APS |
| | |
| 12Dec19 / 13Mar20 | |

WINDOWS AND DOORS

| Inv.2,134 | 1 - Side Door & Mandoor |
|-------------------|-------------------------|
| Line30335 | Note: |
| 12Dec19 / 13Mar20 | |

Page 3 of 3

Printed and Sent: 13-Mar-20

GOLDPARK WORTH MORE *** NOTE: This is not an approved document. Document must be locked *** Scheduled Closing Date:

| Purchasers: | |
|-------------|--|
|-------------|--|

| Purchasers: Vivek | anandan Balakrishnan & Deepik | ka Bhalla Property: 83R | |
|--------------------------------------------|--------------------------------|----------------------------------------|----------|
| Telephone Res. / Bus: | | Project: Brampton Encore - Pha | se 2 |
| Decor Advisor: Yolan | ide Somerville N | Model and Elevation: 28-2 Elev.B Siren | |
| Layout Changes: 🔘 Yes 🗨 | No Sketch Attached: | Yes No Exterior Colour Scheme: | |
| 1. Cabinetry | Style and Colour | Counter | Hardware |
| Kitchen / Breakfast | *S-303 Oak 'Slate' | *Quartz 'Downy' | *CH-51 |
| Laundry Room | | n/a | n/a |
| Powder Room | n/a | n/a | n/a |
| Twin Bath | Varese pvc 'White Crystal' | P-Lam# P346-LM | cs1-24 |
| Master Ensuite Bathroom | Varese pvc 'Mystic' | P-Lam# 6698-46 | cs1-24 |
| Second Ensuite Bathroom (If Applicable) | n/a | n/a | n/a |
| | | | |
| Comment | | | |
| | | · | |
| İ | | | |
| | · | | |
| 2. Floor Tile | Selection | | |
| Entrance Vestibule | 13x13" New Reeds 'Taupe' | | |
| Main Hall | n/a | | |
| Kitchen / Breakfast | 13x13" New Reeds 'Taupe' | · | |
| Laundry Room | 13x13" New Reeds 'Taupe' | | |
| Powder Room | 13x13" New Reeds 'Taupe' | | i |
| Twin Bathroom | 13x13" Serpentin 'Beyaz-white | · · · · · · · · · · · · · · · · · · · | |
| Master Ensuite | | • | |
| Bathroom | 13x13" Costa matte 'White' | | |
| Second Ensuite Bathroom (If Applicable) | n/a | | |
| Lower Landing | n/a | | |
| (If Applicable) | | | |
| | | | |
| Comment | | | |
| | | • | |
| 3. Wall Tile | Selection | Listello/Inserts Describe | · |
| M.Ens Tub skirt/splash | 8x10" Weave 'Tender Grey' | ◯ Yes ● No | |
| Master Ensuite Bathroom | <u></u> | | |
| Tub De | eck 8x10" Weave 'Tender Grey' | O Yes O No | |
| Shower St | tall 8x10" Weave 'Tender Grey' | Yes No | |
| Bathroom Wa | ılls <u>n/a</u> | | |
| Second Ensuite Bathroom (If Applicable) | n/a | ○ Yes ● No | |
| Twin Bath | 8x10" Weave 'Tender Grey' | | i |
| Kitchen Backsplash | ○ Yes ● No | Backsplash Behind Fridge | |
| • | | | <i>:</i> |
| Comment | | | |
| ! | | (Ve | |

INTERIOR COLOUR SCHEME

GOLD PARK *** NOTE: This is not an approved document. Document must be locked ***

| Purchasers: Telephone Res. / Bus: | Vivekanandan Balakr | | · · | 33R Brampton Encore - Phase 2 | |
|-----------------------------------------------------------------------------------|---------------------------------------|------------------|----------------------------------------------|------------------------------------------------|--|
| Decor Advisor: | Yolande Somerville | ٨ | Model and Elevation: 2 | | |
| 4. Plumbing Fixt | | Second Ensuit | e | Powder Room | |
| Master Ensuite Bat | | Other Room - S | | | |
| Comment Standard Thru Out | | | | Other Washroom | |
| | | | · | | |
| 5. Hardwood Flo | • | | | | |
| Main Hall | Type and Stain 3/4x4-3/8" red oak 'Na | atural' | Upper Landing | Type and Stain 3/4x4-3/8" red oak 'Natural' | |
| Kitchen / Breakfast | n/a | | Upper Hali | *3/4x4-3/8" red oak 'Natural' | |
| Living Room | n/a | | Master Bedroom | n/a | |
| Dining Room | 3/4x4-3/8" red oak 'Na | ntural' | Bedroom #2 | n/a | |
| Family Room | 3/4x4-3/8" red oak 'Na | atural' | Bedroom #3 | n/a | |
| Den/Library | n/a | | Bedroom #4 | n/a | |
| Entrance Vestibule | n/a | | Bedroom #5 | n/a | |
| Lower Landing (If Applicable) Other Room - Specify 3/4x4-3/8" red oak 'Natural' | | | | | |
| Comment | | | | | |
| 6. Carpeting | | | | | |
| Ground Floor | Upgrade I | Description | | · · · · · · · · · · · · · · · · · · · | |
| Second Floor | | Std: 4002-04 wit | h std u/pad | | |
| | | | | | |
| Upgrade Underpad | Туре | | Area | | |
| Carpet on Stairs | Capped | | Runner - *\. | Jpgrade | |
| Comment | | | | | |
| Comment | | | | | |
| | | - | _ | | |
| 7. Fireplace | ving Room Purchased As Per Plan N | | l y Room Purchased As Per Plan N/A | Other Room - Specify Purchased As Per Plan N/A | |
| | 0 0 | • | 0 • 0 | | |
| Fireplace Type | | Stan | · | | |
| Mantle Type | | NF-2 | · · · · · · · | | |
| Colour / Stain | | i Whit | e Marquina | | |
| Surround Hearth | | None | | | |
| Comment | - | | <u>-</u> | | |
| Countient | · · | | | | |

GOLDPARK

INTERIOR COLOUR SCHEME

*** NOTE: This is not an approved document. Document must be locked ***

Scheduled Closing Date:

Purchasers:

Vivekanandan Balakrishnan & Deepika Bhalla Property: 83R

Telephone Res. / Bus:

Project: Brampton Encore - Phase 2

| ecor Advisor: | | Somerville | P | Model and Elevation: 28 | | | |
|--------------------------------------------|-----------------|-------------|---------------------------------------|-------------------------|--------------|----------------------|------|
| | | | | | | | |
| 8. Trim Carpe | _ | | | | | | |
| Interior Doors | *Standard | Front | Door Glass In | nserts Standard | Door Hand | l les Standar | rd j |
| Interior Trim | Standard | | | | : | | |
| Comment | | | | | | | |
| *96"doors and arche | s on main floor | | | | | | |
| | | | | | | | i |
| 9. Plaster Mou | | | | | | | |
| Standard Throu | | es O No | ₩ N/A | | | | |
| Entrance Vestib | oule | | | Kitchen/Breakfast | | | |
| Main Hall | | | <u></u> | Den/Library | | | |
| Living Room | | | | Lower Landing | | | |
| Dining Room | Ţ | | | Other Room - Specify | ŗ · | | |
| Family Room | 1 | | | | | | |
| Comment | | | | | | | |
| Railings a | *Euroline 1 + V | | | Spindle Colour | *Black | · | · |
| Railing Colour | Natural | | | <u>'</u> | | | |
| Stringer / Riser | Natural | | • | Treads Oak Stairs | Natural Yes | ○ No | |
| Comment | | | | | Tes | ——— | |
| | | | | | | | |
| 1. Wall Paint | - | Overtor | | | | · | |
| Throughout Fin | isned Areas | Oysiei | | | | | |
| | | | | | | | • |
| Trim Paint | White | | | | | | |
| Smooth Ceiling Ground Second Note | Floor | | · . | | | | |
| Comment | | | | | | | |
| | | | - | | | | |
| I | | | · · · · · · · · · · · · · · · · · · · | · | · | | |

GOLDPARK

INTERIOR COLOUR SCHEME

*** NOTE: This is not an approved document. Document must be locked *** Scheduled Closing Date:

Purchasers: Vivekanandan Balakrishnan & Deepika Bhalla Property: 83R

Telephone Res. / Bus:

Project: Brampton Encore - Phase 2

Decor Advisor: Yolande Somerville Model and Elevation: 28-2 Elev.B Siren

| -12. Electrical———— | | | |
|--------------------------|-----------------|----------------------------------------|-------|
| Hood Fan White | Stainless O N/A | Above Kitchen Cab Below Kitchen Cab | _ ~ ~ |
| Standard Appliances | \checkmark | | |
| Over The Range Microwave | е 🗌 | | |
| Chimney Style Fan | | | |
| Comment | | · ··· | |
| | | | |
| 13. Heating and Air Cor | nditioning | | |
| Air Conditioning | No | Gas Provisions Stove | No |
| Gas Provisions Dryer | No | Gas Provisions Barbecue | Std |
| Comment | | | |
| | | | |
| | | | |
| | | | • |
| | | | |
| 14. Additional Commen | | | |
| 14. Additional Commen | | | |
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15. Disclaimers and Notes

- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- 2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- 3) The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, no further changes will be permitted other than re-selection due to unavailability. ______ Purchaser's Initials
- 4) The Purchaser acknowledges reading and accepting the "Gold Park Homes Decor Centre Disclaimers" form. This document contains other miscellaneous disclaimers.

This Interior Colour Selection is final and approved by:

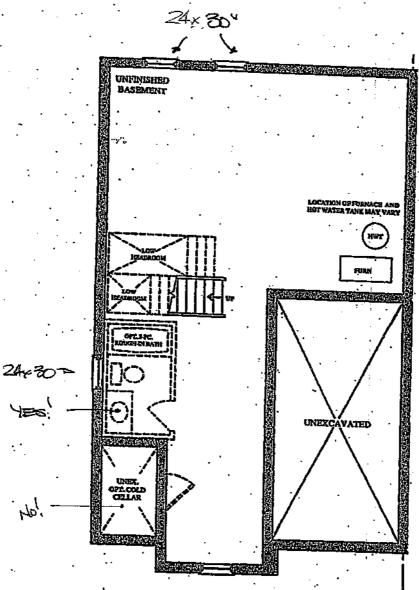
Signature:

Date:

DEC 13 2019 M TES 11 2020

SEMI SERIES

Elevation A • 1,688 sq.ft.
Elevation B • 1,677 sq.ft.
Elevation C • 1,687 sq.ft.



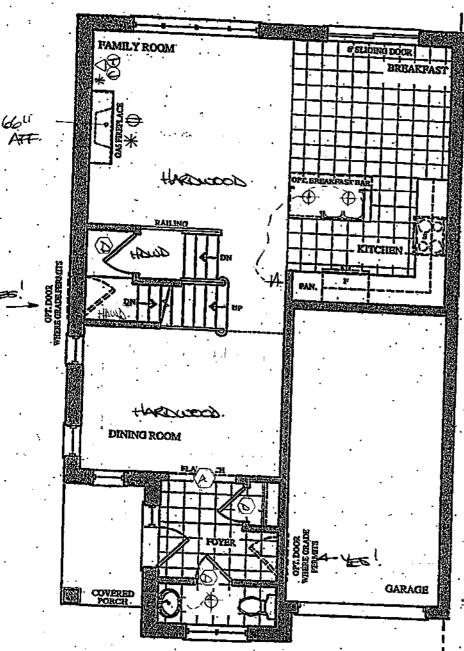
BASEMENT FLOOR PLAN ELEV. 'A', 'B' & 'C'

TEZ-85R TEZ-85R TES 11 2620. (6) (1)

Siren

SEMI SERIES

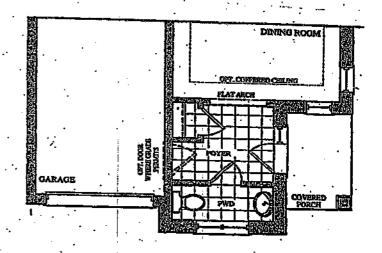
Elevation A • 1,688 sq.ft. Elevation B • 1,677 sq.ft. Elevation C • 1,687 sq.ft.



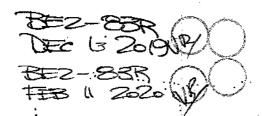
Smooth cailing

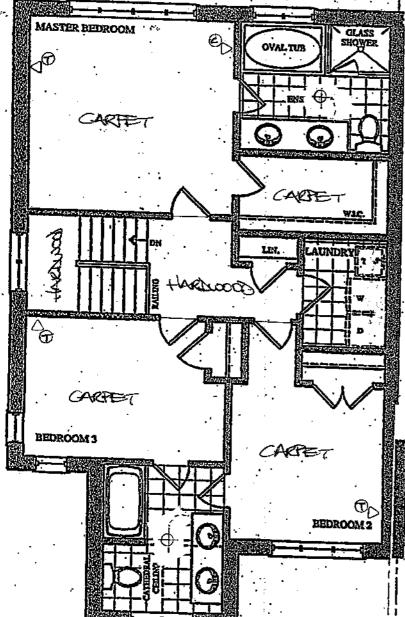
FRIDGE WHERE LINE

GROUND FLOOR PLAN ELEV. 'A' & 'B'



PART. GROUND FLOOR PLANELEV. 'C'

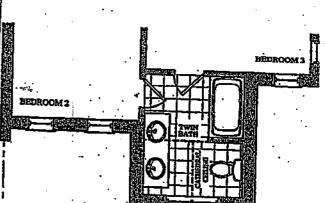




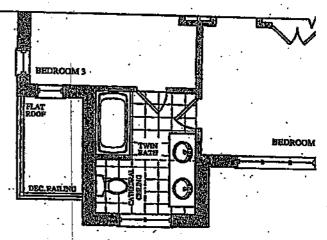
SECOND FLOOR PLAN ELEV. 'A'

The Siren SEMI SERIES

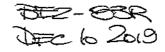
Elevation A • 1,688 sq.ft.
Elevation B • 1,677 sq.ft.
Elevation C • 1,687 sq.ft.



PART. SECOND FLOOR PLAN ELEV. 'B'



PART. SECOND FLOOR PLAN ELEV. 'C'



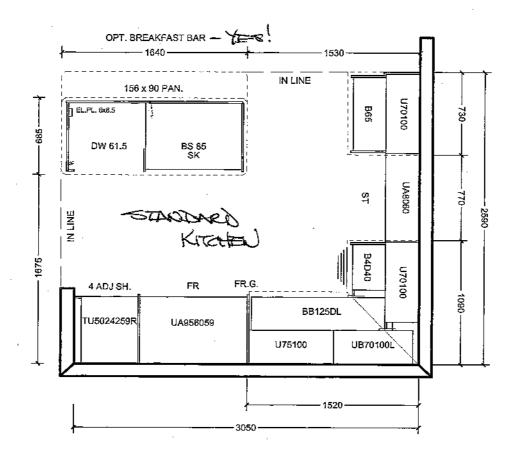


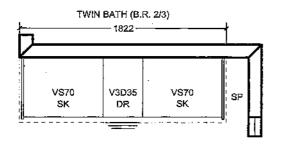
QUOTATION

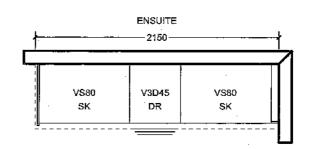
Date: 06/23/16

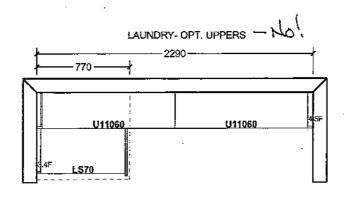
Site location: Brampton Trade Name: Gold Park Homes Model: SD-2 Address: Project: Encore Phase:

This layout has been explained to the purchaser by Cortina Kitchens Inc. and is understood by the purchaser.







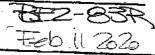


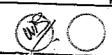
All prices subject to confirmation from head office. This quotation is subject to the terms & conditions set out in Cortina's Agreement of Purchase and Sale All agreements are configent upon strikes, accidents, and delay beyond our control. Please provide our installer with template for sinkholes or \$150.00 will be charged for callback.

| CUSTOMER SIGNATURE SALESPERSON SIGNATURE CORTINA HEAD OFFICE APPROVAL |
|-----------------------------------------------------------------------|

ITEM A. Wood grain and colour are characteristics of the product, we cannot guaruntee that such grian and colour will always match ITEM B. Cortina Kitchens reserves the right to alter dimensions and make technical changes without notice.

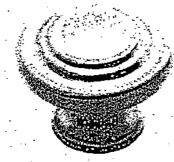
TANDARD HARDWARE



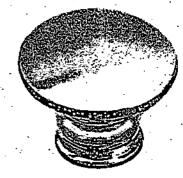




CSI-6



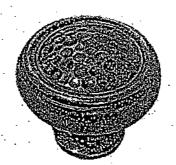
CSI-10



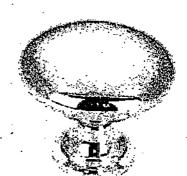
CSI-14



CSI-16



CSI-18



CSI-19



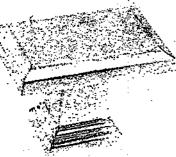
CSI-20



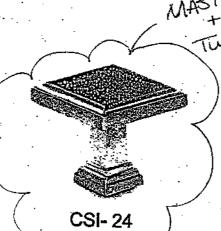
CSI- 21

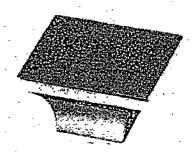


CSI-22



CSI-23





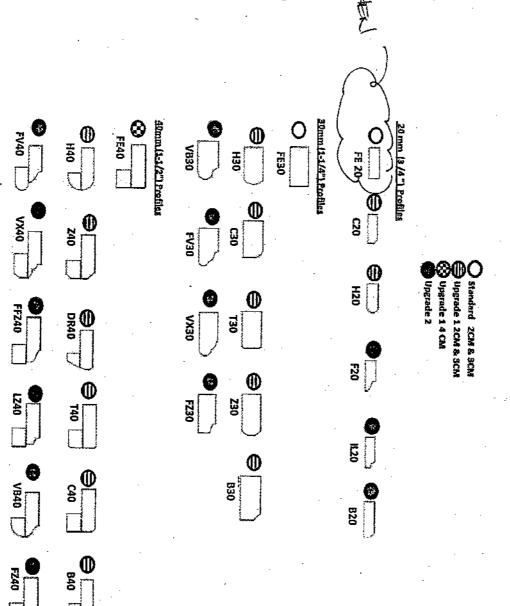
CSI-25

*NOTES:

- IMAGES ARE FOR QUICK REFERENCE PURPOSES ONLY
- ACTUAL SIZES AND FINISHES AS PER HARDWARE SAMPLE BOARD PROVIDED TO DECOR CENTRE



Granite, Markle, Engingered Surfaces



*Mitre edge is available in Upgrade 1 for an overall thickness of 2". All other Mitre edge options will be an Upgrade 2 Edge.

40 mm edges (by lamination process).

Note: All colours may not be available in 30mm at time ordered. Vendor reserves the right to use



BATHROOM ACCESSORIES

| PROJECT: ENCORE 2 | | |
|----------------------------------------------------------------------------------------------------------------------------|---|--------|
| LOT: 837 | | , |
| | | |
| INSTALL STANDARD BATHROOM ACCESSORIES THRU OUT (TOWEL BAR, SOAP DISH, TISSUE HOLDER) **location as per vendor's discretion | | |
| DO *NOT* INSTALL STANDARD BATHROOM ACCESSORIES THRU OUT (TOWEL BAR, SOAP DISH, TISSUE HOLDER) | | |
| SIGNATURE: | · | · |
| SIGNATURE: | | ·. |
| DATE: FEB 11 2020 | | |

Rev.Sept. 24 2019