

**Brampton Encore - 85L - 2 - 28-09 Elev A Gershwin**

**CENTRAL VAC AND WIRING**

|                  |                                                                                              |
|------------------|----------------------------------------------------------------------------------------------|
| Inv.2,143        | 2 - GREAT ROOM + BEDROOM 4: CAT 6 WIRING - UPGRADE AN OUTLET TO CAT 6- SEE PLAN FOR LOCATION |
| Line30122        | Note:                                                                                        |
| 18Dec19 / 8Jan20 |                                                                                              |

**CONCRETE AND DRAIN**

|                  |                           |
|------------------|---------------------------|
| Inv.2,143        | 1 - 3PC Basement Rough-In |
| Line30306        | Note:                     |
| 18Dec19 / 8Jan20 |                           |

**ELECTRICAL**

|                  |                                                                                                                      |
|------------------|----------------------------------------------------------------------------------------------------------------------|
| Inv.2,143        | 1 - GREAT ROOM: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT-LOCATE APPROX. 66" A.F.F. ABOVE FIREPLACE                  |
| Line30123        | Note:                                                                                                                |
| 18Dec19 / 8Jan20 |                                                                                                                      |
| Inv.2,143        | 1 - MASTER ENSUITE: SINGLE POLE SWITCH FOR CEILING LIGHT                                                             |
| Line30127        | Note:                                                                                                                |
| 18Dec19 / 8Jan20 |                                                                                                                      |
| Inv.2,143        | 1 - MASTER ENSUITE: ROUGH - IN CEILING OUTLET                                                                        |
| Line30126        | Note:                                                                                                                |
| 18Dec19 / 8Jan20 |                                                                                                                      |
| Inv.2,143        | 1 - MAIN BATHROOM: ADD CAPPED CEILING ROUGH IN, SAME SWITCH AS VANITY LIGHT                                          |
| Line30128        | Note:                                                                                                                |
| 18Dec19 / 8Jan20 |                                                                                                                      |
| Inv.2,143        | 1 - GREAT ROOM: RELOCATE STANDARD CEILING OUTLET - SEE PLAN FOR LOCATION                                             |
| Line30129        | Note:                                                                                                                |
| 18Dec19 / 8Jan20 |                                                                                                                      |
| Inv.2,143        | 1 - GREAT ROOM: ADD CAPPED CEILING OUTLET, SAME SWITCH AS STANDARD LIGHT                                             |
| Line30130        | Note:                                                                                                                |
| 18Dec19 / 8Jan20 |                                                                                                                      |
| Inv.2,143        | 1 - KITCHEN: CAPPED CEILING OUTLET ABOVE ISLAND                                                                      |
| Line30132        | Note:                                                                                                                |
| 18Dec19 / 8Jan20 |                                                                                                                      |
| Inv.2,143        | 1 - KITCHEN: SINGLE POLE SWITCH FOR CAPPED OUTLET ABOVE ISLAND                                                       |
| Line30133        | Note:                                                                                                                |
| 18Dec19 / 8Jan20 |                                                                                                                      |
| Inv.2,143        | 1 - KITCHEN: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT - GAS FIRED APPLIANCE - FOR AUX. EQUIPMENT - NOT A STOVE PLUG |
| Line30136        | Note:                                                                                                                |
| 18Dec19 / 8Jan20 |                                                                                                                      |

**Exterior Colours**

|                  |                                |
|------------------|--------------------------------|
| Inv.2,143        | 1 - Exterior Colour Package #6 |
| Line30308        | Note:                          |
| 18Dec19 / 8Jan20 |                                |

**FORMING**

## Brampton Encore - 85L - 2 - 28-09 Elev A Gershwin

|                  |                                                                         |
|------------------|-------------------------------------------------------------------------|
| Inv.2,143        | 1 - SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND GRADE PERMITTING       |
| Line30105        | Note: Included in aps                                                   |
| 18Dec19 / 8Jan20 |                                                                         |
| Inv.2,143        | 1 - Garage Mandoor - Garage To House - As Per Plan And Grade Permitting |
| Line30301        | Note:                                                                   |
| 18Dec19 / 8Jan20 |                                                                         |

### FRAMING

|                  |                                                                     |
|------------------|---------------------------------------------------------------------|
| Inv.2,143        | 1 - MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING      |
| Line30106        | Note: Included in aps                                               |
| 18Dec19 / 8Jan20 |                                                                     |
| Inv.2,143        | 1 - Side Door - Home To Exterior - As Per Plan And Grade Permitting |
| Line30302        | Note:                                                               |
| 18Dec19 / 8Jan20 |                                                                     |
| Inv.2,143        | 1 - Extended Height Door and Archway on Main Floor                  |
| Line30304        | Note:                                                               |
| 18Dec19 / 8Jan20 |                                                                     |

### HVAC

|                  |                                                             |
|------------------|-------------------------------------------------------------|
| Inv.2,143        | 1 - KITCHEN: GAS LINE ROUGH - MAIN FLOOR- (2-STOREY MODELS) |
| Line30135        | Note:                                                       |
| 18Dec19 / 8Jan20 |                                                             |

### INTERIOR TRIM AND DOORS

|                  |                                                                                                  |
|------------------|--------------------------------------------------------------------------------------------------|
| Inv.2,143        | 1 - MAIN FLOOR: EXTENDED HEIGHT ARCHWAY (PRICE PER DOORWAY) - 96"                                |
| Line30137        | Note:                                                                                            |
| 18Dec19 / 8Jan20 |                                                                                                  |
| Inv.2,143        | 3 - MAIN FLOOR: STANDARD DOOR EXTENDED HEIGHT 96" (PRICE PER DOOR)- GROUND FLOOR 2 STOREY MODELS |
| Line30138        | Note:                                                                                            |
| 18Dec19 / 8Jan20 |                                                                                                  |
| Inv.2,143        | 1 - Side Door and Mandoor                                                                        |
| Line30310        | Note:                                                                                            |
| 18Dec19 / 8Jan20 |                                                                                                  |

### MISC.

|                  |                                                                                                                                                                                                                                           |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.2,143        | 1 - Purchaser has attended an appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further changes/additions/deletions to be made upon signing on December 18, 2019. |
| Line30139        | Note:                                                                                                                                                                                                                                     |
| 18Dec19 / 8Jan20 |                                                                                                                                                                                                                                           |
| Inv.2,143        | 1 - BONUS PACKAGE: \$5,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THIS ORDER. PURCHASER HAS A REMAINING AMOUNT OF \$56.25 (INCLUDING TAXES) TO USE AT COLOUR APPOINTMENT.       |
| Line30140        | Note:                                                                                                                                                                                                                                     |
| 18Dec19 / 8Jan20 |                                                                                                                                                                                                                                           |

### PLUMBING

Brampton Encore - 85L - 2 - 28-09 Elev A Gershwin

|                  |                                              |
|------------------|----------------------------------------------|
| Inv.2,143        | 1 - ROUGH-IN - 3PC BASEMENT ROUGH-IN         |
| Line30108        | Note: Included in aps                        |
| 18Dec19 / 8Jan20 |                                              |
| Inv.2,143        | 1 - KITCHEN: ROUGH-IN - WATERLINE FOR FRIDGE |
| Line30134        | Note:                                        |
| 18Dec19 / 8Jan20 |                                              |

WINDOWS - BASEMENT

|                  |                                                                              |
|------------------|------------------------------------------------------------------------------|
| Inv.2,143        | 3 - BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 16 INCH |
| Line30107        | Note: Included in aps                                                        |
| 18Dec19 / 8Jan20 |                                                                              |

WINDOWS AND DOORS

|                  |                           |
|------------------|---------------------------|
| Inv.2,143        | 1 - Side Door and Mandoor |
| Line30307        | Note:                     |
| 18Dec19 / 8Jan20 |                           |



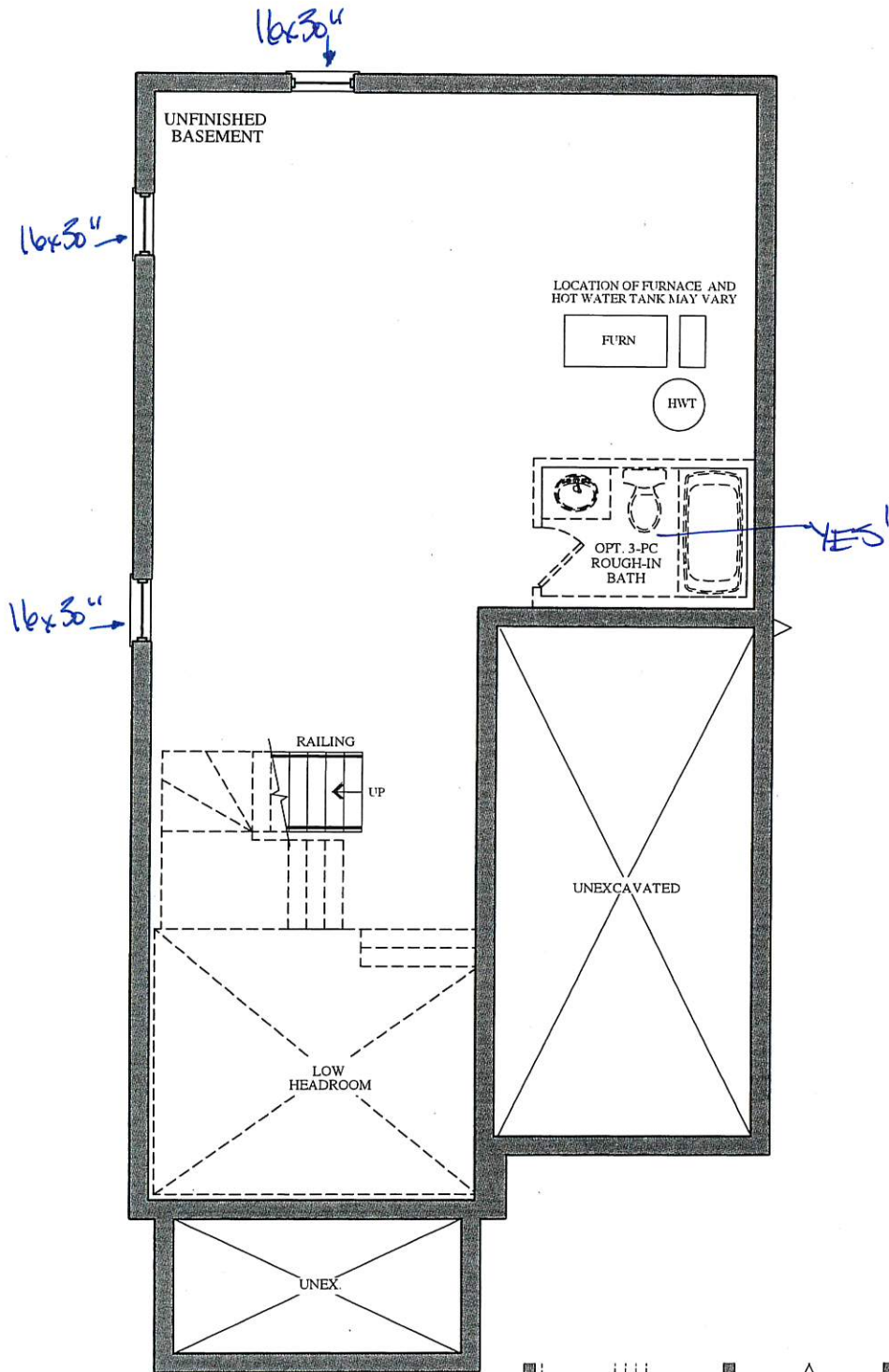
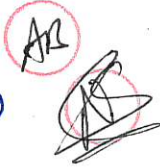
SCHEDULE 'F'

encore  
BRAMPTON

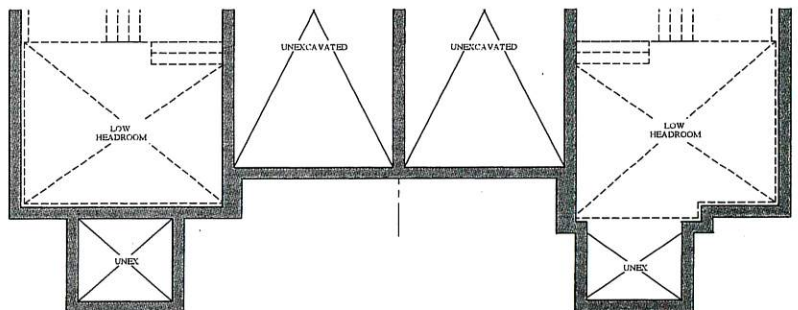
The  
Gershwin  
SEMI SERIES

- Elevation A • 1,920 sq.ft.  
Elevation B • 1,920 sq.ft.  
Elevation C • 1,920 sq.ft.  
Elevation D • 1,920 sq.ft.

REF-85L  
DEC 18 2019



BASEMENT  
ELEVATION A & B



PART. BASEMENT FLOOR  
ELEVATION C

PART. BASEMENT FLOOR  
ELEVATION D

VENDOR

PURCHASER

PURCHASER

|  |
|--|
|  |
|  |
|  |

GOLDPARK  
WORTH MORE™

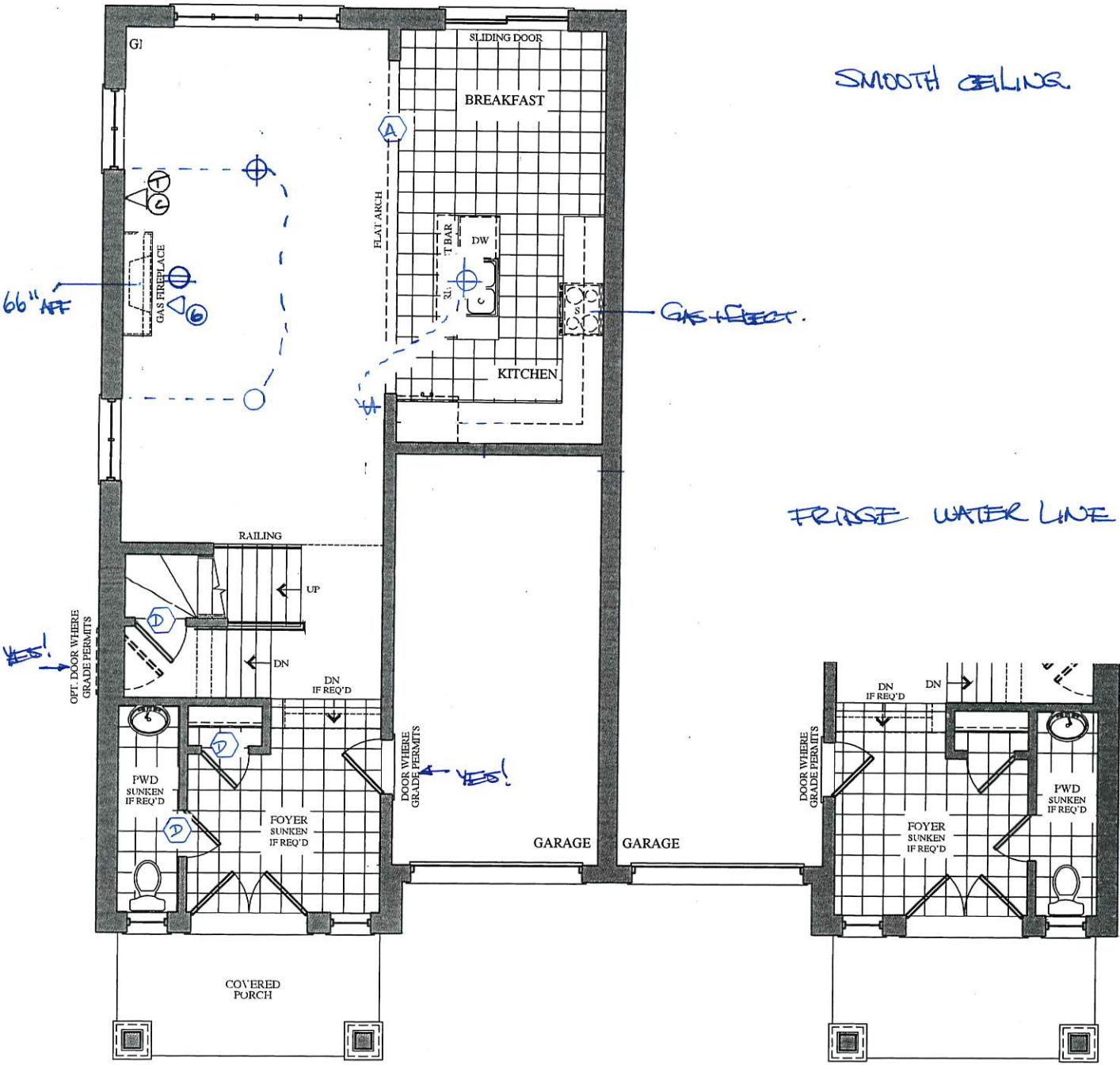
Prices, figures, illustrations, sizes, features and finishes are subject to change without notice. Areas and dimensions are approximate and actual usable floor space may vary from the stated area. Layout may be reverse of the unit purchased. E. & O.E.

The  
Gershwin  
SEMI SERIES

→ Elevation A • 1,920 sq.ft.  
Elevation B • 1,920 sq.ft.  
Elevation C • 1,920 sq.ft.

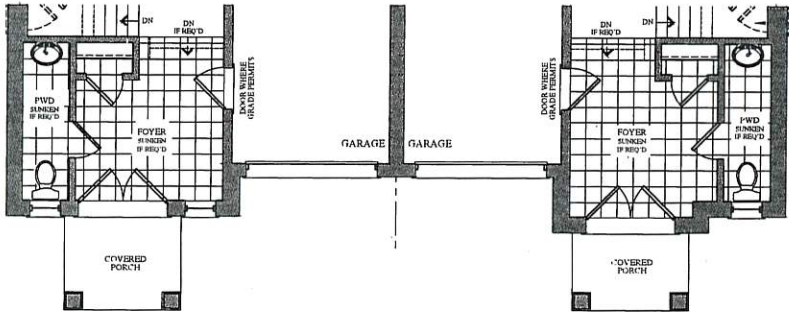
BE2-85L  
DEC 18 2019

AB



GROUND FLOOR  
ELEVATION A

GROUND FLOOR  
ELEVATION B



PART. GROUND FLOOR  
ELEVATION C

PART. GROUND FLOOR  
ELEVATION D

VENDOR

PURCHASER

PURCHASER

GOLDPARK  
WORTH MORE™

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SCHEDULE 'F'

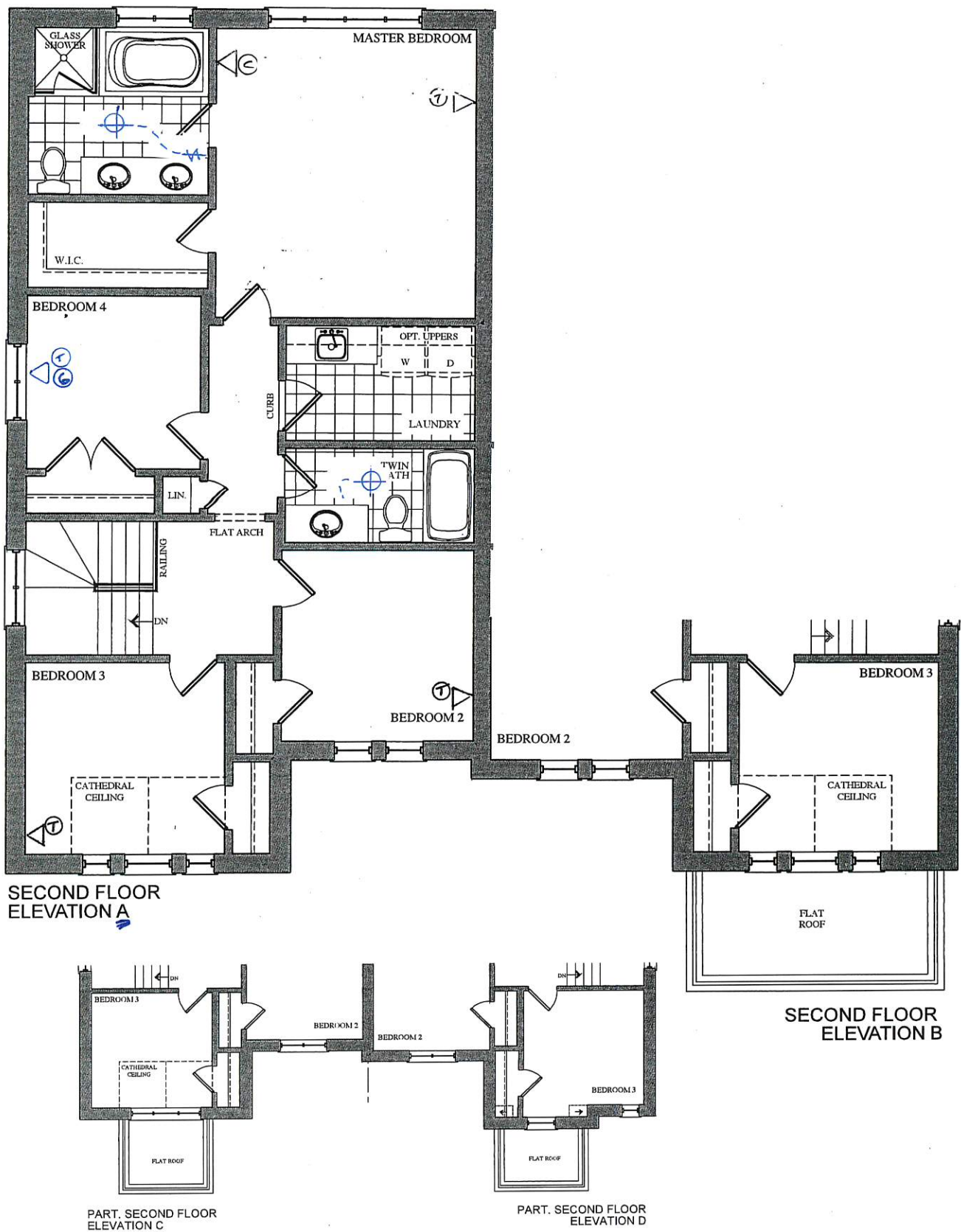
encore  
BRAMPTON

BE2-85L  
Dec 18 2019

AB

The  
Gershwin  
SEMI SERIES

→ Elevation A • 1,920 sq.ft.  
Elevation B • 1,920 sq.ft.  
Elevation C • 1,920 sq.ft.  
Elevation D • 1,920 sq.ft.



VENDOR

PURCHASER

PURCHASER

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