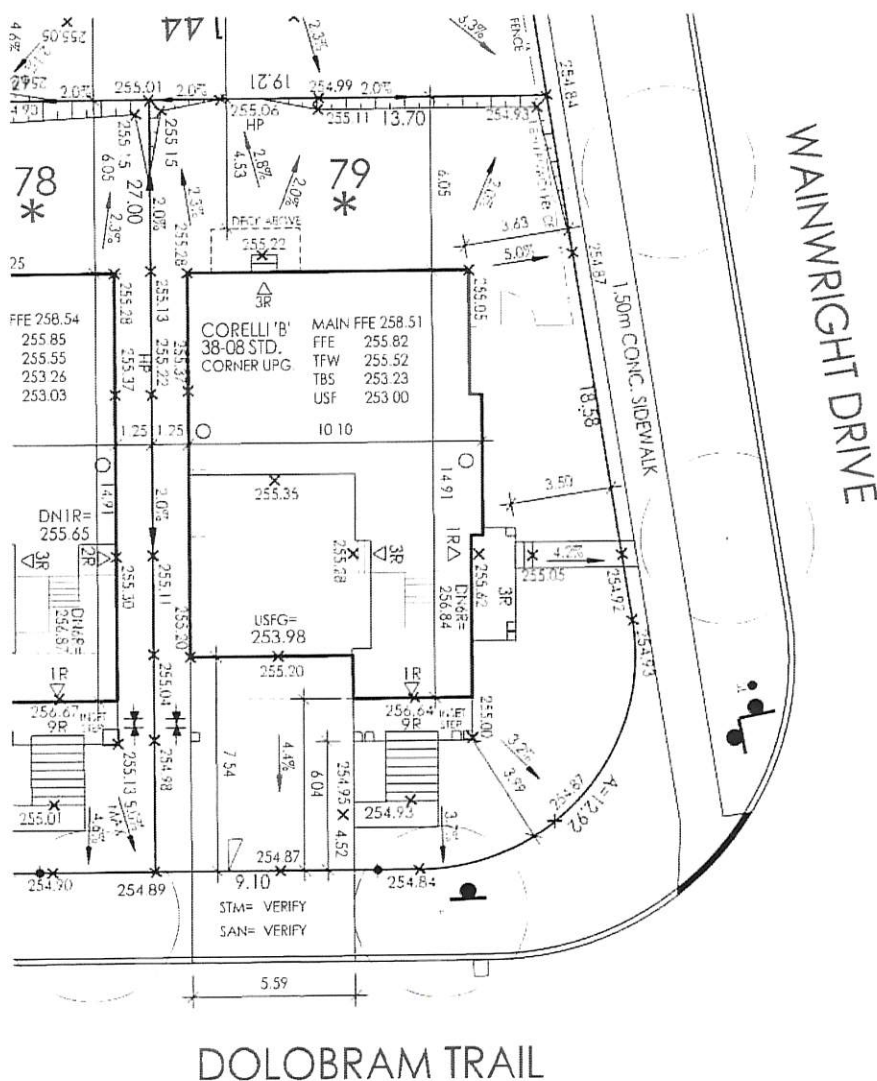


This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of BRAMPTON

APPROVED BY: \_\_\_\_\_  
DATE: OCT 09, 2019

This stamp certifies compliance with the applicable Design Guidelines only and bears no further professional responsibility.



(PER UNIT)	
INTERNAL GARAGE WIDTH:	6.00 m
INTERNAL GARAGE LENGTH:	6.10 m
GARAGE DOOR WIDTH:	2 - 2.44 m

NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MAIN DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

## BUILDING STATISTICS

REG. PLAN No	43M-2039
ZONE	R1F-9.0-2452
LOT NUMBER	LOT 79
LOT AREA(m) <sup>2</sup>	408.6
BLDG AREA(m) <sup>2</sup>	N/A
LOT COVERAGE(%)	N/A
No. OF STOREYS	3
MEAN HEIGHT(m)	10.7
PEAK HEIGHT(m)	N/A
DECK LINE(m)	N/A

LEGEND

LEGEND			
F/E	FINISH FLOOR ELEVATION		SUMP PUMP
TFW	TOP OF FOUNDATION WALL		BELL PEDESTAL
TBS	TOP OF BASEMENT SLAB		CABLE PEDESTAL
USF	UNDER SIDE FOOTING		CATCH BASIN
USFR	UNDER SIDE FOOTING - REAR		DBI CATCH BASIN
USFG	UNDER SIDE FOOTING - GARAGE		ENGINEERED FILL
TEF	TOP OF ENGINEERED FILL		HYDRO CONNECTION
R	NUMBER OF RISERS TO GRADE		FIRE HYDRANT
WOD	WALKOUT DECK		STREET LIGHT
LOB	LOOKOUT BASEMENT		MAIL BOX
WOB	WALK OUT BASEMENT		TRANSFORMER
WUB	WALK UP BASEMENT		SEWER CONNECTIONS 2' LOTS
REV	REVERSE PLAN		SEWER CONNECTIONS 1' LOTS
STD	STANDARD PLAN		WATER CONNECTION
△	DOOR		WATER VALVE CHAMBER
○	WINDOW		HYDRANT AND VALVE
	AIR CONDITIONING		GAS METER
	DOWN SPOUT TO SPLASH PAD		GAS METER
	DOWNSPOUT CONNECTED TO STREET		MANHOLE - STORM
	SWALE DIRECTION		MANHOLE - SANITARY
<hr/>			
—X—		CHAINLINK FENCE	
—XX—		PRIVACY FENCE	
—XAX—		SOUND BARRIER	
—		FOOTING TO BE EXTENDED	

NOTE: USE IS BASED ON 150mm (6") FOOTING DEPTH. CONTRACTOR TO CONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT MAY EXCEED THIS SIZE.

## ISSUED OR REVISION COMMENTS

[illegible]

IT IS THE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION WHETHER ADDITIONAL THICKNESS MAY BE REQUIRED. LOT GRADING PLANS ASSUME A 15% TO 20% DRAINAGE ON 12" THICK CONCRETE. IF ADDITIONAL FOOTING THICKNESS IS REQUIRED THE USF IS TO BE LOWERED BY THE FOLLOWING AMOUNTS:

- UP TO 9" FOOTING LOWER USF BY 0.07
- 10" FOOTING LOWER USF BY 0.10
- 11" FOOTING LOWER USF BY 0.13
- 12" FOOTING LOWER USF BY 0.15
- 13" FOOTING LOWER USF BY 0.18
- 14" FOOTING LOWER USF BY 0.20



I, DANIEL HANNINEN, DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LTD. UNDER DIVISION C PART-3 SUBSECTION-3.2.4 OF THE BUILDING CODE. I AM QUALIFIED AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES.

QUALIFIED DESIGNER BCIN: 20888  
FIRM BCIN: 20995  
DATE: 04-11-19

SIGNATURE:
CLIENT GOLD PARK HOMES
PROJECT/LOCATION McLAUGHLIN AND MAYFIELD-PH2 BRAMPTON, ON

DRAWING SITE PLAN

DRAWN BY DJH	SCALE 1:250
PROJECT No. 19037 (13098 Ph 2)	LOT NUMBER LOT 79

URBANTECH NOTES:

- 1) No final utility location information at this time. Urbantech will not be responsible for future changes to design. Builder should notify purchaser that street hardware and above ground utility furniture may be added or removed from their frontages.
- 2) Builder to lower underside of footings where adjacent to RLCB leads. Exact depth to be determined on site during footing excavation.
- 3) Builder to stake out driveway curb depressions at time of curb installation.
- 4) Builder to verify location of all hydrants, street lights, transformers and all other services. If minor adjustments are not maintained as per City standards, builder is to relocate at his own expense.
- 5) Builder to confirm service connection elevations and review for absence of conflict prior to footing excavation.
- 6) Final design drawings have not been provided at this time. Purchaser to be advised that actual fencing details may not be as shown on this plan.

## URBANTECH CONSULTING

We certify that the proposed grades at the lot corners are correct, and that the lot grading of the subject lot is in conformity to the approved subdivision grading plans and City standards:

REVIEWED BY: M.W DATE: 07/19

