

## Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                               |                                      |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------|----------|
| <b>A. Project Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                               |                                      |          |
| Building number, street name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                               | Unit no.                             | Lot/con. |
| Municipality<br>VAUGHAN (WOODBIDGE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Postal code                         | Plan number/ other description                                                                                |                                      |          |
| <b>B. Individual who reviews and takes responsibility for design activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                               |                                      |          |
| Name<br><b>MICHAEL O'ROURKE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | Firm<br><b>HVAC DESIGNS LTD.</b>                                                                              |                                      |          |
| Street address<br><b>375 FINLEY AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | Unit no.<br><b>202</b>                                                                                        | Lot/con.<br><b>N/A</b>               |          |
| Municipality<br><b>AJAX</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Postal code<br><b>L1S 2E2</b>       | Province<br><b>ONTARIO</b>                                                                                    | E-mail<br><b>info@hvacdesigns.ca</b> |          |
| Telephone number<br><b>(905) 619-2300</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fax number<br><b>(905) 619-2375</b> | Cell number<br>( )                                                                                            |                                      |          |
| <b>C. Design activities undertaken by individual identified in Section B. [Building Code Table 3.5.2.1 OF Division C]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                                                               |                                      |          |
| <input type="checkbox"/> House<br><input type="checkbox"/> Small Buildings<br><input type="checkbox"/> Large Buildings<br><input type="checkbox"/> Complex Buildings <input checked="" type="checkbox"/> HVAC – House<br><input type="checkbox"/> Building Services<br><input type="checkbox"/> Detection, Lighting and Power<br><input type="checkbox"/> Fire Protection <input type="checkbox"/> Building Structural<br><input type="checkbox"/> Plumbing – House<br><input type="checkbox"/> Plumbing – All Buildings<br><input type="checkbox"/> On-site Sewage Systems |                                     |                                                                                                               |                                      |          |
| Description of designer's work<br><b>HEAT LOSS / GAIN CALCULATIONS<br/>DUCT SIZING<br/>RESIDENTIAL MECHANICAL VENTILATION DESIGN SUMMARY<br/>RESIDENTIAL SYSTEM DESIGN per CSA-F280-12</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                     | <b>Model:</b> 5005 - THE HIGHBOURNE<br><br><b>Project:</b> PINE VALLEY & TESTON                               |                                      |          |
| <b>D. Declaration of Designer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                               |                                      |          |
| I, <u><b>MICHAEL O'ROURKE</b></u><br>(print name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | declare that (choose one as appropriate):                                                                     |                                      |          |
| <input type="checkbox"/> I review and take responsibility for the design work on behalf of a firm registered under subsection 3.2.4. of Division C, of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories.<br><br>Individual BCIN: _____<br>Firm BCIN: _____                                                                                                                                                                                                                                                              |                                     |                                                                                                               |                                      |          |
| <input checked="" type="checkbox"/> I review and take responsibility for the design and am qualified in the appropriate category as an "other designer" under subsection 3.2.5. of Division C, of the Building Code.<br><br>Individual BCIN: <u>19669</u><br>Basis for exemption from registration and qualification: <u>O.B.C SENTENCE 3.2.4.1 (4)</u>                                                                                                                                                                                                                     |                                     |                                                                                                               |                                      |          |
| <input type="checkbox"/> The design work is exempt from the registration and qualification requirements of the Building Code.<br>Basis for exemption from registration and qualification: _____                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                               |                                      |          |
| I certify that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                               |                                      |          |
| 1. The information contained in this schedule is true to the best of my knowledge.<br>2. I have submitted this application with the knowledge and consent of the firm.                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                               |                                      |          |
| January 24, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | <br>Signature of Designer |                                      |          |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                               |                                      |          |

**NOTE:**

- For the purposes of this form, "individual" means the "person" referred to in Clause 3.2.4.7(1) d. of Division C, Article 3.2.5.1. of Division C, and all other persons who are exempt from qualification under Subsections 3.2.4. and 3.2.5. of Division C.
- Schedule 1 is not required to be completed by a holder of a license, temporary license, or a certificate of authorization, issued by the Ontario Association of Architects. Schedule 1 is also not required to be completed by a holder of a license to practise, a limited license to practise, or a certificate of authorization, issued by the Association of Professional Engineers of Ontario.

**Application for a Permit Construct or Demolish – Effective January 1, 2015**

| SITE NAME: PINE VALLEY & TESTON |                    |               |         | TYPE: 5005 - THE HIGBOURNE |      |        |      | DATE: Jan-18 |      |      |      | HEAT LOSS AT °F. 76                  |       |       |       | CSA-F280-12      |  |  |  |
|---------------------------------|--------------------|---------------|---------|----------------------------|------|--------|------|--------------|------|------|------|--------------------------------------|-------|-------|-------|------------------|--|--|--|
| BUILDER: GOLD PARK HOMES        |                    |               |         | GFA: 4472                  |      |        |      | LO# 77480    |      |      |      | SUMMER NATURAL AIR CHANGE RATE 0.121 |       |       |       | SB-12 PACKAGE A1 |  |  |  |
| ROOM USE                        | EXP. WALL CLG. HT. | GRS.WALL AREA | FACTORS | LIB                        | DIN  | KIT/GT | CAB  | LAUN         | PWD  | FOY  | MUD  | ENS-2                                | WIC-2 | ENS-3 | ENS-4 |                  |  |  |  |
| EXP. WALL                       | 46                 | 36            | 10      | 36                         | 32   | 87     | 45   | 0            | 5    | 35   | 18   | 6                                    | 9     | 4     | 7     |                  |  |  |  |
| CLG. HT.                        | 11                 | 10            | 10      | 10                         | 11   | 11     | 11   | 10           | 11   | 11   | 12   | 10                                   | 10    | 10    | 10    |                  |  |  |  |
| GRS.WALL AREA                   | 506                | 360           | 130     | 360                        | 32   | 957    | 495  | 0            | 55   | 385  | 216  | 60                                   | 90    | 40    | 70    |                  |  |  |  |
| GLAZING                         | 0                  | 0             | 0       | 0                          | 18   | 128    | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| NORTH                           | 21.3               | 16.3          | 6       | 0                          | 383  | 98     | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| EAST                            | 21.3               | 41.8          | 0       | 0                          | 70   | 1490   | 2928 | 73           | 1553 | 3054 | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| SOUTH                           | 21.3               | 25.2          | 0       | 0                          | 0    | 0      | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| WEST                            | 21.3               | 41.8          | 50      | 1064                       | 2092 | 34     | 724  | 1422         | 32   | 681  | 806  | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| SKYLT.                          | 37.2               | 102.0         | 0       | 0                          | 0    | 0      | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| DOORS                           | 25.2               | 4.6           | 0       | 0                          | 0    | 0      | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| NET EXPOSED WALL                | 4.5                | 0.8           | 456     | 2035                       | 370  | 326    | 1455 | 264          | 124  | 553  | 100  | 264                                  | 1178  | 214   | 449   |                  |  |  |  |
| NET EXPOSED BSMT WALL ABOVE GR  | 3.6                | 0.7           | 0       | 0                          | 0    | 0      | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| EXPOSED CLG                     | 1.3                | 0.6           | 533     | 684                        | 322  | 323    | 415  | 195          | 247  | 317  | 149  | 254                                  | 326   | 154   | 272   |                  |  |  |  |
| NO ATTIC EXPOSED CLG            | 2.7                | 1.3           | 0       | 0                          | 0    | 0      | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| EXPOSED FLOOR                   | 2.6                | 0.5           | 0       | 0                          | 0    | 0      | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| BASEMENT/CRAWL HEAT LOSS        | 0                  | 0             | 0       | 0                          | 0    | 0      | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| SLAB ON GRADE HEAT LOSS         | 0                  | 0             | 0       | 0                          | 0    | 0      | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| SUBTOTAL HT LOSS                | 3783               | 2593          | 1391    | 4152                       | 4998 | 4444   | 1106 | 529          | 88   | 19   | 76   | 235                                  | 124   | 419   | 582   |                  |  |  |  |
| SUB TOTAL HT GAIN               | 0.20               | 0.30          | 0.20    | 0.30                       | 0.20 | 0.30   | 0.20 | 0.30         | 0.20 | 0.30 | 0.20 | 0.30                                 | 0.20  | 0.30  | 0.20  |                  |  |  |  |
| LEVEL FACTOR / MULTIPLIER       | 1142               | 783           | 420     | 1253                       | 1508 | 364    | 573  | 240          | 688  | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| AIR CHANGE HEAT LOSS            | 0                  | 0             | 181     | 540                        | 498  | 114    | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| AIR CHANGE HEAT GAIN            | 222                | 150           | 33      | 299                        | 651  | 673    | 240  | 688          | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| DUCT LOSS                       | 0                  | 0             | 0       | 0                          | 0    | 0      | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| HEAT GAIN PEOPLE                | 240                | 480           | 0       | 1                          | 240  | 688    | 0    | 0            | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     |                  |  |  |  |
| HEAT GAIN APPLIANCES/LIGHTS     | 688                | 688           | 688     | 688                        | 688  | 688    | 688  | 688          | 688  | 688  | 688  | 688                                  | 688   | 688   | 688   |                  |  |  |  |
| TOTAL HT LOSS BTU/H             | 4925               | 3375          | 1992    | 5845                       | 7115 | 1631   | 7115 | 8189         | 2281 | 905  | 839  | 905                                  | 839   | 601   | 757   |                  |  |  |  |
| TOTAL HT GAIN x 1.3 BTU/H       | 5426               | 2641          | 1631    | 7115                       | 8189 | 1631   | 7115 | 8189         | 2281 | 905  | 839  | 905                                  | 839   | 601   | 757   |                  |  |  |  |

| ROOM USE                       | EXP. WALL CLG. HT. | GRS.WALL AREA | FACTORS | LIB  | DIN  | KIT/GT | CAB  | LAUN | PWD  | FOY  | MUD  | ENS-2 | WIC-2 | ENS-3 | ENS-4 |  |  |  |  |
|--------------------------------|--------------------|---------------|---------|------|------|--------|------|------|------|------|------|-------|-------|-------|-------|--|--|--|--|
| EXP. WALL                      | 31                 | 32            | 87      | 45   | 0    | 957    | 495  | 0    | 55   | 385  | 216  | 60    | 90    | 40    | 70    |  |  |  |  |
| CLG. HT.                       | 11                 | 11            | 11      | 11   | 10   | 11     | 11   | 10   | 11   | 11   | 12   | 10    | 10    | 10    | 10    |  |  |  |  |
| GRS.WALL AREA                  | 341                | 352           | 957     | 495  | 0    | 957    | 495  | 0    | 55   | 385  | 216  | 60    | 90    | 40    | 70    |  |  |  |  |
| GLAZING                        | 0                  | 0             | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| NORTH                          | 21.3               | 16.3          | 46      | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| EAST                           | 21.3               | 41.8          | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| SOUTH                          | 21.3               | 25.2          | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| WEST                           | 21.3               | 41.8          | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| SKYLT.                         | 37.2               | 102.0         | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| DOORS                          | 25.2               | 4.6           | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| NET EXPOSED WALL               | 4.5                | 0.8           | 285     | 1272 | 231  | 318    | 1419 | 258  | 776  | 3463 | 629  | 369   | 1647  | 299   | 0     |  |  |  |  |
| NET EXPOSED BSMT WALL ABOVE GR | 3.6                | 0.7           | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| EXPOSED CLG                    | 1.3                | 0.6           | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| NO ATTIC EXPOSED CLG           | 2.7                | 1.3           | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| EXPOSED FLOOR                  | 2.6                | 0.5           | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| BASEMENT/CRAWL HEAT LOSS       | 0                  | 0             | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| SLAB ON GRADE HEAT LOSS        | 0                  | 0             | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| SUBTOTAL HT LOSS               | 2464               | 2143          | 7315    | 4886 | 274  | 6891   | 4784 | 88   | 507  | 3120 | 1380 | 3120  | 1380  | 251   | 883   |  |  |  |  |
| SUB TOTAL HT GAIN              | 0.30               | 0.44          | 0.30    | 0.44 | 0.20 | 0.30   | 0.30 | 0.20 | 0.30 | 0.44 | 0.30 | 0.44  | 0.30  | 0.44  | 0.50  |  |  |  |  |
| LEVEL FACTOR / MULTIPLIER      | 1082               | 941           | 3213    | 2146 | 83   | 533    | 361  | 7    | 223  | 1370 | 606  | 1370  | 606   | 20    | 15966 |  |  |  |  |
| AIR CHANGE HEAT LOSS           | 0                  | 0             | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| AIR CHANGE HEAT GAIN           | 205                | 89            | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| DUCT LOSS                      | 0                  | 0             | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| HEAT GAIN PEOPLE               | 240                | 480           | 0       | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     |  |  |  |  |
| HEAT GAIN APPLIANCES/LIGHTS    | 688                | 688           | 688     | 688  | 688  | 688    | 688  | 688  | 688  | 688  | 688  | 688   | 688   | 688   | 688   |  |  |  |  |
| TOTAL HT LOSS BTU/H            | 3546               | 3084          | 10527   | 7032 | 392  | 10286  | 7609 | 1120 | 729  | 4490 | 1986 | 4490  | 1986  | 1247  | 27903 |  |  |  |  |
| TOTAL HT GAIN x 1.3 BTU/H      | 4507               | 2458          | 10527   | 7609 | 1120 | 10286  | 7609 | 1120 | 729  | 4490 | 1986 | 4490  | 1986  | 1247  | 27903 |  |  |  |  |

TOTAL HEAT GAIN BTU/H: 60068 TONS: 5.01 LOSS DUE TO VENTILATION LOAD BTU/H: 3181 STRUCTURAL HEAT LOSS: 88465 TOTAL COMBINED HEAT LOSS BTU/H: 91645

SITE NAME: PINE VALLEY & TESTON  
BUILDER: GOLD PARK HOMES

TYPE: 5005 - THE HIGHBOURNE

DATE: Jan-18

GFA: 4472 LO# 77480

HEATING CFM 1955 COOLING CFM 1955  
TOTAL HEAT GAIN 59,490  
AIR FLOW RATE CFM 32.86

AFUE = 96 %  
INPUT (BTU/H) = 110,000  
OUTPUT (BTU/H) = 106,000

| RUN COUNT | 4th | 3rd | 2nd | 1st | Bas |
|-----------|-----|-----|-----|-----|-----|
| S/A       | 0   | 0   | 18  | 13  | 7   |
| R/A       | 0   | 0   | 5   | 3   | 1   |

All S/A diffusers 4"x10" unless noted otherwise on layout.

All S/A runs 5'Ø unless noted otherwise on layout.

| RUN #                     | 1    | 2    | 3    | 4     | 5     | 6     | 7     | 8     | 9     | 10   | 11    | 12   | 13   | 14     | 15     | 16     | 17   | 18   | 19   | 20   | 21   | 22   | 23   | 24   |
|---------------------------|------|------|------|-------|-------|-------|-------|-------|-------|------|-------|------|------|--------|--------|--------|------|------|------|------|------|------|------|------|
| ROOM NAME                 | MBR  | ENS  | WIC  | BED-2 | BED-3 | BED-4 | ENS-2 | WIC-2 | ENS-3 | MBR  | ENS-4 | LIB  | DIN  | KIT/GT | KIT/GT | KIT/GT | LAUN | PWD  | FOY  | MUD  | BAS  | BAS  | BAS  | BAS  |
| RM LOSS MBH               | 2.46 | 2.73 | 1.99 | 1.98  | 2.39  | 2.28  | 0.91  | 0.84  | 0.60  | 2.46 | 0.76  | 1.77 | 3.08 | 2.63   | 2.63   | 2.63   | 0.39 | 0.73 | 4.49 | 1.99 | 3.99 | 3.99 | 3.99 | 3.99 |
| CFM PER RUN HEAT          | 54   | 60   | 44   | 44    | 53    | 50    | 20    | 19    | 13    | 54   | 17    | 39   | 68   | 58     | 58     | 58     | 9    | 16   | 99   | 44   | 88   | 88   | 88   | 88   |
| RM GAIN MBH               | 2.71 | 2.28 | 1.63 | 2.37  | 2.73  | 2.76  | 0.36  | 0.19  | 0.20  | 2.71 | 0.44  | 2.25 | 2.46 | 2.57   | 2.57   | 2.57   | 1.12 | 0.33 | 0.84 | 1.25 | 0.30 | 0.30 | 0.30 | 0.30 |
| CFM PER RUN COOLING       | 89   | 75   | 54   | 78    | 90    | 91    | 12    | 6     | 7     | 89   | 15    | 74   | 81   | 85     | 85     | 85     | 37   | 11   | 28   | 41   | 10   | 10   | 10   | 10   |
| ADJUSTED PRESSURE         | 0.15 | 0.16 | 0.16 | 0.16  | 0.15  | 0.15  | 0.16  | 0.16  | 0.16  | 0.15 | 0.16  | 0.16 | 0.15 | 0.15   | 0.15   | 0.15   | 0.16 | 0.16 | 0.15 | 0.16 | 0.15 | 0.15 | 0.15 | 0.15 |
| EQUIVALENT LENGTH         | 200  | 200  | 170  | 160   | 170   | 160   | 200   | 150   | 170   | 170  | 150   | 140  | 103  | 120    | 140    | 110    | 200  | 170  | 210  | 160  | 150  | 120  | 103  | 90   |
| TOTAL EFFECTIVE LENGTH    | 270  | 270  | 223  | 209   | 245   | 208   | 247   | 198   | 223   | 234  | 209   | 197  | 132  | 172    | 209    | 164    | 236  | 243  | 250  | 207  | 180  | 157  | 128  | 98   |
| ADJUSTED PRESSURE         | 0.05 | 0.06 | 0.07 | 0.07  | 0.06  | 0.07  | 0.06  | 0.08  | 0.07  | 0.06 | 0.07  | 0.08 | 0.11 | 0.09   | 0.07   | 0.09   | 0.07 | 0.06 | 0.06 | 0.08 | 0.07 | 0.08 | 0.09 | 0.11 |
| ROUND DUCT SIZE           | 6    | 6    | 5    | 6     | 6     | 6     | 4     | 4     | 4     | 6    | 4     | 5    | 5    | 5      | 6      | 5      | 4    | 4    | 6    | 4    | 6    | 6    | 5    | 5    |
| HEATING VELOCITY (ft/min) | 275  | 306  | 323  | 224   | 270   | 255   | 229   | 218   | 149   | 275  | 195   | 286  | 499  | 426    | 296    | 426    | 103  | 184  | 505  | 505  | 449  | 449  | 646  | 646  |
| COOLING VELOCITY (ft/min) | 454  | 382  | 396  | 398   | 459   | 464   | 138   | 69    | 80    | 454  | 172   | 543  | 595  | 624    | 433    | 624    | 424  | 126  | 143  | 470  | 51   | 51   | 73   | 73   |
| OUTLET GRILL SIZE         | 4X10 | 4X10 | 3X10 | 4X10  | 4X10  | 4X10  | 3X10  | 4X10  | 4X10  | 4X10 | 3X10  | 3X10 | 3X10 | 3X10   | 4X10   | 4X10   | 3X10 | 3X10 | 4X10 | 3X10 | 4X10 | 4X10 | 3X10 | 3X10 |
| TRUNK                     | D    | C    | E    | G     | F     | E     | E     | G     | G     | D    | E     | F    | E    | C      | B      | C      | G    | A    | F    | C    | A    | B    | D    | E    |

| RUN #                     | 25   | 26   | 27    | 28    | 29    | 30    | 31   | 32     | 33   | 34   | 35   | 36   | 37   | 38   |
|---------------------------|------|------|-------|-------|-------|-------|------|--------|------|------|------|------|------|------|
| ROOM NAME                 | BAS  | BAS  | BED-2 | BED-2 | BED-3 | BED-3 | LIB  | KIT/GT | CAB  | CAB  | CAB  | ENS  | ENS  | BAS  |
| RM LOSS MBH               | 3.99 | 3.99 | 1.98  | 1.98  | 2.39  | 2.39  | 1.77 | 2.63   | 2.34 | 2.34 | 2.34 | 0.33 | 0.33 | 3.99 |
| CFM PER RUN HEAT          | 88   | 88   | 44    | 44    | 53    | 53    | 39   | 58     | 52   | 52   | 52   | 7    | 7    | 88   |
| RM GAIN MBH               | 0.30 | 0.30 | 2.37  | 2.37  | 2.73  | 2.73  | 2.25 | 2.57   | 2.54 | 2.54 | 2.54 | 0.18 | 0.18 | 0.30 |
| CFM PER RUN COOLING       | 10   | 10   | 78    | 78    | 90    | 90    | 74   | 85     | 83   | 83   | 83   | 6    | 6    | 10   |
| ADJUSTED PRESSURE         | 0.15 | 0.15 | 0.16  | 0.16  | 0.15  | 0.15  | 0.16 | 0.15   | 0.15 | 0.15 | 0.15 | 0.16 | 0.16 | 0.15 |
| EQUIVALENT LENGTH         | 110  | 150  | 170   | 160   | 170   | 200   | 160  | 170    | 150  | 150  | 140  | 120  | 190  | 140  |
| TOTAL EFFECTIVE LENGTH    | 144  | 200  | 222   | 215   | 250   | 263   | 211  | 175    | 201  | 222  | 256  | 248  | 248  | 163  |
| ADJUSTED PRESSURE         | 0.1  | 0.07 | 0.07  | 0.07  | 0.06  | 0.06  | 0.07 | 0.08   | 0.07 | 0.07 | 0.07 | 0.06 | 0.06 | 0.09 |
| ROUND DUCT SIZE           | 5    | 6    | 6     | 6     | 6     | 6     | 5    | 6      | 6    | 6    | 6    | 4    | 4    | 5    |
| HEATING VELOCITY (ft/min) | 646  | 449  | 224   | 224   | 270   | 270   | 286  | 296    | 265  | 265  | 265  | 80   | 80   | 646  |
| COOLING VELOCITY (ft/min) | 73   | 51   | 398   | 398   | 459   | 459   | 543  | 433    | 423  | 423  | 423  | 69   | 69   | 73   |
| OUTLET GRILL SIZE         | 3X10 | 4X10 | 4X10  | 4X10  | 4X10  | 4X10  | 3X10 | 4X10   | 4X10 | 4X10 | 4X10 | 3X10 | 3X10 | 3X10 |
| TRUNK                     | G    | F    | G     | G     | F     | F     | F    | B      | A    | A    | A    | C    | C    | E    |

| TRUNK   | CFM  | STATIC PRESS. | ROUND DUCT | RECT DUCT | VELOCITY (ft/min) | TRUNK   | CFM  | STATIC PRESS. | ROUND DUCT | RECT DUCT | VELOCITY (ft/min) |
|---------|------|---------------|------------|-----------|-------------------|---------|------|---------------|------------|-----------|-------------------|
| TRUNK A | 260  | 0.06          | 9.1        | 10        | 468               | TRUNK G | 685  | 0.06          | 13.1       | 20        | 617               |
| TRUNK B | 204  | 0.07          | 8          | 8         | 459               | TRUNK H | 1954 | 0.05          | 20.3       | 38        | 740               |
| TRUNK C | 640  | 0.06          | 12.8       | 20        | 576               | TRUNK I | 0    | 0.00          | 0          | 0         | 8                 |
| TRUNK D | 254  | 0.05          | 9.4        | 10        | 457               | TRUNK J | 0    | 0.00          | 0          | 0         | 8                 |
| TRUNK E | 1269 | 0.05          | 17.2       | 28        | 653               | TRUNK K | 0    | 0.00          | 0          | 0         | 8                 |
| TRUNK F | 424  | 0.06          | 10.9       | 14        | 545               | TRUNK L | 0    | 0.00          | 0          | 0         | 8                 |

| RETURN AIR #           | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   | 21   | 22   | 23   | 24   |
|------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| AIR VOLUME             | 115  | 130  | 125  | 115  | 240  | 200  | 360  | 365  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| PLENUM PRESSURE        | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 |
| EQUIVALENT LENGTH      | 84   | 51   | 62   | 59   | 47   | 49   | 30   | 51   | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
| TOTAL EFFECTIVE LENGTH | 200  | 135  | 155  | 185  | 135  | 140  | 170  | 195  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| ADJUSTED PRESSURE      | 0.05 | 0.07 | 0.06 | 0.05 | 0.07 | 0.07 | 0.07 | 0.07 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| ROUND DUCT SIZE        | 8    | 7    | 6.9  | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    |
| INLET GRILL SIZE       | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    |
| INLET GRILL SIZE       | 14   | 14   | 14   | 14   | 30   | 14   | 30   | 30   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

TYPE: 5005 - THE HIGHBOURNE  
SITE NAME: PINE VALLEY & TESTON

LO # 77480

**RESIDENTIAL MECHANICAL VENTILATION DESIGN SUMMARY**

| COMBUSTION APPLIANCES |                                                                               | 9.32.3.1(1) |
|-----------------------|-------------------------------------------------------------------------------|-------------|
| a)                    | <input checked="" type="checkbox"/> Direct vent (sealed combustion) only      |             |
| b)                    | <input type="checkbox"/> Positive venting induced draft (except fireplaces)   |             |
| c)                    | <input type="checkbox"/> Natural draft, B-vent or induced draft gas fireplace |             |
| d)                    | <input type="checkbox"/> Solid Fuel (including fireplaces)                    |             |
| e)                    | <input type="checkbox"/> No Combustion Appliances                             |             |

| HEATING SYSTEM                                 |                                         |
|------------------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> Forced Air | <input type="checkbox"/> Non Forced Air |
| <input type="checkbox"/> Electric Space Heat   |                                         |

| HOUSE TYPE                            |                                                      | 9.32.1(2) |
|---------------------------------------|------------------------------------------------------|-----------|
| <input checked="" type="checkbox"/> I | Type a) or b) appliance only, no solid fuel          |           |
| <input type="checkbox"/> II           | Type I except with solid fuel (including fireplaces) |           |
| <input type="checkbox"/> III          | Any Type c) appliance                                |           |
| <input type="checkbox"/> IV           | Type I, or II with electric space heat               |           |
| <input type="checkbox"/>              | Other: Type I, II or IV no forced air                |           |

| SYSTEM DESIGN OPTIONS                 |                                               | O.N.H.W.P. |
|---------------------------------------|-----------------------------------------------|------------|
| <input type="checkbox"/> 1            | Exhaust only/Forced Air System                |            |
| <input type="checkbox"/> 2            | HRV with Ducting/Forced Air System            |            |
| <input checked="" type="checkbox"/> 3 | HRV Simplified/connected to forced air system |            |
| <input type="checkbox"/> 4            | HRV with Ducting/non forced air system        |            |
| <input type="checkbox"/>              | Part 6 Design                                 |            |

| TOTAL VENTILATION CAPACITY |                     | 9.32.3.3(1)      |
|----------------------------|---------------------|------------------|
| Basement + Master Bedroom  | <u>2</u> @ 21.2 cfm | <u>42.4</u> cfm  |
| Other Bedrooms             | <u>3</u> @ 10.6 cfm | <u>31.8</u> cfm  |
| Kitchen & Bathrooms        | <u>7</u> @ 10.6 cfm | <u>74.2</u> cfm  |
| Other Rooms                | <u>8</u> @ 10.6 cfm | <u>84.8</u> cfm  |
| Table 9.32.3.A.            | TOTAL               | <u>233.2</u> cfm |

| PRINCIPAL VENTILATION CAPACITY REQUIRED |      | 9.32.3.4.(1) |
|-----------------------------------------|------|--------------|
| 1 Bedroom                               | 31.8 | cfm          |
| 2 Bedroom                               | 47.7 | cfm          |
| 3 Bedroom                               | 63.6 | cfm          |
| 4 Bedroom                               | 79.5 | cfm          |
| 5 Bedroom                               | 95.4 | cfm          |
| TOTAL                                   | 79.5 | cfm          |

| SUPPLEMENTAL VENTILATION CAPACITY |              | 9.32.3.5. |
|-----------------------------------|--------------|-----------|
| Total Ventilation Capacity        | <u>233.2</u> | cfm       |
| Less Principal Ventil. Capacity   | <u>155</u>   | cfm       |
| Required Supplemental Capacity    | <u>78.2</u>  | cfm       |

| PRINCIPAL EXHAUST FAN CAPACITY                   |                  |        |        |
|--------------------------------------------------|------------------|--------|--------|
| Model: VANEE 65H                                 | Location: BSMT   |        |        |
| <u>155.0</u> cfm                                 | <u>3.0</u> sones |        |        |
| <input checked="" type="checkbox"/> HVI Approved |                  |        |        |
| PRINCIPAL EXHAUST HEAT LOSS CALCULATION          |                  |        |        |
| CFM                                              | $\Delta T$ °F    | FACTOR | % LOSS |
| 155.0 CFM                                        | X 76 F           | X 1.08 | X 0.25 |

| SUPPLEMENTAL FANS |           | NUTONE |                                     |       |
|-------------------|-----------|--------|-------------------------------------|-------|
| Location          | Model     | cfm    | HVI                                 | Sones |
| ENS               | QTXEN050C | 50     | <input checked="" type="checkbox"/> | 0.3   |
| ENS-2             | QTXEN050C | 50     | <input checked="" type="checkbox"/> | 0.3   |
| ENS-4             | QTXEN050C | 50     | <input checked="" type="checkbox"/> | 0.3   |
| PWD               | QTXEN050C | 50     | <input checked="" type="checkbox"/> | 0.3   |

| HEAT RECOVERY VENTILATOR        |                                                  | 9.32.3.11. |
|---------------------------------|--------------------------------------------------|------------|
| Model: VANEE 65H                |                                                  |            |
| <u>155</u> cfm high             | <u>64</u> cfm low                                |            |
| <u>75</u> % Sensible Efficiency | <input checked="" type="checkbox"/> HVI Approved |            |
| @ 32 deg F ( 0 deg C)           |                                                  |            |

| LOCATION OF INSTALLATION |                   |
|--------------------------|-------------------|
| Lot:                     | Concession        |
| Township                 | Plan:             |
| Address                  |                   |
| Roll #                   | Building Permit # |

| BUILDER:     |        | GOLD PARK HOMES |
|--------------|--------|-----------------|
| Name:        |        |                 |
| Address:     |        |                 |
| City:        |        |                 |
| Telephone #: | Fax #: |                 |

| INSTALLING CONTRACTOR |        |
|-----------------------|--------|
| Name:                 |        |
| Address:              |        |
| City:                 |        |
| Telephone #:          | Fax #: |

| DESIGNER CERTIFICATION                                                                                        |                         |
|---------------------------------------------------------------------------------------------------------------|-------------------------|
| I hereby certify that this ventilation system has been designed in accordance with the Ontario Building Code. |                         |
| Name:                                                                                                         | HVAC Designs Ltd.       |
| Signature:                                                                                                    | <i>Michael O'Rourke</i> |
| HRAI #                                                                                                        | 001820                  |
| Date:                                                                                                         | January-18              |

| <b>CSA F280-12 Residential Heat Loss and Heat Gain Calculations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                                        |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|-------------------|-----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|------|-----|--------|--------|-------|----|-------|--------|-------|---|-----|--------|--------|---|---|---|--------|---|---|---|--------------|--------|--|--|--|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|--|--|--------|---------|-------|-------|-------------|----|-----|----|-------------|----|----|---|--|--|--|----|
| <b>Formula Sheet (For Air Leakage / Ventilation Calculation)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                                                        |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| LO#: 77480                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Model: 5005 - THE HIGHBOURNE       | Builder: GOLD PARK HOMES                                               | Date: 24/01/2018                                   |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| <b>Volume Calculation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | <b>Air Change &amp; Delta T Data</b>                                   |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>House Volume</th> <th>Level</th> <th>Floor Area (ft²)</th> <th>Floor Height (ft)</th> <th>Volume (ft³)</th> </tr> <tr> <td rowspan="2">Bsmr</td> <td>First</td> <td>2033</td> <td>10</td> <td>20330</td> </tr> <tr> <td>Second</td> <td>2439</td> <td>10</td> <td>24390</td> </tr> <tr> <td rowspan="2">Third</td> <td>Third</td> <td>0</td> <td>9</td> <td>0</td> </tr> <tr> <td>Fourth</td> <td>0</td> <td>9</td> <td>0</td> </tr> <tr> <td colspan="2">Total:</td> <td></td> <td></td> <td>67,083.0 ft³</td> </tr> <tr> <td colspan="2">Total:</td> <td></td> <td></td> <td>1899.6 m³</td> </tr> </table> |                                    | House Volume                                                           | Level                                              | Floor Area (ft²)                                          | Floor Height (ft) | Volume (ft³)                                        | Bsmr                                               | First                                                     | 2033 | 10  | 20330  | Second | 2439  | 10 | 24390 | Third  | Third | 0 | 9   | 0      | Fourth | 0 | 9 | 0 | Total: |   |   |   | 67,083.0 ft³ | Total: |  |  |  | 1899.6 m³ | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="4">Design Temperature Difference</th> </tr> <tr> <th>Tin °C</th> <th>Tout °C</th> <th>ΔT °C</th> <th>ΔT °F</th> </tr> <tr> <td>Winter DTDh</td> <td>22</td> <td>-20</td> <td>42</td> </tr> <tr> <td>Summer DTDc</td> <td>23</td> <td>31</td> <td>8</td> </tr> <tr> <td></td> <td></td> <td></td> <td>14</td> </tr> </table> |  | Design Temperature Difference |  |  |  | Tin °C | Tout °C | ΔT °C | ΔT °F | Winter DTDh | 22 | -20 | 42 | Summer DTDc | 23 | 31 | 8 |  |  |  | 14 |
| House Volume                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Level                              | Floor Area (ft²)                                                       | Floor Height (ft)                                  | Volume (ft³)                                              |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| Bsmr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | First                              | 2033                                                                   | 10                                                 | 20330                                                     |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Second                             | 2439                                                                   | 10                                                 | 24390                                                     |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| Third                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Third                              | 0                                                                      | 9                                                  | 0                                                         |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fourth                             | 0                                                                      | 9                                                  | 0                                                         |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                        |                                                    | 67,083.0 ft³                                              |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                        |                                                    | 1899.6 m³                                                 |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| Design Temperature Difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                                        |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| Tin °C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tout °C                            | ΔT °C                                                                  | ΔT °F                                              |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| Winter DTDh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22                                 | -20                                                                    | 42                                                 |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| Summer DTDc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 23                                 | 31                                                                     | 8                                                  |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                                        | 14                                                 |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| <b>5.2.3.1 Heat Loss due to Air Leakage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | <b>6.2.6 Sensible Gain due to Air Leakage</b>                          |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| $HL_{airb} = LR_{airh} \times \frac{V_b}{3.6} \times DTD_h \times 1.2$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | $HG_{salb} = LR_{airc} \times \frac{V_b}{3.6} \times DTD_c \times 1.2$ |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| 0.350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x 527.66 x 42 °C x 1.2 = 9359 W    | = 0.121 x 527.66 x 8 °C x 1.2 = 588 W                                  |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | = 31933 Btu/h                      | = 2005 Btu/h                                                           |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| <b>5.2.3.2 Heat Loss due to Mechanical Ventilation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | <b>6.2.7 Sensible heat Gain due to Ventilation</b>                     |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| $HL_{vaib} = PVC \times DTD_h \times 1.08 \times (1 - E)$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | $HL_{vaib} = PVC \times DTD_h \times 1.08 \times (1 - E)$              |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| 155 CFM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x 76 °F x 1.08 x 0.25 = 3181 Btu/h | 155 CFM x 14 °F x 1.08 x 0.25 = 578 Btu/h                              |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| <b>5.2.3.3 Calculation of Air Change Heat Loss for Each Room (Floor Multiplier Section)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                        |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| $HL_{airr} = Level Factor \times HL_{airbv} \times \{(HL_{agcr} + HL_{bgcr}) \div (HL_{agclevel} + HL_{bgclevel})\}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                        |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Level</th> <th>Level Factor (LF)</th> <th>HLairbv Air Leakage + Ventilation Heat Loss (Btu/h)</th> <th>Level Conductive Heat Loss: (HL<sub>level</sub>)</th> <th>Air Leakage Heat Loss Multiplier (LF x HLairbv / HLlevel)</th> </tr> <tr> <td>1</td> <td>0.5</td> <td rowspan="5">31,933</td> <td>11,937</td> <td>1.338</td> </tr> <tr> <td>2</td> <td>0.3</td> <td>21,813</td> <td>0.439</td> </tr> <tr> <td>3</td> <td>0.2</td> <td>21,161</td> <td>0.302</td> </tr> <tr> <td>4</td> <td>0</td> <td>0</td> <td>0.000</td> </tr> <tr> <td>5</td> <td>0</td> <td>0</td> <td>0.000</td> </tr> </table>       |                                    |                                                                        |                                                    | Level                                                     | Level Factor (LF) | HLairbv Air Leakage + Ventilation Heat Loss (Btu/h) | Level Conductive Heat Loss: (HL <sub>level</sub> ) | Air Leakage Heat Loss Multiplier (LF x HLairbv / HLlevel) | 1    | 0.5 | 31,933 | 11,937 | 1.338 | 2  | 0.3   | 21,813 | 0.439 | 3 | 0.2 | 21,161 | 0.302  | 4 | 0 | 0 | 0.000  | 5 | 0 | 0 | 0.000        |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Level Factor (LF)                  | HLairbv Air Leakage + Ventilation Heat Loss (Btu/h)                    | Level Conductive Heat Loss: (HL <sub>level</sub> ) | Air Leakage Heat Loss Multiplier (LF x HLairbv / HLlevel) |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.5                                | 31,933                                                                 | 11,937                                             | 1.338                                                     |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.3                                |                                                                        | 21,813                                             | 0.439                                                     |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.2                                |                                                                        | 21,161                                             | 0.302                                                     |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                  |                                                                        | 0                                                  | 0.000                                                     |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                  |                                                                        | 0                                                  | 0.000                                                     |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |
| <p>*HLairbv = Air leakage heat loss + ventilation heat loss</p> <p>*For a balanced or supply only ventilation system HLairve = 0</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                        |                                                    |                                                           |                   |                                                     |                                                    |                                                           |      |     |        |        |       |    |       |        |       |   |     |        |        |   |   |   |        |   |   |   |              |        |  |  |  |           |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |  |  |  |        |         |       |       |             |    |     |    |             |    |    |   |  |  |  |    |

**HEAT LOSS AND GAIN SUMMARY SHEET****MODEL:** 5005 - THE HIGHBOURNE**BUILDER:** GOLD PARK HOMES**SFQT:** 4472**LO#** 77480**SITE:** PINE VALLEY & TESTON**DESIGN ASSUMPTIONS**

|                      |    |                                |    |
|----------------------|----|--------------------------------|----|
| HEATING              | °F | COOLING                        | °F |
| OUTDOOR DESIGN TEMP. | -4 | OUTDOOR DESIGN TEMP.           | 88 |
| INDOOR DESIGN TEMP.  | 72 | INDOOR DESIGN TEMP. (MAX 75°F) | 74 |

**BUILDING DATA**

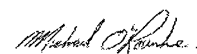
|                                     |                 |                           |          |
|-------------------------------------|-----------------|---------------------------|----------|
| ATTACHMENT:                         | DETACHED        | # OF STORIES (+BASEMENT): | 3        |
| FRONT FACES:                        | EAST            | ASSUMED (Y/N):            | Y        |
| AIR CHANGES PER HOUR:               | 3.57            | ASSUMED (Y/N):            | Y        |
| AIR TIGHTNESS CATEGORY:             | AVERAGE         | ASSUMED (Y/N):            | Y        |
| WIND EXPOSURE:                      | SHELTERED       | ASSUMED (Y/N):            | Y        |
| HOUSE VOLUME (ft³):                 | 67083.0         | ASSUMED (Y/N):            | Y        |
| INTERNAL SHADING:                   | BLINDS/CURTAINS | ASSUMED OCCUPANTS:        | 5        |
| INTERIOR LIGHTING LOAD (Btu/h/ft²): | 1.27            | DC BRUSHLESS MOTOR (Y/N): | Y        |
| FOUNDATION CONFIGURATION            | BCIN_1          | DEPTH BELOW GRADE:        | 7.0 ft   |
| LENGTH: 77.0 ft                     | WIDTH: 42.0 ft  | EXPOSED PERIMETER:        | 238.0 ft |

**2012 OBC - COMPLIANCE PACKAGE****Component****Compliance Package  
A1****Nominal Min. Eff.**

|                                                                            |       |       |
|----------------------------------------------------------------------------|-------|-------|
| Ceiling with Attic Space Minimum RSI (R)-Value                             | 60    | 59.22 |
| Ceiling Without Attic Space Minimum RSI (R)-Value                          | 31    | 27.65 |
| Exposed Floor Minimum RSI (R)-Value                                        | 31    | 29.80 |
| Walls Above Grade Minimum RSI (R)-Value                                    | 22    | 17.03 |
| Basement Walls Minimum RSI (R)-Value                                       | 20 ci | 21.12 |
| Below Grade Slab Entire surface > 600 mm below grade Minimum RSI (R)-Value | -     | -     |
| Edge of Below Grade Slab ≤ 600 mm Below Grade Minimum RSI (R)-Value        | 10    | 10    |
| Heated Slab or Slab ≤ 600 mm below grade Minimum RSI (R)-Value             | 10    | 11.13 |
| Windows and Sliding Glass Doors Maximum U-Value                            | 0.28  | -     |
| Skylights Maximum U-Value                                                  | 0.49  | -     |
| Space Heating Equipment Minimum AFUE                                       | 0.96  | -     |
| HRV Minimum Efficiency                                                     | 75%   | -     |
| Domestic Hot Water Heater Minimum EF                                       | 0.8   | -     |

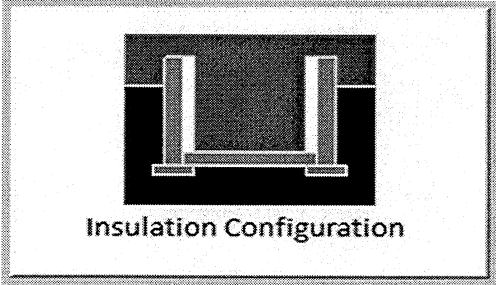
INDIVIDUAL BCIN: 19669

MICHAEL O'ROURKE



## Residential Foundation Thermal Load Calculator

Supplemental tool for CAN/CSA-F280

| Weather Station Description    |                                           |                                                                                                                 |
|--------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Province:                      | Ontario                                   |                                                                                                                 |
| Region:                        | Vaughan (Woodbridge)                      |                                                                                                                 |
| Site Description               |                                           |                                                                                                                 |
| Soil Conductivity:             | Normal conductivity: dry sand, loam, clay |                                                                                                                 |
| Water Table:                   | Normal (7-10 m, 23-33 ft)                 |                                                                                                                 |
| Foundation Dimensions          |                                           |                                                                                                                 |
| Floor Length (m):              | 23.5                                      | <br>Insulation Configuration |
| Floor Width (m):               | 12.8                                      |                                                                                                                 |
| Exposed Perimeter (m):         | 0.0                                       |                                                                                                                 |
| Wall Height (m):               | 3.0                                       |                                                                                                                 |
| Depth Below Grade (m):         | 2.13                                      |                                                                                                                 |
| Window Area (m <sup>2</sup> ): | 1.9                                       |                                                                                                                 |
| Door Area (m <sup>2</sup> ):   | 1.9                                       |                                                                                                                 |
| Radiant Slab                   |                                           |                                                                                                                 |
| Heated Fraction of the Slab:   | 0                                         |                                                                                                                 |
| Fluid Temperature (°C):        | 33                                        |                                                                                                                 |
| Design Months                  |                                           |                                                                                                                 |
| Heating Month                  | 1                                         |                                                                                                                 |
| Foundation Loads               |                                           |                                                                                                                 |
| Heating Load (Watts):          | 2472                                      |                                                                                                                 |

TYPE: 5005 - THE HIGHBOURNE  
LO# 77480

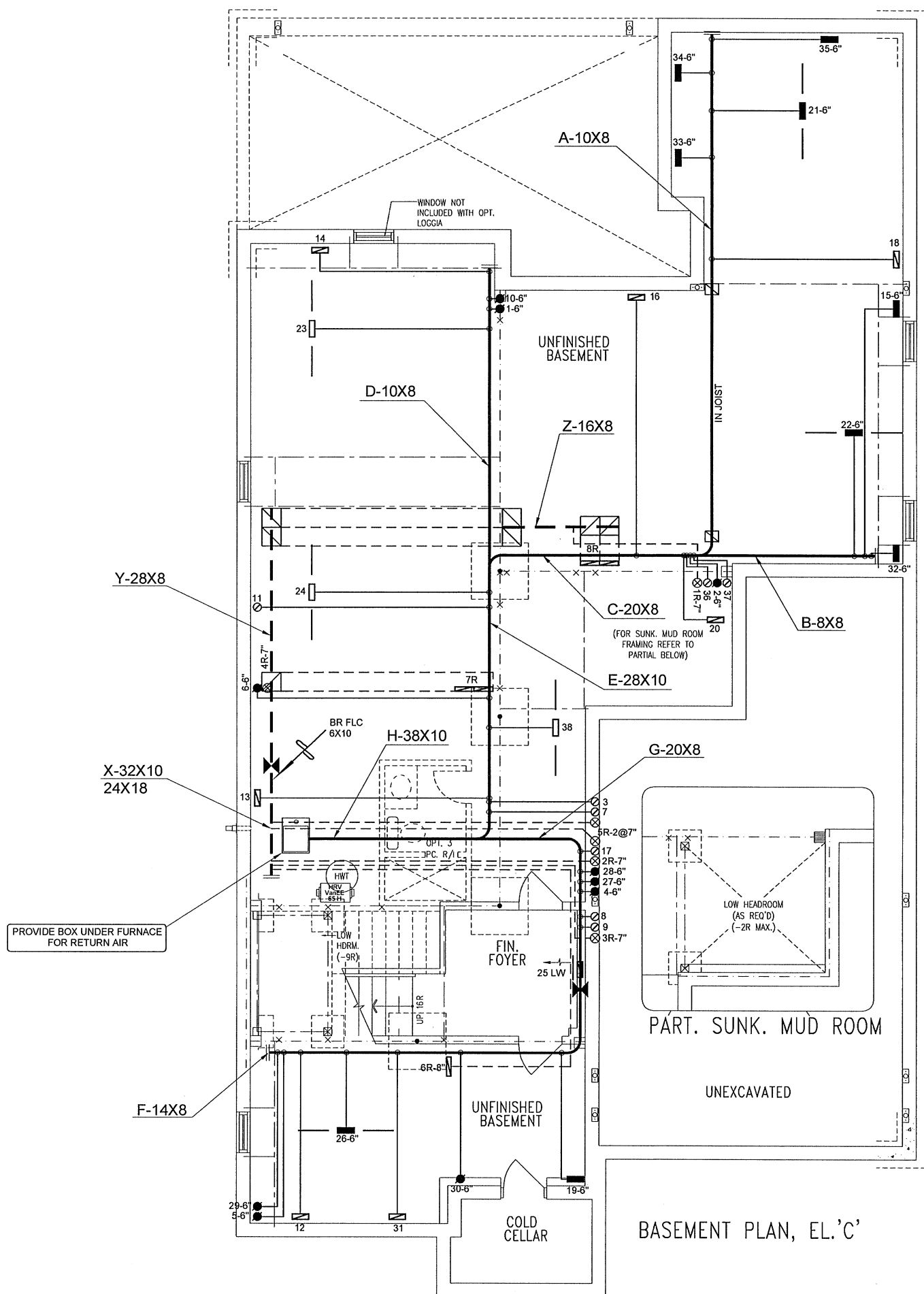
# Air Infiltration Residential Load Calculator

Supplemental tool for CAN/CSA-F280

| Weather Station Description       |                            |                        |    |    |
|-----------------------------------|----------------------------|------------------------|----|----|
| Province:                         | Ontario                    |                        |    |    |
| Region:                           | Vaughan (Woodbridge)       |                        |    |    |
| Weather Station Location:         | Open flat terrain, grass   |                        |    |    |
| Anemometer height (m):            | 10                         |                        |    |    |
| Local Shielding                   |                            |                        |    |    |
| Building Site:                    | Suburban, forest           |                        |    |    |
| Walls:                            | Heavy                      |                        |    |    |
| Flue:                             | Heavy                      |                        |    |    |
| Highest Ceiling Height (m):       | 7.32                       |                        |    |    |
| Building Configuration            |                            |                        |    |    |
| Type:                             | Detached                   |                        |    |    |
| Number of Stories:                | Two                        |                        |    |    |
| Foundation:                       | Full                       |                        |    |    |
| House Volume (m <sup>3</sup> ):   | 1899.6                     |                        |    |    |
| Air Leakage/Ventilation           |                            |                        |    |    |
| Air Tightness Type:               | Present (1961-) (3.57 ACH) |                        |    |    |
| Custom BDT Data:                  | ELA @ 10 Pa.               | 2532.2 cm <sup>2</sup> |    |    |
|                                   | 3.57                       | ACH @ 50 Pa            |    |    |
| Mechanical Ventilation (L/s):     | Total Supply               | Total Exhaust          |    |    |
|                                   | 73.2                       | 73.2                   |    |    |
| Flue Size                         |                            |                        |    |    |
| Flue #:                           | #1                         | #2                     | #3 | #4 |
| Diameter (mm):                    | 0                          | 0                      | 0  | 0  |
| Natural Infiltration Rates        |                            |                        |    |    |
| Heating Air Leakage Rate (ACH/H): | 0.350                      |                        |    |    |
| Cooling Air Leakage Rate (ACH/H): | 0.121                      |                        |    |    |

TYPE: 5005 - THE HIGHBOURNE  
LO# 77480





BASEMENT PLAN, EL.'A'

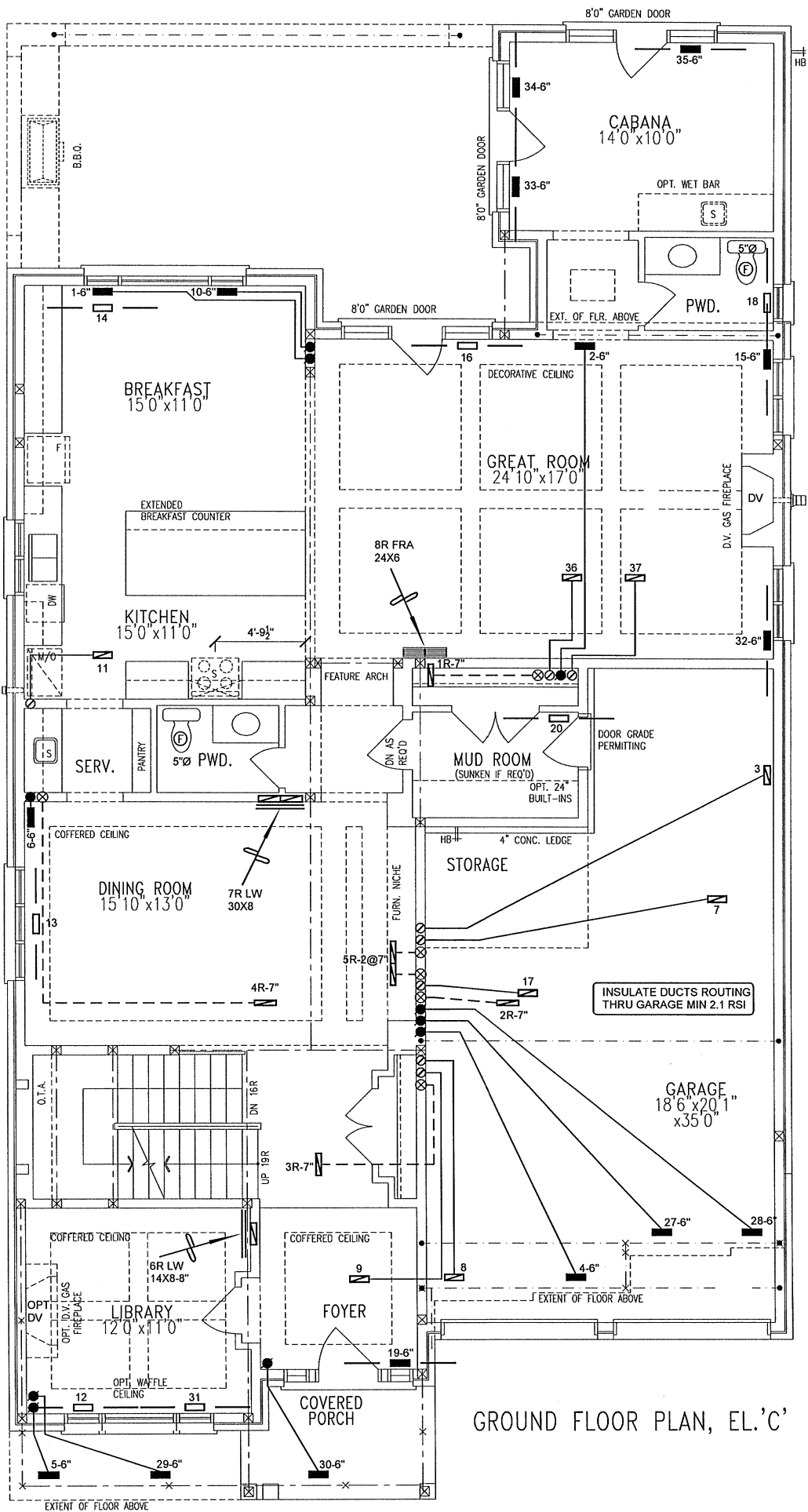
I MICHAEL O'ROURKE HAVE REVIEWED AND TAKE RESPONSIBILITY FOR THE DESIGN WORK AND AM QUALIFIED UNDER DIVISION C. 3.2.5 OF THE BUILDING CODE.

  
Michael O'Rourke, BCIN# 19669  
HVAC DESIGNS LTD.

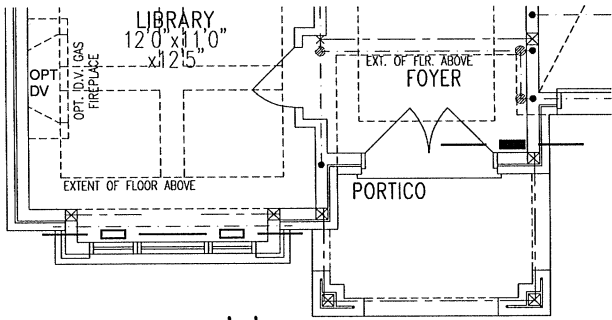
| HVAC LEGEND                                                                        |                                 |                                                                                    |                                 |                                                                                    |                              |                                                                                    |                            | 3.        |             |      |
|------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|----------------------------|-----------|-------------|------|
| SYMBOL                                                                             | DESCRIPTION                     | SYMBOL                                                                             | DESCRIPTION                     | SYMBOL                                                                             | DESCRIPTION                  | SYMBOL                                                                             | DESCRIPTION                | 2.        |             |      |
|  | FLOOR SUPPLY AIR GRILLE         |  | 6" SUPPLY AIR BOOT ABOVE        |  | 14"x8" RETURN AIR GRILLE     |  | RETURN AIR STACK ABOVE     | 1.        |             |      |
|  | FLOOR SUPPLY AIR GRILLE 6" BOOT |  | SUPPLY AIR STACK FROM 2nd FLOOR |  | 30"x8" RETURN AIR GRILLE     |  | RETURN AIR STACK 2nd FLOOR | No.       | Description | Date |
|  | SUPPLY AIR BOOT ABOVE           |  | 6" SUPPLY AIR STACK 2nd FLOOR   |  | FRA- FLOOR RETURN AIR GRILLE |  | REDUCER                    | REVISIONS |             |      |

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|                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                                                                                               |                        |     |   |                       |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|---|-----------------------|-------------------------------|
| Client                                                                                                                                                                                                                                                  |  | <div></div> <div>375 Finley Ave. Suite 202 - Ajax, Ontario<br/>L1S 2E2 Tel. 905.619.2300 - 905.420.5300 Fax 905.619.2375<br/>Email: info@hvacdesigns.ca<br/>Web: www.hvacdesigns.ca<br/>Specializing in Residential Mechanical Design Services</div> | HEAT LOSS 91645 BTU/H<br>UNIT DATA |                                                                                                                                               | # OF RUNS S/A R/A FANS |     |   | Sheet Title           |                               |
| GOLDPARK HOMES                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                          | MAKE<br>LENNOX                     |                                                                                                                                               | 3RD FLOOR              |     |   |                       | BASEMENT<br>HEATING<br>LAYOUT |
| Project Name<br>PINE VALLEY & TESTON<br>VAUGHAN, ONTARIO                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                          | MODEL<br>EL296UH110XE60C           |                                                                                                                                               | 2ND FLOOR              | 18  | 5 | 7                     |                               |
|                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                          | INPUT<br>110 MBTU/H                |                                                                                                                                               | 1ST FLOOR              | 13  | 3 | 3                     |                               |
| THE HIGHBOURNE<br>5005 4472 sqft                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                          | OUTPUT<br>106 MBTU/H               |                                                                                                                                               | BASEMENT               | 7   | 1 | 0                     | Date<br>JAN/2018              |
| Installation to comply with the latest Ontario Building Code. All supply branch outlets shall be equipped with a manual balancing damper. Ductwork which passes through the garage or unheated spaces shall be adequately insulated and be gas-proofed. |  | COOLING<br>5.0 TONS                                                                                                                                                                                                                                                                                                                      |                                    | ALL S/A DIFFUSERS 4 "x10" UNLESS NOTED OTHERWISE ON LAYOUT. ALL S/A RUNS 5"Ø UNLESS NOTED OTHERWISE ON LAYOUT. UNDERCUT DOORS 1" min. FOR R/A |                        |     |   | Scale<br>1/8" = 1'-0" |                               |
|                                                                                                                                                                                                                                                         |  | FAN SPEED<br>1955 cfm @ 0.6" w.c.                                                                                                                                                                                                                                                                                                        |                                    |                                                                                                                                               |                        |     |   | BCIN# 19669           |                               |
|                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                                                                                               |                        | LO# |   | 77480                 |                               |



GROUND FLOOR PLAN, EL.'C'



GROUND FLOOR PLAN, EL.'A'

I MICHAEL O'ROURKE HAVE REVIEWED AND TAKE RESPONSIBILITY FOR THE DESIGN WORK AND AM QUALIFIED UNDER DIVISION C.32.5 OF THE BUILDING CODE.

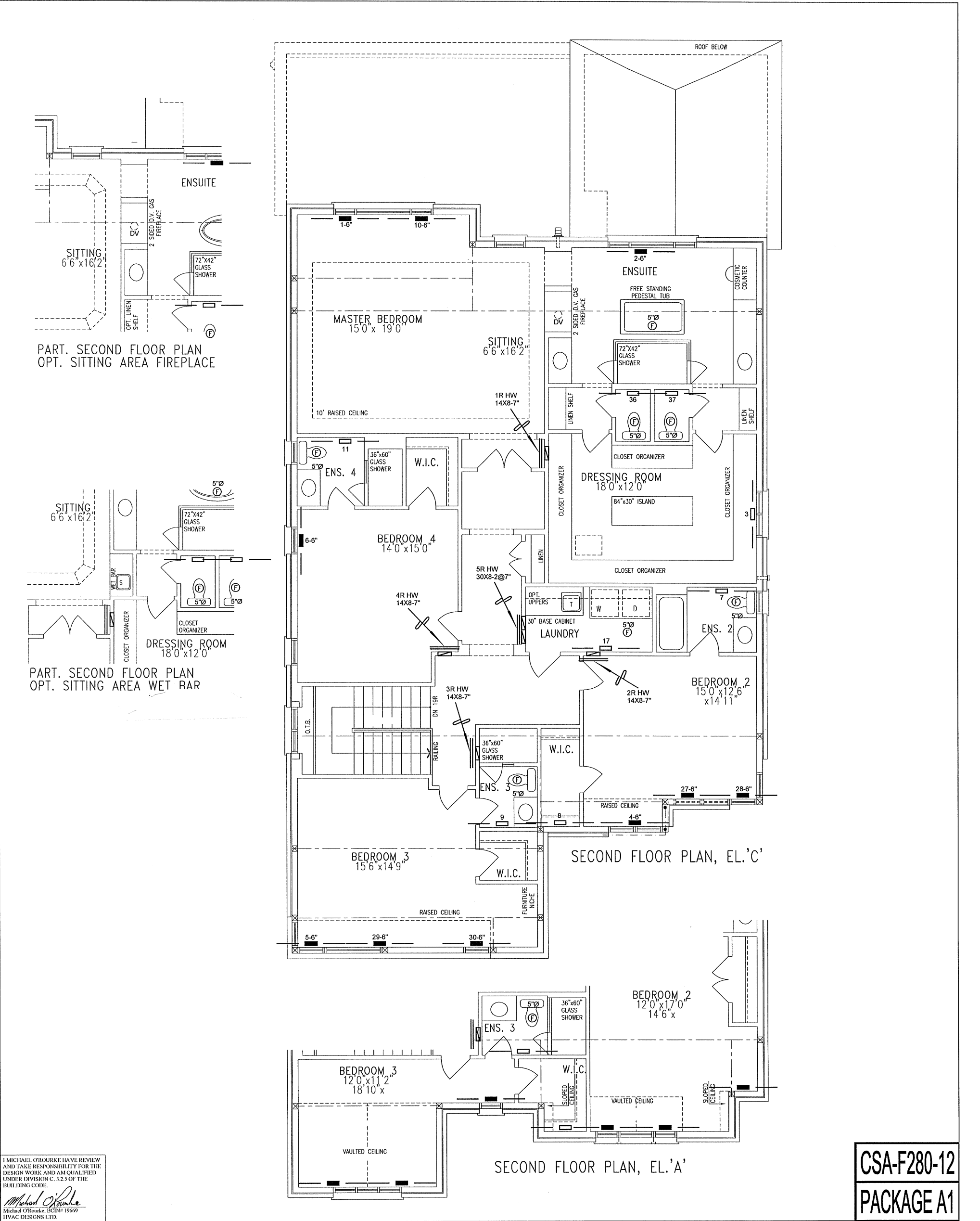
Michael O'Rourke  
Michael O'Rourke, BCIN# 19669  
HVAC DESIGNS LTD.

CSA-F280-12  
PACKAGE A1

| HVAC LEGEND |                                 |        |                                 |        |                              |        | 3.                         |           |                  |
|-------------|---------------------------------|--------|---------------------------------|--------|------------------------------|--------|----------------------------|-----------|------------------|
| SYMBOL      | DESCRIPTION                     | SYMBOL | DESCRIPTION                     | SYMBOL | DESCRIPTION                  | SYMBOL | DESCRIPTION                | 2.        |                  |
|             | FLOOR SUPPLY AIR GRILLE         |        | 6" SUPPLY AIR BOOT ABOVE        |        | 14"x8" RETURN AIR GRILLE     |        | RETURN AIR STACK ABOVE     | 1.        |                  |
|             | FLOOR SUPPLY AIR GRILLE 6" BOOT |        | SUPPLY AIR STACK FROM 2nd FLOOR |        | 30"x8" RETURN AIR GRILLE     |        | RETURN AIR STACK 2nd FLOOR | No.       | Description Date |
|             | SUPPLY AIR BOOT ABOVE           |        | 6" SUPPLY AIR STACK 2nd FLOOR   |        | FRA- FLOOR RETURN AIR GRILLE |        | REDUCER                    | REVISIONS |                  |

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|                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |              |
|---------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|
| Client                                |  | <div><p>375 Finley Ave. Suite 202 - Ajax, Ontario<br/>L1S 2E2 Tel. 905.619.2300 - 905.420.5300 Fax 905.619.2375<br/>Email: info@hvacdesigns.ca<br/>Web: www.hvacdesigns.ca<br/>Specializing in Residential Mechanical Design Services</p><p>Installation to comply with the latest Ontario Building Code. All supply branch outlets shall be equipped with a manual balancing damper. Ductwork which passes through the garage or unheated spaces shall be adequately insulated and be gas-proofed.</p></div> | Sheet Title                |              |
| GOLDPARK HOMES                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FIRST FLOOR HEATING LAYOUT |              |
| Project Name                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date                       | JAN/2018     |
| PINE VALLEY & TESTON VAUGHAN, ONTARIO |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Scale                      | 1/8" = 1'-0" |
| THE HIGHBOURNE 5005 4472 sqft         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BCIN# 19669                |              |
|                                       |  | LO#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 77480                      |              |



I MICHAEL O'ROURKE HAVE REVIEWED AND TAKE RESPONSIBILITY FOR THE DESIGN WORK AND AM QUALIFIED UNDER DIVISION C, 3.2.5 OF THE BUILDING CODE.

*Michael O'Rourke*  
Michael O'Rourke, BCIN# 19669  
HVAC DESIGNS LTD.

CSA-F280-12

PACKAGE A1

| HVAC LEGEND |                                 |        |                                 |        |                              |        | 3.                         |     |             |
|-------------|---------------------------------|--------|---------------------------------|--------|------------------------------|--------|----------------------------|-----|-------------|
| SYMBOL      | DESCRIPTION                     | SYMBOL | DESCRIPTION                     | SYMBOL | DESCRIPTION                  | SYMBOL | DESCRIPTION                | 2.  |             |
|             | FLOOR SUPPLY AIR GRILLE         |        | 6" SUPPLY AIR BOOT ABOVE        |        | 14"x8" RETURN AIR GRILLE     |        | RETURN AIR STACK ABOVE     | 1.  |             |
|             | FLOOR SUPPLY AIR GRILLE 6" BOOT |        | SUPPLY AIR STACK FROM 2nd FLOOR |        | 30"x8" RETURN AIR GRILLE     |        | RETURN AIR STACK 2nd FLOOR | No. | Description |
|             | SUPPLY AIR BOOT ABOVE           |        | 6" SUPPLY AIR STACK 2nd FLOOR   |        | FRA- FLOOR RETURN AIR GRILLE |        | REDUCER                    |     | Date        |

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|                                          |  |                                                                                                                                                                                                                                                                                                                                          |                                   |              |
|------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------|
| Client                                   |  | <div></div> <div>375 Finley Ave. Suite 202 - Ajax, Ontario<br/>L1S 2E2 Tel. 905.619.2300 - 905.420.5300 Fax 905.619.2375<br/>Email: info@hvacdesigns.ca<br/>Web: www.hvacdesigns.ca<br/>Specializing in Residential Mechanical Design Services</div> | Sheet Title                       |              |
| GOLDPARK HOMES                           |  |                                                                                                                                                                                                                                                                                                                                          | SECOND FLOOR<br>HEATING<br>LAYOUT |              |
| Project Name                             |  | Installation to comply with the latest Ontario Building Code. All supply branch outlets shall be equipped with a manual balancing damper.<br>Ductwork which passes through the garage or unheated spaces shall be adequately insulated and be gas-proofed.                                                                               | Date                              | JAN/2018     |
| PINE VALLEY & TESTON<br>VAUGHAN, ONTARIO |  |                                                                                                                                                                                                                                                                                                                                          | Scale                             | 1/8" = 1'-0" |
|                                          |  |                                                                                                                                                                                                                                                                                                                                          | BCIN# 19669                       |              |
| THE HIGHBOURNE<br>5005                   |  |                                                                                                                                                                                                                                                                                                                                          | LO#                               | 77480        |
| 4472 sqft                                |  |                                                                                                                                                                                                                                                                                                                                          |                                   |              |