

**Brampton Encore - 33L - 2 - 28-7 Elev.A Wagner**

## CENTRAL VAC AND WIRING

|                  |                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.1,482        | 1 - FAMILY ROOM: CONDUIT PIPE- FOR TELEVISION- LOCATE ABOVE FIREPLACE, APPROX. 66" A.F.F., TERMINATING BESIDE FIREPLACE. SEE PLAN FOR LOCATION |
| Line23033        | Note:                                                                                                                                          |
| 6Jul17 / 27Nov17 |                                                                                                                                                |

## CONCRETE AND DRAIN

|                  |                                      |
|------------------|--------------------------------------|
| Inv.1,482        | 1 - ROUGH-IN - 3PC BASEMENT ROUGH-IN |
| Line23036        | Note:                                |
| 6Jul17 / 27Nov17 |                                      |

## ELECTRICAL

|                  |                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------|
| Inv.1,482        | 1 - FAMILY ROOM: 110V WALL RECEPTACLE ON NORMAL CIRCUIT- LOCATE APPROX. 66" A.F.F. ABOVE FIREPLACE |
| Line23031        | Note:                                                                                              |
| 6Jul17 / 27Nov17 |                                                                                                    |

|                  |                                                                                                                                 |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Inv.1,482        | 1 - KITCHEN: IN ADDITION TO STANDARD CEILING LIGHT, INSTALL 2 CAPPED CEILING ROUGH-IN OUTLETS, COMPLETE WITH SINGLE POLE SWITCH |
| Line23034        | Note:                                                                                                                           |
| 6Jul17 / 27Nov17 |                                                                                                                                 |

|                  |                                |
|------------------|--------------------------------|
| Inv.1,482        | 1 - 200 AMP ELECTRICAL SERVICE |
| Line23035        | Note:                          |
| 6Jul17 / 27Nov17 |                                |

## Exterior Colours

|                  |                                |
|------------------|--------------------------------|
| Inv.1,482        | 1 - EXTERIOR COLOUR PACKAGE #4 |
| Line24842        | Note:                          |
| 6Jul17 / 27Nov17 |                                |

## FRAMING

|                  |                                                                  |
|------------------|------------------------------------------------------------------|
| Inv.1,482        | 1 - MAIN FLOOR: EXTENDED HEIGHT ARCHWAY (PRICE PER DOORWAY) -86" |
| Line24840        | Note:                                                            |
| 6Jul17 / 27Nov17 |                                                                  |

|                  |                                                                                                 |
|------------------|-------------------------------------------------------------------------------------------------|
| Inv.1,482        | 1 - MAIN FLOOR: STANDARD DOOR EXTENDED HEIGHT 96" (PRICE PER DOOR)- GROUND FLOOR 2 STORY MODELS |
| Line24841        | Note:                                                                                           |
| 6Jul17 / 27Nov17 |                                                                                                 |

|                  |                             |
|------------------|-----------------------------|
| Inv.1,482        | 1 - MANDOOR GARAGE TO HOUSE |
| Line24844        | Note:                       |
| 6Jul17 / 27Nov17 |                             |

## GARAGE DOORS

|                  |                                          |
|------------------|------------------------------------------|
| Inv.1,482        | 1 - EXTRA REMOTE CONTROL FOR GARAGE DOOR |
| Line23040        | Note:                                    |
| 6Jul17 / 27Nov17 |                                          |

|                  |                                  |
|------------------|----------------------------------|
| Inv.1,482        | 1 - GARAGE: DIGITAL ENTRY KEYPAD |
| Line23041        | Note:                            |
| 6Jul17 / 27Nov17 |                                  |

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|                  |                                                                      |
|------------------|----------------------------------------------------------------------|
| Inv.1,482        | 1 - GARAGE DOOR OPENER *belt drive* WITH 1 REMOTE- PRICE IS PER DOOR |
| Line23042        | Note:                                                                |
| 6Jul17 / 27Nov17 |                                                                      |

## HVAC

|                  |                   |
|------------------|-------------------|
| Inv.1,482        | 1 - A/C - 2.5 TON |
| Line23046        | Note:             |
| 6Jul17 / 27Nov17 |                   |

## INTERIOR TRIM AND DOORS

|                  |                                                                                                  |
|------------------|--------------------------------------------------------------------------------------------------|
| Inv.1,482        | 2 - MAIN FLOOR: EXTENDED HEIGHT ARCHWAY (PRICE PER DOORWAY) -86"                                 |
| Line23043        | Note:                                                                                            |
| 6Jul17 / 27Nov17 |                                                                                                  |
| Inv.1,482        | 4 - MAIN FLOOR: STANDARD DOOR EXTENDED HEIGHT 96" (PRICE PER DOOR)- GROUND FLOOR 2 STOREY MODELS |
| Line23044        | Note:                                                                                            |
| 6Jul17 / 27Nov17 |                                                                                                  |

## MISC.

|                  |                                                                                                                                                                                                                                     |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.1,482        | 1 - Purchaser has attended an appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further changes/additions/deletions to be made upon signing on July 6 2017. |
| Line23047        | Note:                                                                                                                                                                                                                               |
| 6Jul17 / 27Nov17 |                                                                                                                                                                                                                                     |
| Inv.1,482        | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee.                                        |
| Line23048        | Note:                                                                                                                                                                                                                               |
| 6Jul17 / 27Nov17 |                                                                                                                                                                                                                                     |
| Inv.1,482        | 1 - BONUS PACKAGE: \$5,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING *DEFERRED* PURCHASER HAS A REMAINING AMOUNT OF \$00 (INCLUDING TAXES) TO BE USED TOWARD THE COLOUR APPOINTMENT.        |
| Line23049        | Note:                                                                                                                                                                                                                               |
| 6Jul17 / 27Nov17 |                                                                                                                                                                                                                                     |

## PLUMBING

|                  |                                              |
|------------------|----------------------------------------------|
| Inv.1,482        | 1 - KITCHEN: ROUGH-IN - WATERLINE FOR FRIDGE |
| Line23045        | Note:                                        |
| 6Jul17 / 27Nov17 |                                              |

## WINDOWS - BASEMENT

|                  |                                                                                                                        |
|------------------|------------------------------------------------------------------------------------------------------------------------|
| Inv.1,482        | 1 - BASEMENT WINDOWS - EXTRA BASEMENT WINDOW 30 INCH X 16 INCH                                                         |
| Line23037        | Note: LOCATION OF WINDOWS **IF POSSIBLE**                                                                              |
| 6Jul17 / 27Nov17 |                                                                                                                        |
| Inv.1,482        | 2 - BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 16 INCH                                           |
| Line23038        | Note:                                                                                                                  |
| 6Jul17 / 27Nov17 |                                                                                                                        |
| Inv.1,482        | 2 - BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 24 INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL |
| Line23039        | Note:                                                                                                                  |
| 6Jul17 / 27Nov17 |                                                                                                                        |

**Brampton Encore - 33L - 2 - 28-7 Elev.A Wagner**

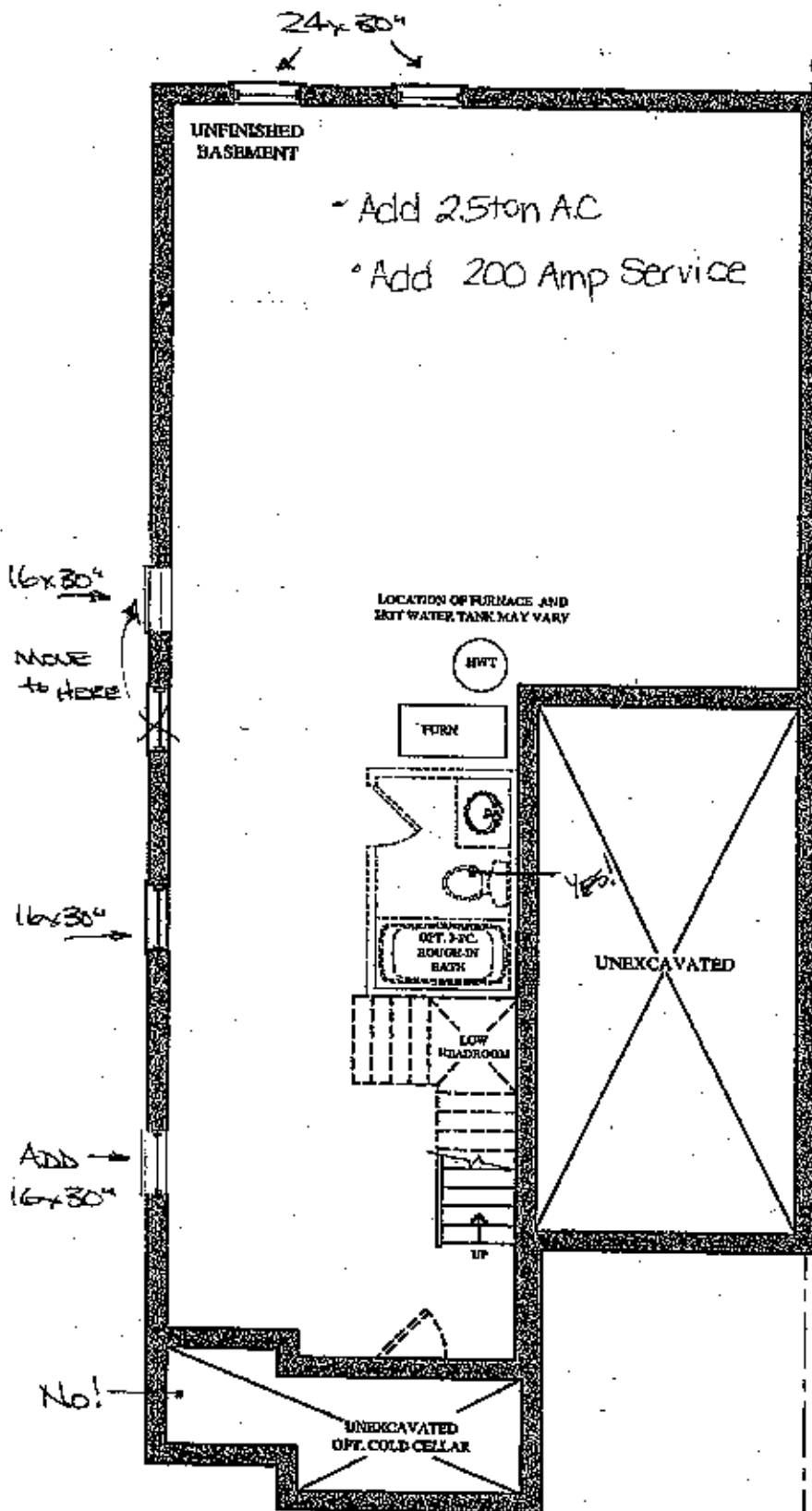
**WINDOWS AND DOORS**

|                  |                             |
|------------------|-----------------------------|
| Inv.1,482        | I - MANDOOR GARAGE TO HOUSE |
| Line24843        | Note:                       |
| 6jul17 / 27Nov17 |                             |

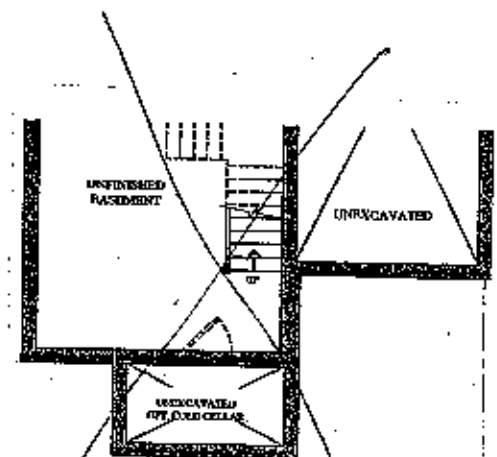
BE2-334  
 July 6 2017 (K) (B)

# The Wagner SEMI SERIES

- Elevation A • 2,127 sq.ft.
- Elevation B • 2,117 sq.ft.
- Elevation C • 2,127 sq.ft.
- Elevation D • 2,127 sq.ft.



BASEMENT FLOOR PLAN  
 ELEV. A & B



PART. BASEMENT FLOOR PLAN  
 ELEV. C & D

BE2-33L

July 6 2017

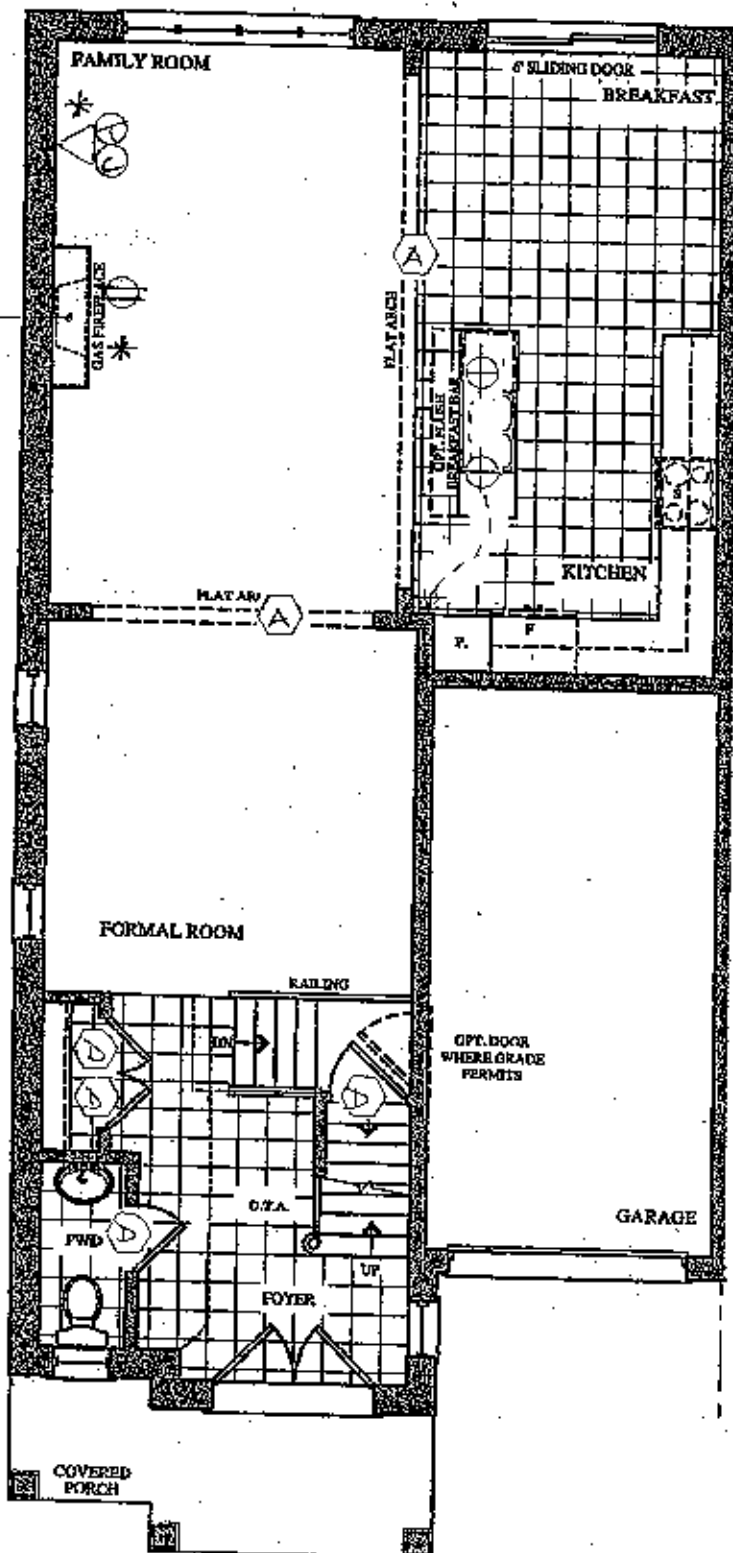
KB LB

# The Wagner SEMI SERIES

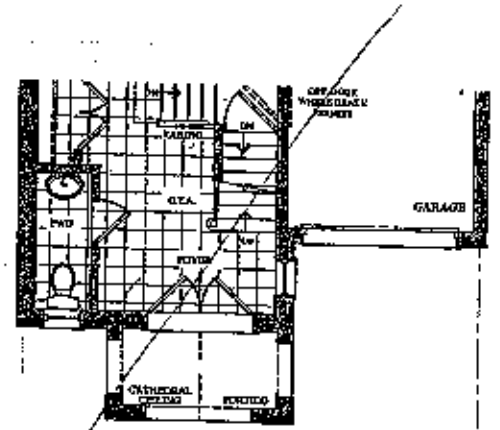
→ Elevation A • 2,127 sq.ft.  
Elevation B • 2,117 sq.ft.  
Elevation C • 2,127 sq.ft.  
Elevation D • 2,127 sq.ft.

## LEGEND

- ⊙ ELECT. CLOSET
- \* CONDUIT
- ⊕ CAPTED CEILING R/IN
- \$ SINGLE POLE SWITCH
- A 96" ARCH
- D 96" DOOR
- △ PHONE
- △ CABLE



GROUND FLOOR PLAN  
ELEV. 'A' & 'B'



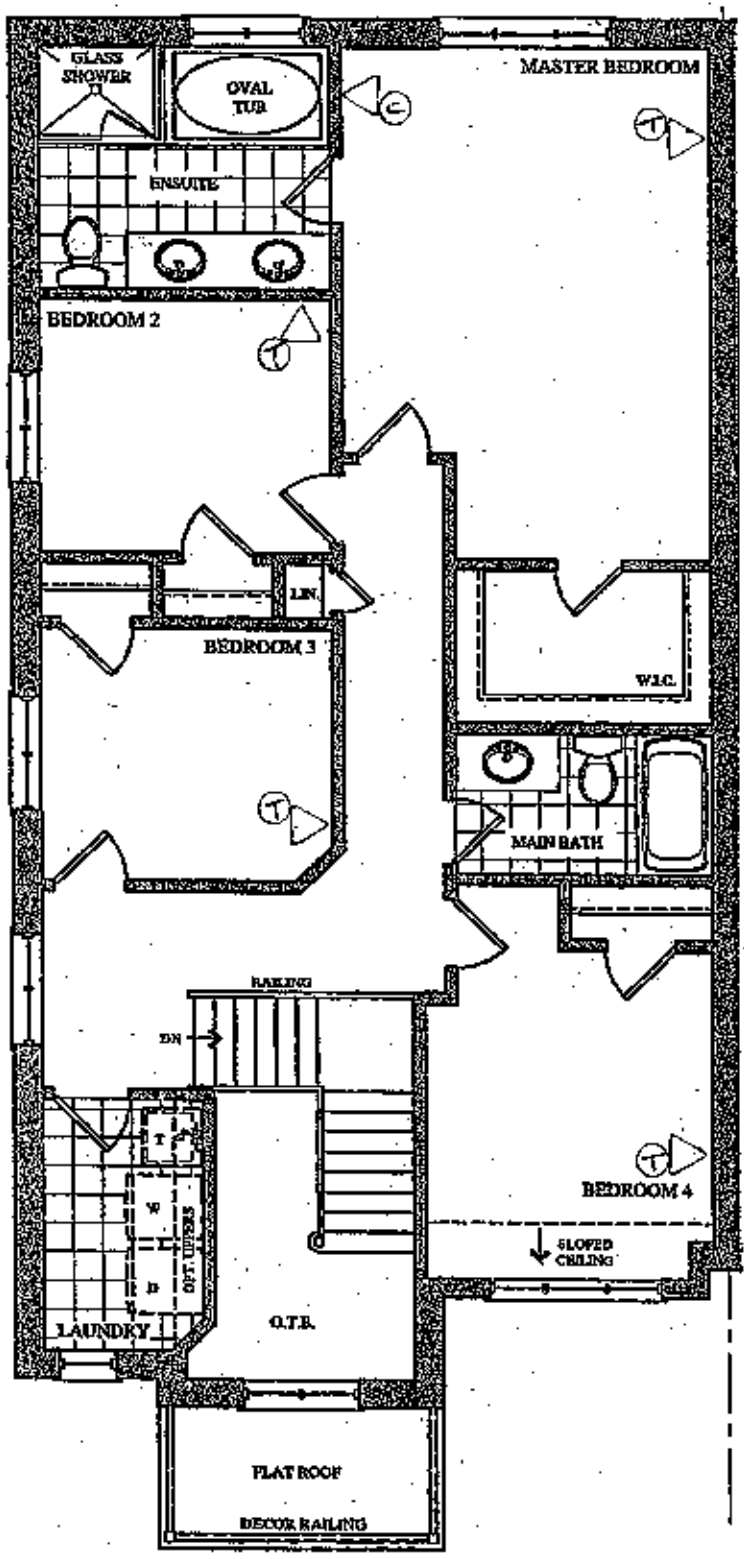
PART. GROUND FLOOR PLAN  
ELEV. 'C' & 'D'

BE2-38L  
July 6 2017

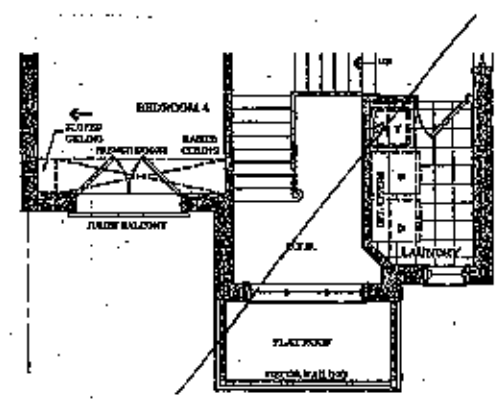
10 18

# The Wagner SEMI SERIES

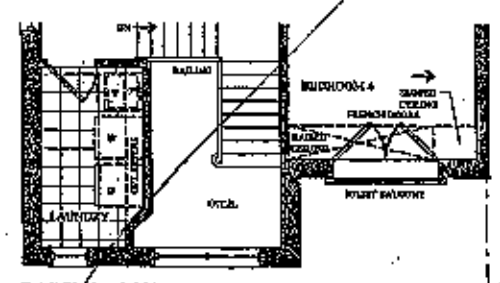
→ Elevation A • 2,127 sq.ft.  
Elevation B • 2,117 sq.ft.  
Elevation C • 2,127 sq.ft.  
Elevation D • 2,127 sq.ft.



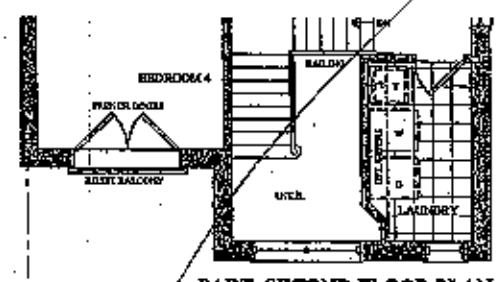
SECOND FLOOR PLAN  
ELEV. 'A'



PART. SECOND FLOOR PLAN  
ELEV. 'B'



PART. SECOND FLOOR PLAN  
ELEV. 'C'



PART. SECOND FLOOR PLAN  
ELEV. 'D'