

**Brampton Encore - 20L - 2 - 28-4 Elev.A ROSSINI**  
**CENTRAL VAC AND WIRING**

|                   |                                            |
|-------------------|--------------------------------------------|
| Inv.1,359         | 1 - TELEPHONE AND CABLE ROUGH-IN LOCATIONS |
| Line21373         | Note:                                      |
| 11May17 / 29Sep17 |                                            |

**ELECTRICAL**

|                   |                                                                                                         |
|-------------------|---------------------------------------------------------------------------------------------------------|
| Inv.1,359         | 1 - LIVING ROOM: INSTALL ADDITIONAL STANDARD FIXTURE ON SAME SWITCH AS THE SWITCH CONTROLLED RECEPTICLE |
| Line21374         | Note:                                                                                                   |
| 11May17 / 29Sep17 |                                                                                                         |

**Exterior Colours**

|                   |                                |
|-------------------|--------------------------------|
| Inv.1,359         | 1 - EXTERIOR COLOUR PACKAGE #6 |
| Line24311         | Note:                          |
| 11May17 / 29Sep17 |                                |

**FRAMING**

|                   |                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------|
| Inv.1,359         | 1 - GARAGE: INSTALL MANDOOR ROUGH-IN- OPTION ONLY AVAILABLE IF GRADE DOES NOT PERMIT - APPLIED BY HEAD OFFICE |
| Line21375         | Note:                                                                                                         |
| 11May17 / 29Sep17 |                                                                                                               |

**MISC.**

|                   |                                                                                                                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.1,359         | 1 - BONUS PACKAGE: \$14,875.70 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT. PURCHASER HAS A REMAINING AMOUNT OF \$00 (INCLUDING TAXES) TO BE USED TOWARD THE COLOUR APPOINTMENT |
| Line21376         | Note:                                                                                                                                                                                                                                                        |
| 11May17 / 29Sep17 |                                                                                                                                                                                                                                                              |
| Inv.1,359         | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing on May 11, 2017.    |
| Line21377         | Note:                                                                                                                                                                                                                                                        |
| 11May17 / 29Sep17 |                                                                                                                                                                                                                                                              |
| Inv.1,359         | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee                                                                  |
| Line21378         | Note:                                                                                                                                                                                                                                                        |
| 11May17 / 29Sep17 |                                                                                                                                                                                                                                                              |

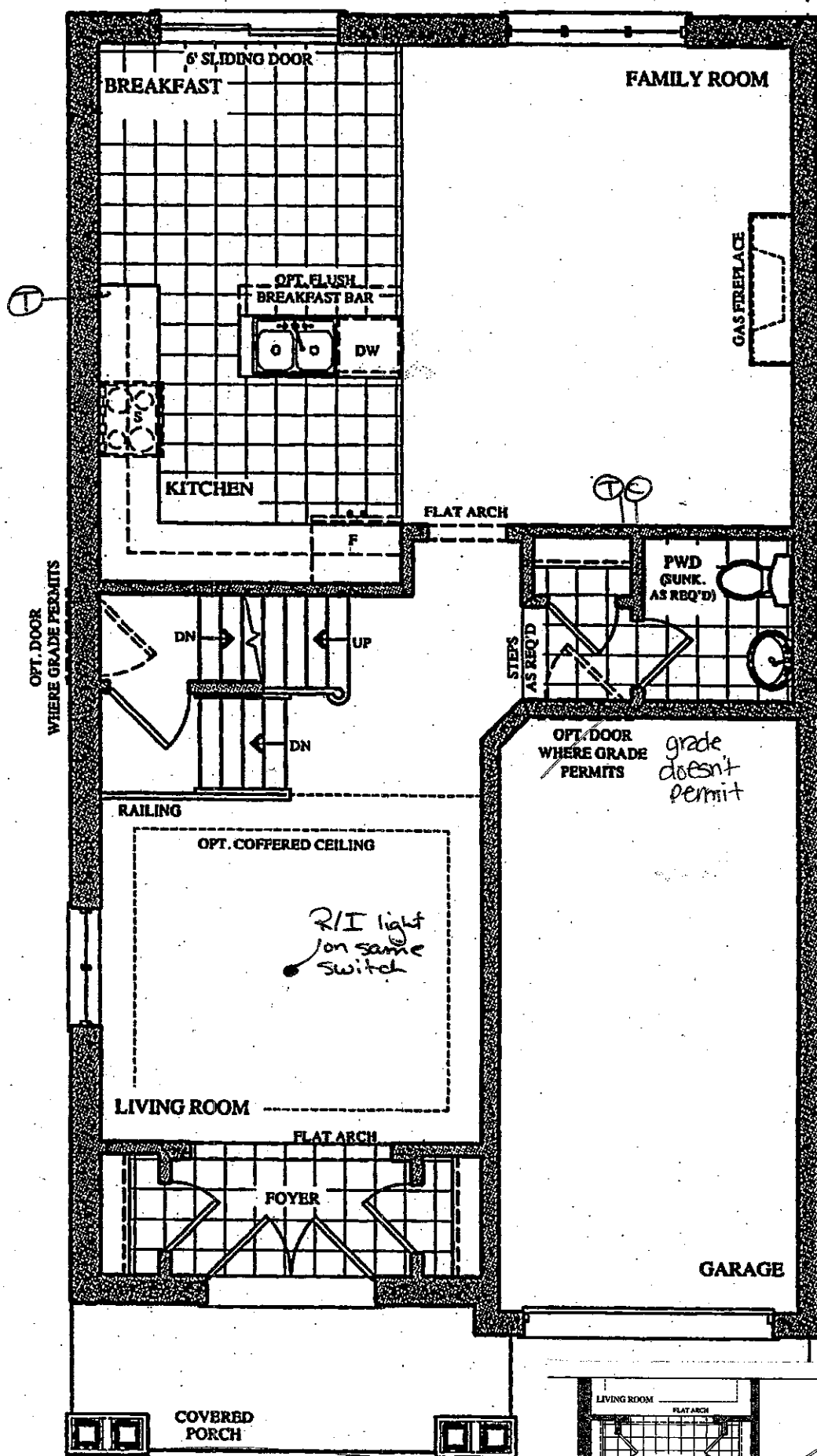
**WINDOWS AND DOORS**

|                   |                                                 |
|-------------------|-------------------------------------------------|
| Inv.1,359         | 1 - DO NOT SUPPLY MANDOOR- GRADE DOESN'T PERMIT |
| Line24312         | Note:                                           |
| 11May17 / 29Sep17 |                                                 |

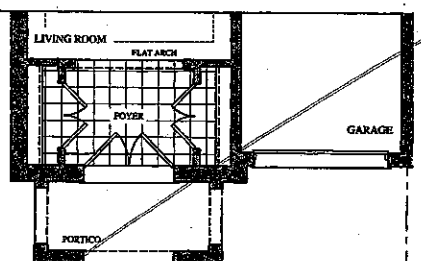
Telephone — ①  
Cable — ②

# The Rossini SEMI SERIES

Elevation A • 1,911 sq.ft.  
Elevation B • 1,902 sq.ft.  
Elevation C • 1,966 sq.ft.  
Elevation D • 1,971 sq.ft.



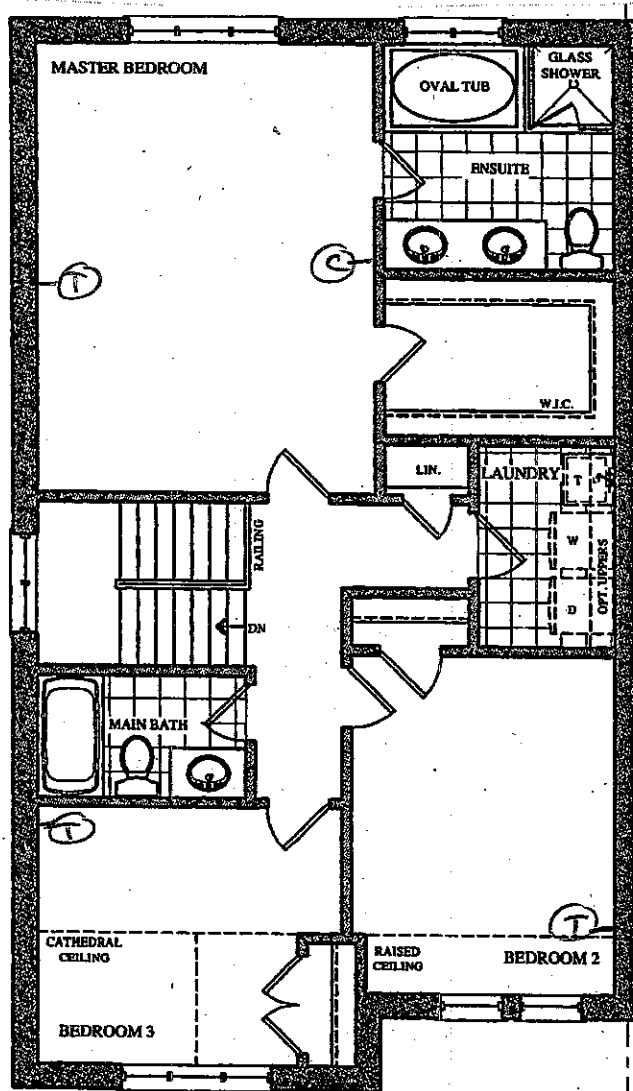
GROUND FLOOR PLAN  
ELEV. 'A' & 'B'



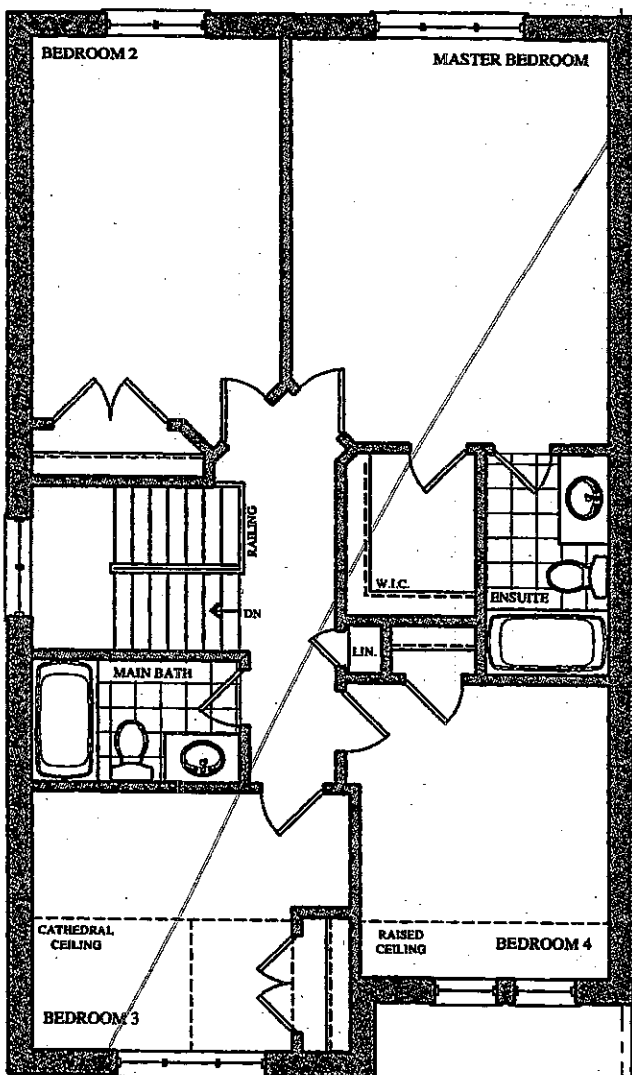
PART. GROUND FLOOR PLAN  
ELEV. 'C' & 'D'

Lot 20L  
May 11, 17

SL RG



SECOND FLOOR PLAN  
ELEV. 'A'

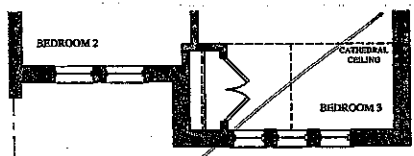


OPT. SECOND FLOOR PLAN  
ELEV. 'A'

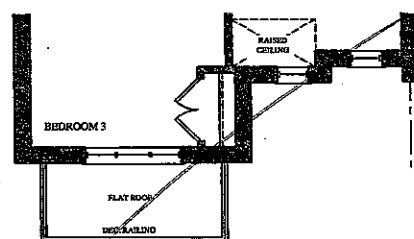
Telephone — (T)  
Cable — (C)

# The Rossini SEMI SERIES

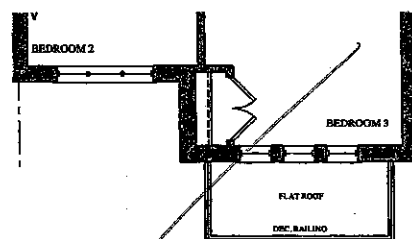
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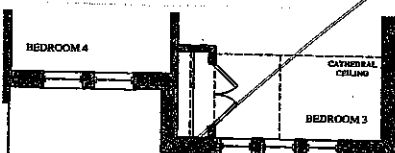
PART. SECOND FLOOR PLAN  
ELEV. 'B'



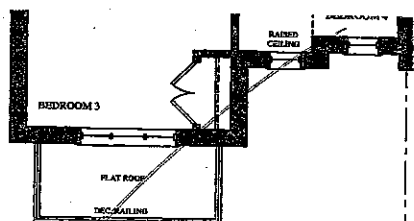
PART. SECOND FLOOR PLAN  
ELEV. 'C'



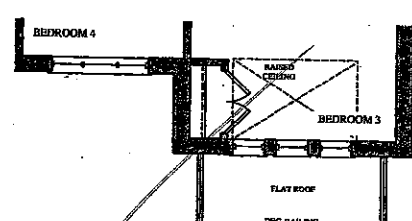
PART. SECOND FLOOR PLAN  
ELEV. 'D'



PART. OPT. SECOND FLOOR PLAN  
ELEV. 'B'



PART. OPT. SECOND FLOOR PLAN  
ELEV. 'C'



PART. OPT. SECOND FLOOR PLAN  
ELEV. 'D'

Lot 20L  
May 11, 17

SL (29)

# Rossini

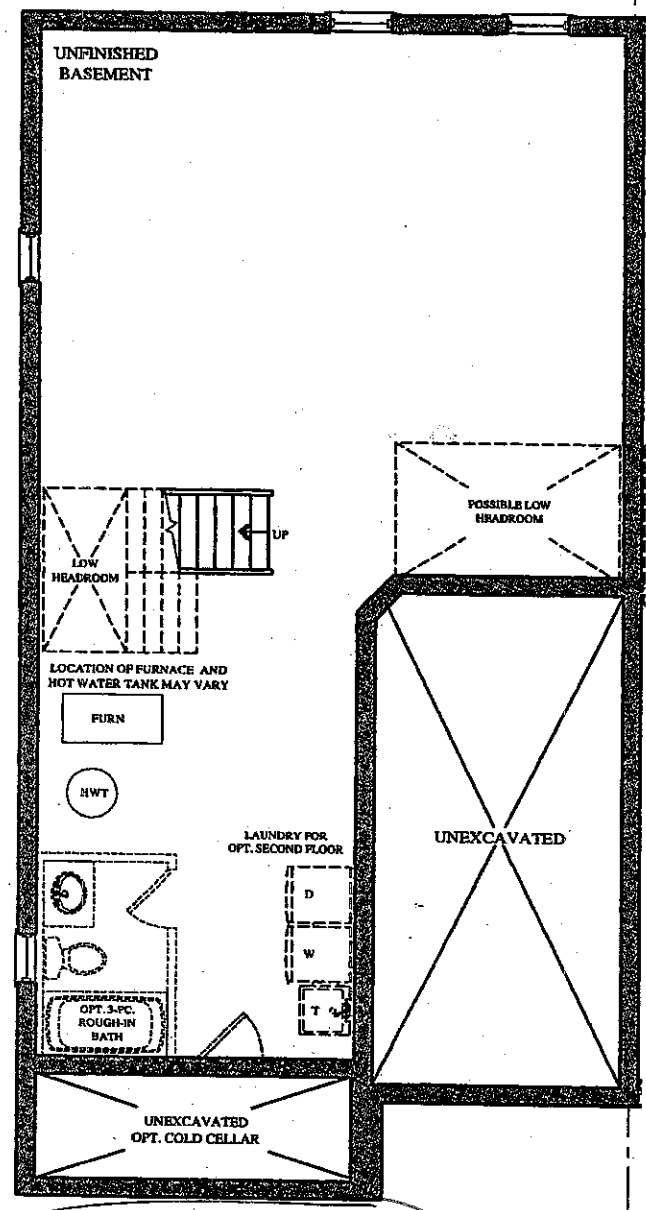
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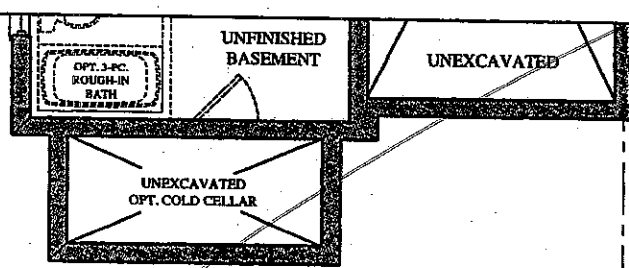
*Lot 20L*  
*May 11, 17*

SL

RG



BASEMENT FLOOR PLAN  
ELEV. 'A' & 'B'



PART. BASEMENT FLOOR PLAN  
ELEV. 'C' & 'D'