## **Schedule 1: Designer Information**

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project. **Project Information** Building number, street name Unit no. Lot/con. SD-08 'A' 21L Municipality Postal code Plan number/ other description **BRAMPTON** B. Individual who reviews and takes responsibility for design activities Name Julio Pinzon RN Design Limited Street address Unit no. Lot/con. 8395 Jane Street 203 Municipality Postal code Province E-mail Vaughan L4K 5Y2 Ontario juliop@rndesign.com Telephone number Fax number Cell number (905) 738-3177 (905) 738-5449 Design activities undertaken by individual identified in Section B. [Building Code Division C, Part 3 Table 3.5.2.1 ☐ HVAC – House Building Structural ☐ Building Services Small Buildings ☐ Plumbing - House Large Buildings ☐ Plumbing – All Buildings Detection, Lighting and Power ☐ Complex Buildings ☐ Fire Protection ☐ On-site Sewage Systems Description of designer's work Review of the site plan design and working drawings for Lot 21L model BEETHOVEN SD-08 'A' REV door to garage. Design responsibility excludes any structural design and specifications outside of the scope of Part 9 of the OBC. **Declaration of Designer** I Julio Pinzon declare that (choose one as appropriate): (print name) ☑ I review and take responsibility for the design work on behalf of a firm registered under Division C. Part 3. subsection 3.2.4. of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories: Individual BCIN: 38688 Firm BCIN: 26995 ☐ I review and take responsibility for the design work and am qualified in the appropriate category as an "other designer" under Division C, Part 3, subsection 3.2.5 of the Building Code. Individual BCIN: Basis for exemption from registration: -☐ The design work is exempt from the registration and qualification requirements of the Building Code. Basis for exemption from registration and qualification: I certify that: The information contained in this schedule is true to the best of my knowledge. I have authority to bind the corporation or partnership (if applicable).

\*For the purposes of this form, "individual" means the "person" referred to in Division C, Part 3, Clause 3.2.4.7. (1)(d), Division C, Part 3, Article 3.2.5.1. and all other persons who are exempt from qualification under Division C, Part 3, Subsections 3.2.4. and 3.2.5.

Signature of Designer

## NOTE:

May 23, 2017

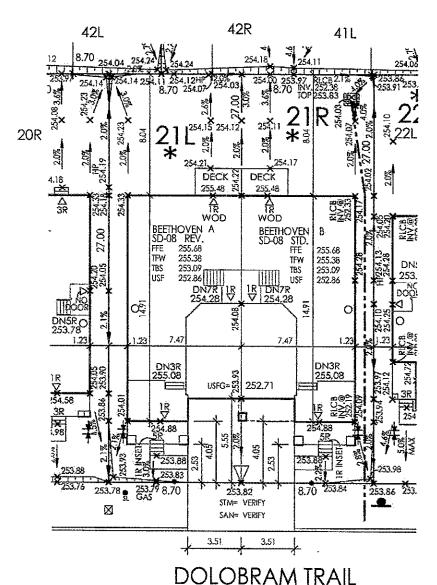
Date

- 1. Firm and Individual BCIN numbers are not required for building permit applications submitted prior to January 1, 2006
- Schedule 1 does not need to be completed by architects, or holders of a Certificate of Practice or a Temporary License under the Architects
  Act

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any pouse can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of BRAMPTON.

ARCHITECTURAL REVIEW & APPROVAL 读的 Jose G. Williams L



## **URBANTECH NOTES:**

1) No final utility location information at this time. Urbantech will not be responsible for future changes to design, Builder should notify purchaser's that street hardware and above ground utility furniture may be added or removed. their frontages,

Builder to lower underside of footings where adjacent to RLCB leads. Exact depth to be determined on site during footing excavation.

Builder to stake out driveway curb depressions at time of curb installation.

Builder to verify location of all hydrants, street lights, transformers and all other services, if min. dimensions are not maintained as per City standards, builder is to relocate at his own expense.

5) fluitder to confirm service connection elevations and review for a

6) Final fence design have not been provided at this time. Purchaser had vised that actual fencing details may not be as shown on this plan.

## URBANTECH CONSULTING

We certify that the proposed grades at the lot corners are correct, and that the lot grading of the subject lot is in conformity to the approved subdivision grading plans and City standards.

REVIEWED BY: M.W DATE:MAYIS/IT

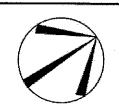


NOTE: BUBLDER TO VERIEY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

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|---------------------------|--------------|--|--|--|--|
| BUILDING STATISTICS       |              |  |  |  |  |
| REG. PLAN No.             | 21T-110098Bb |  |  |  |  |
| ZONE                      | R2E-7,2-2203 |  |  |  |  |
| LOT NUMBER                | 21R          | 21L  |  |  |  |
| LOT AREA(m.) <sup>2</sup> | 234.9        | 234.9  |  |  |  |
| BLDG AREA(m) <sup>2</sup> | N/A          | N/A  |  |  |  |
| LOT COVERAGE(%)           | N/A          | N/A  |  |  |  |
| No. OF STOREYS            | 2            | 2  |  |  |  |
| MEAN HEIGHT(m)            | 8.74         | 8.77   |  |  |  |
| PEAK HEIGHT(m)            | N/A          | N/A  |  |  |  |
| DECK LINE(m)              | N/A          | N/A  |  |  |  |
|                           |              |  |  |  |  |

| 1                                       | LEGEND   |  |              |                           |  |  |
|---|--|--|--------------|---------------------------|--|--|
| -                                       | FFE  | FINISHED FLOOR<br>ELEVATION            | ×            | BELL PEDESTAL             |  |  |
| -                                       | TFW  | TOP OF FOUNDATION                      |              | CABLE PEDESTAL            |  |  |
| 1                                       |  | WALL                                   |              | CATCH BASIN               |  |  |
| -                                       | TBS  | TOP OF BASEMENT SLAE                   | • 🔲          | DBL CATCH BASIN           |  |  |
| -                                       | USF  | UNDER SIDE FOCTING                     | *            | ENGINEERED FILL           |  |  |
|   | USFR   | UNDER SIDE FOOTING &                   |              | HYDRO CONNECTION          |  |  |
|   | USFG   | UNDER SIDE FOOTING &                   | , <u>P</u>   | FIRE HYDRANT              |  |  |
|   | 700  | TOP OF ENGINEERED                      | Ţ.           | STREET LIGHT              |  |  |
|   | TEF  | FILL                                   | $\boxtimes$  | MAIL BOX                  |  |  |
|   | R  | NUMBER OF RISERS TO<br>GRADE           |              | TRA NSFORMER              |  |  |
|   | MOD  | WALKOUT DECK                           | $\nabla$     | SEWER CONNECTIONS<br>LOTS |  |  |
|   | FO9  | LOCKOUT BASEMENT                       | 7            | SEWER CONNECTIONS         |  |  |
| -                                       | WOB  | WALK OUT BASEMENT                      | į            | WATER CONNECTION          |  |  |
|   | REV  | REVERSE PLAN                           | ė            | WATER VALVE               |  |  |
| 1                                       | STD  | STANDARD PLAN                          | _            | CHAMBER                   |  |  |
|   | Δ  | DOOR                                   | 핥            | HYDRANT AND<br>VALVE      |  |  |
| 1                                       | 0  | WOGNIW                                 | Ħ            | HYDRO METER               |  |  |
| 1                                       | <u>⊼</u> d                                       | AIR CONDITIONING                       | 9            | GAS METER                 |  |  |
| 1                                       | <del>(3</del> +                                  | DOWN SPOUT TO<br>SPLASH PAID           | $\circ$      | MANHOLE - STORM           |  |  |
| 1                                       | →  | SWALE DIRECTION                        |              | MANHOLE - SANITARY        |  |  |
|   | ΣP   | SUMP PUMP                              | _            |                           |  |  |
| -                                       |  |  | entra marchi | IV 55.105                 |  |  |
| 1                                       |  | —————————————————————————————————————— |              |                           |  |  |
| 1                                       |  | PRIVACY FENCE                          |              |                           |  |  |
| 1                                       |  | ——XXX——— SOUND BARRIER                 |              |                           |  |  |
| *************************************** | FOOTING TO BE EXTENDED TO 1.22 (MIN) BELOW GRADE |  |              |                           |  |  |
|   |  |  |              |                           |  |  |

|             | ISSUED OR REVISION COMMENTS  |  |              |  |
|-------------|------------------------------|--|--------------|--|
| NO.         | DESCRIPTION                  |  | DWN          | CHK  |
| 1.          | ISSUED FOR REVIEW            | APR.19/17  | ET           | ES   |
| 2.          | REVISED PER ENG COMM - FINAL | MAY 10/17  | ET           | ES   |
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8395 JANE STREET SUITE 203 VAUGHAN, ONTARIO. L4K 5Y2 T:905-738-3177 [F: 905-738-5448

I, JULIO PINZON DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN ILUNDER DIVISION C.PART-3 SUBSECTION-3.2.4 OF THE BUILDING CODE. 1 AM GUALIFIED AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES.

QUALIFIED DESIGNER 8CIN: FIRM BCIN: DATE: MAY 10/17

SIGNATURE

CLIENT

**GOLD PARK HOMES** 

|-|-|-

PROJECT/LOCATION

McLAUGHLIN AND MAYFIELD-PH2 BRAMPTON, ON

DRAWING

SITE PLAN

| DRAWN BY                  | SCALE .                     |  |  |  |
|---------------------------|-----------------------------|--|--|--|
| ET                        | 1:250                       |  |  |  |
| PROJECT No.<br>13098-PH-2 | LOT NUMBER<br>LOT 21R & 21L |  |  |  |