Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project.

| A. Project Information | | | | | |
|--|------------------------|--------------------------------|-----------------------------|-----------------|--|
| Building number, street name | | | Unit no. SD-04 'B' | Lot/con. 20R | |
| Municipality Postal code BRAMPTON | | Plan number/ other description | | | |
| B. Individual who reviews and | takes responsibil | itv for design activities | | | |
| Name | | Firm | | | |
| Julio Pinzon RN Design Limited | | | | | |
| Street address 8395 Jane Street | | | Unit no. 203 | Lot/con. | |
| Municipality | Postal code | Province | E-mail | | |
| Vaughan | L4K 5Y2 Ontario | | juliop@rndesign.com | | |
| Telephone number | Fax number | E440 | Cell number | | |
| (905) 738-3177 | (905) 738 | | | | |
| C. Design activities undertaken b ☐ House | | | | | |
| | ☐ HVAC - ☐ Building | Services | ☐ Building Sta ☐ Plumbing – | | |
| Large Buildings | | on, Lighting and Power | | All Buildings | |
| Complex Buildings | ☐ Fire Pro | tection | ☐ On-site Sev | wage Systems | |
| Description of designer's work Review of the site plan design and working drawings for Lot 20R model ROSSINI SD-04 'B' STD. Design responsibility excludes any structural design and specifications outside of the scope of Part 9 of the OBC. | | | | | |
| D. Declaration of Designer | | | | | |
| l Julio Pinzon | | declare that | (choose one as ap | propriate): | |
| (print name) ✓ I review and take responsibility for the design work on behalf of a firm registered under Division C, Part 3, subsection 3.2.4. of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories: Individual BCIN:38688 | | | | | |
| Firm BCIN: | 26995 | | | | |
| I review and take responsibility for the design work and am qualified in the appropriate category as an "other designer" under Division C, Part 3, subsection 3.2.5 of the Building Code. Individual BCIN: Basis for exemption from registration: | | | | | |
| basis for exemption from registration: | | | | | |
| The design work is exempt from the registration and qualification requirements of the Building Code. Basis for exemption from registration and qualification: I certify that: 1. The information contained in this schedule is true to the best of my knowledge. 2. I have authority to bind the corporation or partnership (if applicable). | | | | | |
| 1.1.17 = | | | | | |
| April 27, 2017 Date | | Signature of D | esigner | | |

*For the purposes of this form, "individual" means the "person" referred to in Division C, Part 3, Clause 3.2.4.7. (1)(d), Division C, Part 3, Article 3.2.5.1. and all other persons who are exempt from qualification under Division C, Part 3, Subsections 3.2.4. and 3.2.5.

NOTE:

- 1. Firm and Individual BCIN numbers are not required for building permit applications submitted prior to January 1, 2006
- 2. Schedule 1 does not need to be completed by architects, or holders of a Certificate of Practice or a Temporary License under the Architects Act

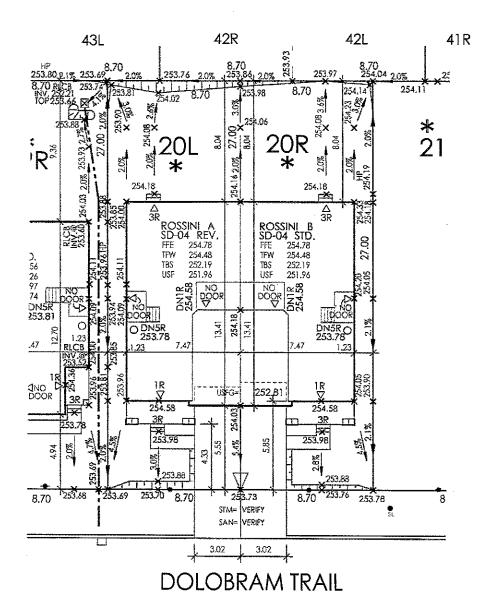
It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of BRAMPTON.

ARCHITECTURE REPARTS APPROVE

APR 2 7/1017

John G. Walkers Limited, Architect



URBANTECH NOTES:

- No final utility location information of this time. Urbantech will not be responsible for future changes to design. Builder should notify purchaser's that street hardware and above ground utility furniture may be added or removed from their frontages.
- 2) Builder to lower underside of footings where adjacent to RLCB leads, Exact depth to be determined on site during footing excavation.
- Builder to stake out driveway curb depressions at time of curb installation.
- 4) Builder to verify location of all hydrants, street lights, transformers and all other services, if min. dimensions are not maintained as per City standards, builder is to relocate at his own expense.
- 5) Builder to confirm service connection elevations and review for absence of conflict prior to fooling excavation.
- 6) Final fence design have not been provided at this time, Purchaser to be advised that actual fencing details may not be as shown on this plan.

URBANTECH CONSULTING

We certify that the proposed grades at the lot corners are correct, and that the lot grading of the subject to its in conformity to the approved subdivision grading plans and City standards.

REVIEWED BY: M.W. DATE: April 18,17



NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

| BUILDING STATISTICS | | | | |
|---------------------------|----------------------------|-----------|--|--|
| REG. PLAN No. | REG. PLAN No. 21T-110098Bb | | | |
| ZONE R2 | | -7.2-2203 | | |
| LOT NUMBER | _20R | 20L | | |
| LOT AREA(m) ² | 234.9 | 234.9 | | |
| BLDG AREA(m) ² | N/A | N/A | | |
| LOT COVERAGE(%) | N/A | N/A | | |
| No. OF STOREYS | 2 | 2 | | |
| MEAN HEIGHT(m) | 8.58 | 8.53 | | |
| PEAK HEIGHT(m) | N/A | N/A | | |
| DECK LINE(m) | N/A | N/A | | |
| | | | | |

LEGEND

| | EEGEND | | | | |
|-----|--------|---|---|-----------------------------|--|
| | FFE | FINISHED FLOOR ELEVATION | \boxtimes | BELL PEDESTAL | |
| | TFW | TOP OF FOUNDATION | | CABLE PEDESTAL | |
| 1 | 11.44 | WALL | | CATCH BASIN | |
| Ì | TBS | TOP OF BASEMENT SLAB | | DBL, CATCH BASIN | |
| ł | USF | UNDER SIDE FOOTING | * | ENGINEERED FILL | |
| ŀ | USFR | UNDER SIDE FOOTING (\$ | 3,1- | HYDRO CONNECTION | |
| Į | USFG | UNDER SIDE FOOTING & GARAGE | Ŷ | FIRE HYDRANT | |
| | TEF | TOP OF ENGINEERED | 5 | STREET LIGHT | |
| | ICI | ALL | \cong | MAIL BOX | |
| ı | R | NUMBER OF RISERS TO GRADE | V | TRANSFORMER | |
| į | WOD | WALKOUT DECK | ∇ | SEWER CONNECTIONS 2 LOTS | |
| 1 | LOB | LOOKOUT BASEMENT | 7 | SEWER CONNECTIONS 1 | |
| İ | WOB | WALK OUT BASEMENT | 1 | WATER CONNECTION | |
| | REV | REVERSE PLAN | 8 | WATER VALVE | |
| | \$TD | STANDARD PLAN | - 7 | CHAMSER | |
| | Δ | DOOR | မှု | HYDRANT AND VALVE | |
| | 0 | WINDOW | 8 | HYDRO METER | |
| | ΑQ | AIR CONDITIONING | a | GAS METER | |
| | ⊕ | DOWN SPOUT TO SPLASH PAD | Q | MANHOLE - STORM | |
| | > | SWALE DIRECTION | • | MANHOLE - SANTARY | |
| | 8 | SUMP PUMP | _ | | |
| | | | | | |
| | | X | | | |
| - | | xx | PRIVACY FENCE | | |
| | | xxx | XXX SOUND BARRIER | | |
| | | | FOOTING TO BE EXTENDED TO 1,22 (MIN) BELOW GRADE | | |
| - 1 | • | *************************************** | | | |

| ISSUED OR REVISION COMMENTS | | | | |
|-----------------------------|------------------------------|-----------|----------|----------|
| NO. | DESCRIPTION | DATE | DWN | CHK |
| ł, | ISSUED FOR REVIEW | MAR 31/17 | Ħ | ES |
| 2. | REVISED PER ENG COMM - FINAL | APR 10/17 | EI | ES |
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L JULIO PINZON DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LTD. LINDER DIVISION C. PART-3 SUBSECTION-32 & TOF THE BULLDING CODE: I AM GUALHED AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES.

QUALIFED DESIGNER 8CIN: FIRM 8CIN: DATE: APR. 10/17



CUENT

SIGNATURE:

GOLD PARK HOMES

PROJECT/LOCATION

MCLAUGHLIN AND MAYFIELD-PH2 BRAMPTON, ON

DRAWING

SITE PLAN

| DRAWN BY | SCALE |
|-------------|---------------|
| ET | 1:250 |
| PROJECT No. | LOT NUMBER |
| 13098-PH-2 | LOT 20R & 20L |