

# Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project.

|                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                                                                                                                                                                      |                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>A. Project Information</b>                                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                                                                                                                                                      |                                      |
| Building number, street name                                                                                                                                                                                                                                                                                                                     |                                     | Unit no.<br><b>42-05 'A'</b>                                                                                                                                                                                                                                                                         | Lot/con.<br><b>19</b>                |
| Municipality                                                                                                                                                                                                                                                                                                                                     | Postal code                         | Plan number/ other description                                                                                                                                                                                                                                                                       |                                      |
| <b>B. Individual who reviews and takes responsibility for design activities</b>                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                                                                                                                                                                      |                                      |
| Name<br><b>Julio Pinzon</b>                                                                                                                                                                                                                                                                                                                      |                                     | Firm<br><b>RN Design Limited</b>                                                                                                                                                                                                                                                                     |                                      |
| Street address<br><b>8395 Jane Street</b>                                                                                                                                                                                                                                                                                                        |                                     | Unit no.<br><b>203</b>                                                                                                                                                                                                                                                                               | Lot/con.                             |
| Municipality<br><b>Vaughan</b>                                                                                                                                                                                                                                                                                                                   | Postal code<br><b>L4K 5Y2</b>       | Province<br><b>Ontario</b>                                                                                                                                                                                                                                                                           | E-mail<br><b>juliop@rndesign.com</b> |
| Telephone number<br><b>(905) 738-3177</b>                                                                                                                                                                                                                                                                                                        | Fax number<br><b>(905) 738-5449</b> | Cell number                                                                                                                                                                                                                                                                                          |                                      |
| <b>C. Design activities undertaken by individual identified in Section B. [Building Code Division C, Part 3 Table 3.5.2.1</b>                                                                                                                                                                                                                    |                                     |                                                                                                                                                                                                                                                                                                      |                                      |
| <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Small Buildings<br><input type="checkbox"/> Large Buildings<br><input type="checkbox"/> Complex Buildings                                                                                                                                                                  |                                     | <input type="checkbox"/> HVAC – House<br><input type="checkbox"/> Building Services<br><input type="checkbox"/> Detection, Lighting and Power<br><input type="checkbox"/> Fire Protection                                                                                                            |                                      |
| Description of designer's work                                                                                                                                                                                                                                                                                                                   |                                     | <input type="checkbox"/> Building Structural<br><input type="checkbox"/> Plumbing – House<br><input type="checkbox"/> Plumbing – All Buildings<br><input type="checkbox"/> On-site Sewage Systems                                                                                                    |                                      |
| Review of the site plan design and working drawings for Lot 19 model MADISON 42-05 'A' STD. Design responsibility excludes any structural design and specifications outside of the scope of Part 9 of the OBC.                                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                                      |                                      |
| <b>D. Declaration of Designer</b>                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                                                                                                                                                                                                                      |                                      |
| I, <u>Julio Pinzon</u><br>(print name)                                                                                                                                                                                                                                                                                                           |                                     | declare that (choose one as appropriate):                                                                                                                                                                                                                                                            |                                      |
| <input checked="" type="checkbox"/> I review and take responsibility for the design work on behalf of a firm registered under Division C, Part 3, subsection 3.2.4. of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories:<br><br>Individual BCIN: <u>38688</u><br><br>Firm BCIN: <u>26995</u> |                                     | <input type="checkbox"/> I review and take responsibility for the design work and am qualified in the appropriate category as an "other designer" under Division C, Part 3, subsection 3.2.5 of the Building Code.<br><br>Individual BCIN: _____<br><br>Basis for exemption from registration: _____ |                                      |
| <input type="checkbox"/> The design work is exempt from the registration and qualification requirements of the Building Code.<br>Basis for exemption from registration and qualification: _____                                                                                                                                                  |                                     | <input type="checkbox"/> The design work is exempt from the registration and qualification requirements of the Building Code.<br>Basis for exemption from registration and qualification: _____                                                                                                      |                                      |
| I certify that:                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                                                                                                                                                                      |                                      |
| 1. The information contained in this schedule is true to the best of my knowledge.<br>2. I have authority to bind the corporation or partnership (if applicable).                                                                                                                                                                                |                                     |                                                                                                                                                                                                                                                                                                      |                                      |
| February 16, 2017                                                                                                                                                                                                                                                                                                                                |                                     | Signature of Designer                                                                                                                                                                                                                                                                                |                                      |
| Date                                                                                                                                                                                                                                                                                                                                             |                                     | <u>12.17</u>                                                                                                                                                                                                                                                                                         |                                      |

\*For the purposes of this form, "individual" means the "person" referred to in Division C, Part 3, Clause 3.2.4.7. (1)(d), Division C, Part 3, Article 3.2.5.1. and all other persons who are exempt from qualification under Division C, Part 3, Subsections 3.2.4. and 3.2.5.

## NOTE:

1. Firm and Individual BCIN numbers are not required for building permit applications submitted prior to January 1, 2006
2. Schedule 1 does not need to be completed by architects, or holders of a Certificate of Practice or a Temporary License under the Architects Act

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of VAUGHAN.

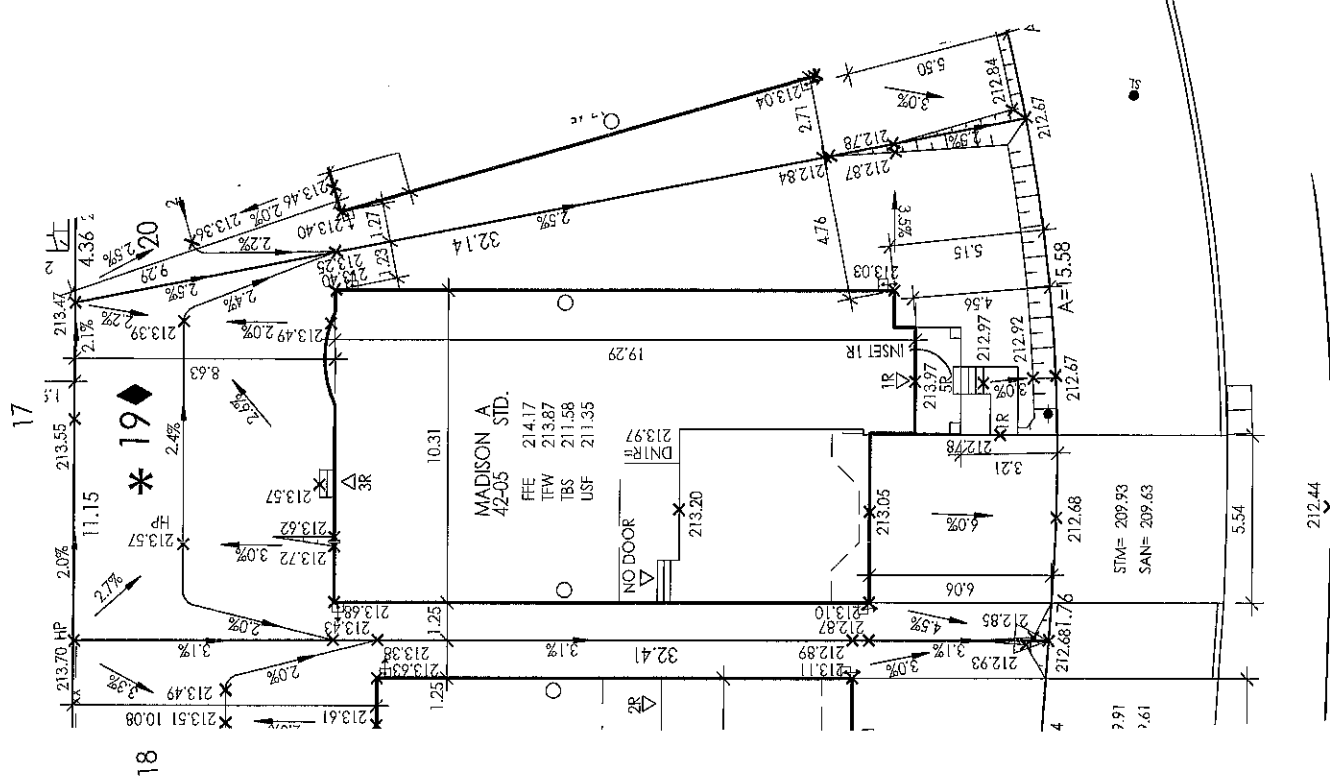
ARCHITECTURAL REVIEW & APPROVAL

FEB 13 2017

John G. Williams Limited, Architect

#### NOTE:

UNDER-SLAB WEEPER DRAIN NETWORKS TO BE INSTALLED TO CAPTURE GROUND WATER SEEPAGE ASSOCIATED WITH SEASONAL AND PERIODIC HIGH WATER TABLE WITH THE SHALLOW SAND UNIT BENEATH THE SITE.  
UNDER-SLAB DRAINAGE NETWORK TO CONSIST OF 100mm DIAMETER PERFORATED TILES WRAPPED IN GEOTEXTILE AND EMBEDDED IN CSA FINE CONCRETE AGGREGATE AT MAXIMUM 5000 O/C, BENEATH BASEMENT SLAB.  
PERIMETER AND UNDER-SLAB DRAINS TO BE DRAINED BY GRAVITY INTO THE MUNICIPAL STORM SEWER SERVICES.  
PROVIDE ROUGH-IN FOR SUMP PIT.



## ROTONDO CRESCENT

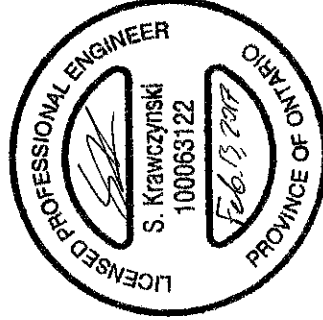
### SITE PLAN REVIEW

LOT NO. 19 ..... REGISTERED PLAN .....  
THE PROPOSED LOT GRADING AND DRAINAGE IS APPROVED AS BEING IN CONFORMITY WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIVISION.

THIS REVIEW DOES NOT WARRANT THAT OTHER INFORMATION SHOWN ON THIS DRAWING IS ACCURATE OR COMPLETE. SOLE RESPONSIBILITY FOR THE DESIGN AND DETAILS SHALL REMAIN WITH THE DESIGNER.

NO COMMENT ☒ REVIEWED BY SK  
COMMENTS AS NOTED ☐ DATE Feb. 13, 2017

**CANDEVCON LIMITED**  
CONSULTING ENGINEERS AND PLANNERS



NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF ANY DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

#### BUILDING STATISTICS

|                           |        |
|---------------------------|--------|
| REG. PLAN NO.             | RD3    |
| ZONE                      | LOT 19 |
| LOT NUMBER                | 462.45 |
| LOT AREA(m) <sup>2</sup>  | 195.60 |
| BLDG AREA(m) <sup>2</sup> | 42.2%  |
| LOT COVERAGE(%)           | 2      |
| No. OF STOREYS            | 9.54   |
| MEAN HEIGHT(m)            |        |
| PEAK HEIGHT(m)            |        |
| DECK LINE(m)              |        |

#### LEGEND

|      |                             |   |                          |
|------|-----------------------------|---|--------------------------|
| FFE  | FINISHED FLOOR ELEVATION    | ☒ | REL. PEDESTAL            |
| TFW  | TOP OF FOUNDATION WALL      | ☑ | CABLE PEDISTAL           |
| TBS  | TOP OF BASEMENT SLAB        | □ | CATCH BASIN              |
| USF  | UNDER SIDE FOOTING @ REAR   | ✱ | DEL. CATCH BASIN         |
| USFR | UNDER SIDE FOOTING @ REAR   | ✱ | ENGINEERED FILL          |
| USFG | UNDER SIDE FOOTING @ GARAGE | ✱ | HYDRO CONNECTION         |
| TEF  | TOP OF ENGINEERED FILL      | ✱ | FIRE HYDRANT             |
| R    | NUMBER OF RISERS TO GRADE   | ✱ | STREET LIGHT             |
| WOD  | WALKOUT DECK                | ✱ | MAIL BOX                 |
| WOB  | LOOKOUT BASEMENT            | ✱ | TRANSFORMER              |
| REV  | REVERSE PLAN                | ✱ | SEWER CONNECTIONS 2 LOTS |
| STD  | STANDARD PLAN               | ✱ | SEWER CONNECTIONS 1 LOT  |
| Δ    | DOOR                        | ✱ | WATER CONNECTION         |
| □    | WINDOW                      | ✱ | WATER VALVE CHAMBER      |
| □    | AIR CONDITIONING            | ✱ | HYDRANT AND VALVE        |
| □    | DOWN SPOUT TO SPLASH PAD    | ✱ | HYDRO METER              |
| □    | SWALE DIRECTION             | ✱ | MANHOLE - STORM          |
| □    | SUMP PUMP                   | ✱ | MANHOLE - SANITARY       |

--- X --- CHAINLINK FENCE  
--- XX --- PRIVACY FENCE  
--- XXX --- SOUND BARRIER  
--- --- FOOTING TO BE EXTENDED TO 1.22 (MIN) BELOW GRADE

#### ISSUED OR REVISION COMMENTS

| NO. | DESCRIPTION       | DATE      | DWN | CHK |
|-----|-------------------|-----------|-----|-----|
| 1.  | ISSUED FOR REVIEW | JAN.31/17 | ET  | JP  |
| 2.  | ISSUED FOR REVIEW | FEB.9/17  | ET  | JP  |
| 3.  | ISSUED FOR REVIEW | FEB.9/17  | ET  | JP  |
| 4.  | ISSUED FINAL      | FEB.13/17 | ET  | JP  |



**RN DESIGN LTD.**  
8395 JANE STREET, SUITE 203  
VAUGHAN, ONTARIO. L4K 5Y2  
T: 905-738-3177 | F: 905-738-5449

I, JULIO PINZON, DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LTD. UNDER DIVISION C, PART 3 SUBSECTION 3.2.4 OF THE BUILDING CODE. I AM QUALIFIED AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES.

QUALIFIED DESIGNER BCIN: 38688  
FIRM BCIN: 26995  
DATE: FEB 13 2017

SIGNATURE:

CLIENT: **GOLD PARK HOMES**

PROJECT/LOCATION: **KLEINBURG GLEN-PH2  
VAUGHAN, ON**

DRAWING: **SITE PLAN**

DRAWN BY: **ET** SCALE: **1:250**

PROJECT NO.: **14043** LOT NUMBER: **LOT 19**