

Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project.

A. Project Information					
Building number, street name		Postal code	Plan number/ other description	Unit no. 38-01 'B'	Lot/con. 14
Municipality VAUGHAN					
B. Individual who reviews and takes responsibility for design activities					
Name Julio Pinzon		Firm RN Design Limited			
Street address 8395 Jane Street				Unit no. 203	Lot/con.
Municipality Vaughan	Postal code L4K 5Y2	Province Ontario			
Telephone number (905) 738-3177	Fax number (905) 738-5449				
C. Design activities undertaken by individual identified in Section B. [Building Code Division C, Part 3 Table 3.5.2.1]					
☒ House ☐ Small Buildings ☐ Large Buildings ☐ Complex Buildings		☐ HVAC – House ☐ Building Services ☐ Detection, Lighting and Power ☐ Fire Protection		☐ Building Structural ☐ Plumbing – House ☐ Plumbing – All Buildings ☐ On-site Sewage Systems	
Description of designer's work Review of the site plan design and working drawings for Lot 14 model HAMPTON 38-01 'B' STD. Design responsibility excludes any structural design and specifications outside of the scope of Part 9 of the OBC.					
D. Declaration of Designer					
I, <u>Julio Pinzon</u> (print name)		declare that (choose one as appropriate):			
☒ I review and take responsibility for the design work on behalf of a firm registered under Division C, Part 3, subsection 3.2.4. of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories: Individual BCIN: <u>38688</u> Firm BCIN: <u>26995</u>		☐ I review and take responsibility for the design work and am qualified in the appropriate category as an "other designer" under Division C, Part 3, subsection 3.2.5 of the Building Code. Individual BCIN: _____			
Basis for exemption from registration: _____		Basis for exemption from registration and qualification requirements of the Building Code. Basis for exemption from registration and qualification: _____			
I certify that:		1. The information contained in this schedule is true to the best of my knowledge. 2. I have authority to bind the corporation or partnership (if applicable).			
February 14, 2017		Signature of Designer <u>[Signature]</u>			

*For the purposes of this form, "individual" means the "person" referred to in Division C, Part 3, Clause 3.2.4.7. (1)(d), Division C, Part 3, Article 3.2.5.1. and all other persons who are exempt from qualification under Division C, Part 3, Subsections 3.2.4. and 3.2.5.

NOTE:

1. Firm and Individual BCIN numbers are not required for building permit applications submitted prior to January 1, 2006
2. Schedule 1 does not need to be completed by architects, or holders of a Certificate of Practice or a Temporary License under the Architects Act

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of VAUGHAN.

1. 1.1
 2. 1.2
 3. 1.3
 4. 1.4
 5. 1.5
 6. 1.6
 7. 1.7
 8. 1.8
 9. 1.9
 10. 1.10
 11. 1.11
 12. 1.12
 13. 1.13
 14. 1.14
 15. 1.15
 16. 1.16
 17. 1.17
 18. 1.18
 19. 1.19
 20. 1.20
 21. 1.21
 22. 1.22
 23. 1.23
 24. 1.24
 25. 1.25
 26. 1.26
 27. 1.27
 28. 1.28
 29. 1.29
 30. 1.30
 31. 1.31
 32. 1.32
 33. 1.33
 34. 1.34
 35. 1.35
 36. 1.36
 37. 1.37
 38. 1.38
 39. 1.39
 40. 1.40
 41. 1.41
 42. 1.42
 43. 1.43
 44. 1.44
 45. 1.45
 46. 1.46
 47. 1.47
 48. 1.48
 49. 1.49
 50. 1.50
 51. 1.51
 52. 1.52
 53. 1.53
 54. 1.54
 55. 1.55
 56. 1.56
 57. 1.57
 58. 1.58
 59. 1.59
 60. 1.60
 61. 1.61
 62. 1.62
 63. 1.63
 64. 1.64
 65. 1.65
 66. 1.66
 67. 1.67
 68. 1.68
 69. 1.69
 70. 1.70
 71. 1.71
 72. 1.72
 73. 1.73
 74. 1.74
 75. 1.75
 76. 1.76
 77. 1.77
 78. 1.78
 79. 1.79
 80. 1.80
 81. 1.81
 82. 1.82
 83. 1.83
 84. 1.84
 85. 1.85
 86. 1.86
 87. 1.87
 88. 1.88
 89. 1.89
 90. 1.90
 91. 1.91
 92. 1.92
 93. 1.93
 94. 1.94
 95. 1.95
 96. 1.96
 97. 1.97
 98. 1.98
 99. 1.99
 100. 1.100

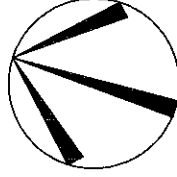
John G. Williams Limited, Architects

UNDER-SLAB WEEPER DRAIN NETWORKS TO BE INSTALLED TO CAPTURE GROUND WATER SEEPAGE ASSOCIATED WITH SEASONAL AND PERIODIC HIGH WATER TABLE WITH THE SHALLOW SAND UNIT BENEATH THE SITE.

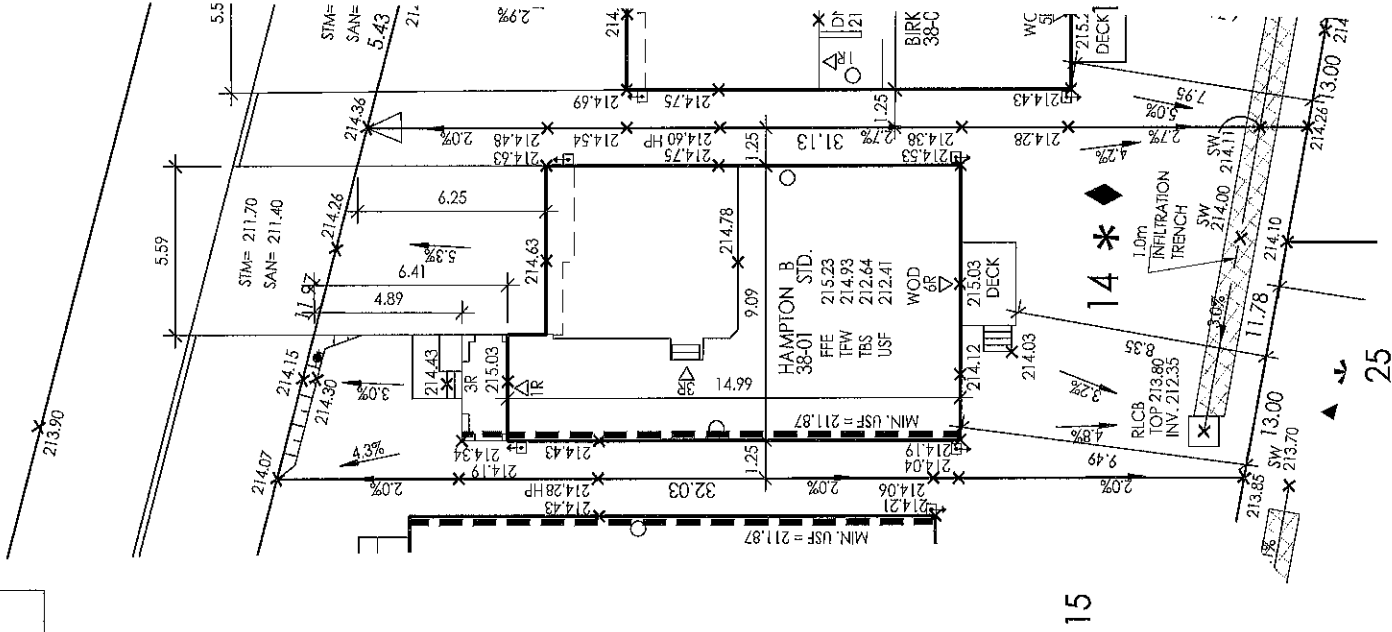
UNDER-SLAB DRAINAGE NETWORK TO BE COMPOSED OF 100mm DIAMETER PERFORATED TILES WRAPPED IN GEOTEXTILE AND EMBEDDED IN CSA FINE CONCRETE AGGREGATE AT MAXIMUM 5000 O/C, BENEATH BASEMENT SLAB.

PERIMETER AND DRAIN DRAINS TO BE DRAINED BY GRAVITY INTO THE MUNICIPAL STORM SEWER SERVICES.

PROVIDE ROUGH-IN FOR PUMP PIT.



ROTONDO CRESCENT



LOT NO. 14..... REGISTERED PLAN.....

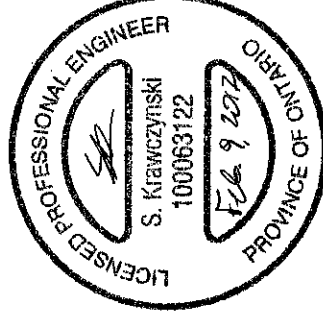
THE PROPOSED LOT GRADING AND DRAINAGE IS APPROVED AS BEING IN CONFORMITY WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIVISION.

THIS REVIEW DOES NOT WARRANT THAT OTHER INFORMATION SHOWN ON THIS DRAWING IS ACCURATE OR COMPLETE. SOLE RESPONSIBILITY FOR THE DESIGN AND DETAILS SHALL REMAIN WITH THE DESIGNER.

NO COMMENT
COMMENTS AS NOTED
☐ REVIEWED BY SK
☒ DATE Feb 9 2017



CANDEVCON LIMITED
CONSULTING ENGINEERS AND PLANNERS



BUILDING STATISTICS

REG. PLAN NO.	RD4
ZONE	LOT 14
LOT NUMBER	366.20
LOT AREA(m) ²	NA
BLDG AREA (m) ²	NA
LOT COVERAGE(%)	2
No. OF STOREYS	8.84
MEAN HEIGHT (m)	NA
PEAK HEIGHT (m)	NA
DECK LINE (m)	

LEGEND

FINISHED FLOOR ELEVATION	TE		BELL PEDESTAL
TOP OF FOUNDATION WALL	TFW		CATCH PEDESTAL
TOP OF BASEMENT SLAB	TBS		CATCH BASIN
UNDER SIDE FOOTING @ REAR	USFR		DBL. CATCH BASIN
UNDER SIDE FOOTING @ GARAGE	USFG		ENGINEERED FILL
TOP OF ENGINEERED FILL	TEF		HYDRO CONNECTION
NUMBER OF RISERS TO GRADE	R		FIRE HYDRANT
W/D WALKOUT DECK	WOD		STREET LIGHT
LOOKOUT BASEMENT	LOB		MAIL BOX
WALK OUT TO BASEMENT	WOB		TRANSFORMER
REVERSE PLAN	REV		SEWER CONNECTIONS LOTS
STANDARD PLAN	STD		SEWER CONNECTIONS LOT
DOOR			WATER VALVE
WINDOW			CHIMNEY
AIR CONDITIONING			HYDRANT AND VALVE
DOWN SPOUT TO SPASH PAD			HYDRO METER
SWALE DIRECTION			GAS METER
SUMP PUMP			MANHOLE - STORM
			MANHOLE - SANITARY
			POTENTIAL HIGH

CHAIN LINK FENCE _____X_____

PRIVACY FENCE _____XX_____

SOUND BARRIER _____XXX_____

FOOTING TO BE EXTENDED TO 1.22 (MIN) BELOW GRADE _____

ISSUED OR REVISION COMMENTS

[illegible]

Year	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124
------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------



ARN DESIGN LTD.

8395 JANE STREET, SUITE 203
VAUGHAN, ONTARIO. L4K 5Y2
T:905-738-3177 | F:905-738-5449

I, JULIO PINZON DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LTD, UNDER DIVISION C, PART-3 SUBSECTION 3.2.2 OF THE BUILDING CODE. I AM QUALIFIED AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES

QUALIFIED DESIGNER BCIN:

QUALIFIED DESIGN
FIRM BCIN:

DATE: FEB. 8/77

SIGNATURE

CLIENT
GOLD PARK HOMES

PROJECT/LOCATION
KLEINBURG GLEN-PH2
VAUGHAN, ON

DRAWING

DRAWN BY _____ SCALE _____

DRAWN BY

PROJECT No. _____

LOT 14