

## Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project.

|  |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
|--|--|---|--------------------------------------|---|---------------------------------------|--|--|--|---|--|--|---|--|--|---|
| <b>A. Project Information</b>  |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| Building number, street name   |  | Unit no.<br><b>41-05 'B'</b>                      | Lot/con.<br><b>84</b>                |   |                                       |  |  |  |   |  |  |   |  |  |   |
| Municipality<br><b>BRAMPTON</b>  | Postal code  | Plan number/ other description<br><b>43M-2005</b> |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <b>B. Individual who reviews and takes responsibility for design activities</b>  |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| Name<br><b>Julio Pinzon</b>  |  | Firm<br><b>RN Design Limited</b>                  |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| Street address<br><b>8395 Jane Street</b>  |  | Unit no.<br><b>203</b>                            | Lot/con.                             |   |                                       |  |  |  |   |  |  |   |  |  |   |
| Municipality<br><b>Vaughan</b>   | Postal code<br><b>L4K 5Y2</b>                          | Province<br><b>Ontario</b>                        | E-mail<br><b>juliop@rndesign.com</b> |   |                                       |  |  |  |   |  |  |   |  |  |   |
| Telephone number<br><b>(905) 738-3177</b>  |  | Fax number<br><b>(905) 738-5449</b>               | Cell number                          |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <b>C. Design activities undertaken by individual identified in Section B. [Building Code Division C, Part 3 Table 3.5.2.1]</b>   |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> House</td> <td><input type="checkbox"/> HVAC – House</td> <td><input type="checkbox"/> Building Structural</td> </tr> <tr> <td><input type="checkbox"/> Small Buildings</td> <td><input type="checkbox"/> Building Services</td> <td><input type="checkbox"/> Plumbing – House</td> </tr> <tr> <td><input type="checkbox"/> Large Buildings</td> <td><input type="checkbox"/> Detection, Lighting and Power</td> <td><input type="checkbox"/> Plumbing – All Buildings</td> </tr> <tr> <td><input type="checkbox"/> Complex Buildings</td> <td><input type="checkbox"/> Fire Protection</td> <td><input type="checkbox"/> On-site Sewage Systems</td> </tr> </table> |  |   |                                      | <input checked="" type="checkbox"/> House | <input type="checkbox"/> HVAC – House | <input type="checkbox"/> Building Structural | <input type="checkbox"/> Small Buildings | <input type="checkbox"/> Building Services | <input type="checkbox"/> Plumbing – House | <input type="checkbox"/> Large Buildings | <input type="checkbox"/> Detection, Lighting and Power | <input type="checkbox"/> Plumbing – All Buildings | <input type="checkbox"/> Complex Buildings | <input type="checkbox"/> Fire Protection | <input type="checkbox"/> On-site Sewage Systems |
| <input checked="" type="checkbox"/> House  | <input type="checkbox"/> HVAC – House                  | <input type="checkbox"/> Building Structural      |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <input type="checkbox"/> Small Buildings   | <input type="checkbox"/> Building Services             | <input type="checkbox"/> Plumbing – House         |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <input type="checkbox"/> Large Buildings   | <input type="checkbox"/> Detection, Lighting and Power | <input type="checkbox"/> Plumbing – All Buildings |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <input type="checkbox"/> Complex Buildings   | <input type="checkbox"/> Fire Protection               | <input type="checkbox"/> On-site Sewage Systems   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| Description of designer's work<br><b>Review of the site plan design and working drawings for Lot 84 model BRAHMS 41-05 'B' REV. Design responsibility excludes any structural design and specifications outside of the scope of Part 9 of the OBC.</b>   |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <b>D. Declaration of Designer</b>  |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| I, <u>Julio Pinzon</u>   |  | declare that (choose one as appropriate):         |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| (print name)   |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <input checked="" type="checkbox"/> I review and take responsibility for the design work on behalf of a firm registered under Division C, Part 3, subsection 3.2.4. of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories:<br>Individual BCIN: <u>38688</u><br>Firm BCIN: <u>26995</u>   |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <input type="checkbox"/> I review and take responsibility for the design work and am qualified in the appropriate category as an "other designer" under Division C, Part 3, subsection 3.2.5 of the Building Code.<br>Individual BCIN: _____<br>Basis for exemption from registration: _____   |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <input type="checkbox"/> The design work is exempt from the registration and qualification requirements of the Building Code.<br>Basis for exemption from registration and qualification: _____  |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| I certify that:  |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| 1. The information contained in this schedule is true to the best of my knowledge.<br>2. I have authority to bind the corporation or partnership (if applicable).  |  |   |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| <u>March 22, 2017</u>  |  | <u>Julio Pinzon</u>                               |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |
| Date   |  | Signature of Designer                             |                                      |   |                                       |  |  |  |   |  |  |   |  |  |   |

\*For the purposes of this form, "individual" means the "person" referred to in Division C, Part 3, Clause 3.2.4.7. (1)(d), Division C, Part 3, Article 3.2.5.1. and all other persons who are exempt from qualification under Division C, Part 3, Subsections 3.2.4. and 3.2.5.

**NOTE:**

1. Firm and Individual BCIN numbers are not required for building permit applications submitted prior to January 1, 2006
2. Schedule 1 does not need to be completed by architects, or holders of a Certificate of Practice or a Temporary License under the *Architects Act*

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of BRAMPTON.

ARCHITECTURAL REVIEW APPROVAL

MAR 17 2017

John G. Williams Limited, Architect



NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

CLIENT

GOLD PARK HOMES

PROJECT/LOCATION

MCLAUGHLIN AND MAYFIELD  
BRAMPTON, ON

DRAWING

SITE PLAN

BUILDING STATISTICS

|                            |              |
|----------------------------|--------------|
| REG. PLAN No.              | 43M-2005     |
| ZONE                       | R1F-9.0-41FT |
| LOT NUMBER                 | 84           |
| LOT AREA(m <sup>2</sup> )  | 428.10       |
| BLDG AREA(m <sup>2</sup> ) | N/A          |
| LOT COVERAGE(%)            | N/A          |
| No. OF STOREYS             | 3            |
| MEAN HEIGHT(m)             | 10.98        |
| INT. GARAGE DIMS(m)        | 5.59 X 6.10  |
| GARAGE DOOR WIDTH(m)       | 2 X 2.44     |

LEGEND

|      |  |
|------|--|
| FFE  | FINISHED FLOOR ELEVATION                         |
| TFW  | TOP OF FOUNDATION WALL                           |
| TBS  | TOP OF BASEMENT SLAB                             |
| USF  | UNDER SIDE FOOTING                               |
| USFR | UNDER SIDE FOOTING @ REAR                        |
| USFG | UNDER SIDE FOOTING @ GARAGE                      |
| TEF  | TOP OF ENGINEERED FILL                           |
| R    | NUMBER OF RISERS TO GRADE                        |
| WOD  | WALKOUT DECK                                     |
| LOB  | LOOKOUT BASEMENT                                 |
| WOB  | WALK OUT BASEMENT                                |
| REV  | REVERSE PLAN                                     |
| STD  | STANDARD PLAN                                    |
| △    | DOOR   |
| ○    | WINDOW   |
| ⊗    | BELL PEDISTAL                                    |
| ⊠    | CABLE PEDISTAL                                   |
| ⊞    | CATCH BASIN                                      |
| ⊞    | DBL. CATCH BASIN                                 |
| ★    | ENGINEERED FILL                                  |
| ⊕    | HYDRO CONNECTION                                 |
| ⊕    | FIRE HYDRANT                                     |
| ⊕    | STREET LIGHT                                     |
| ⊕    | MAIL BOX   |
| ⊕    | TRANSFORMER                                      |
| ⊕    | WATER VALVE                                      |
| ⊕    | WATER CONNECTION                                 |
| ▽    | SEWER CONNECTIONS 2 LOTS                         |
| ▽    | SEWER CONNECTIONS 1 LOT                          |
| ⊕    | AIR CONDITIONING                                 |
| ⊕    | DOWN SPOUT TO SPLASH PAD                         |
| →    | SWALE DIRECTION                                  |
| ---  | CHAINLINK FENCE                                  |
| ---  | PRIVACY FENCE                                    |
| ---  | SOUND BARRIER                                    |
| ---  | FOOTING TO BE EXTENDED TO 1.25 (MIN) BELOW GRADE |

ISSUED OR REVISION COMMENTS

| NO. | DESCRIPTION                | DATE      | DWN | CHK |
|-----|----------------------------|-----------|-----|-----|
| 1   | ISSUED FOR REVIEW          | FEB 27/17 | ET  | JP  |
| 2   | ISSUED FOR REVIEW          | MAR 2/17  | ET  | JP  |
| 3   | REVISE PER ENG. COMM-FINAL | MAR 10/17 | ET  | JP  |
|     |                            |           |     |     |
|     |                            |           |     |     |
|     |                            |           |     |     |
|     |                            |           |     |     |
|     |                            |           |     |     |
|     |                            |           |     |     |
|     |                            |           |     |     |

URBANTECH NOTES:

- 1) No final utility location information at this time, Urbantech will not be responsible for future changes to design. Builder should notify purchaser's that street hardware and above ground utility furniture may be added or removed from their frontages.
- 2) Builder to lower underside of footings where adjacent to RLCB leads. Exact depth to be determined on site during footing excavation.
- 3) Builder to stake out driveway curb depressions at time of curb installation.
- 4) Builder to verify location of all hydrants, street lights, transformers and all other services. If min. dimensions are not maintained as per City standards, builder is to relocate at his own expense.
- 5) Builder to confirm service connection elevations and review for absence of conflict prior to footing excavation.
- 6) Final fence design have not been provided at this time. Purchaser to be advised that actual fencing details may not be as shown on this plan.

URBANTECH CONSULTING

We certify that the proposed grades at the lot corners are correct, and that the lot grading of the subject lot is in conformity to the approved subdivision grading plans and City standards.

REVIEWED BY: M.W. DATE: MAR 14/17

I, JULIO PINZON, DECLARE THAT I HAVE REVIEWED AND TAKE DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LIMITED, UNDER DIVISION C, PART 3, SUBSECTION 3.2.4. OF THE BUILDING CODE, I AM QUALIFIED, AND THE FIRM IS REGISTERED, IN THE APPROPRIATE CLASSES/CATEGORIES.

QUALIFIED DESIGNER BCIN 38688

FIRM BCIN 26995

MARCH 10/17

DATE

SIGNATURE

DRAWN BY

ET

SCALE

1:250

PROJECT No.

13098

LOT NUMBER

84



Imagine • Inspire • Create

TEL: (905) 738-3177

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