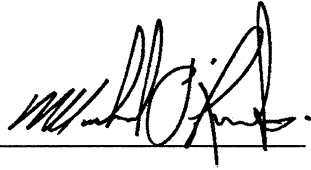


# Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                                |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>A. Project Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                                                |                               |
| Building number, street name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | Unit no.                                                                                                       | Lot/con.                      |
| Municipality<br>VAUGHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Postal code                    | Plan number/ other description                                                                                 |                               |
| <b>B. Individual who reviews and takes responsibility for design activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                                |                               |
| Name<br>MICHAEL O'ROURKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | Firm<br>HVAC DESIGNS LTD.                                                                                      |                               |
| Street address<br>375 FINLEY AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | Unit no.<br>202                                                                                                | Lot/con.<br>N/A               |
| Municipality<br>AJAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Postal code<br>L1S 2E2         | Province<br>ONTARIO                                                                                            | E-mail<br>info@hvacdesigns.ca |
| Telephone number<br>( 905 ) 619-2300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fax number<br>( 905 ) 619-2375 | Cell number<br>( )                                                                                             |                               |
| <b>C. Design activities undertaken by individual identified in Section B. [Building Code Table 3.5.2.1 OF Division C]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                                |                               |
| <input type="checkbox"/> House <input checked="" type="checkbox"/> HVAC – House <input type="checkbox"/> Building Structural<br><input type="checkbox"/> Small Buildings <input type="checkbox"/> Building Services <input type="checkbox"/> Plumbing – House<br><input type="checkbox"/> Large Buildings <input type="checkbox"/> Detection, Lighting and Power <input type="checkbox"/> Plumbing – All Buildings<br><input type="checkbox"/> Complex Buildings <input type="checkbox"/> Fire Protection <input type="checkbox"/> On-site Sewage Systems |                                |                                                                                                                |                               |
| Description of designer's work<br>HEAT LOSS / GAIN CALCULATIONS<br>DUCT SIZING<br>RESIDENTIAL MECHANICAL VENTILATION DESIGN SUMMARY<br>RESIDENTIAL SYSTEM DESIGN per CSA-F280-12                                                                                                                                                                                                                                                                                                                                                                          |                                | <b>Model:</b> 38-5 – OPT 5 BED<br><br><b>Project:</b> KLEINBURG GLEN                                           |                               |
| <b>D. Declaration of Designer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                                                |                               |
| I <u>MICHAEL O'ROURKE</u> declare that (choose one as appropriate):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                |                               |
| (print name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                                                |                               |
| <input type="checkbox"/> I review and take responsibility for the design work on behalf of a firm registered under subsection 3.2.4. of Division C, of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories.<br>Individual BCIN: _____<br>Firm BCIN: _____                                                                                                                                                                                                                                                |                                |                                                                                                                |                               |
| <input checked="" type="checkbox"/> I review and take responsibility for the design and am qualified in the appropriate category as an "other designer" under subsection 3.2.5. of Division C, of the Building Code.<br>Individual BCIN: <u>19669</u><br>Basis for exemption from registration and qualification: <u>O.B.C SENTENCE 3.2.4.1 (4)</u>                                                                                                                                                                                                       |                                |                                                                                                                |                               |
| <input type="checkbox"/> The design work is exempt from the registration and qualification requirements of the Building Code.<br>Basis for exemption from registration and qualification: _____                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                                |                               |
| I certify that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                                |                               |
| 1. The information contained in this schedule is true to the best of my knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                                                |                               |
| 2. I have submitted this application with the knowledge and consent of the firm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                                                                |                               |
| January 29, 2016<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | <br>Signature of Designer |                               |

## NOTE:

- For the purposes of this form, "individual" means the "person" referred to in Clause 3.2.4.7(1) d) of Division C, Article 3.2.5.1. of Division C, and all other persons who are exempt from qualification under Subsections 3.2.4. and 3.2.5. of Division C.
- Schedule 1 is not required to be completed by a holder of a license, temporary license, or a certificate of authorization, issued by the Ontario Association of Architects. Schedule 1 is also not required to be completed by a holder of a license to practise, a limited license to practise, or a certificate of authorization, issued by the Association of Professional Engineers of Ontario.

SITE NAME: KLEINBURG GLEN  
BUILDER: GOLD PARK HOMES  
DATE: Jan-16  
LOF: 67105  
TYPE: 3B-5 OPT 5 BED  
GFA: 2805  
WINTER NATURAL AIR CHANGE RATE 0.322  
SUMMER NATURAL AIR CHANGE RATE 0.098  
HEAT LOSS AT °F: 76  
HEAT GAIN AT °F: 16  
CSA-F280-12  
SB-12 PACKAGE J

| ROOM USE                       | EXP. WALL | CLG. HT. | FACTORS | MBR. | ENS. | WIC. | BED-2 | BED-3 | BED-4 | BATH | BED-5 | BATH-2 |
|--------------------------------|-----------|----------|---------|------|------|------|-------|-------|-------|------|-------|--------|
| GRS WALL AREA                  | 310       |          |         | 310  | 72   | 54   | 234   | 126   | 180   | 81   | 99    | 198    |
| GLAZING                        | 0         |          |         | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| NORTH                          | 24.1      | 17.5     | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| EAST                           | 24.1      | 43.0     | 24      | 578  | 1033 | 0    | 0     | 16    | 385   | 689  | 0     | 0      |
| SOUTH                          | 24.1      | 26.4     | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| WEST                           | 24.1      | 43.0     | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| SKYL.T.                        | 24.1      | 88.1     | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| DOORS                          | 25.2      | 5.3      | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| NET EXPOSED WALL               | 3.5       | 0.7      | 286     | 988  | 208  | 54   | 187   | 39    | 218   | 753  | 159   | 110    |
| NET EXPOSED BSMT WALL ABOVE GR | 6.3       | 1.3      | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| EXPOSED CLG                    | 1.5       | 0.8      | 234     | 356  | 178  | 120  | 182   | 91    | 90    | 137  | 58    | 176    |
| NO ATTIC EXPOSED CLG           | 2.5       | 1.2      | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| EXPOSED FLOOR                  | 2.5       | 0.5      | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| BASEMENT/CRAWL HEAT LOSS       | 0         |          | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| SLAB ON GRADE HEAT LOSS        | 0         |          | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| SUBTOTAL HT LOSS               | 1922      |          | 844     | 657  | 323  | 108  | 1389  | 1042  | 2022  | 588  | 1106  | 1249   |
| SUB TOTAL HT GAIN              | 0.20      | 0.31     | 0.20    | 0.31 | 0.20 | 0.31 | 0.20  | 0.31  | 0.20  | 0.31 | 0.20  | 0.31   |
| LEVEL FACTOR / MULTIPLIER      | 587       |          | 258     | 41   | 99   | 7    | 424   | 318   | 618   | 180  | 338   | 381    |
| AIR CHANGE HEAT LOSS           | 88        |          | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| AIR CHANGE HEAT GAIN           | 502       |          | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| DUCT LOSS                      | 131       |          | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| DUCT GAIN                      | 480       |          | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| HEAT GAIN PEOPLE               | 630       |          | 0       | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0     | 0      |
| HEAT GAIN APPLIANCES/LIGHTS    | 3011      |          | 1102    | 907  | 422  | 149  | 1814  | 1360  | 2904  | 768  | 1589  | 1793   |
| TOTAL HT LOSS BTU/H            | 3571      |          |         |      |      |      | 2473  | 1818  | 3500  | 356  | 2233  | 931    |
| TOTAL HT GAIN x 1.3 BTU/H      |           |          |         |      |      |      |       |       |       |      |       |        |

| ROOM USE                       | EXP. WALL | CLG. HT. | FACTORS | HALL | DIN  | KIT/GR | LAUN. | PWDR | FOY  | DEN  | BAS   |
|--------------------------------|-----------|----------|---------|------|------|--------|-------|------|------|------|-------|
| GRS WALL AREA                  | 108       |          |         | 108  | 120  | 820    | 77    | 132  | 440  | 110  | 1080  |
| GLAZING                        | 0         |          |         | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| NORTH                          | 24.1      | 17.5     | 7       | 169  | 122  | 0      | 0     | 0    | 0    | 0    | 4     |
| EAST                           | 24.1      | 43.0     | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 8     |
| SOUTH                          | 24.1      | 26.4     | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 8     |
| WEST                           | 24.1      | 43.0     | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 8     |
| SKYL.T.                        | 24.1      | 88.1     | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| DOORS                          | 25.2      | 5.3      | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| NET EXPOSED WALL               | 3.5       | 0.7      | 101     | 349  | 73   | 707    | 2442  | 514  | 364  | 1257 | 20    |
| NET EXPOSED BSMT WALL ABOVE GR | 6.3       | 1.3      | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| EXPOSED CLG                    | 1.5       | 0.8      | 132     | 201  | 100  | 12     | 18    | 9    | 92   | 140  | 540   |
| NO ATTIC EXPOSED CLG           | 2.5       | 1.2      | 0       | 0    | 0    | 0      | 0     | 0    | 40   | 98   | 0     |
| EXPOSED FLOOR                  | 2.5       | 0.5      | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| BASEMENT/CRAWL HEAT LOSS       | 0         |          | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| SLAB ON GRADE HEAT LOSS        | 0         |          | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| SUBTOTAL HT LOSS               | 718       |          | 869     | 652  | 5183 | 5387   | 867   | 621  | 3375 | 834  | 11977 |
| SUB TOTAL HT GAIN              | 0.20      | 0.31     | 0.20    | 0.31 | 0.20 | 0.31   | 0.20  | 0.31 | 0.20 | 0.31 | 0.20  |
| LEVEL FACTOR / MULTIPLIER      | 219       |          | 380     | 40   | 2265 | 333    | 379   | 271  | 1475 | 384  | 8556  |
| AIR CHANGE HEAT LOSS           | 18        |          | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| AIR CHANGE HEAT GAIN           | 0         |          | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| DUCT LOSS                      | 0         |          | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| DUCT GAIN                      | 0         |          | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| HEAT GAIN PEOPLE               | 240       |          | 0       | 0    | 0    | 0      | 0     | 0    | 0    | 0    | 0     |
| HEAT GAIN APPLIANCES/LIGHTS    | 630       |          | 1248    | 630  | 7448 | 630    | 1246  | 892  | 4850 | 1198 | 20533 |
| TOTAL HT LOSS BTU/H            | 938       |          | 1718    |      |      |        | 1208  | 416  | 2858 | 1708 | 2004  |
| TOTAL HT GAIN x 1.3 BTU/H      | 1227      |          |         |      |      |        |       |      |      |      |       |

SITE NAME: KLEINBURG GLEN  
BUILDER: GOLD PARK HOMES

TYPE: 38-5 OPT 5 BED

DATE: Jan-16

GFA: 2805 LO# 67105

HEATING CFM 1100 COOLING CFM 1100  
TOTAL HEAT LOSS 53,115 TOTAL HEAT GAIN 35,331  
AIR FLOW/RATE CFM 20.71 AIR FLOW/RATE CFM 31.13

EL195UH070XE36B LENNOX  
FAN SPEED 70  
LOW 0  
MEDIUM 995  
HIGH 1100

AFUE = 95.0 %  
INPUT (BTU/H) = 66,000  
OUTPUT (BTU/H) = 63,000

| RUN COUNT | 4th | 3rd | 2nd | 1st | Bas |
|-----------|-----|-----|-----|-----|-----|
| S/A       | 0   | 0   | 10  | 8   | 5   |
| R/A       | 0   | 0   | 4   | 3   | 1   |

All S/A diffusers 4"x10" unless noted otherwise on layout.

All S/A runs 5"Ø unless noted otherwise on layout.

| RUN #                     | 1     | 2    | 3    | 4    | 5     | 6     | 7      | 10   | 11    | 12   | 13   | 14   | 15      | 16      | 17    | 18   | 19   | 20   | 21   | 22   | 23   | 24   |
|---------------------------|-------|------|------|------|-------|-------|--------|------|-------|------|------|------|---------|---------|-------|------|------|------|------|------|------|------|
| ROOM NAME                 | BED-2 | MBR  | ENS  | BATH | BED-4 | BED-5 | BATH-2 | WIC  | BED-3 | HALL | DIN  | KIT  | KIT/GRT | KIT/GRT | LAUN. | PWDR | FOY  | DEN  | BAS  | BAS  | BAS  | BAS  |
| RM LOSS MBH               | 1.81  | 3.01 | 1.10 | 0.77 | 2.90  | 1.59  | 1.79   | 0.42 | 1.36  | 0.94 | 1.25 | 2.48 | 2.48    | 2.48    | 1.25  | 0.89 | 4.85 | 1.20 | 4.11 | 4.11 | 4.11 | 4.11 |
| CFM PER RUN HEAT          | 38    | 62   | 23   | 16   | 60    | 33    | 37     | 9    | 28    | 19   | 26   | 51   | 51      | 51      | 26    | 18   | 100  | 25   | 85   | 85   | 85   | 85   |
| RM GAIN MBH               | 2.47  | 3.57 | 0.91 | 0.36 | 3.50  | 2.23  | 0.93   | 0.15 | 1.82  | 1.23 | 1.72 | 2.75 | 2.75    | 2.75    | 1.21  | 0.42 | 2.86 | 1.71 | 0.40 | 0.40 | 0.40 | 0.40 |
| CFM PER RUN COOLING       | 77    | 111  | 28   | 11   | 109   | 70    | 29     | 5    | 57    | 38   | 53   | 86   | 86      | 86      | 38    | 13   | 89   | 53   | 12   | 12   | 12   | 12   |
| ADJUSTED PRESSURE         | 0.17  | 0.15 | 0.17 | 0.17 | 0.15  | 0.17  | 0.17   | 0.17 | 0.17  | 0.17 | 0.17 | 0.16 | 0.16    | 0.16    | 0.17  | 0.17 | 0.16 | 0.17 | 0.16 | 0.16 | 0.16 | 0.16 |
| EQUAL DUCT LGH            | 55    | 53   | 26   | 40   | 44    | 42    | 44     | 41   | 27    | 35   | 31   | 38   | 30      | 30      | 11    | 24   | 35   | 21   | 39   | 32   | 16   | 16   |
| EQUIVALENT LENGTH         | 120   | 160  | 180  | 180  | 130   | 190   | 180    | 170  | 170   | 140  | 100  | 130  | 110     | 110     | 140   | 110  | 90   | 110  | 100  | 120  | 120  | 130  |
| TOTAL EFFECTIVE LENGTH    | 175   | 213  | 186  | 220  | 174   | 232   | 224    | 211  | 197   | 175  | 131  | 168  | 140     | 155     | 151   | 134  | 125  | 131  | 139  | 152  | 136  | 146  |
| ADJUSTED PRESSURE         | 0.1   | 0.07 | 0.09 | 0.08 | 0.09  | 0.07  | 0.08   | 0.08 | 0.09  | 0.1  | 0.13 | 0.1  | 0.12    | 0.1     | 0.11  | 0.13 | 0.13 | 0.13 | 0.12 | 0.11 | 0.12 | 0.11 |
| ROUND DUCT SIZE           | 5     | 6    | 4    | 4    | 6     | 5     | 4      | 4    | 5     | 4    | 4    | 5    | 5       | 5       | 4     | 4    | 5    | 4    | 5    | 5    | 5    | 5    |
| HEATING VELOCITY (ft/min) | 279   | 316  | 264  | 184  | 306   | 242   | 424    | 103  | 206   | 218  | 298  | 374  | 374     | 374     | 298   | 207  | 734  | 287  | 624  | 624  | 624  | 624  |
| COOLING VELOCITY (ft/min) | 565   | 566  | 321  | 126  | 556   | 514   | 333    | 57   | 419   | 436  | 608  | 631  | 631     | 631     | 436   | 149  | 653  | 608  | 88   | 88   | 88   | 88   |
| OUTLET GRILL SIZE         | 3X10  | 4X10 | 3X10 | 3X10 | 4X10  | 3X10  | 3X10   | 3X10 | 3X10  | 3X10 | 3X10 | 3X10 | 3X10    | 3X10    | 3X10  | 3X10 | 3X10 | 3X10 | 3X10 | 3X10 | 3X10 | 3X10 |
| TRUNK                     | A     | B    | C    | C    | E     | E     | E      | B    | E     | E    | C    | B    | B       | A       | C     | D    | D    | E    | A    | B    | C    | E    |

## 25 RUN #

ROOM NAME BAS

RM LOSS MBH 4.11

CFM PER RUN HEAT 85

RM GAIN MBH 0.40

CFM PER RUN COOLING 12

ADJUSTED PRESSURE 0.16

ACTUAL DUCT LGH 36

EQUIVALENT LENGTH 100

TOTAL EFFECTIVE LENGTH 136

ADJUSTED PRESSURE 0.12

ROUND DUCT SIZE 5

HEATING VELOCITY (ft/min) 624

COOLING VELOCITY (ft/min) 88

OUTLET GRILL SIZE 3X10

TRUNK D

## SUPPLY AIR TRUNK SIZE

| TRUNK   | CFM | STATIC PRESS. | ROUND DUCT | RECT DUCT | VELOCITY (ft/min) | TRUNK CFM | STATIC PRESS. | ROUND DUCT | RECT DUCT | VELOCITY (ft/min) | TRUNK CFM | STATIC PRESS. | ROUND DUCT | RECT DUCT | VELOCITY (ft/min) |
|---------|-----|---------------|------------|-----------|-------------------|-----------|---------------|------------|-----------|-------------------|-----------|---------------|------------|-----------|-------------------|
| TRUNK A | 174 | 0.10          | 6.9        | 6         | 522               | 0         | 0.00          | 0          | 0         | 0                 | 0         | 0.06          | 0          | 0         | 0                 |
| TRUNK B | 258 | 0.07          | 8.7        | 10        | 464               | 0         | 0.00          | 0          | 0         | 0                 | 0         | 0.06          | 0          | 0         | 0                 |
| TRUNK C | 608 | 0.07          | 12         | 16        | 684               | 0         | 0.00          | 0          | 0         | 0                 | 0         | 0.06          | 0          | 0         | 0                 |
| TRUNK D | 203 | 0.12          | 7          | 6         | 609               | 0         | 0.00          | 0          | 0         | 0                 | 0         | 0.06          | 0          | 0         | 0                 |
| TRUNK E | 490 | 0.07          | 11.1       | 14        | 630               | 0         | 0.00          | 0          | 0         | 0                 | 0         | 0.06          | 0          | 0         | 0                 |
| TRUNK F | 0   | 0.00          | 0          | 0         | 0                 | 0         | 0.00          | 0          | 0         | 0                 | 0         | 0.06          | 0          | 0         | 0                 |

## RETURN AIR #

AIR VOLUME 130

PLENUM PRESSURE 0.15

ACTUAL DUCT LGH 65

TOTAL EFFECTIVE LENGTH 200

ADJUSTED PRESSURE 0.06

ROUND DUCT SIZE 8

INLET GRILL SIZE X

INLET GRILL SIZE 14

INLET GRILL SIZE 14

INLET GRILL SIZE 14

INLET GRILL SIZE 14

INLET GRILL SIZE 14

INLET GRILL SIZE 14

INLET GRILL SIZE 14

INLET GRILL SIZE 14

INLET GRILL SIZE 14

TYPE: 38-5 OPT 5 BED  
SITE NAME: KLEINBURG GLEN

LO # 67105

**RESIDENTIAL MECHANICAL VENTILATION DESIGN SUMMARY**

| COMBUSTION APPLIANCES |                                                                               | 9.32.3.1(1) |
|-----------------------|-------------------------------------------------------------------------------|-------------|
| a)                    | <input checked="" type="checkbox"/> Direct vent (sealed combustion) only      |             |
| b)                    | <input type="checkbox"/> Positive venting induced draft (except fireplaces)   |             |
| c)                    | <input type="checkbox"/> Natural draft, B-vent or induced draft gas fireplace |             |
| d)                    | <input type="checkbox"/> Solid Fuel (including fireplaces)                    |             |
| e)                    | <input type="checkbox"/> No Combustion Appliances                             |             |

| HEATING SYSTEM                                 |                                         |
|------------------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> Forced Air | <input type="checkbox"/> Non Forced Air |
| <input type="checkbox"/> Electric Space Heat   |                                         |

| HOUSE TYPE                            |                                                      | 9.32.1(2) |
|---------------------------------------|------------------------------------------------------|-----------|
| <input checked="" type="checkbox"/> I | Type a) or b) appliance only, no solid fuel          |           |
| <input type="checkbox"/> II           | Type I except with solid fuel (including fireplaces) |           |
| <input type="checkbox"/> III          | Any Type c) appliance                                |           |
| <input type="checkbox"/> IV           | Type I, or II with electric space heat               |           |
| <input type="checkbox"/>              | Other: Type I, II or IV no forced air                |           |

| SYSTEM DESIGN OPTIONS                 |                                               | O.N.H.W.P. |
|---------------------------------------|-----------------------------------------------|------------|
| <input type="checkbox"/> 1            | Exhaust only/Forced Air System                |            |
| <input type="checkbox"/> 2            | HRV with Ducting/Forced Air System            |            |
| <input checked="" type="checkbox"/> 3 | HRV Simplified/connected to forced air system |            |
| <input type="checkbox"/> 4            | HRV with Ducting/non forced air system        |            |
| <input type="checkbox"/>              | Part 6 Design                                 |            |

| TOTAL VENTILATION CAPACITY |                     | 9.32.3.3(1)      |
|----------------------------|---------------------|------------------|
| Basement + Master Bedroom  | <u>2</u> @ 21.2 cfm | <u>42.4</u> cfm  |
| Other Bedrooms             | <u>4</u> @ 10.6 cfm | <u>42.4</u> cfm  |
| Kitchen & Bathrooms        | <u>5</u> @ 10.6 cfm | <u>53</u> cfm    |
| Other Rooms                | <u>4</u> @ 10.6 cfm | <u>42.4</u> cfm  |
| Table 9.32.3.A.            | TOTAL               | <u>180.2</u> cfm |

| PRINCIPAL VENTILATION CAPACITY REQUIRED |       | 9.32.3.4.(1)    |
|-----------------------------------------|-------|-----------------|
| 1 Bedroom                               | 31.8  | cfm             |
| 2 Bedroom                               | 47.7  | cfm             |
| 3 Bedroom                               | 63.6  | cfm             |
| 4 Bedroom                               | 79.5  | cfm             |
| 5 Bedroom                               | 95.4  | cfm             |
| More than 5 - Part 6                    | TOTAL | <u>95.4</u> cfm |

| SUPPLEMENTAL VENTILATION CAPACITY |              | 9.32.3.5. |
|-----------------------------------|--------------|-----------|
| Total Ventilation Capacity        | <u>180.2</u> | cfm       |
| Less Principal Ventil. Capacity   | <u>98</u>    | cfm       |
| Required Supplemental Capacity    | <u>82.2</u>  | cfm       |

| PRINCIPAL EXHAUST FAN CAPACITY      |                  |
|-------------------------------------|------------------|
| Model: VANEE 60H                    | Location: BSMT   |
| <u>98.0</u> cfm                     | <u>3.0</u> sones |
| <input checked="" type="checkbox"/> | HVI Approved     |

| PRINCIPAL EXHAUST HEAT LOSS CALCULATION |               |
|-----------------------------------------|---------------|
| CFM                                     | $\Delta T$ °F |
| 98.0 CFM                                | X 76 F        |
| FACTOR                                  | % LOSS        |
| 1.08                                    | X 0.35        |

| SUPPLEMENTAL FANS |           | NUTONE |                                     |
|-------------------|-----------|--------|-------------------------------------|
| Location          | Model     | cfm    | HVI                                 |
| ENS               | QTXEN050C | 50     | <input checked="" type="checkbox"/> |
| BATH              | QTXEN050C | 50     | <input checked="" type="checkbox"/> |
| BATH-2            | QTXEN050C | 50     | <input checked="" type="checkbox"/> |
| PWDR              | QTXEN050C | 50     | <input checked="" type="checkbox"/> |

| HEAT RECOVERY VENTILATOR        |                                     | 9.32.3.11.   |
|---------------------------------|-------------------------------------|--------------|
| Model: VANEE 60H                |                                     |              |
| <u>98</u> cfm high              | <u>50</u> cfm low                   |              |
| <u>65</u> % Sensible Efficiency | <input checked="" type="checkbox"/> | HVI Approved |
| @ 32 deg F ( 0 deg C)           |                                     |              |

| LOCATION OF INSTALLATION |                   |
|--------------------------|-------------------|
| Lot:                     | Concession        |
| Township                 | Plan:             |
| Address                  |                   |
| Roll #                   | Building Permit # |

| BUILDER:     |        | GOLD PARK HOMES |
|--------------|--------|-----------------|
| Name:        |        |                 |
| Address:     |        |                 |
| City:        |        |                 |
| Telephone #: | Fax #: |                 |

| INSTALLING CONTRACTOR |        |
|-----------------------|--------|
| Name:                 |        |
| Address:              |        |
| City:                 |        |
| Telephone #:          | Fax #: |

| DESIGNER CERTIFICATION                                                                                        |                         |
|---------------------------------------------------------------------------------------------------------------|-------------------------|
| I hereby certify that this ventilation system has been designed in accordance with the Ontario Building Code. |                         |
| Name:                                                                                                         | HVAC Designs Ltd.       |
| Signature:                                                                                                    | <i>Michael O'Rourke</i> |
| HRAI #                                                                                                        | 001820                  |
| Date:                                                                                                         | January-16              |

**HEAT LOSS AND GAIN SUMMARY SHEET****MODEL:** 38-5 OPT 5 BED**BUILDER:** GOLD PARK HOMES**SFQT:** 2805**LO#** 67105**SITE:** KLEINBURG-GLEN**DESIGN ASSUMPTIONS**

|                      |    |                                |    |
|----------------------|----|--------------------------------|----|
| HEATING              | °F | COOLING                        | °F |
| OUTDOOR DESIGN TEMP. | -4 | OUTDOOR DESIGN TEMP.           | 88 |
| INDOOR DESIGN TEMP.  | 72 | INDOOR DESIGN TEMP. (MAX 75°F) | 72 |

**BUILDING DATA**

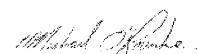
|                                     |                 |                           |          |
|-------------------------------------|-----------------|---------------------------|----------|
| ATTACHMENT:                         | DETACHED        | # OF STORIES (+BASEMENT): | 3        |
| FRONT FACES:                        | WEST            | ASSUMED (Y/N):            | Y        |
| AIR CHANGES PER HOUR:               | 3.57            | ASSUMED (Y/N):            | Y        |
| AIR TIGHTNESS CATEGORY:             | AVERAGE         | ASSUMED (Y/N):            | Y        |
| WIND EXPOSURE:                      | SHELTERED       | ASSUMED (Y/N):            | Y        |
| HOUSE VOLUME (ft³):                 | 39080.0         | ASSUMED (Y/N):            | Y        |
| INTERNAL SHADING:                   | BLINDS/CURTAINS | ASSUMED OCCUPANTS:        | 6        |
| INTERIOR LIGHTING LOAD (Btu/h/ft²): | 1.50            | DC BRUSHLESS MOTOR (Y/N): | Y        |
| FOUNDATION CONFIGURATION            | BCIN_1          | DEPTH BELOW GRADE:        | 6.0 ft   |
| LENGTH: 60.0 ft                     | WIDTH: 30.0 ft  | EXPOSED PERIMETER:        | 180.0 ft |

**2012 OBC - COMPLIANCE PACKAGE**

| Component                                                                  | Compliance Package |
|----------------------------------------------------------------------------|--------------------|
|                                                                            | J                  |
| Ceiling with Attic Space Minimum RSI (R)-Value                             | 50                 |
| Ceiling Without Attic Space Minimum RSI (R)-Value                          | 31                 |
| Exposed Floor Minimum RSI (R)-Value                                        | 31                 |
| Walls Above Grade Minimum RSI (R)-Value                                    | 22                 |
| Basement Walls Minimum RSI (R)-Value                                       | 12                 |
| Below Grade Slab Entire surface > 600 mm below grade Minimum RSI (R)-Value | -                  |
| Edge of Below Grade Slab ≤ 600 mm Below Grade Minimum RSI (R)-Value        | 10                 |
| Heated Slab or Slab ≤ 600 mm below grade Minimum RSI (R)-Value             | 10                 |
| Windows and Sliding Glass Doors Maximum U-Value                            | 1.8                |
| Skylights Maximum U-Value                                                  | 2.8                |
| Space Heating Equipment Minimum AFUE                                       | 0.94               |
| HRV Minimum Efficiency                                                     | 60%                |
| Domestic Hot Water Heater Minimum EF                                       | 0.67               |

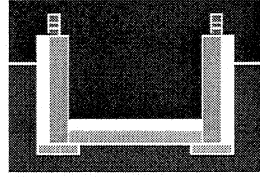
INDIVIDUAL BCIN: 19669

MICHAEL O'ROURKE



# Residential Foundation Thermal Load Calculator

Supplemental tool for CAN/CSA-F280

| Weather Station Description    |                                           |                                                                                                                     |
|--------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Province:                      | Ontario                                   | ▼                                                                                                                   |
| Region:                        | Vaughan (Woodbridge)                      | ▼                                                                                                                   |
| Site Description               |                                           |                                                                                                                     |
| Soil Conductivity:             | Normal conductivity: dry sand, loam, clay | ▼                                                                                                                   |
| Water Table:                   | Normal (7-10 m, 23-33 Ft)                 | ▼                                                                                                                   |
| Foundation Dimensions          |                                           |                                                                                                                     |
| Floor Length (m):              | 18.3                                      |  <p>Insulation Configuration</p> |
| Floor Width (m):               | 9.1                                       |                                                                                                                     |
| Exposed Perimeter (m):         | 0                                         |                                                                                                                     |
| Wall Height (m):               | 2.7                                       |                                                                                                                     |
| Depth Below Grade (m):         | 1.8                                       |                                                                                                                     |
| Window Area (m <sup>2</sup> ): | 1.9                                       |                                                                                                                     |
| Door Area (m <sup>2</sup> ):   | 1.9                                       |                                                                                                                     |
| Radiant Slab                   |                                           |                                                                                                                     |
| Heated Fraction of the Slab:   | 0                                         |                                                                                                                     |
| Fluid Temperature (°C):        | 33                                        |                                                                                                                     |
| Design Months                  |                                           |                                                                                                                     |
| Heating Month                  | 1                                         |                                                                                                                     |
| Foundation Loads               |                                           |                                                                                                                     |
| Heating Load (Watts):          | 2218                                      |                                                                                                                     |

54.8

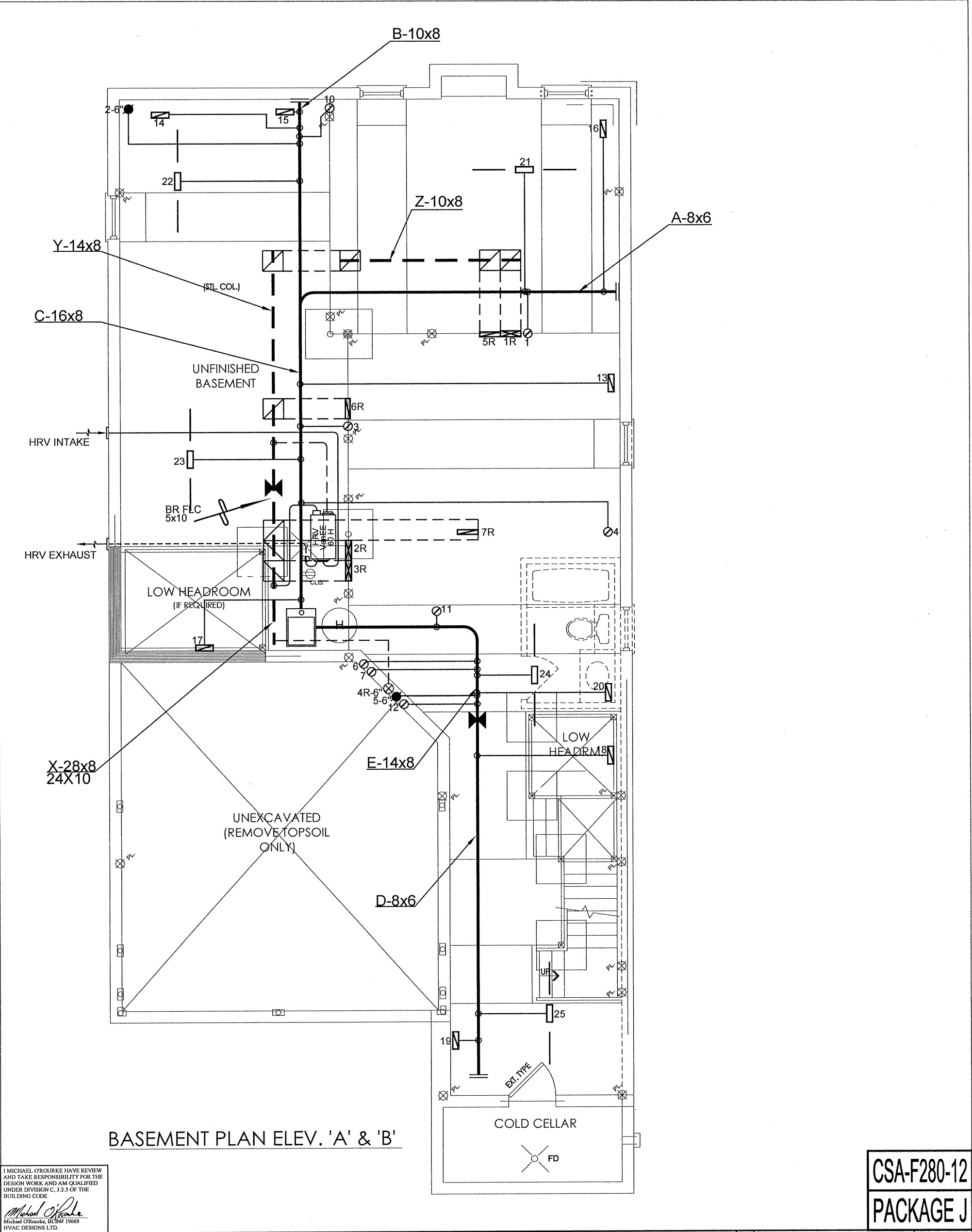
2.6 146.06

146.06

# Air Infiltration Residential Load Calculator

Supplemental tool for CAN/CSA-F280

| Weather Station Description      |                                                          |                |    |
|----------------------------------|----------------------------------------------------------|----------------|----|
| Province:                        | Ontario ▼                                                |                |    |
| Region:                          | Vaughan (Woodbridge) ▼                                   |                |    |
| Weather Station Location:        | Open flat terrain, grass ▼                               |                |    |
| Anemometer height (m):           | 10                                                       |                |    |
| Local Shielding                  |                                                          |                |    |
| Building Site:                   | Suburban, forest ▼                                       |                |    |
| Walls:                           | Heavy ▼                                                  |                |    |
| Flue:                            | Heavy ▼                                                  |                |    |
| Highest Ceiling Height (m):      | 6.71                                                     |                |    |
| Building Configuration           |                                                          |                |    |
| Type:                            | Detached ▼                                               |                |    |
| Number of Stories:               | Two ▼                                                    |                |    |
| Foundation:                      | Full ▼                                                   |                |    |
| House Volume (m <sup>3</sup> ):  | 1106.6                                                   |                |    |
| Air Leakage/Ventilation          |                                                          |                |    |
| Air Tightness Type:              | Present (1961-) (ACH=3.57) ▼                             |                |    |
| Custom BDT Data:                 | ELA @ 10 Pa ▼ 716.42 cm <sup>2</sup><br>3.57 ACH @ 50 Pa |                |    |
| Mechanical Ventilation (L/s):    | Total Supply:                                            | Total Exhaust: |    |
|                                  | 0                                                        | 0              |    |
| Flue Size                        |                                                          |                |    |
| Flue #:                          | #1                                                       | #2             | #3 |
| Diameter (mm):                   | 0                                                        | 0              | 0  |
| Natural Infiltration Rates       |                                                          |                |    |
| Heating Air Change Rate (ACH/H): |                                                          | 0.322          |    |
| Cooling Air Change Rate (ACH/H): |                                                          | 0.098          |    |



BASEMENT PLAN ELEV. 'A' & 'B'

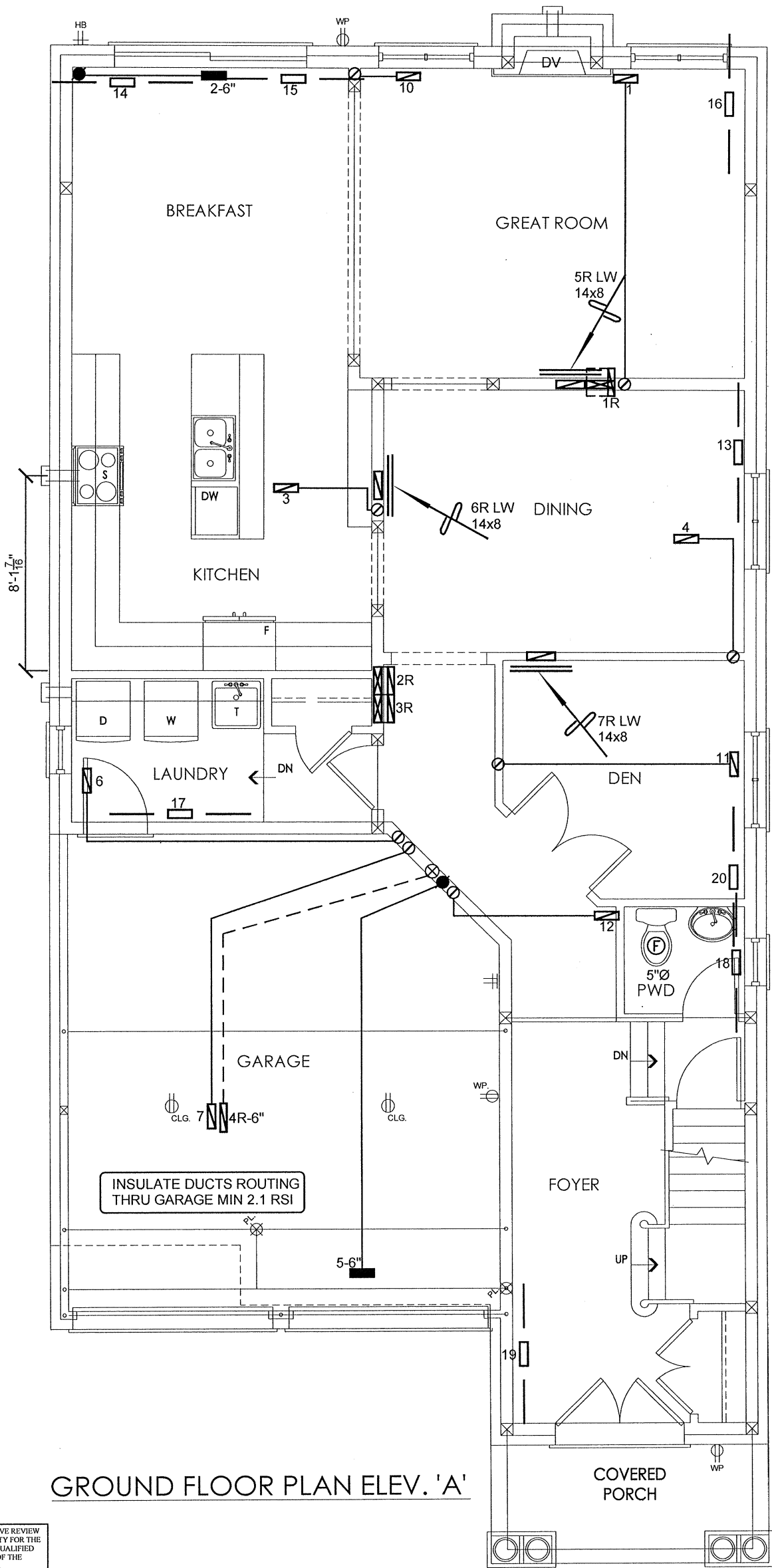
I MICHAEL O'ROURKE HAVE REVIEWED AND TAKE RESPONSIBILITY FOR THE DESIGN WORK AND AM QUALIFIED UNDER DIVISION C, 3.2.5 OF THE BUILDING CODE.  
*Michael O'Rourke*  
Michael O'Rourke, BCIN# 19669  
HVAC DESIGNS LTD.

CSA-F280-12  
PACKAGE J

| HVAC LEGEND |                                 |        |                                 |        |                              |        | 3.                         |           |                  |
|-------------|---------------------------------|--------|---------------------------------|--------|------------------------------|--------|----------------------------|-----------|------------------|
| SYMBOL      | DESCRIPTION                     | SYMBOL | DESCRIPTION                     | SYMBOL | DESCRIPTION                  | SYMBOL | DESCRIPTION                | 2.        |                  |
|             | FLOOR SUPPLY AIR GRILLE         |        | 6" SUPPLY AIR BOOT ABOVE        |        | 14"x8" RETURN AIR GRILLE     |        | RETURN AIR STACK ABOVE     | 1.        |                  |
|             | FLOOR SUPPLY AIR GRILLE 6" BOOT |        | SUPPLY AIR STACK FROM 2nd FLOOR |        | 30"x8" RETURN AIR GRILLE     |        | RETURN AIR STACK 2nd FLOOR | No.       | Description Date |
|             | SUPPLY AIR BOOT ABOVE           |        | 6" SUPPLY AIR STACK 2nd FLOOR   |        | FRA- FLOOR RETURN AIR GRILLE |        | REDUCER                    | REVISIONS |                  |

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|                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              |           |                        |   |             |                               |  |
|----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|---|-------------|-------------------------------|--|
| Client                                             |  | <div><div><div>HVACDESIGNS LTD.</div><div>375 Finley Ave. Suite 202 - Ajax, Ontario<br/>L1S 2E2 Tel. 905.619.2300 - 905.420.5300 Fax 905.619.2375<br/>Email: info@hvacdesigns.ca<br/>Web: www.hvacdesigns.ca<br/>Specializing in Residential Mechanical Design Services</div></div><div>Installation to comply with the latest Ontario Building Code. All supply branch outlets shall be equipped with a manual balancing damper. Ductwork which passes through the garage or unheated spaces shall be adequately insulated and be gas-proofed.</div></div> | HEAT LOSS 55931 BTU/H<br>UNIT DATA                                                                                                           |           | # OF RUNS S/A R/A FANS |   |             | Sheet Title                   |  |
| Project Name<br>KLEINBURG GLEN<br>VAUGHAN, ONTARIO |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MAKE<br>LENNOX                                                                                                                               | 3RD FLOOR |                        |   |             | BASEMENT<br>HEATING<br>LAYOUT |  |
|                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MODEL<br>EL195UH070XE36B-70                                                                                                                  | 2ND FLOOR | 10                     | 4 | 3           |                               |  |
|                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INPUT<br>66 MBTU/H                                                                                                                           | 1ST FLOOR | 8                      | 3 | 2           |                               |  |
|                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OUTPUT<br>63 MBTU/H                                                                                                                          | BASEMENT  | 5                      | 1 | 0           |                               |  |
| 38-5 OPT 5 BED 2805 sqft                           |  | COOLING<br>3.0 TONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALL S/A DIFFUSERS 4"x10" UNLESS NOTED OTHERWISE ON LAYOUT. ALL S/A RUNS 5"Ø UNLESS NOTED OTHERWISE ON LAYOUT. UNDERCUT DOORS 1" min. FOR R/A |           |                        |   |             | Date<br>JAN/2016              |  |
|                                                    |  | FAN SPEED<br>1100 cfm @ 0.6" w.c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              |           |                        |   |             | Scale<br>3/16" = 1'-0"        |  |
|                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              |           |                        |   | BCIN# 19669 |                               |  |
|                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              |           |                        |   | LO#         | 67105                         |  |



GROUND FLOOR PLAN ELEV. 'A'

I MICHAEL O'ROURKE HAVE REVIEWED AND TAKE RESPONSIBILITY FOR THE DESIGN WORK AND AM QUALIFIED UNDER DIVISION C.3.2.5 OF THE BUILDING CODE.

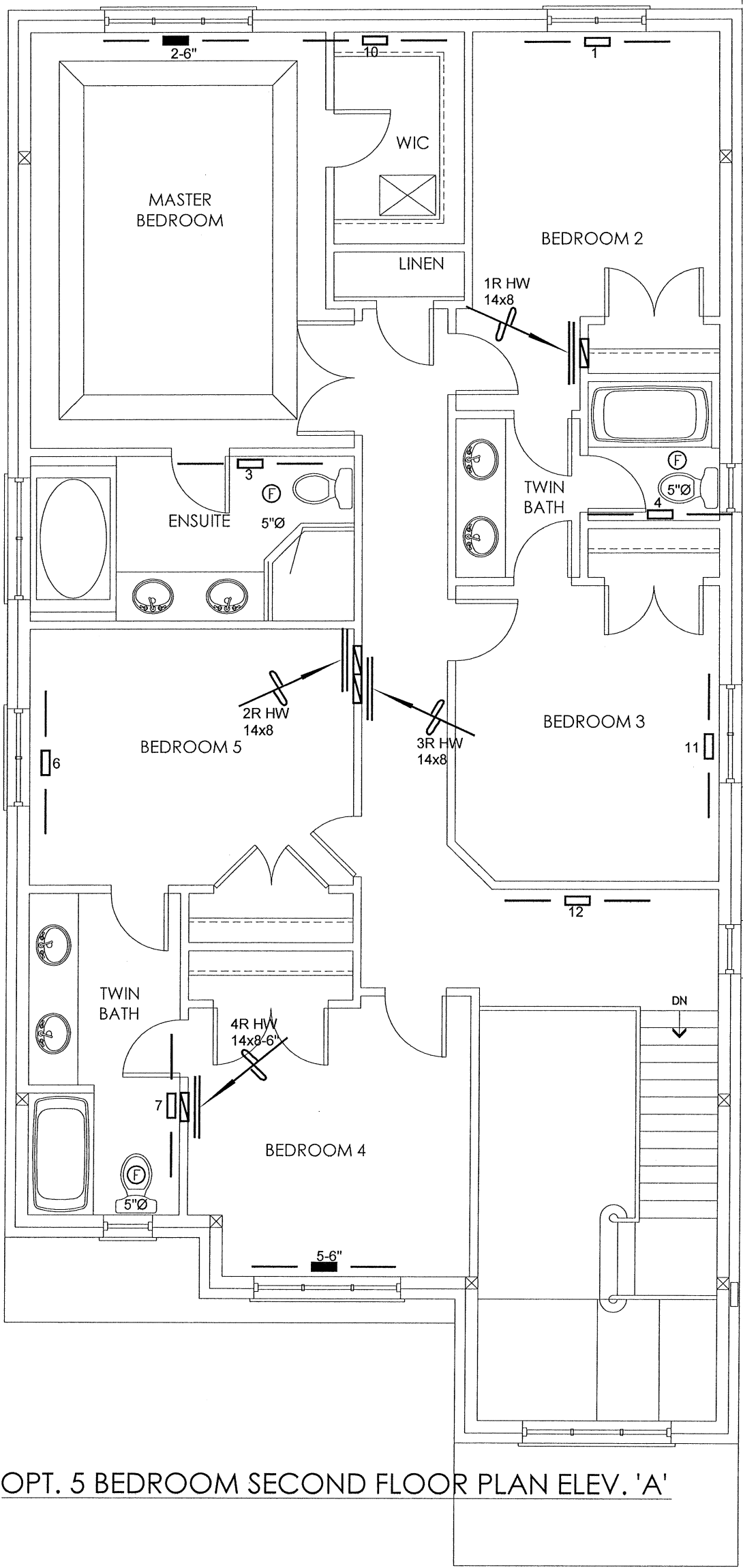
*Michael O'Rourke*  
Michael O'Rourke, BCIN# 19669  
HVAC DESIGNS LTD.

CSA-F280-12  
PACKAGE J

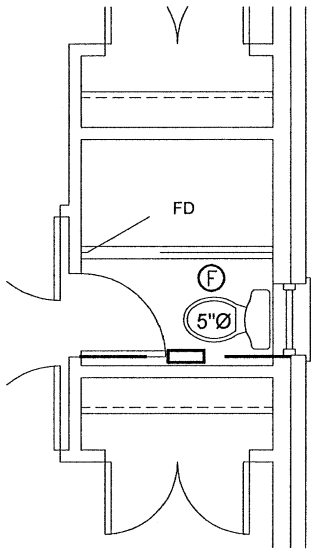
| HVAC LEGEND |                                 |        |                                 |        |                              |        | 3.                         |     |             |
|-------------|---------------------------------|--------|---------------------------------|--------|------------------------------|--------|----------------------------|-----|-------------|
| SYMBOL      | DESCRIPTION                     | SYMBOL | DESCRIPTION                     | SYMBOL | DESCRIPTION                  | SYMBOL | DESCRIPTION                | 2.  |             |
|             | FLOOR SUPPLY AIR GRILLE         |        | 6" SUPPLY AIR BOOT ABOVE        |        | 14"x8" RETURN AIR GRILLE     |        | RETURN AIR STACK ABOVE     | 1.  |             |
|             | FLOOR SUPPLY AIR GRILLE 6" BOOT |        | SUPPLY AIR STACK FROM 2nd FLOOR |        | 30"x8" RETURN AIR GRILLE     |        | RETURN AIR STACK 2nd FLOOR | No. | Description |
|             | SUPPLY AIR BOOT ABOVE           |        | 6" SUPPLY AIR STACK 2nd FLOOR   |        | FRA- FLOOR RETURN AIR GRILLE |        | REDUCER                    |     | Date        |
|             |                                 |        |                                 |        |                              |        | REVISIONS                  |     |             |

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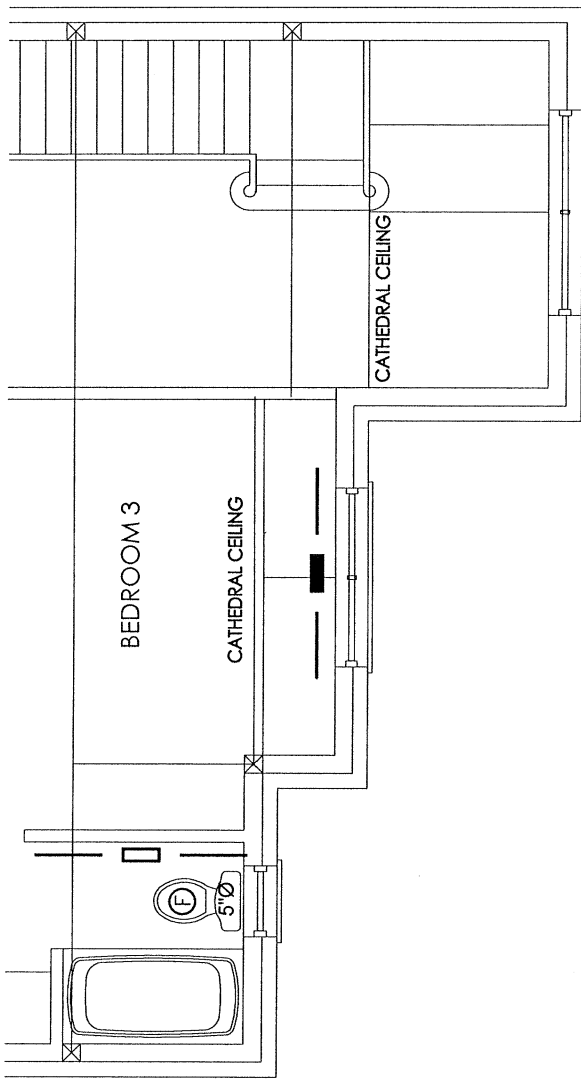
|                                     |                                            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |          |                                           |  |
|-------------------------------------|--------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|-------------------------------------------|--|
| Client                              | <b>GOLD PARK HOMES</b>                     |             | <div><p>375 Finley Ave. Suite 202 - Ajax, Ontario<br/>L1S 2E2 Tel. 905.619.2300 - 905.420.5300 Fax 905.619.2375<br/>Email: info@hvacdesigns.ca<br/>Web: www.hvacdesigns.ca<br/>Specializing in Residential Mechanical Design Services</p><p>Installation to comply with the latest Ontario Building Code. All supply branch outlets shall be equipped with a manual balancing damper. Ductwork which passes through the garage or unheated spaces shall be adequately insulated and be gas-proofed.</p></div> | Sheet Title   |          | <b>FIRST FLOOR<br/>HEATING<br/>LAYOUT</b> |  |
| Project Name                        | <b>KLEINBURG GLEN<br/>VAUGHAN, ONTARIO</b> |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date          | JAN/2016 |                                           |  |
| <b>38-5 OPT 5 BED     2805 sqft</b> |                                            | Scale       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3/16" = 1'-0" |          |                                           |  |
|                                     |                                            | BCIN# 19669 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |          |                                           |  |
|                                     |                                            | LO#         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 67105         |          |                                           |  |



OPT. 5 BEDROOM SECOND FLOOR PLAN ELEV. 'A'



PARTIAL OPT. 5 BEDROOM PLAN W/ TWIN BATH EL. 'A' & 'B'



PART. STD. & OPT. SECOND FLOOR PLAN ELEV. 'B'

I MICHAEL O'ROURKE HAVE REVIEWED AND TAKE RESPONSIBILITY FOR THE DESIGN WORK AND AM QUALIFIED UNDER DIVISION C. 3.2.5 OF THE BUILDING CODE.  
*Michael O'Rourke*  
Michael O'Rourke, BCIN# 19669  
HVAC DESIGNS LTD.

CSA-F280-12  
PACKAGE J

| HVAC LEGEND |                                 |        |                                 |        |                              |        |                            | 3.        |             |      |
|-------------|---------------------------------|--------|---------------------------------|--------|------------------------------|--------|----------------------------|-----------|-------------|------|
| SYMBOL      | DESCRIPTION                     | SYMBOL | DESCRIPTION                     | SYMBOL | DESCRIPTION                  | SYMBOL | DESCRIPTION                | 2.        |             |      |
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|                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |               |
|---------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|
| Client                          |  | <div></div> <div>375 Finley Ave. Suite 202 - Ajax, Ontario<br/>L1S 2E2 Tel. 905.619.2300 - 905.420.5300 Fax 905.619.2375<br/>Email: info@hvacdesigns.ca<br/>Web: www.hvacdesigns.ca<br/>Specializing in Residential Mechanical Design Services</div> <div>Installation to comply with the latest Ontario Building Code. All supply branch outlets shall be equipped with a manual balancing damper. Ductwork which passes through the garage or unheated spaces shall be adequately insulated and be gas-proofed.</div> | Sheet Title                 |               |
| GOLD PARK HOMES                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECOND FLOOR HEATING LAYOUT |               |
| Project Name                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                        | JAN/2016      |
| KLEINBURG GLEN VAUGHAN, ONTARIO |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Scale                       | 3/16" = 1'-0" |
|                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BCIN# 19669                 |               |
| 38-5 OPT 5 BED 2805 sqft        |  | LO#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 67105                       |               |