

### CONSTRUCTION SUMMARY

### Kleinburg Glen - 49R - 1 - 25-2 Elev.A HUDSON OPT- GFA1

|                   | CARPET   |
|-------------------|--|
| Inv. <b>672</b>   | 1 - 2ND FLOOR LAUNDRY: Move laundry to basement. (Leave room upstairs finished as per standard finishes complete with carpet in lieu of tile)  |
| Line <b>8771</b>  | Note:  |
| 16Jul16/11Nov16   |  |
|                   | ELECTRICAL   |
| Inv. <b>672</b>   | 1 - 2ND FLOOR LAUNDRY: Move laundry to basement. (Leave room upstairs finished as per standard finishes complete with carpet in lieu of tile)  |
| Line13773         | Note:  |
| 16Jul16 / 11Nov16 |  |
| Inv. <b>672</b>   | 1 - KITCHEN: Move fridge approx. 12-24" creating smaller arch-way from Living/Kitchen. Move sink and dishwasher to beside fridge. See plan for location.                                     |
| Line13777         | Note:  |
| 16Jul16/11Nov16   |  |
|                   | EXTERIOR COLOURS   |
| Inv.672           | 1 - EXTERIOR COLOUR PACKAGE 11   |
| Line13768         | Note:  |
| 16Jul16/11Nov16   |  |
|                   | FRAMING  |
| Inv.672           | 1 - KITCHEN: Move fridge approx. 12-24" creating smaller arch-way from Living/Kitchen. Move sink and dishwasher to beside fridge. See plan for location.                                     |
| Line8773          | Note:  |
| 16Jul16 / 11Nov16 |  |
| lnv.672           | 1 - MANDOOR - GARAGE TO HOUSE - AS PER PLAN AND GRADE PERMITING  |
| Line13769         | Note: AS PER APS   |
| 16Jul16 / 11Nov16 |  |
| Inv.672           | 1 - OPTIONAL GROUND FLOOR  |
| Line13774         | Note:  |
| 16Jul16/11Nov16   |  |
|                   | HVAC   |
| Inv. <b>672</b>   | 1 - 2ND FLOOR LAUNDRY: Move laundry to basement. (Leave room upstairs finished as per standard finishes complete with carpet in lieu of tile)  |
| Line13772         | Note:  |
| 16Jul16 / 11Nov16 |  |
|                   | KITCHEN AND BATH CABINETRY   |
| Inv. <b>672</b>   | 1 - KITCHEN: Move fridge approx. 12-24" creating smaller arch-way from Living/Kitchen. Move sink and dishwasher to beside fridge. See plan for location.                                     |
| Line13776         | Note:  |
| 16Jul16 / 11Nov16 |  |
|                   | MISC.  |
| Inv. <b>672</b>   | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee. |
| Line12002         | Note:  |
| 16Jul16 / 11Nov16 |  |



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| Inv.672           | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing on September 26, 2016.       |
|-------------------|---|
| Line12004         | Note:   |
| 16Jul16 / 11Nov16 |   |
| Inv.672           | 1 - BONUS PACKAGE: \$5,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT. PURCHASER HAS A REMAINING AMOUNT OF \$2740.00 (INCLUDING TAXES) TO BE USED TOWARD THE COLOUR APPOINTMENT. |
| Line12003         | Note:   |
| 16Jul16 / 11Nov16 |   |

#### **PLUMBING**

| lnv. <b>672</b>   | 1 - 2ND FLOOR LAUNDRY: Move laundry to basement. (Leave room upstairs finished as per standard finishes complete with carpet in lieu of tile)            |
|-------------------|--|
| Line13771         | Note:  |
| 16Jul16 / 11Nov16 |  |
| Inv. <b>672</b>   | 1 - KITCHEN: Move fridge approx. 12-24" creating smaller arch-way from Living/Kitchen. Move sink and dishwasher to beside fridge. See plan for location. |
| Line13775         | Note:  |
| 16Jul16 / 11Nov16 |  |

#### WINDOWS AND DOORS

| Inv.672           | 1 - MAN DOOR GARAGE TO HOUSE - OPTIONAL - IF GRADE PERMITS |
|-------------------|--|
| Line13770         | Note: AS PER APS   |
| 16Jul16 / 11Nov16 |  |

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## the Hudson

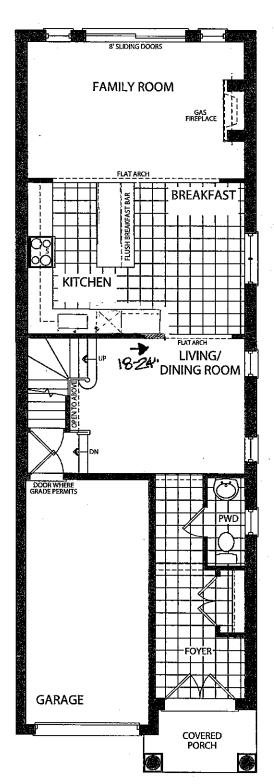
✓ Elevation A • 1,898 sq.ft.

— Elevation B • 1,898 sq.ft.•

MOVE FRIDGE
APROX 18-24"

+
MOVE SINK ! D/W
to beside —

Gridge



OPT. GROUND FLOOR ELEVATION A

LOT 49R 527 27 2016 (B)

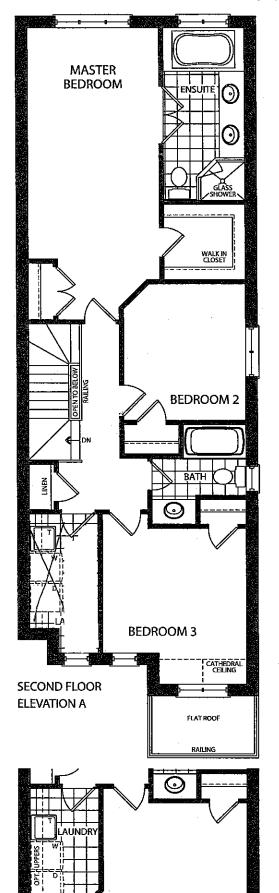




# the Hudson

Elevation A • 1,898 sq.ft.

Elevation B • 1,898 sq.ft.



BEDROOM 3





SECOND FLOOR ELEVATION B

\* MOUE LAUNDRY

BASEMENT

to



# the Hudson

Elevation A • 1,898 sq.ft. Elevation B • 1,898 sq.ft.

