

Kleinburg Glen - 25R - 1 - 25-2 Elev.B HUDSON  
CENTRAL VAC AND WIRING

|                   |                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------------------------------|
| Inv.668           | 1 - FAMILY ROOM: CONDUIT PIPE - FOR TELEVISION - OVER FIREPLACE AT APPROX 66" AFF. TERMINATING LEFT OF FIREPLACE |
| Line8671          | Note:                                                                                                            |
| 15Jul16 / 17Aug16 |                                                                                                                  |

ELECTRICAL

|                   |                                                                                                                      |
|-------------------|----------------------------------------------------------------------------------------------------------------------|
| Inv.668           | 1 - KITCHEN: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT - GAS FIRED APPLIANCE - FOR AUX. EQUIPMENT - NOT A STOVE PLUG |
| Line8668          | Note:                                                                                                                |
| 15Jul16 / 17Aug16 |                                                                                                                      |

|                   |                                                                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.668           | 1 - KITCHEN: 110V WALL RECEPTACLE ON DEDICATED CIRCUIT - FOR MICROWAVE - MICROWAVE NOT INCLUDED. OVER OVEN. PLEASE SEE FLOORPLAN FOR LOCATION |
| Line8669          | Note:                                                                                                                                         |
| 15Jul16 / 17Aug16 |                                                                                                                                               |

|                   |                                |
|-------------------|--------------------------------|
| Inv.668           | 1 - 200 AMP ELECTRICAL SERVICE |
| Line8670          | Note:                          |
| 15Jul16 / 17Aug16 |                                |

|                   |                                                                                             |
|-------------------|---------------------------------------------------------------------------------------------|
| Inv.668           | 1 - FAMILY ROOM: 110V WALL RECEPTACLE ON NORMAL CIRCUIT - OVER FIREPLACE AT APPROX 66" AFF. |
| Line8672          | Note:                                                                                       |
| 15Jul16 / 17Aug16 |                                                                                             |

EXTERIOR COLOURS

|                   |                               |
|-------------------|-------------------------------|
| Inv.668           | 1 - EXTERIOR COLOUR PACKAGE 6 |
| Line10265         | Note:                         |
| 15Jul16 / 17Aug16 |                               |

GARAGE DOORS

|                   |                                                            |
|-------------------|------------------------------------------------------------|
| Inv.668           | 1 - GARAGE DOOR OPENER - WITH 1 REMOTE - PRICE IS PER DOOR |
| Line8665          | Note:                                                      |
| 15Jul16 / 17Aug16 |                                                            |

|                   |                                          |
|-------------------|------------------------------------------|
| Inv.668           | 1 - EXTRA REMOTE CONTROL FOR GARAGE DOOR |
| Line8666          | Note:                                    |
| 15Jul16 / 17Aug16 |                                          |

HVAC

|                   |                                                    |
|-------------------|----------------------------------------------------|
| Inv.668           | 1 - KITCHEN: GAS LINE ROUGH - FOR FUTURE GAS OVEN. |
| Line8667          | Note:                                              |
| 15Jul16 / 17Aug16 |                                                    |

INTERIOR TRIM AND DOORS

|                   |                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------|
| Inv.668           | 4 - STANDARD DOOR EXTENDED HEIGHT 96 INCH (PRICE PER DOOR) - GROUND FLOOR 2 STOREY MODELS |
| Line8674          | Note:                                                                                     |
| 15Jul16 / 17Aug16 |                                                                                           |

|                   |                                                                                    |
|-------------------|------------------------------------------------------------------------------------|
| Inv.668           | 3 - MAIN FLOOR: EXTENDED HEIGHT ARCHWAY (PRICE PER DOORWAY) - INCLUDE FRAMING NOTE |
| Line8675          | Note:                                                                              |
| 15Jul16 / 17Aug16 |                                                                                    |

**Kleinburg Glen - 25R - 1 - 25-2 Elev.B HUDSON**  
**MISC.**

|                   |                                                                                                                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.668           | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing on July 15, 2016.   |
| Line8676          | Note:                                                                                                                                                                                                                                                        |
| 15Jul16 / 17Aug16 |                                                                                                                                                                                                                                                              |
| Inv.668           | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee.                                                                 |
| Line8677          | Note:                                                                                                                                                                                                                                                        |
| 15Jul16 / 17Aug16 |                                                                                                                                                                                                                                                              |
| Inv.668           | 1 - BONUS PACKAGE: \$5,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT. PURCHASER HAS A REMAINING AMOUNT OF \$00 (INCLUDING TAXES) TO BE USED TOWARD THE COLOUR APPOINTMENT. |
| Line8678          | Note:                                                                                                                                                                                                                                                        |
| 15Jul16 / 17Aug16 |                                                                                                                                                                                                                                                              |
| Inv.668           | 1 - Balance of \$926.85 paid by cheque                                                                                                                                                                                                                       |
| Line8679          | Note:                                                                                                                                                                                                                                                        |
| 15Jul16 / 17Aug16 |                                                                                                                                                                                                                                                              |

**PLUMBING**

|                   |                                               |
|-------------------|-----------------------------------------------|
| Inv.668           | 1 - KITCHEN ROUGH - IN - WATERLINE FOR FRIDGE |
| Line8680          | Note:                                         |
| 15Jul16 / 17Aug16 |                                               |



Stacey Carlete  
Project Coordinator



Claude Azzopardi  
Contracts Manager



Nancy Martini  
Corporate Controller



| 25.1 The Riverstone |                       |      |                                                     |
|---------------------|-----------------------|------|-----------------------------------------------------|
| Elevation           | Circle One            | A    | 1812.7 Square Feet                                  |
|                     |                       | B    | 1812.7 Square Feet                                  |
| Taller Ceilings     | Circle All that Apply | GFTC | 9' Ceilings Ground Floor                            |
|                     |                       | MFTC | 10' Ceilings Main Floor                             |
|                     |                       | SFTC | 9' Ceilings Second Floor                            |
| Optional Layouts    | Circle All that Apply | GFA1 | GROUND FLOOR Alternative Layout Kitchen/Family Room |
|                     |                       |      |                                                     |
|                     |                       |      |                                                     |
|                     |                       |      |                                                     |

| 25.2 The Hudson  |                       |             |                                                     |
|------------------|-----------------------|-------------|-----------------------------------------------------|
| Elevation        | Circle One            | A           | 1860.8 Square Feet                                  |
|                  |                       | <b>B</b>    | 1858.6 Square Feet                                  |
| Taller Ceilings  | Circle All that Apply | <b>GFTC</b> | 9' Ceilings Ground Floor                            |
|                  |                       | MFTC        | 10' Ceilings Main Floor                             |
|                  |                       | SFTC        | 9' Ceilings Second Floor                            |
| Optional Layouts | Circle All that Apply | GFA1        | GROUND FLOOR Alternative Layout Kitchen/Family Room |
|                  |                       |             |                                                     |
|                  |                       |             |                                                     |
|                  |                       |             |                                                     |

| 25.3 The Oakmount |                       |      |                                                     |
|-------------------|-----------------------|------|-----------------------------------------------------|
| Elevation         | Circle One            | A    | 2013.0 Square Feet                                  |
|                   |                       | B    | 2013.0 Square Feet                                  |
| Taller Ceilings   | Circle All that Apply | GFTC | 9' Ceilings Ground Floor                            |
|                   |                       | MFTC | 10' Ceilings Main Floor                             |
|                   |                       | SFTC | 9' Ceilings Second Floor                            |
| Optional Layouts  | Circle All that Apply | GFA1 | GROUND FLOOR Alternative Layout Kitchen/Family Room |
|                   |                       | SFA4 | SECOND FLOOR Alternative Layout Laundry Room        |
|                   |                       | SFA5 | SECOND FLOOR Additional Bedroom                     |
|                   |                       |      |                                                     |

| 25.4 The Stanford |                       |      |                                                   |
|-------------------|-----------------------|------|---------------------------------------------------|
| Elevation         | Circle One            | A    | 2665.6 Square Feet                                |
|                   |                       | B    | 2665.6 Square Feet                                |
| Taller Ceilings   | Circle All that Apply | GFTC | 9' Ceilings Ground Floor                          |
|                   |                       | MFTC | 10' Ceilings Main Floor                           |
|                   |                       | SFTC | 9' Ceilings Second Floor                          |
| Optional Layouts  | Circle All that Apply | GFA2 | GROUND FLOOR Optional Piece Bathroom              |
|                   |                       | MFA1 | MAIN FLOOR Alternative Layout Kitchen/Family Room |
|                   |                       | SFA2 | SECOND FLOOR Shower in Lieu of Tub (Master Ens.)  |
|                   |                       | SFA5 | SECOND FLOOR Additional Bedroom                   |
|                   |                       |      |                                                   |

| 25.5 The Regency |                       |      |                                                   |
|------------------|-----------------------|------|---------------------------------------------------|
| Elevation        | Circle One            | A    | 2924.0 Square Feet                                |
|                  |                       | B    | 2924.0 Square Feet                                |
| Taller Ceilings  | Circle All that Apply | GFTC | 9' Ceilings Ground Floor                          |
|                  |                       | MFTC | 10' Ceilings Main Floor                           |
|                  |                       | SFTC | 9' Ceilings Second Floor                          |
| Optional Layouts | Circle All that Apply | GFA2 | GROUND FLOOR Optional Piece Bathroom              |
|                  |                       | MFA1 | MAIN FLOOR Alternative Layout Kitchen/Family Room |
|                  |                       | SFA2 | SECOND FLOOR Shower in Lieu of Tub (Master Ens.)  |
|                  |                       | SFA5 | SECOND FLOOR Additional Bedroom                   |
|                  |                       |      |                                                   |

| 25.6 The Lincoln |                       |      |                                                   |
|------------------|-----------------------|------|---------------------------------------------------|
| Elevation        | Circle One            | A    | 3021.0 Square Feet                                |
|                  |                       | B    | 3014.0 Square Feet                                |
| Taller Ceilings  | Circle All that Apply | GFTC | 9' Ceilings Ground Floor                          |
|                  |                       | MFTC | 10' Ceilings Main Floor                           |
|                  |                       | SFTC | 9' Ceilings Second Floor                          |
| Optional Layouts | Circle All that Apply | GFA2 | GROUND FLOOR Optional Piece Bathroom              |
|                  |                       | MFA1 | MAIN FLOOR Alternative Layout Kitchen/Family Room |
|                  |                       |      |                                                   |

| 25.7 The Carnegie |                       |      |                                                   |
|-------------------|-----------------------|------|---------------------------------------------------|
| Elevation         | Circle One            | A    | 3150.8 Square Feet                                |
|                   |                       | B    | 3150.8 Square Feet                                |
| Taller Ceilings   | Circle All that Apply | GFTC | 9' Ceilings Ground Floor                          |
|                   |                       | MFTC | 10' Ceilings Main Floor                           |
|                   |                       | SFTC | 9' Ceilings Second Floor                          |
| Optional Layouts  | Circle All that Apply | GFA2 | GROUND FLOOR Optional Piece Bathroom              |
|                   |                       | MFA1 | MAIN FLOOR Alternative Layout Kitchen/Family Room |
|                   |                       | SFA1 | SECOND FLOOR Shower in Lieu of Tub (Bedroom 2)    |
|                   |                       |      |                                                   |

| 25.8 The Biltmore |                       |      |                          |
|-------------------|-----------------------|------|--------------------------|
| Elevation         | Circle One            | A    | 1980.8 Square Feet       |
|                   |                       | B    | 1989.3 Square Feet       |
| Taller Ceilings   | Circle All that Apply | GFTC | 9' Ceilings Ground Floor |
|                   |                       | MFTC | 10' Ceilings Main Floor  |
|                   |                       | SFTC | 9' Ceilings Second Floor |
| Optional Layouts  | Circle All that Apply |      |                          |
|                   |                       |      |                          |
|                   |                       |      |                          |
|                   |                       |      |                          |

| Elevation        | Circle One            |  |  |
|------------------|-----------------------|--|--|
|                  |                       |  |  |
| Taller Ceilings  | Circle All that Apply |  |  |
|                  |                       |  |  |
|                  |                       |  |  |
| Optional Layouts | Circle All that Apply |  |  |
|                  |                       |  |  |
|                  |                       |  |  |
|                  |                       |  |  |

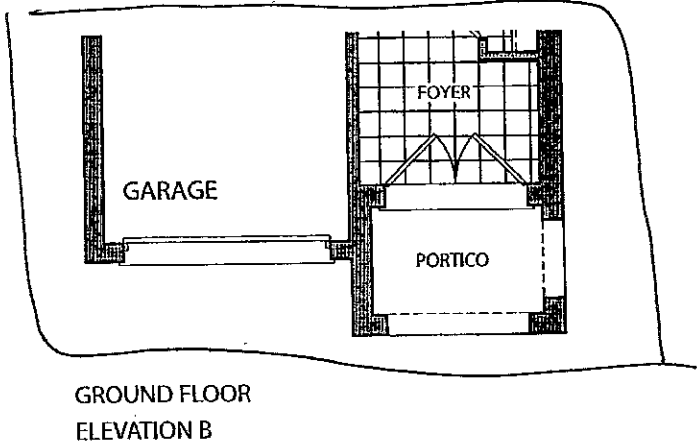
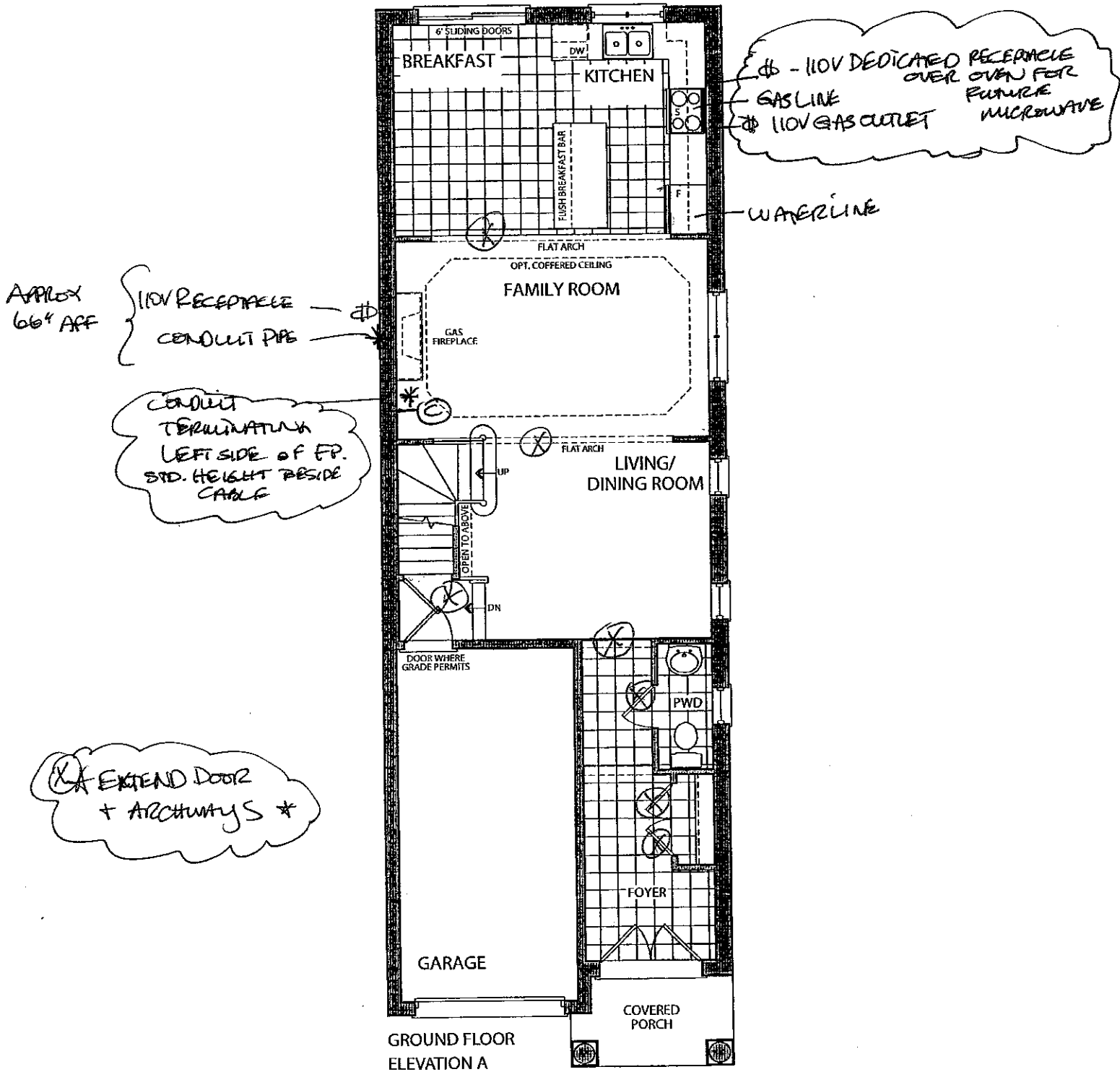
| Elevation        | Circle One            |  |  |
|------------------|-----------------------|--|--|
|                  |                       |  |  |
| Taller Ceilings  | Circle All that Apply |  |  |
|                  |                       |  |  |
|                  |                       |  |  |
| Optional Layouts | Circle All that Apply |  |  |
|                  |                       |  |  |
|                  |                       |  |  |
|                  |                       |  |  |

Lot 25R

July 15/16

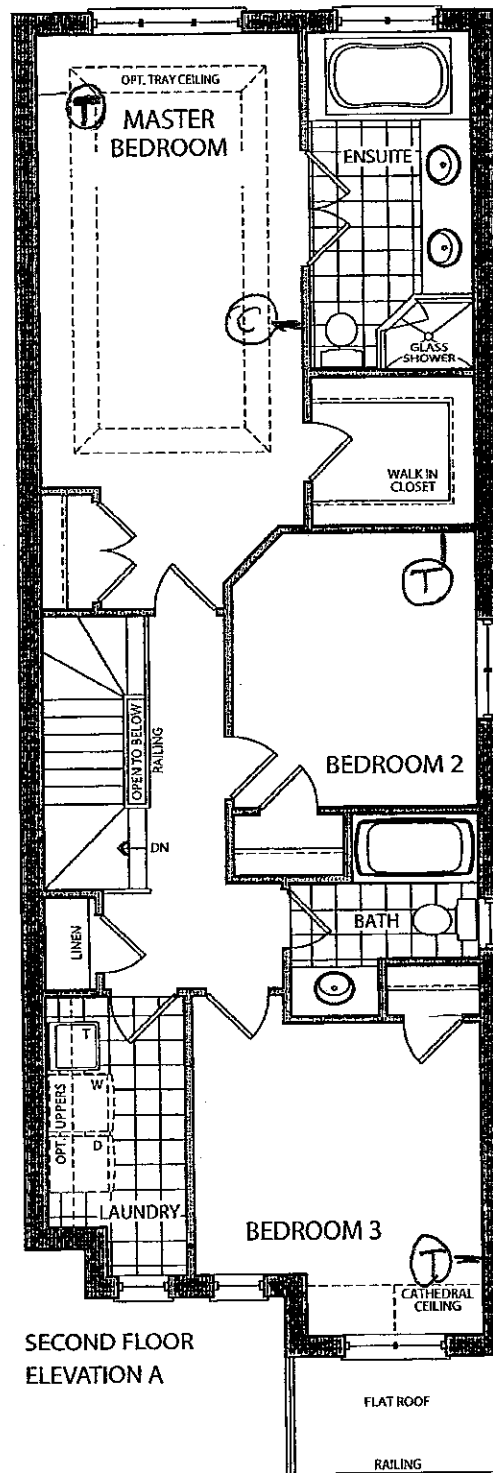
Elevation A • 1,898 sq.ft.

Elevation B • 1,898 sq.ft.

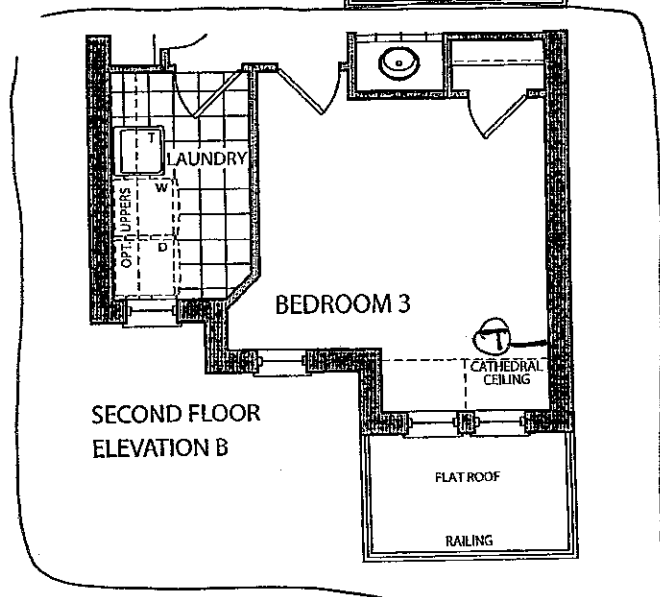


Lot 25R

July 15/16



SECOND FLOOR  
ELEVATION A



SECOND FLOOR  
ELEVATION B

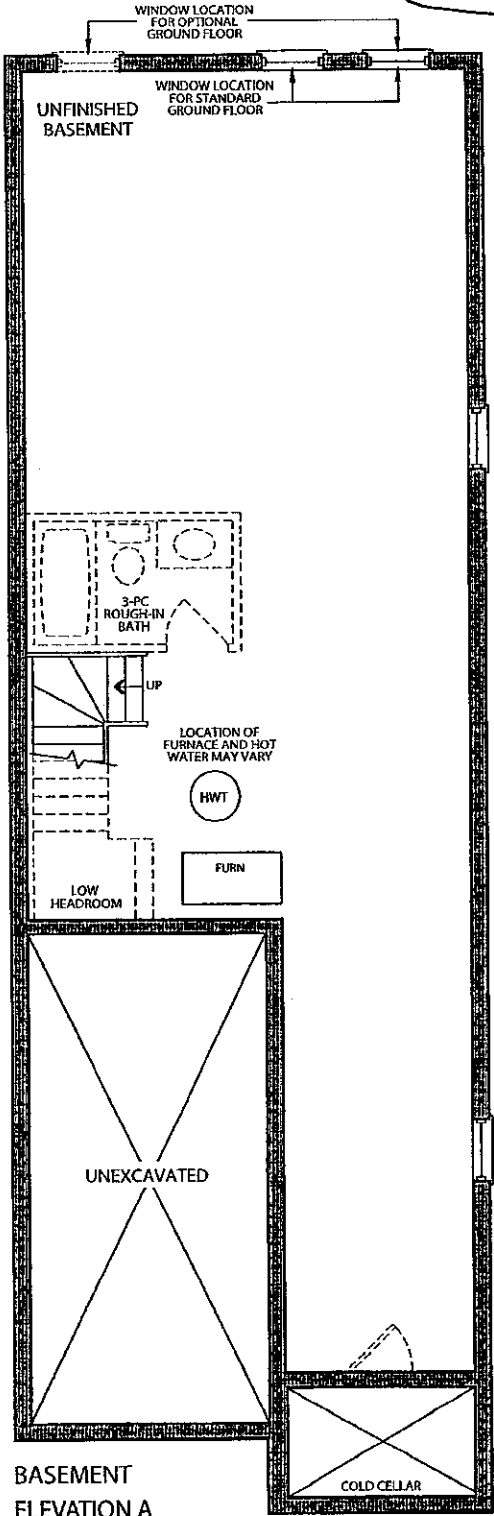
Lot 25R

⚡ MC

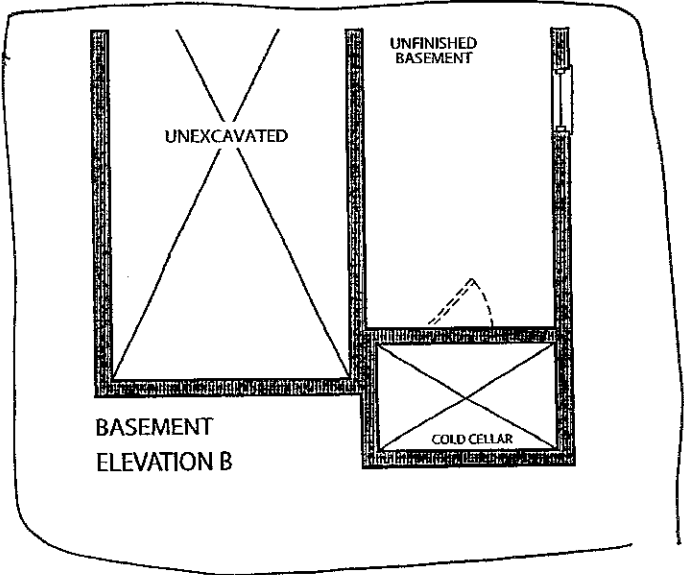
July 15/16

Elevation A • 1,898 sq.ft.

Elevation B • 1,898 sq.ft.



BASEMENT  
ELEVATION A



BASEMENT  
ELEVATION B

Lot 2SR

July 15 / 16