

215 OP OF TREN = 213. 33R 34 ∆ 3R DSON B 12 REV. RIVERSTONE 25-01 STD. OPT. GRND. FLR. 216.24 215.94 213.65 213.42 RIV 25-0 FFE | 216.39 TFW | 216.09 TBS | 213.80 USF | 213.57 OTFW TBS USF 17.22 DNIR NO DOOR DUE TO GRADE DN2R= 1 IR 215.84 7 V 215 215.61 584 0.51 0 51 5.84 USFGF 214.23 216.19 4.9% ŠI. SAN= 212.31 SAN= 212.31

## ZENITH AVENUE

3.25



SHE PLAN REVIEW

LOT NO 33R REGISTERED PLAN 65 M - 4500

THE PROPOSED LOT GRADING AND DRAINAGE IS APPROVED AS BEING IN CONFORMITY WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIVISION.

THIS REVIEW DOES NOT WARRANT THAT OTHER INFORMATION SHOWN ON THIS DRAWING IS ACCURATE OR COMPLETE, SOLE RESPONSIBILITY FOR THE DESIGN AND DETAILS SHALL REMAIN WITH THE DESIGNER. M;

NO COMMENT

COMMENTS AS NOTED

REVIEWED BY ...

DATE MAY 19:16



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of VALICHAN VAUGHAN.

ARCHITECTURAL REVIEWS APPROVAL

MAY 2/5 2/16

John G. Williams Limited, Architect

NOTE: BUILDER TO VERFY LOCATION OF ALL HYDRANIS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES, IF MAN, DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE

| BUILDING STATISTIC        | S      |
|---------------------------|--------|
| REG. PLAN No.             |        |
| ZONE                      | RS1    |
| LOT NUMBER                | 33R    |
| LOT AREA(m) <sup>2</sup>  | 239.33 |
| BLDG AREA(m) <sup>2</sup> | 102.2  |
| LOT COVERAGE(%)           | 42.7%  |
| No. OF STOREYS            | 2      |
| MEAN HEIGHT(m)            | 7.91   |
| PEAK HEIGHT (m)           | N/A    |
| DECK LINE(m)              | N/A    |
|                           |        |

| LEGEND   |                              |             |                             |  |  |  |
|--|------------------------------|-------------|-----------------------------|--|--|--|
| FFE  | FINISHED FLOOR<br>ELEVATION  | ×           | 8ELL PEDESTAL               |  |  |  |
| TFW  | TOP OF FOUNDATION            |             | CABLE PEDESTAL              |  |  |  |
| ., .,  | WALE                         |             | CATCH BASIN                 |  |  |  |
| TBŞ  | TOP OF BASEMENT SLAB         | ш           | DBL, CATCH BASIN            |  |  |  |
| USF  | UNDER SIDE FOOTING           | *           | ENGINEERED FILL             |  |  |  |
| USFR   | UNDER SIDE FOOTING @         | 12          | HYDRO CONNECTION            |  |  |  |
| USFG   | UNDER SIDE FOOTING @         | Ŷ           | FIRE HYDRANT                |  |  |  |
| TEF  | TOP OF ENGINEERED            | SL          | STREET LIGHT                |  |  |  |
| 127  | FILL                         | $\boxtimes$ | MAIL BOX                    |  |  |  |
| R  | NUMBER OF RISERS TO<br>GRADE | M           | TRANSFORMER                 |  |  |  |
| WOD  | WALKOUT DECK                 | $\nabla$    | SEWER CONNECTIONS 2<br>LOTS |  |  |  |
| LOB  | LOOKOUT BASEMENT             | 7           | SEWER CONNECTIONS 1         |  |  |  |
| WOB  | WALK OUT BASEMENT            | í           | WATER CONNECTION            |  |  |  |
| REV  | REVERSE PLAN                 | A           | WATER VALVE                 |  |  |  |
| STD  | STANDARD PLAN                |             | CHAMBER                     |  |  |  |
| Δ  | DOOR                         | <b>😭</b>    | HYDRANT AND<br>VALVE        |  |  |  |
| 0  | MINDOM                       | Ħ           | HYDRO METER                 |  |  |  |
| ĀĠ   | AIR CONDITIONING             | •           | GAS METER                   |  |  |  |
| <u>₽</u> +                                       | DOWN SPOUT TO<br>SPLASH PAD  | $\circ$     | MANHOLE - STORM             |  |  |  |
| $\rightarrow$                                    | SWALE DIRECTION              |             | MANHOLE - SANITARY          |  |  |  |
| [SP]   | SUMP PUMP                    | •           | PROPOSED<br>SUMP PUMP       |  |  |  |
|  |                              |             |                             |  |  |  |
| 1  | CHAINLINK FENCE              |             |                             |  |  |  |
|  | PRIVACY FENCE                |             |                             |  |  |  |
|  | XXX SOUND BARRIER            |             |                             |  |  |  |
| FOOTING TO BE EXTENDED TO 1.22 (MIN) BELOW GRADE |                              |             |                             |  |  |  |
|  |                              |             |                             |  |  |  |

| ISSUED OR REVISION COMMENTS |                   |               |                |              |  |  |  |
|-----------------------------|-------------------|---------------|----------------|--------------|--|--|--|
| NO.                         | DESCRIPTION       | DATE          | DWN            | CHK          |  |  |  |
| 1                           | ISSUED FOR REVIEW | 22-APR-16     |                |              |  |  |  |
| 2                           | ISSUED FINAL      | 18-MAY-16     | SDU            | JP           |  |  |  |
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L JULIO PINZON DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN (TID, UNDER DIVISION C, PART-3 SUBSECTION-3.2. OF THE BUILDING CODE. I AM QUALIFIED AND THE FIRM. REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES.

MAY 18/16

RN DESIGN LTD.



8395 JANE STREET, SUITE 203 VAUGHAN, ONTARIO. L4K 5Y2 T:905-738-3177 | F: 905-738-5449

**GOLD PARK HOMES** 

KLEINBURG GLEN VAUGHAN, ON

DRAWING

SITE PLAN

| DRAWN BY    | SCALE      |
|-------------|------------|
| SDU         | 1:250      |
| PROJECT No. | LOT NUMBER |
| 14043       | 33R        |