

## Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------------|--------------------------------------------|-------------------------------------------|------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------------------------|------------------------------------------|-------------------------------------------------|
| <b>A. Project Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                                                                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| Building number, street name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | Unit no.<br><b>25-06 'B'</b>                                                                                  | Lot/con.<br><b>8R</b>                |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| Municipality<br><b>VAUGHAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Postal code                                            | Plan number/ other description                                                                                |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| <b>B. Individual who reviews and takes responsibility for design activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| Name<br><b>Julio Pinzon</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        | Firm<br><b>RN Design Limited</b>                                                                              |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| Street address<br><b>8395 Jane Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        | Unit no.<br><b>203</b>                                                                                        | Lot/con.                             |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| Municipality<br><b>Vaughan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Postal code<br><b>L4K 5Y2</b>                          | Province<br><b>Ontario</b>                                                                                    | E-mail<br><b>juliop@rndesign.com</b> |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| Telephone number<br><b>(905) 738-3177</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fax number<br><b>(905) 738-5449</b>                    | Cell number                                                                                                   |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| <b>C. Design activities undertaken by individual identified in Section B. [Building Code Division C, Part 3 Table 3.5.2.1]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |                                                                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> House</td> <td><input type="checkbox"/> HVAC – House</td> <td><input type="checkbox"/> Building Structural</td> </tr> <tr> <td><input type="checkbox"/> Small Buildings</td> <td><input type="checkbox"/> Building Services</td> <td><input type="checkbox"/> Plumbing – House</td> </tr> <tr> <td><input type="checkbox"/> Large Buildings</td> <td><input type="checkbox"/> Detection, Lighting and Power</td> <td><input type="checkbox"/> Plumbing – All Buildings</td> </tr> <tr> <td><input type="checkbox"/> Complex Buildings</td> <td><input type="checkbox"/> Fire Protection</td> <td><input type="checkbox"/> On-site Sewage Systems</td> </tr> </table>                                                                                                                                                                    |                                                        |                                                                                                               |                                      | <input checked="" type="checkbox"/> House | <input type="checkbox"/> HVAC – House | <input type="checkbox"/> Building Structural | <input type="checkbox"/> Small Buildings | <input type="checkbox"/> Building Services | <input type="checkbox"/> Plumbing – House | <input type="checkbox"/> Large Buildings | <input type="checkbox"/> Detection, Lighting and Power | <input type="checkbox"/> Plumbing – All Buildings | <input type="checkbox"/> Complex Buildings | <input type="checkbox"/> Fire Protection | <input type="checkbox"/> On-site Sewage Systems |
| <input checked="" type="checkbox"/> House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> HVAC – House                  | <input type="checkbox"/> Building Structural                                                                  |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| <input type="checkbox"/> Small Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Building Services             | <input type="checkbox"/> Plumbing – House                                                                     |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| <input type="checkbox"/> Large Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Detection, Lighting and Power | <input type="checkbox"/> Plumbing – All Buildings                                                             |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| <input type="checkbox"/> Complex Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Fire Protection               | <input type="checkbox"/> On-site Sewage Systems                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| Description of designer's work<br><b>Review of the site plan design and working drawings for Lot 8R model LINCOLN 25-06 'B' STD OPT GRND FLR. Design responsibility excludes any structural design and specifications outside of the scope of Part 9 of the OBC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                                                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| <b>D. Declaration of Designer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                                                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| I, <u>Julio Pinzon</u> declare that (choose one as appropriate):<br>(print name)<br><input checked="" type="checkbox"/> I review and take responsibility for the design work on behalf of a firm registered under Division C, Part 3, subsection 3.2.4. of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories:<br>Individual BCIN: <u>33688</u><br>Firm BCIN: <u>26995</u><br><input type="checkbox"/> I review and take responsibility for the design work and am qualified in the appropriate category as an "other designer" under Division C, Part 3, subsection 3.2.5 of the Building Code.<br>Individual BCIN: _____<br>Basis for exemption from registration: _____<br><input type="checkbox"/> The design work is exempt from the registration and qualification requirements of the Building Code.<br>Basis for exemption from registration and qualification: _____ |                                                        |                                                                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| I certify that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| 1. The information contained in this schedule is true to the best of my knowledge.<br>2. I have authority to bind the corporation or partnership (if applicable).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                                                                                               |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |
| <u>June 22, 2016</u><br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | <br>Signature of Designer |                                      |                                           |                                       |                                              |                                          |                                            |                                           |                                          |                                                        |                                                   |                                            |                                          |                                                 |

\*For the purposes of this form, "individual" means the "person" referred to in Division C, Part 3, Clause 3.2.4.7. (1)(d), Division C, Part 3, Article 3.2.5.1. and all other persons who are exempt from qualification under Division C, Part 3, Subsections 3.2.4. and 3.2.5.

**NOTE:**

1. Firm and Individual BCIN numbers are not required for building permit applications submitted prior to January 1, 2006
2. Schedule 1 does not need to be completed by architects, or holders of a Certificate of Practice or a Temporary License under the *Architects Act*



|                           |        |
|---------------------------|--------|
| REG. PLAN No.             |        |
| ZONE                      | RS1    |
| .LOT NUMBER               | LOT 8R |
| .LOT AREA(m) <sup>2</sup> | 257.64 |
| BLDG AREA(m) <sup>2</sup> | NA     |
| .LOT COVERAGE(%)          | NA     |
| No. OF STOREYS            | 2      |
| MEAN HEIGHT(m)            | 10.27  |
| PEAK HEIGHT(m)            | NA     |
| DECK LINE(m)              | NA     |

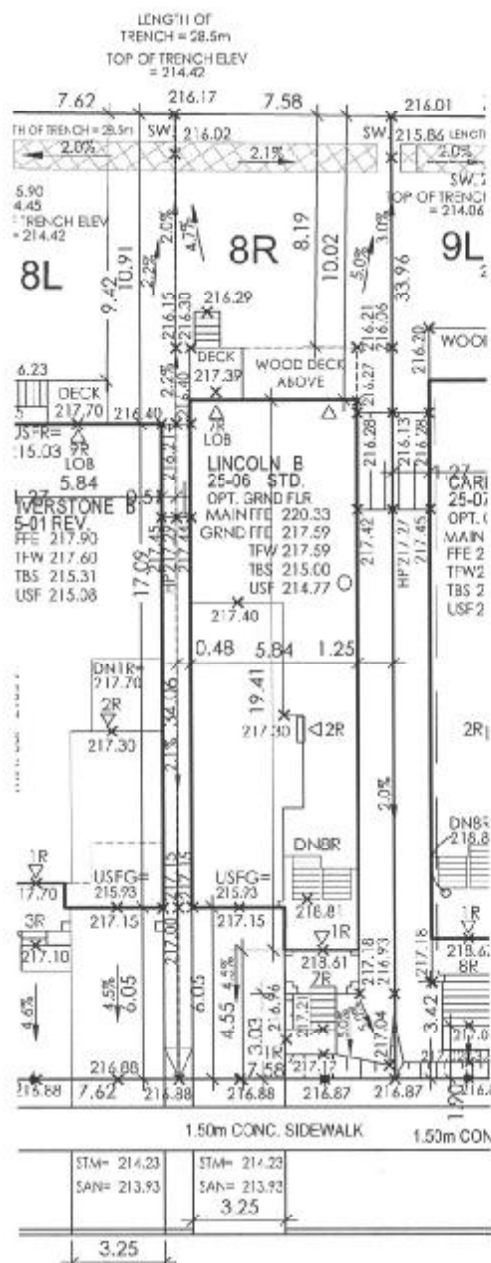
|                          |                             |  |                          |
|--------------------------|-----------------------------|--|--------------------------|
| FF                       | FINISHED FLOOR ELEVATION    |  | SELL PEDESTAL            |
| TFW                      | TOP OF FOUNDATION WALL      |  | CABLE PEDESTAL           |
| TBS                      | TOP OF BASEMENT SLAB        |  | CATCH BASIN              |
| USF                      | UNDER SIDE FOOTING          |  | DNL. CATCH BASIN         |
| USFR                     | UNDER SIDE FOOTING @ REAR   |  | ENGINEERED TILL          |
| USFG                     | UNDER SIDE FOOTING @ GARAGE |  | HYDRO CONNECTION         |
| TE                       | TOP OF ENGINEERED FILL      |  | RRE HYDRA T              |
| R                        | RADIUS OF CURVES TO GRADE   |  | 3 FEET LIGHT             |
| WOD                      | WALKOUT DOCK                |  | MAIL BOX                 |
| LOB                      | LOOKOUT BASINMENT           |  | TRANSFORMER              |
| WOB                      | WALK OUT BASINMENT          |  | SEWER CONNECTIONS 2' LOT |
| REV                      | REVERSE PLAN                |  | SEWER CONNECTIONS 1' LOT |
| STD                      | STANDARD PLAN               |  | WATER CONNECTION         |
| DOOR                     | DOOR                        |  | WATER VALVE CHAMBER      |
| WINDOW                   | WINDOW                      |  | HYDRANT AND VALVE        |
| AIR CONDITIONING         | AIR CONDITIONING            |  | HYDRO-METER              |
| DOWN SPOUT TO SPLASH PAD | DOWN SPOUT TO SPLASH PAD    |  | GAS METER                |
| SWALE DIRECTION          | SWALE DIRECTION             |  | MANHOLE - STORM          |
| SUMP PUMP                | SUMP PUMP                   |  | MANHOLE - SANITARY       |
|                          |                             |  | PROPOSED SUMP PUMP       |
| —X—                      | CHARLINK FENCE              |  |                          |
| —XX—                     | PRIVACY FENCE               |  |                          |
| —XXX—                    | SOUND BARRIER               |  |                          |
| FOOTING TO BE EXTENDED   | FOOTING TO BE EXTENDED      |  |                          |
| 1.22 INCH BELOW GRADE    | 1.22 INCH BELOW GRADE       |  |                          |

[illegible]

SIGNATURE \_\_\_\_\_

|                  |                               |
|------------------|-------------------------------|
| CLIENT           | GOLD PARK HOMES               |
| PROJECT/LOCATION | KLEINBURG GLEN<br>VAUGHAN, ON |
| DRAWING          | SITE PLAN                     |

|                      |                      |
|----------------------|----------------------|
| DRAWN BY<br>RK       | SCALE<br>1:250       |
| PROJECT No.<br>14043 | LOT NUMBER<br>LOT 32 |



## COMMENTS AS NOTED

☐ DATE 14 June 2016

**CDC CANDEVCON LIMITED**  
CONSULTING ENGINEERS AND PLANNERS

ARCHITECTURAL REVIEW &amp; APPROVAL

JUN 17 2016

John G. Williams Limited, Architect