



CONSTRUCTION SUMMARY

Brampton Encore - 39 - 1 - 38-8 Elev.A CORELLI  
CENTRAL VAC AND WIRING

|                  |                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------|
| Inv.474          | 1 - BEDROOM 3: INSTALL RG 6 ROUGH-IN TO GO IN BED #3. SEE SKETCH                                   |
| Line5730         | Note:                                                                                              |
| 2May16 / 25May16 |                                                                                                    |
| Inv.474          | 1 - FAMILY ROOM: INSTALL CONDUIT PIPE- FOR TELEVISION- MUST SPECIFY LOCATION AND TERMINATION POINT |
| Line5731         | Note:                                                                                              |
| 2May16 / 25May16 |                                                                                                    |

ELECTRICAL

|                   |                                                                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.474           | 1 - TELEPHONE AND CABLE ROUGH-IN LOCATIONS                                                                                                                                                                 |
| Line5729          | Note:                                                                                                                                                                                                      |
| 2May16 / 25May16  |                                                                                                                                                                                                            |
| Inv.474           | 1 - FAMILY ROOM: INSTALL 110V WALL RECEPTACLE ON DEDICATED CIRCUIT - ABOVE FIREPLACE. SEE SKETCH                                                                                                           |
| Line5732          | Note:                                                                                                                                                                                                      |
| 2May16 / 25May16  |                                                                                                                                                                                                            |
| Inv.474           | 1 - LIVING ROOM: INSTALL ROUGH - IN CEILING OUTLET ON SAME SWITCH AS DINING ROOM LIGHT- DOES NOT INCLUDE FIXTURE - SEE SKETCH FOR LOCATION. IN ADDITION TO BUILDER'S STANDARD SWITCH CONTROLLED RECEPTICAL |
| Line5733          | Note:                                                                                                                                                                                                      |
| 2May16 / 25May16  |                                                                                                                                                                                                            |
| Inv.474           | 1 - KITCHEN: INSTALL 110V WALL RECEPTACLE ON DEDICATED CIRCUIT - FOR MICROWAVE - MICROWAVE NOT INCLUDED, ABOVE STOVE                                                                                       |
| Line5735          | Note:                                                                                                                                                                                                      |
| 2May16 / 25May16  |                                                                                                                                                                                                            |
| Inv.517           | 1 - MAIN HALL-ART NICHE: INSTALL POT LIGHT: 4 INCH HALOGEN POT LIGHT - 440 WH- PRICED PER LIGHT- IN ART NICHE LOCATED IN MAIN HALL. SEE SKETCH                                                             |
| Line6393          | Note:                                                                                                                                                                                                      |
| 26May16 / 27Jul16 |                                                                                                                                                                                                            |

EXTERIOR COLOURS

|                  |                               |
|------------------|-------------------------------|
| Inv.474          | 1 - EXTERIOR COLOUR PACKAGE 1 |
| Line6159         | Note:                         |
| 2May16 / 25May16 |                               |

FRAMING

|                                                                                                                     |                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Inv.474                                                                                                             | 1 - MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING                                                            |
| Line6161                                                                                                            | Note: AS PER APS BONUS PKG                                                                                                |
| 2May16 / 25May16                                                                                                    |                                                                                                                           |
| Inv.517                                                                                                             | 1 - MAIN HALL: BUILD DOUBLE WALL ON LIBRARY/DEN WALL THAT MEETS WITH THE MAIN HALL TO ACCOMODATE AN ART NICHE. SEE SKETCH |
| ART NICHE TO BE CENTRED ON WALL, 3 FEET OFF FINISHED FLOOR. DIMENSIONS ARE: 4'-11" HIGH x 3'-12" WIDE and 6.3" deep |                                                                                                                           |
| Line6231                                                                                                            | Note:                                                                                                                     |
| 26May16 / 27Jul16                                                                                                   |                                                                                                                           |

MISC.

Brampton Encore - 39 - 1 - 38-8 Elev.A CORELLI

|                   |                                                                                                                                                                                                                                                                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.474           | 1 - BONUS PACKAGE: \$1497.25 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT. PURCHASER HAS A REMAINING AMOUNT OF \$13502.75 (INCLUDING TAXES) TO BE USED TOWARD THE COLOUR APPOINTMENT  |
| Line5736          | Note:                                                                                                                                                                                                                                                             |
| 2May16 / 25May16  |                                                                                                                                                                                                                                                                   |
| Inv.474           | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing on May 2, 2016           |
| Line5737          | Note:                                                                                                                                                                                                                                                             |
| 2May16 / 25May16  |                                                                                                                                                                                                                                                                   |
| Inv.474           | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee                                                                       |
| Line5738          | Note:                                                                                                                                                                                                                                                             |
| 2May16 / 25May16  |                                                                                                                                                                                                                                                                   |
| Inv.517           | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee                                                                       |
| Line6395          | Note:                                                                                                                                                                                                                                                             |
| 26May16 / 27Jul16 |                                                                                                                                                                                                                                                                   |
| Inv.517           | 1 - BONUS PACKAGE: \$1695.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT. PURCHASER HAS A REMAINING AMOUNT OF \$11,807.75 (INCLUDING TAXES) TO BE USED TOWARD THE COLOUR APPOINTMENT |
| Line6394          | Note:                                                                                                                                                                                                                                                             |
| 26May16 / 27Jul16 |                                                                                                                                                                                                                                                                   |

PLUMBING

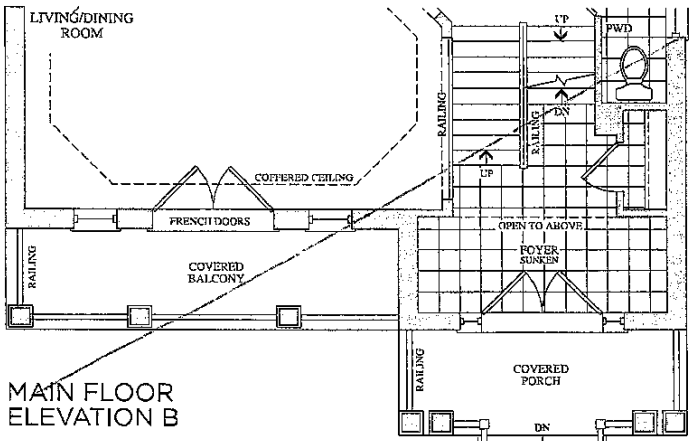
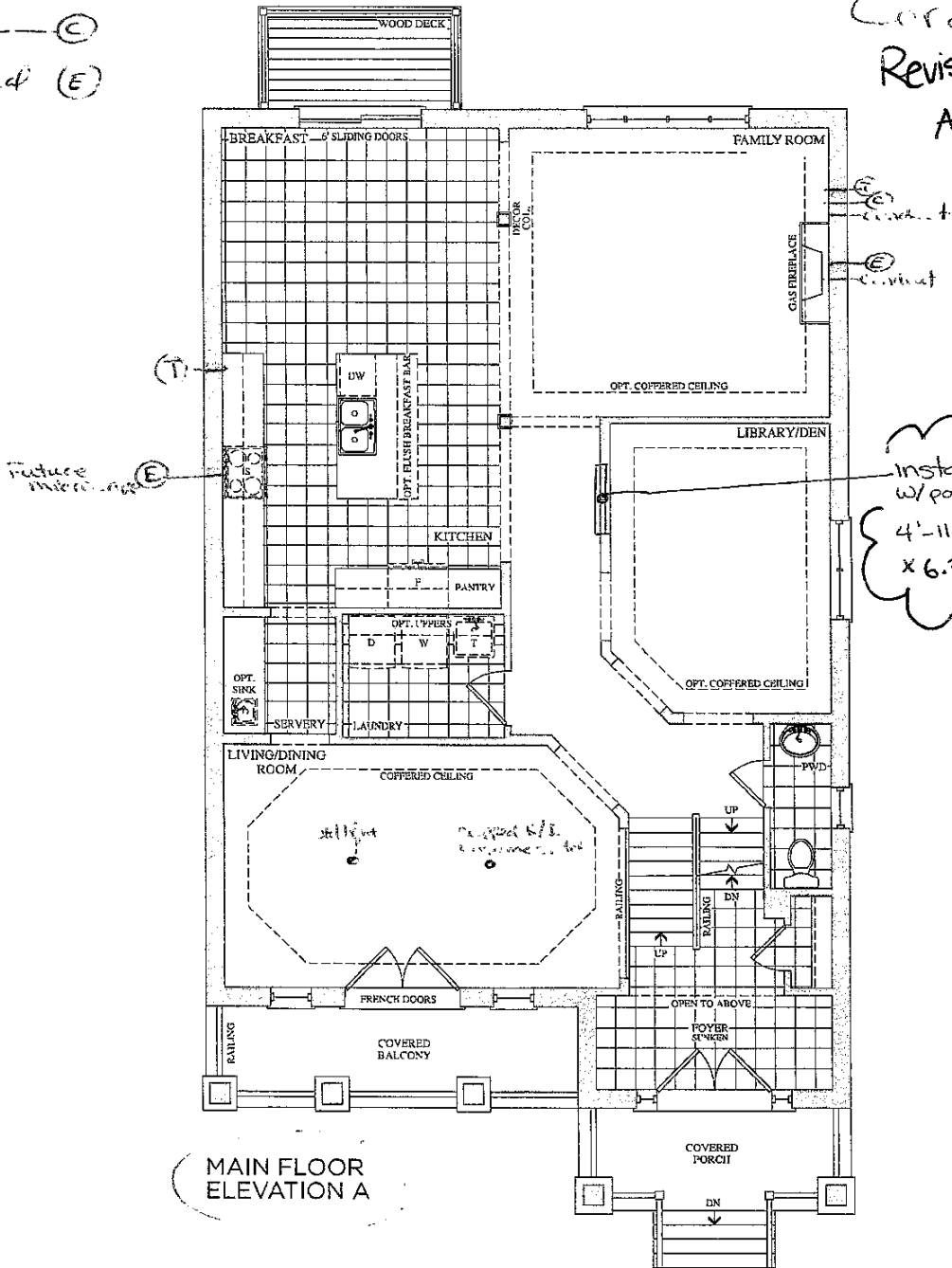
|                  |                                                      |
|------------------|------------------------------------------------------|
| Inv.474          | 1 - KITCHEN: INSTALL ROUGH-IN - WATERLINE FOR FRIDGE |
| Line5734         | Note:                                                |
| 2May16 / 25May16 |                                                      |

WINDOWS AND DOORS

|                  |                                                            |
|------------------|------------------------------------------------------------|
| Inv.474          | 1 - MAN DOOR GARAGE TO HOUSE - OPTIONAL - IF GRADE PERMITS |
| Line6160         | Note: AS PER BONUS PKG APS                                 |
| 2May16 / 25May16 |                                                            |

Telephone (T)  
Cable (C)  
Electric (E)

Corelli (38-08)  
Revised with  
Art Niche



Set 39

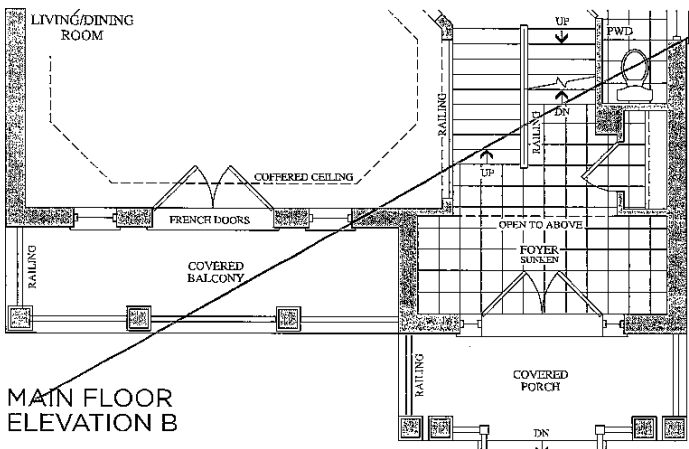
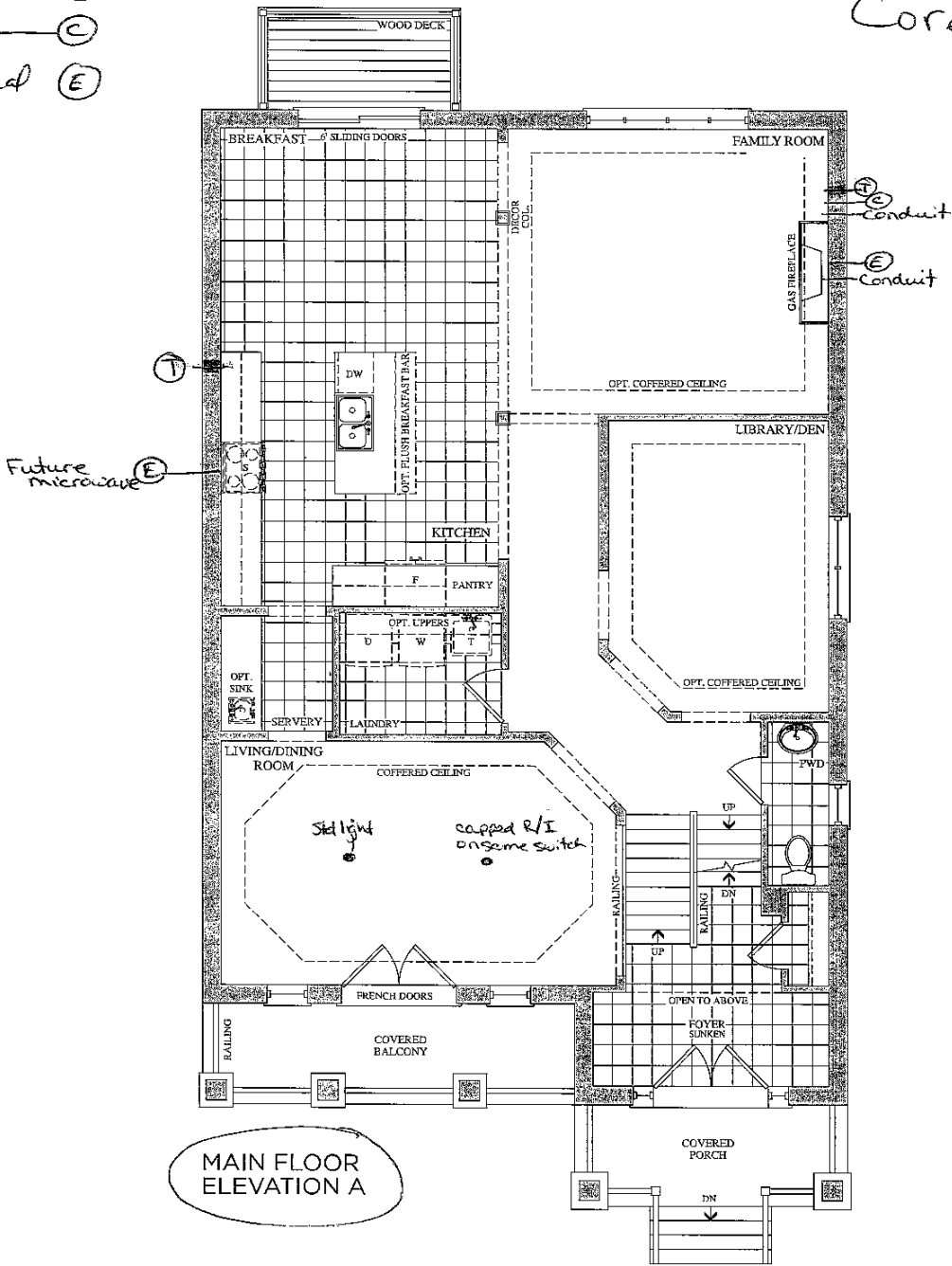
May 2, 2016

46

Elevation A • 3,878 sq.ft. | Elevation B • 3,878 sq.ft.

Corelli(38-08)

Telephone (T)  
Cable (C)  
Electrical (E)

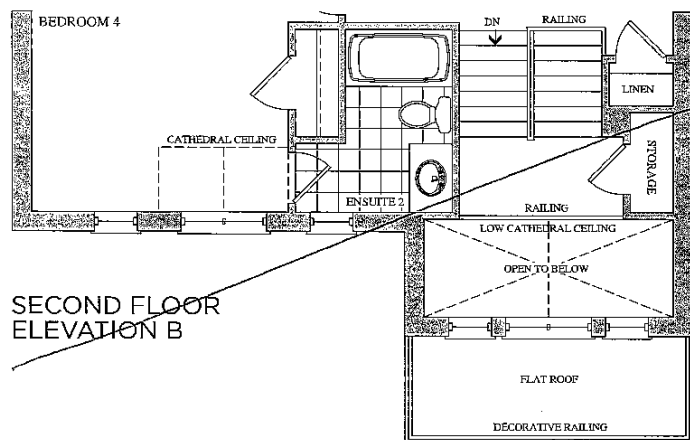
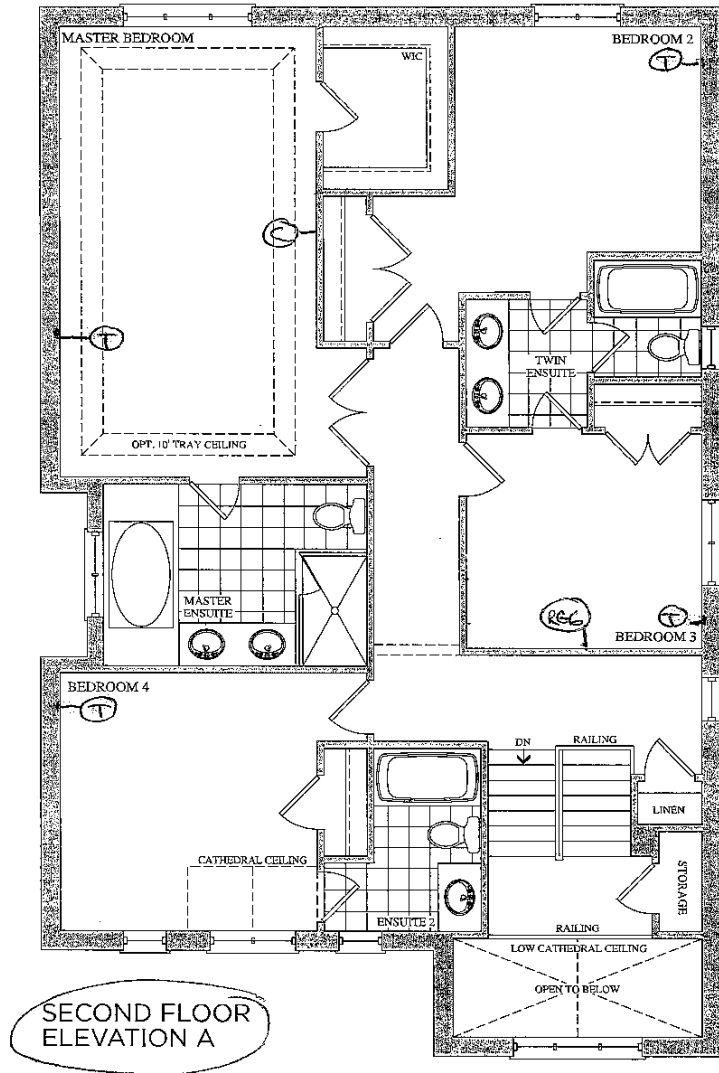


Lot 39  
May 2, 2016  
94

Elevation A • 3,876 sq.ft. | Elevation B • 3,878 sq.ft.

Telephone (T)  
Cable (C)

Corelli (38-08)

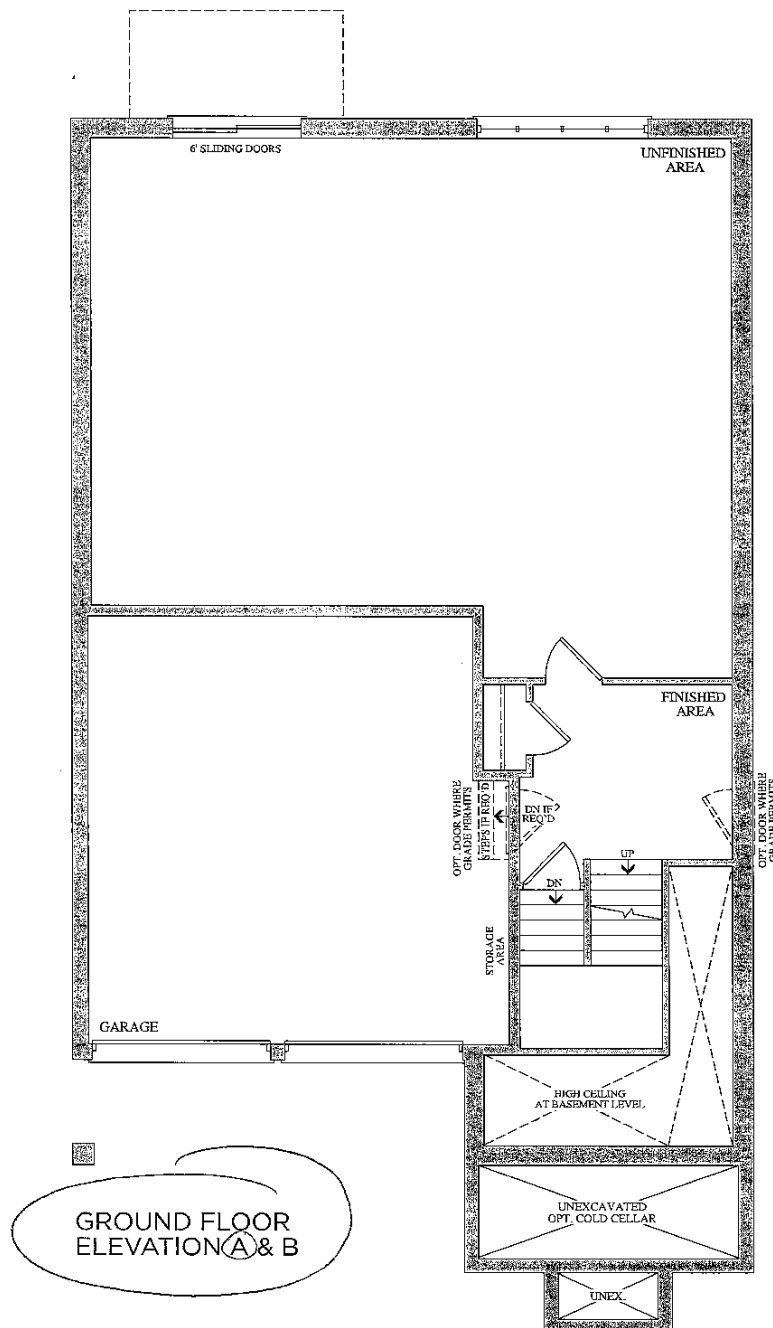


Lot 39  
May 2, 2016

(42)

Elevation A • 3,878 sq.ft. | Elevation B • 3,878 sq.ft.

Corelli (38-08)

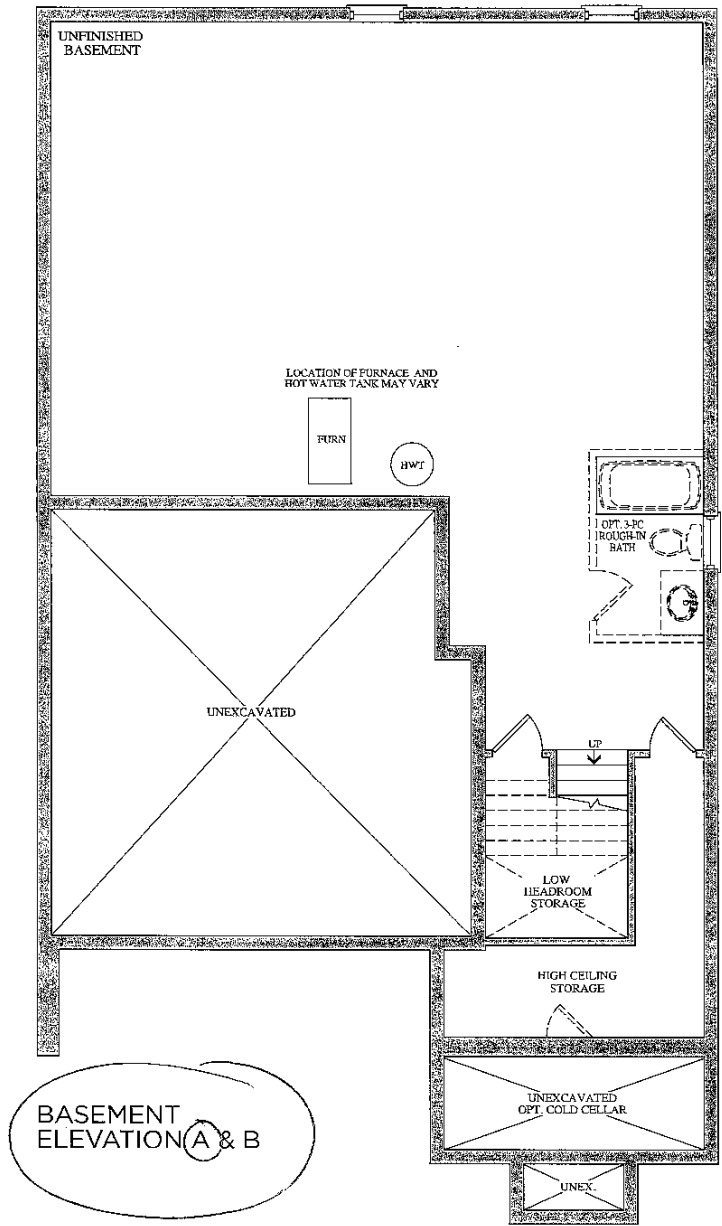


Lot 39  
May 2, 2016

Q.4.

Elevation A • 3,878 sq.ft. | Elevation B • 3,878 sq.ft.

Corelli (38-08)



Lot 39  
May 2, 2016

94



Stacey Carlete  
Project Coordinator



Claude Azzopardi  
Contracts Manager



Nancy McCorporate

39  
Lot #



| Model            | 38.1 The Bizet        |   |                    |
|------------------|-----------------------|---|--------------------|
| Elevation        | Circle One            | A | 2189.6 Square Feet |
|                  |                       | B | 2186.7 Square Feet |
| Optional Layouts | Circle All that Apply |   |                    |
|                  |                       |   |                    |

| Model            | 38.2 The Ravel        |   |                    |
|------------------|-----------------------|---|--------------------|
| Elevation        | Circle One            | A | 2271.5 Square Feet |
|                  |                       | B | 2273.7 Square Feet |
| Optional Layouts | Circle All that Apply |   |                    |
|                  |                       |   |                    |

| Model            | 38.3 The Haydn        |   |                    |
|------------------|-----------------------|---|--------------------|
| Elevation        | Circle One            | A | 2394.5 Square Feet |
|                  |                       | B | 2388.3 Square Feet |
| Optional Layouts | Circle All that Apply |   |                    |
|                  |                       |   |                    |

| Model            | 38.4 The Vivaldi      |   |                    |
|------------------|-----------------------|---|--------------------|
| Elevation        | Circle One            | A | 2459.1 Square Feet |
|                  |                       | B | 2459.1 Square Feet |
| Optional Layouts | Circle All that Apply |   |                    |
|                  |                       |   |                    |

| Model            | 38.5 The Handel       |   |                    |
|------------------|-----------------------|---|--------------------|
| Elevation        | Circle One            | A | 2549.2 Square Feet |
|                  |                       | B | 2554.7 Square Feet |
| Optional Layouts | Circle All that Apply |   |                    |
|                  |                       |   |                    |

| Model            | 38.9 The Puccini      |      |                                          |
|------------------|-----------------------|------|------------------------------------------|
| Elevation        | Circle One            | A    | 3628.0 Square Feet                       |
|                  |                       | B    | 3634.7 Square Feet                       |
| Optional Layouts | Circle All that Apply | GFA1 | GROUND FLOOR Optional Alternative Layout |
|                  |                       |      |                                          |

| Model            | 38.6 The Scarlatti    |      |                                          |
|------------------|-----------------------|------|------------------------------------------|
| Elevation        | Circle One            | A    | 3521.1 Square Feet                       |
|                  |                       | B    | 3508.1 Square Feet                       |
| Optional Layouts | Circle All that Apply | GFA1 | GROUND FLOOR Optional Alternative Layout |
|                  |                       |      |                                          |

| Model            | 38.7 The Schubert     |      |                                          |
|------------------|-----------------------|------|------------------------------------------|
| Elevation        | Circle One            | A    | 3593.8 Square Feet                       |
|                  |                       | B    | 3610.5 Square Feet                       |
| Optional Layouts | Circle All that Apply | GFA1 | GROUND FLOOR Optional Alternative Layout |
|                  |                       | SFA4 | SECOND FLOOR Additional Bedroom          |

| Model            | 38.8 The Corelli      |      |                                            |
|------------------|-----------------------|------|--------------------------------------------|
| Elevation        | Circle One            | A    | 3801.5 Square Feet                         |
|                  |                       | B    | 3801.5 Square Feet                         |
| Optional Layouts | Circle All that Apply | GFA1 | GROUND FLOOR Optional Alternative Layout   |
|                  |                       | SFA4 | SECOND FLOOR Additional Bedroom w/ Ensuite |

| Model            | 41.1 The Strauss      |      |                                       |
|------------------|-----------------------|------|---------------------------------------|
| Elevation        | Circle One            | A    | 2554.2 Square Feet                    |
|                  |                       | B    | 2571.2 Square Feet                    |
| Optional Layouts | Circle All that Apply | SFA1 | SECOND FLOOR Shower in Lieu of Tub B2 |
|                  |                       |      |                                       |

| Model            | 41.2 The Mozart       |      |                                       |
|------------------|-----------------------|------|---------------------------------------|
| Elevation        | Circle One            | A    | 2725.9 Square Feet                    |
|                  |                       | B    | 2711.1 Square Feet                    |
| Optional Layouts | Circle All that Apply | SFA1 | SECOND FLOOR Shower in Lieu of Tub B2 |
|                  |                       |      |                                       |

| Model            | 41.3 The Chopin       |   |                    |
|------------------|-----------------------|---|--------------------|
| Elevation        | Circle One            | A | 2800.0 Square Feet |
|                  |                       | B | 2810.5 Square Feet |
| Optional Layouts | Circle All that Apply |   |                    |
|                  |                       |   |                    |

| Model            | 41.4 The Bach         |   |                    |
|------------------|-----------------------|---|--------------------|
| Elevation        | Circle One            | A | 2894.4 Square Feet |
|                  |                       | B | 2894.5 Square Feet |
| Optional Layouts | Circle All that Apply |   |                    |
|                  |                       |   |                    |

| Model            | 41.5 The Brahms       |      |                                          |
|------------------|-----------------------|------|------------------------------------------|
| Elevation        | Circle One            | A    | 3948.1 Square Feet                       |
|                  |                       | B    | 3949.1 Square Feet                       |
| Optional Layouts | Circle All that Apply | GFA1 | GROUND FLOOR Optional Alternative Layout |
|                  |                       | SFA2 | SECOND FLOOR Shower in Lieu of Tub B4    |
|                  |                       | SFA3 | SECOND FLOOR Optional Laundry Layout     |
|                  |                       |      |                                          |

| Model            | 41.6 The Verdi        |      |                                          |
|------------------|-----------------------|------|------------------------------------------|
| Elevation        | Circle One            | A    | 3862.5 Square Feet                       |
|                  |                       | B    | 3866.4 Square Feet                       |
| Optional Layouts | Circle All that Apply | GFA1 | GROUND FLOOR Optional Alternative Layout |
|                  |                       | SFA3 | SECOND FLOOR Optional Laundry Layout     |
|                  |                       |      |                                          |

May 2<sup>nd</sup>, 2016

