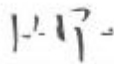


## Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Project Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| Building number, street name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                           | Unit no.<br><b>38-08 'B'</b>                                                                                                                                                                      |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           | Lot/con.<br><b>10</b>                                                                                                                                                                             |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| Municipality<br><b>BRAMPTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Postal code                                                                                                                                                                               | Plan number/ other description<br><b>43M-2005</b>                                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| <b>B. Individual who reviews and takes responsibility for design activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| Name<br><b>Julio Pinzon</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                           | Firm<br><b>RN Design Limited</b>                                                                                                                                                                  |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| Street address<br><b>8395 Jane Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                           | Unit no.<br><b>203</b>                                                                                                                                                                            |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           | Lot/con.                                                                                                                                                                                          |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| Municipality<br><b>Vaughan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Postal code<br><b>L4K 5Y2</b>                                                                                                                                                             | Province<br><b>Ontario</b>                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| Telephone number<br><b>(905) 738-3177</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                           | E-mail<br><b>juliop@rndesign.com</b>                                                                                                                                                              |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| Fax number<br><b>(905) 738-5449</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                           | Cell number                                                                                                                                                                                       |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| <b>C. Design activities undertaken by individual identified in Section B. [Building Code Division C, Part 3 Table 3.5.2.1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <input checked="" type="checkbox"/> House<br/> <input type="checkbox"/> Small Buildings<br/> <input type="checkbox"/> Large Buildings<br/> <input type="checkbox"/> Complex Buildings </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> HVAC – House<br/> <input type="checkbox"/> Building Services<br/> <input type="checkbox"/> Detection, Lighting and Power<br/> <input type="checkbox"/> Fire Protection </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> Building Structural<br/> <input type="checkbox"/> Plumbing – House<br/> <input type="checkbox"/> Plumbing – All Buildings<br/> <input type="checkbox"/> On-site Sewage Systems </td> </tr> </table> |                                                                                                                                                                                           |                                                                                                                                                                                                   | <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Small Buildings<br><input type="checkbox"/> Large Buildings<br><input type="checkbox"/> Complex Buildings | <input type="checkbox"/> HVAC – House<br><input type="checkbox"/> Building Services<br><input type="checkbox"/> Detection, Lighting and Power<br><input type="checkbox"/> Fire Protection | <input type="checkbox"/> Building Structural<br><input type="checkbox"/> Plumbing – House<br><input type="checkbox"/> Plumbing – All Buildings<br><input type="checkbox"/> On-site Sewage Systems |
| <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Small Buildings<br><input type="checkbox"/> Large Buildings<br><input type="checkbox"/> Complex Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> HVAC – House<br><input type="checkbox"/> Building Services<br><input type="checkbox"/> Detection, Lighting and Power<br><input type="checkbox"/> Fire Protection | <input type="checkbox"/> Building Structural<br><input type="checkbox"/> Plumbing – House<br><input type="checkbox"/> Plumbing – All Buildings<br><input type="checkbox"/> On-site Sewage Systems |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| Description of designer's work<br><b>Review of the site plan design and working drawings for Lot 10 model CORELLI 38-08 'B' OPT GROUND FLR door to garage and side yard. Design responsibility excludes any structural design and specifications outside of the scope of Part 9 of the OBC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| <b>D. Declaration of Designer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| I, <u>Julio Pinzon</u> declare that (choose one as appropriate):<br>(print name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| <input checked="" type="checkbox"/> I review and take responsibility for the design work on behalf of a firm registered under Division C, Part 3, subsection 3.2.4. of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories:<br>Individual BCIN: <u>38688</u><br>Firm BCIN: <u>26995</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| <input type="checkbox"/> I review and take responsibility for the design work and am qualified in the appropriate category as an "other designer" under Division C, Part 3, subsection 3.2.5 of the Building Code.<br>Individual BCIN: _____<br>Basis for exemption from registration: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| <input type="checkbox"/> The design work is exempt from the registration and qualification requirements of the Building Code.<br>Basis for exemption from registration and qualification: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| I certify that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| 1. The information contained in this schedule is true to the best of my knowledge.<br>2. I have authority to bind the corporation or partnership (if applicable).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |
| <u>September 14, 2016</u><br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                           | <br>Signature of Designer                                                                                    |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                                                                                   |

\*For the purposes of this form, "Individual" means the "person" referred to in Division C, Part 3, Clause 3.2.4.7. (1)(d), Division C, Part 3, Article 3.2.5.1. and all other persons who are exempt from qualification under Division C, Part 3, Subsections 3.2.4. and 3.2.5.

**NOTE:**

1. Firm and Individual BCIN numbers are not required for building permit applications submitted prior to January 1, 2006
2. Schedule 1 does not need to be completed by architects, or holders of a Certificate of Practice or a Temporary License under the *Architects Act*

John G. Williams Limited, Architect



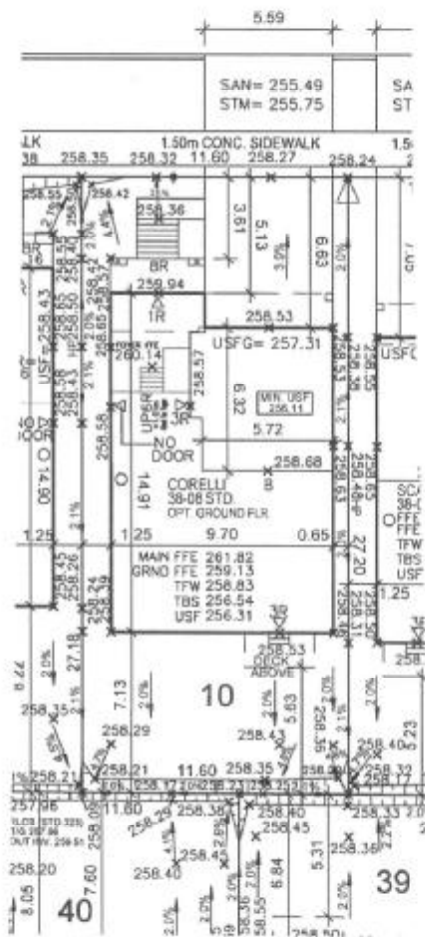
## SITE PLAN

SARGE DOOR W/UTL 2 X 2 64

|      |                                                  |
|------|--------------------------------------------------|
| FFE  | FINISHED FLOOR ELEVATION                         |
| TFW  | TOP OF FOUNDATION WALL                           |
| TBS  | TOP OF BASEMENT SLAB                             |
| USF  | UNDER SIDE FOOTING                               |
| USFR | UNDER SIDE FOOTING @ REAR                        |
| USFG | UNDER SIDE FOOTING @ GARAGE                      |
| TEF  | TOP OF ENGINEERED FILL                           |
| R    | NUMBER OF RISERS TO GRADE                        |
| WDD  | WALKOUT DECK                                     |
| LOS  | LOOKOUT BASEMENT                                 |
| WOB  | WALK OUT BASEMENT                                |
| REV  | REVERSE PLAN                                     |
| STD  | STANDARD PLAN                                    |
| △    | DOOR                                             |
| ○    | WINDOW                                           |
| ■    | BULK PEDISTAL                                    |
| ■    | CABLE PEDISTAL                                   |
| ■    | CATCH BASIN                                      |
| ■    | DBL. CATCH BASIN                                 |
| ★    | ENGINEERED FILL                                  |
| +    | HYDRO CONNECTION                                 |
| +    | FIRE HYDRANT                                     |
| +    | STREET LIGHT                                     |
| +    | MAIL BOX                                         |
| +    | TRANSFORMER                                      |
| +    | WATER VALVE                                      |
| +    | WATER CONNECTION                                 |
| ▽    | SEWER CONNECTIONS<br>2 FLOORS                    |
| ▽    | SEWER CONNECTIONS<br>1 FLOOR                     |
| +    | AIR CONDITIONING                                 |
| →    | DOWN SLOPE TO SPLASH PAD                         |
| →    | WALLS DIRECTION                                  |
| —    | CHAUVIN FENCE                                    |
| —    | PRIVACY FENCE                                    |
| —    | BOUND BARRIER                                    |
| —    | FOOTING TO BE EXTENDED<br>TO EXISTING FOUNDATION |

[illegible]10 TEL (905) 734-  
FAX (905) 734-  
DIAZ@BELL-CANADA.COM

## CLOCKWORK DRIVE



6) Final fence design have not been provided at this time. Purchaser to be advised that actual fencing details may not be as shown on this plan.

## REVIEWED BY: MW DATE: 09/05/16

