

COVERAGE CALCULATION	
LOT NO.:	8
LOT AREA:	355.44 m2
BLDG. AREA:	141.30 m2
LOT COVERAGE (50% MAX.):	39.75 %
BUILDING HEIGHT	
MAX BUILDING HEIGHT:	11.00 m
ESTABLISHED GRADE:	96.30 m
F.F. ELEVATION:	98.05 m
F.F. TO MEAN OF ROOF:	7.37 m
PROPOSED BLDG. HGT:	9.12 m



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Substructural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.














This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of AJAX PLANNING COMMUNITY.

JOHN G. WILLIAMS LTD., ARCHITECT
ARCHITECTURAL CONTROL REVIEW
AND APPROVAL

APPROVED BY _____
DATE: OCT 04, 2019 _____

This stamp certifies compliance with the applicable
Design Guidelines only and bears no further
professional responsibility

- | | | | | | |
|---|--------------------------------|---|------------------|---|-------------------------------|
|  | ENGINEERED PILLIONS |  | SANITARY MANHOLE |  | WATER SERVICE |
|  | STREET TREE |  | STREET MANHOLE |  | SHEET PILING |
|  | RETAINING WALL |  | VALVE & CHAMBER |  | STREET LIGHT POLE |
|  | CATCH BASIN |  | VALVE & BOX |  | STREET LIGHT |
|  | DOUBLE 8' x 10' SWS CONNECTION |  | HYDRANT |  | TRAFFIC SIGNAL, POLE MOUNTING |

- | | | | | |
|---|-------------------|---|-------------------|---|
|  | BELL PEDESTAL |  | HYDRO TRANSFORMER | — |
|  | CABLE REELSTAL |  | POLLUTED MOTOR | — |
|  | HYDRO POLE |  | EXISTING GAUGES | — |
|  | HYDRO POLE GUY |  | PROPOSED GRADES | — |
|  | STREET SIGN |  | SMALL INJECTION | — |
|  | COMMUNITY MAILBOX |  | ENLARGE BERM | — |
| | |  | SLOPE | — |

- | | | |
|-----------------------|------------------------------|--------------------------|
| STAIRWAY LINE | DOWNSCUITS | FINISHED FLOOR |
| STAIRWAY CENTER LINE | WANDS REPAINTED | FRTY' OF PLUMBATION WALL |
| WATERLINE | 4 INCHES FIRE-RESISTANT WALL | IF UNDERGROUND FOOTING |
| WATERLINE CENTER LINE | SEEKING DISTANCE IS LESS | W/3 WALKOUT DECK |
| WATER LINE | NO WANDS REPAINTED | W/3 WALKOUT BASEMENT |
| GAS LINE | | MOD. MORTAR |
| GAS LINE CENTER LINE | | REV. REPAINTED |
| CABLE LINE | EXTENSION DOOR LOCATION | NO DOOR |
| BELL | | NO LIGHT-HIGH GRADE |
| ANTENNA GAS | EXTENSION DOOR LOCATION | |
| BELL, CABLE LINE | IF BRIDGE REMAINS | |
| | ADJUSTIVE FENCE | |
| | ADJUSTIVE FENCE | |
| | ADJUSTIVE FENCE | |

Plan No.	Lot	Street Name
-	8	22 GRAF SPEE LANE

THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE ONTARIO BUILDING CODE TO BE A DESIGNER.

QUALIFICATION INFORMATION

~~ACTIVE~~
~~REGISTRATION INFORMATION~~
~~HUNT DESIGN ASSOCIATES INC.~~

HUNT
DESIGN ASSOCIATES INC.
www.huntassociates.ca

ESQUIRE HOMES - 214090
KING'S LANDING, AJAX, ON.

Drawn By	Checked By	Sold
VS	VS	1:250
		2140

9966 Woodbine Ave, Markham, ON L3R 0J7 T 905.737.5151

File Number
990SP01.DWG
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