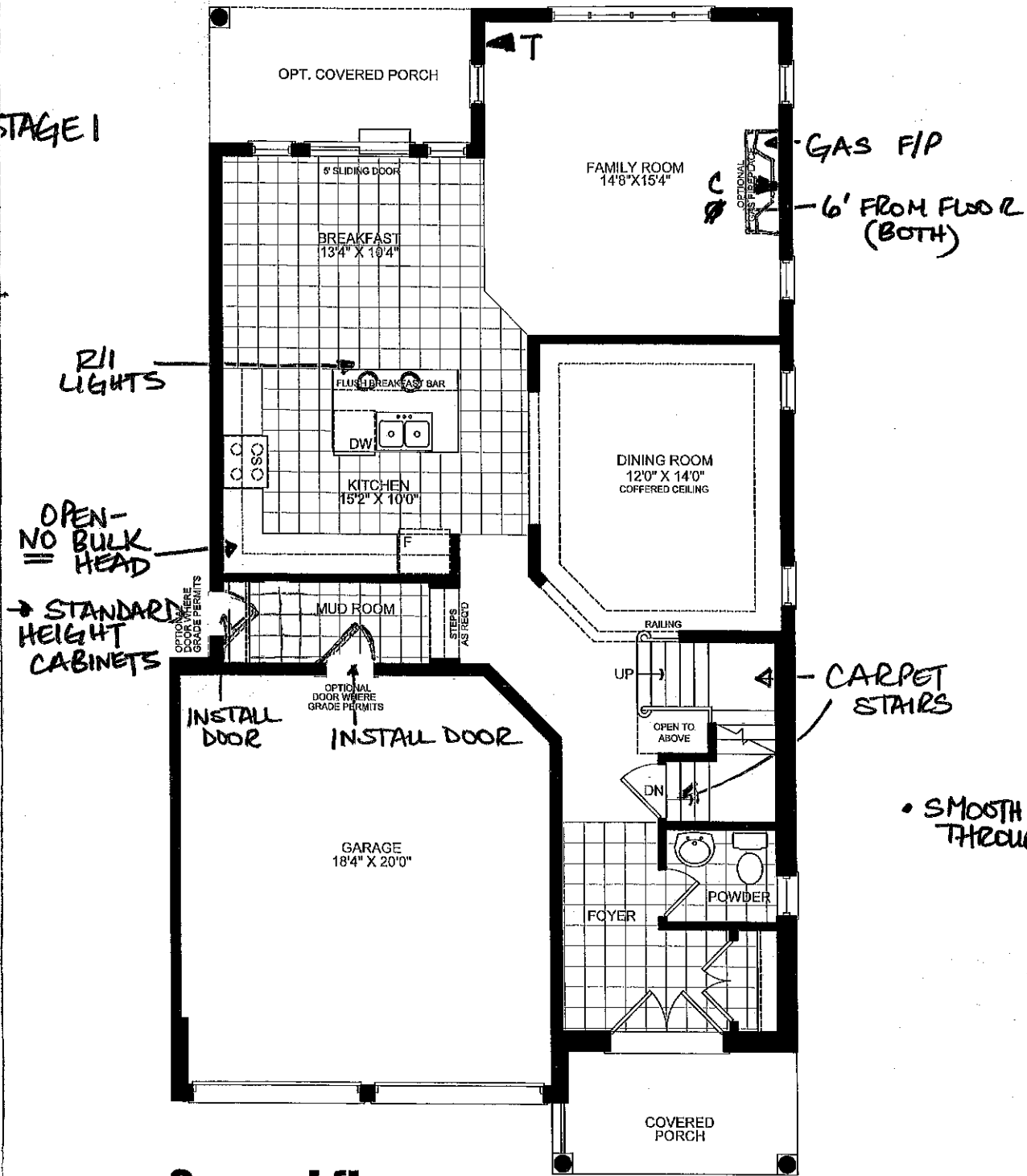
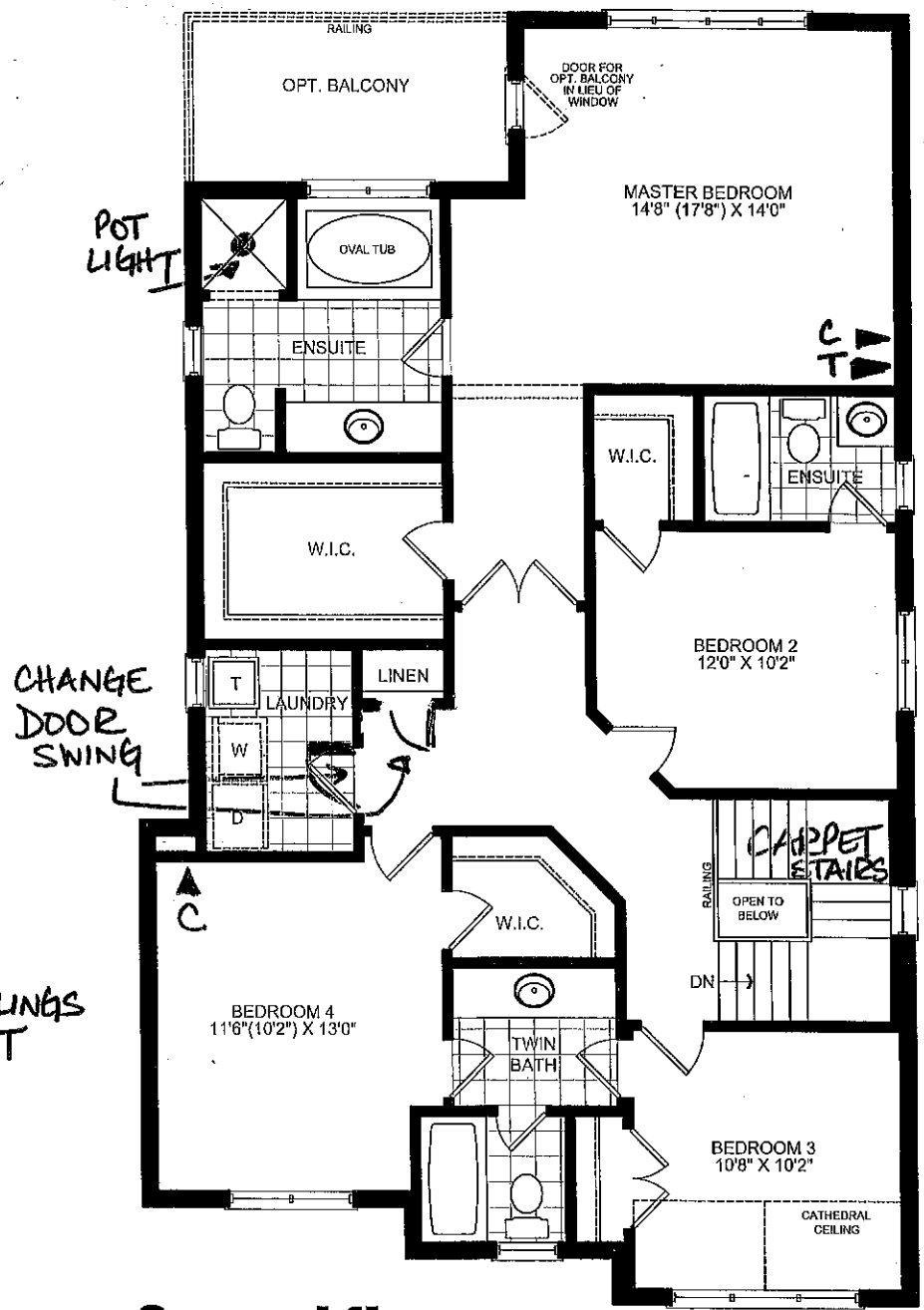


LOT 49B, STAGE 1
HOUSTON
DEC. 2/14

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Ground floor

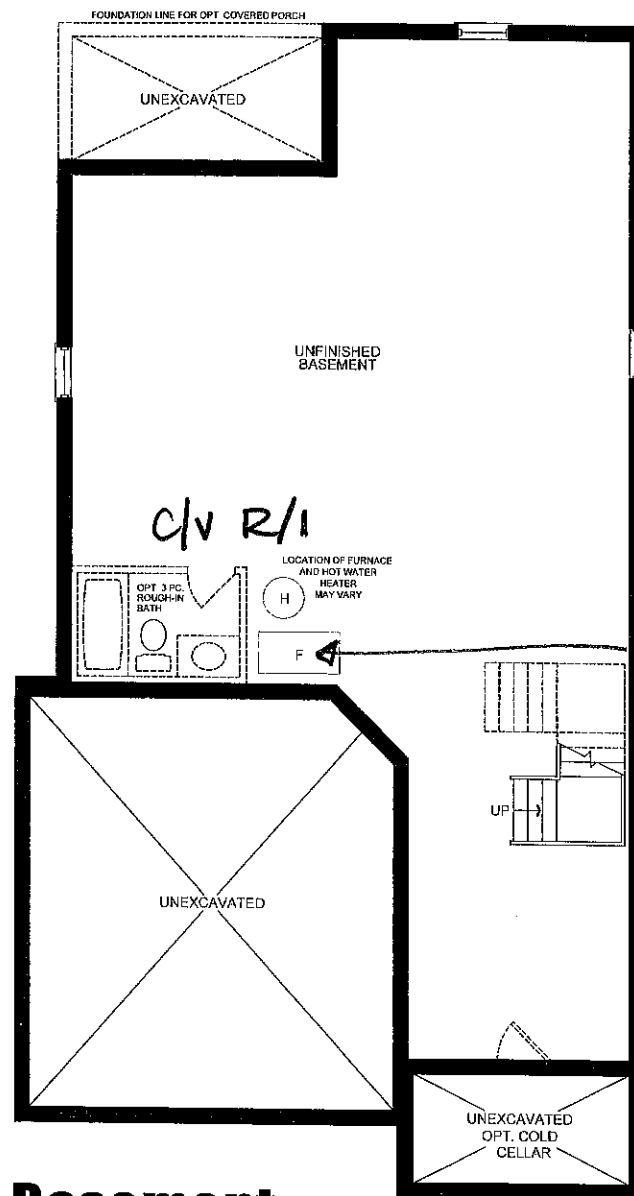
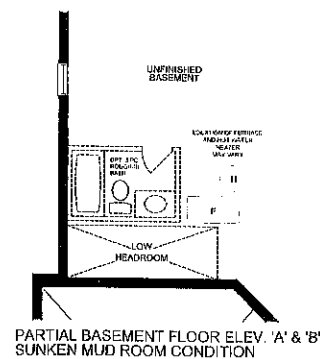


Second floor

All floor plans & renderings are artist's concept only. Size of rooms & square footage shown are approximate, subject to change and may not be drawn to scale. Above floor plans apply to elev. A of this model type. E & O.B.

LOT 49B, STAGE 1
HOUSTON
DEC. 2/14

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Basement

A/C UNIT

37 ft

Elevation A



The Newcastle 2,440 sq. ft. www.esquirehomes.ca

Elevation B



The Newcastle 2,470 sq. ft. www.esquirehomes.ca

CONSTRUCTION SUMMARY - PARTIAL ONLY

Northglen (E) - Bowmanville Estates Inc.

STAGE 1

PURCHASER: LINDA ANNE HOUSTON

TEL: RES.: 905-244-7614

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE
49	1B	New Design (37-7) Elev A	S-C-2007-004	29-Jan-15
ANALOG - ON - EXTRA / CHANGE COMMENTS				

ALARM/CENTRAL VAC/TELEPHONE

1,004 ✓	1 - SUPPLY AND INSTALL ROUGH IN FOR CENTRAL VACUUM INLETS AND DROPPED TO BASEMENT	4514
03Dec14	Note:	

CARPENTER / TRIM

1,004 ✓	1 - SUPPLY AND INSTALL OPEN BULK HEAD ABOVE KITCHEN CABINETRY	4515
03Dec14	Note:	
1,004 ✓	1 - CHANGE DOOR SWING ON LINEN CLOSET	4516
03Dec14	Note:	
1,004 ✓	1 - CHANGE DOOR SWING FOR LAUNDRY ROOM	4516
03Dec14	Note:	
1,004 ✓	1 - SUPPLY AND INSTALL SMOOTH CEILINGS THROUGHOUT HOUSE - MAIN FLOOR AND SECOND FLOOR	4517
03Dec14	Note:	

ELECTRICAL

1,004 ✓	1 - SUPPLY AND INSTALL ROUGH-IN CABLE AND TELEPHONE IN MASTER BEDROOM	4518
03Dec14	Note:	
1,004 ✓	1 - SUPPLY AND INSTALL ROUGH IN CABLE 6FT FROM FLOOR OVER FIREPLACE AND INSTALL ELECTRICAL PLUG	4518
03Dec14	Note:	
1,004 ✓	1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN FAMILY ROOM, NONE IN KITCHEN	4518
03Dec14	Note:	
1,004 ✓	1 - SUPPLY AND INSTALL ROUGH-IN CABLE IN BEDROOM 4 ONLY	4518
03Dec14	Note:	
1,004 ✓	1 - SUPPLY AND INSTALL ROUGH IN LIGHTS OVER BREAKFAST BAR - 2 IN TOTAL ON SEPARATE SWITCH	4518
03Dec14	Note:	
1,004 ✓	1 - SUPPLY AND INSTALL WATERPROOF POT LIGHT IN ENSUITE SHOWER STALL	4518
03Dec14	Note:	

FIREPLACE AND MANTLE

1,004 ✓	1 - SUPPLY AND INSTALL GAS FIREPLACE WITH MANTLE (TO BE SELECTED AT STAGE 2) IN FAMILY ROOM	4519
03Dec14	Note:	

HEATING / AIR CONDITIONING

1,004 ✓	1 - SUPPLY AND INSTALL COMPLETE CENTRAL A/C UNIT AS MARKED ON FLOOR PLAN, IF APPROVED BY CONSTRUCTION	4520
03Dec14	Note:	

KITCHEN & BATHS

CONSTRUCTION SUMMARY - PARTIAL ONLY

Northglen (E) - Bowmanville Estates Inc.

PURCHASER: LINDA ANNE HOUSTON

TEL: RES.: 905-244-7614

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE
49	1B	New Design (37-7) Elev A	S-C-2007-004	29-Jan-15
EXTRA CHARGE				
CONVEYANCE				

KITCHEN & BATHS

1,004	✓	1 - STANDARD HEIGHT CABINETS TO BE INSTALLED IN KITCHEN PER PURCHASER'S REQUEST			4521
03Dec14	Note:				

STAIR / RAILING

1,004	✓	1 - CARPET GRADE STAIRCASE TO BE SUPPLIED AND INSTALLED FROM MAIN FLOOR TO SECOND FLOOR AND ANY RISERS FROM MAIN FLOOR			4522
03Dec14	Note:				

WINDOWS / DOORS

1,004	✓	1 - SUPPLY AND INSTALL SIDE DOOR ENTRANCE IF GRADE PERMITS (INCLUDED IN SCHEDULE)			4523
03Dec14	Note:				
1,004	✓	1 - SUPPLY AND INSTALL INTERIOR DOOR FROM GARAGE TO HOUSE IF GRADE PERMITS (INCLUDED IN SCHEDULE)			4523
03Dec14	Note:				

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