



Bowmanville Estates Inc.
PURCHASER'S REQUEST FOR EXTRAS

PURCHASER: SAVANNAH ANGELA FRASER

TEL: BUS.: 905-428-3628

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #
64	3	The Hampton (37-8) Elev A	S-C-2007-004

STAGE 1

ALARM/CENTRAL VAC/TELEPHONE

Item	QTY	Description	
1	1	SUPPLY AND INSTALL ROUGH IN FOR CENTRAL VACUUM INLETS AND DROP TO BASEMENT	7077
Note:			

ELECTRICAL

Item	QTY	Description	
2	1	SUPPLY AND INSTALL ROUGH IN TELEPHONE IN FAMILY ROOM AND MASTER BEDROOM AS PER PLAN	7078
Note:			
3	1	SUPPLY AND INSTALL ROUGH IN CABLE IN FAMILY ROOM AND MASTER BEDROOM AS PER PLAN	7078
Note:			
4	1	SUPPLY AND INSTALL WATERPROOF LIGHT IN MASTER ENSUITE SHOWER STALL	7078
Note:			

HEATING / AIR CONDITIONING/ HVAC

Item	QTY	Description	
5	1	SUPPLY AND INSTALL CENTRAL A/C UNIT PER BUILDER'S STANDARD	7079
Note:			

KITCHEN & BATHS

Item	QTY	Description	
6	1	SUPPLY AND INSTALL EXTENDED HEIGHT CABINETRY IN KITCHEN - NO CROWN MOULDING	7080
Note:			
7	1	SUPPLY AND INSTALL 24" DEEP UPPER CABINETRY OVER FRIDGE WITH SIDE GABLES AS REQUIRED	7080
Note:			

STAIR / RAILING

Item	QTY	Description	
8	1	SUPPLY AND INSTALL NATURAL FINISH OAK STAIRCASE FROM MAIN FLOOR TO SECOND FLOOR	7081
Note:			

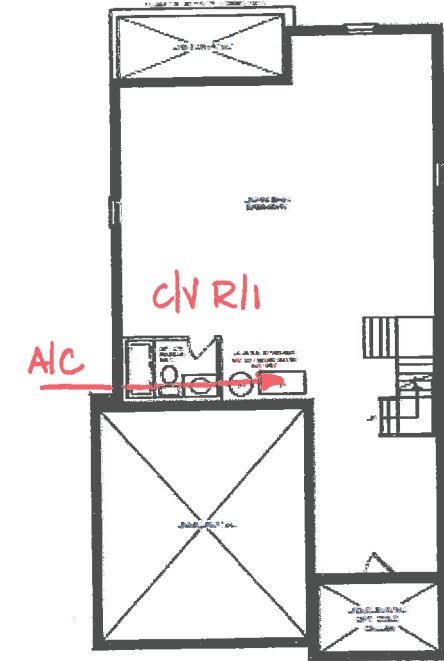
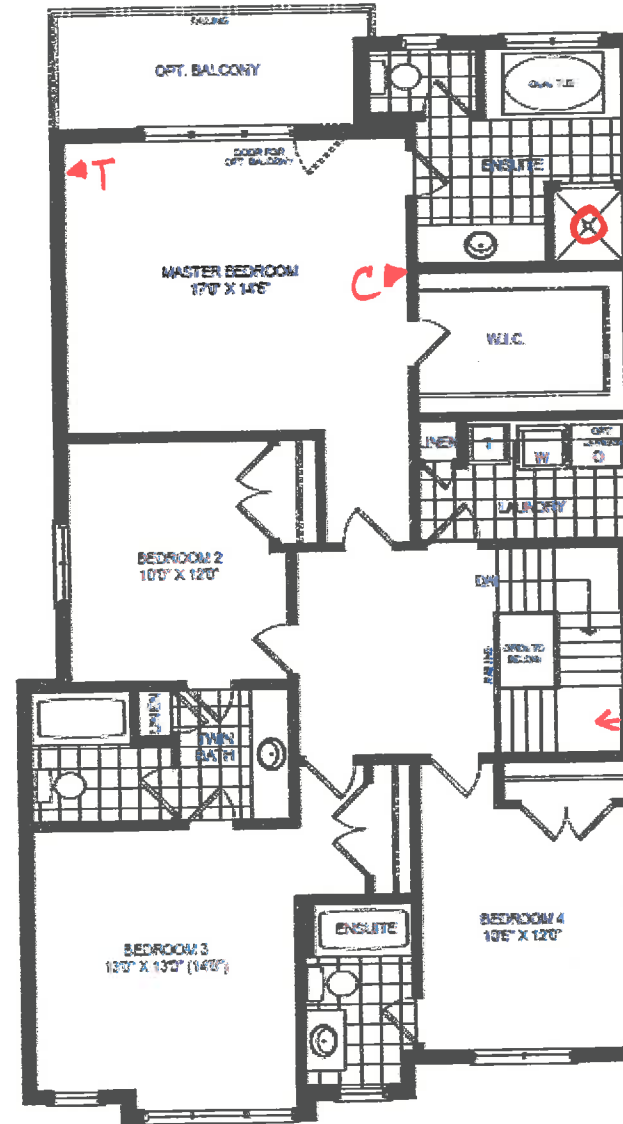
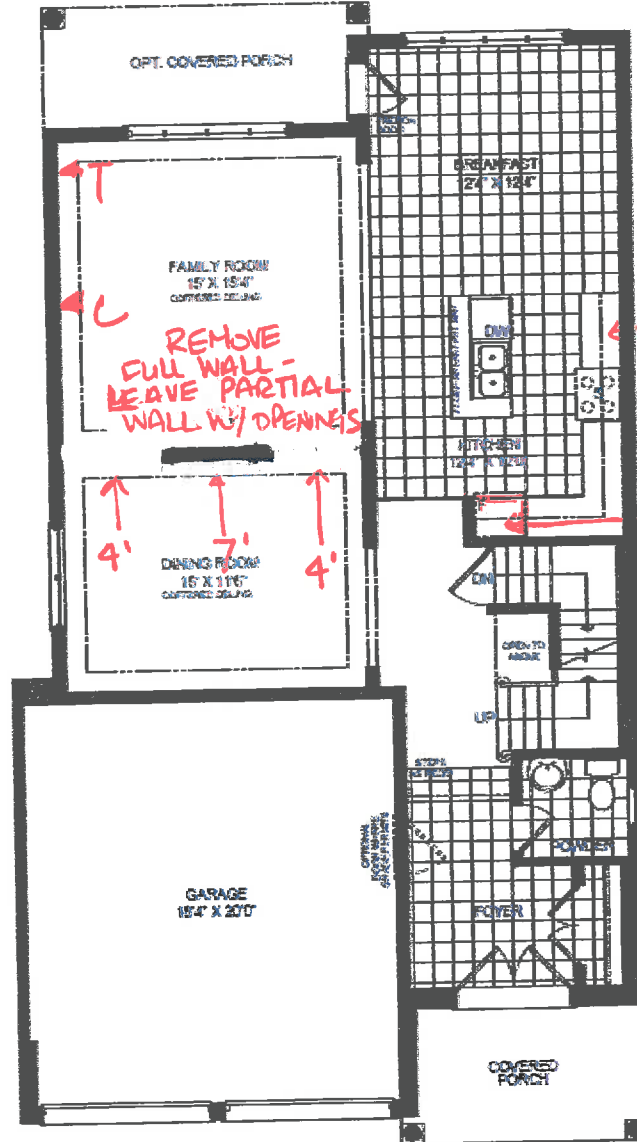
STRUCTURAL AND FINISHING

Item	QTY	Description	
9	1	REMOVE FULL WALL BETWEEN FAMILY ROOM AND DINING ROOM AND BUILD SMALLER WALL - OPENINGS ON EACH SIDE TO BE APPROX. 4 FT AND THE WALL APPROX. 6FT	7082
Note:			



Sub Total
HST
Total to be amended to the Purchase Price:

CLARINGTON
NORTHGLEN The Hampton



Stage 1 Lot 64

Purchaser FRASER

Date FEB. 21, 2018

Renderings and floor plans are artist's concepts only. Room sizes and square footage shown are approximate and subject to change without notice, may not be drawn to scale. Illustration may show optional features which may not be included in the base price. Furnace, Hot Water Tank and door placement in the utility room is subject to change without notice. E. & O.E.