

CONSTRUCTION SUMMARY

Northglen (E) - Bowmanville Estates Inc.

STAGE 1

PURCHASERS: DANIEL BRUCE CAIRD and LAURA MEGAN CAIRD

TEL:

| LOT NUMBER | PHASE | HOUSE TYPE                 | REG. PLAN # | CLOSING DATE |
|------------|-------|----------------------------|-------------|--------------|
| 20         | 3     | The Sawmill (37-1E) Elev A |             | 29-Mar-18    |

INV# QTY

EXTRA / CHANGE

ALARM/CENTRAL VAC/TELEPHONE

|         |                                                                                |      |
|---------|--------------------------------------------------------------------------------|------|
| 1,490   | 1 - SUPPLY AND INSTALL ROUGH IN FOR CENTRAL VACUUM INLETS AND DROP TO BASEMENT | 6500 |
| 09Nov17 | Note:                                                                          |      |

ELECTRICAL

|         |                                                                                         |      |
|---------|-----------------------------------------------------------------------------------------|------|
| 1,490   | 1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN FAMILY ROOM AND MASTER BEDROOM AS PER PLAN | 6501 |
| 09Nov17 | Note:                                                                                   |      |

|         |                                                                                                      |      |
|---------|------------------------------------------------------------------------------------------------------|------|
| 1,490   | 1 - SUPPLY AND INSTALL ROUGH IN CABLE IN MASTER BEDROOM AND FAMILY ROOM AS PER PLAN, STANDARD HEIGHT | 6501 |
| 09Nov17 | Note:                                                                                                |      |

|         |                                                                        |      |
|---------|------------------------------------------------------------------------|------|
| 1,490   | 1 - SUPPLY AND INSTALL WATERPROOF LIGHT IN MASTER ENSUITE SHOWER STALL | 6501 |
| 09Nov17 | Note:                                                                  |      |

HEATING / AIR CONDITIONING/ HVAC

|         |                                                                |      |
|---------|----------------------------------------------------------------|------|
| 1,490   | 1 - SUPPLY AND INSTALL CENTRAL A/C UNIT PER BUILDER'S STANDARD | 6502 |
| 09Nov17 | Note:                                                          |      |

KITCHEN & BATHS

|         |                                                                                           |      |
|---------|-------------------------------------------------------------------------------------------|------|
| 1,490   | 1 - SUPPLY AND INSTALL STANDARD HEIGHT UPPER CABINETRY IN KITCHEN WITH STANDARD BULK HEAD | 6503 |
| 09Nov17 | Note:                                                                                     |      |

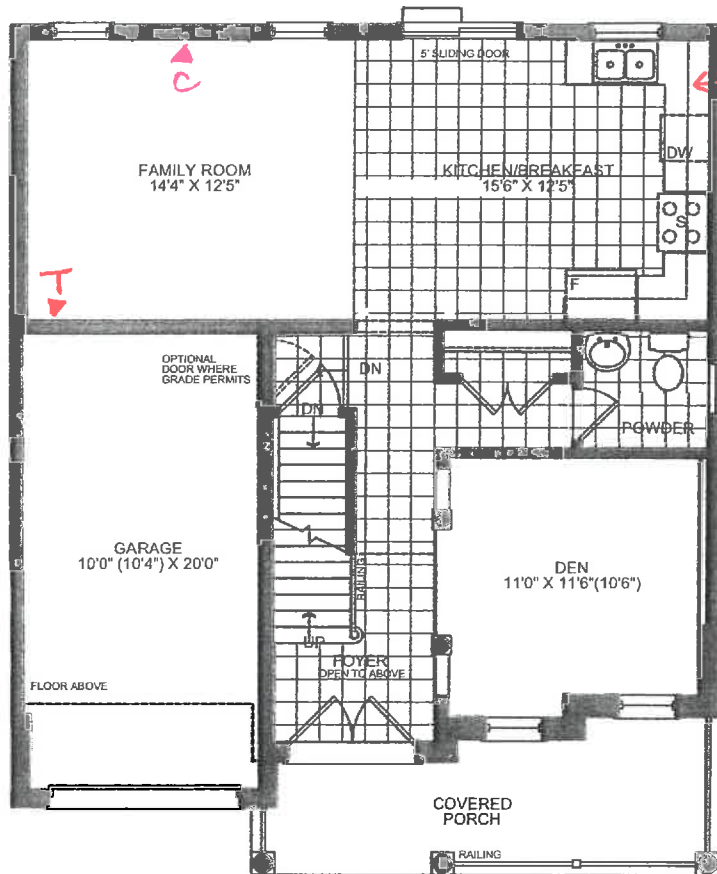
MISCELLANEOUS

|         |       |  |
|---------|-------|--|
| 1,490   |       |  |
| 09Nov17 | Note: |  |

STAIR / RAILING

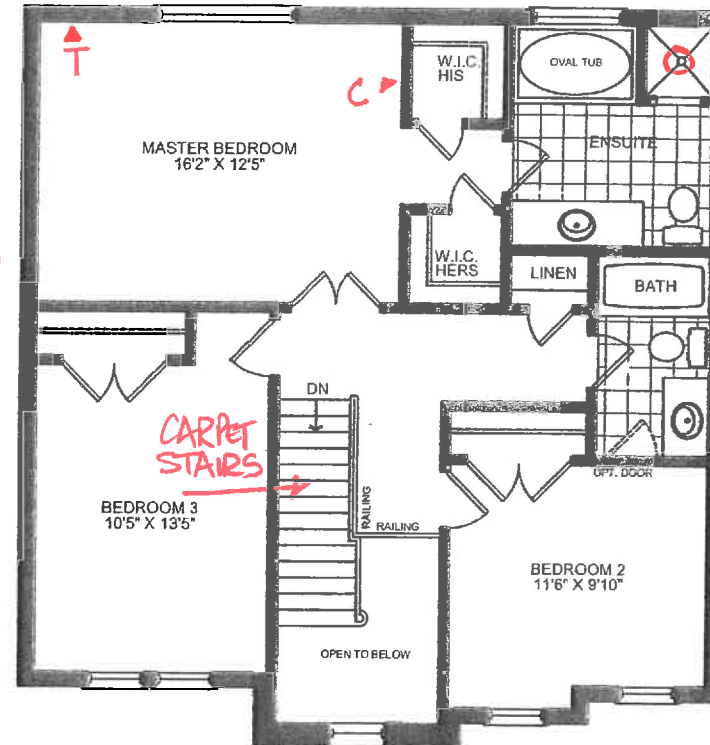
|         |                                                                                                                              |      |
|---------|------------------------------------------------------------------------------------------------------------------------------|------|
| 1,490   | 1 - SUPPLY AND INSTALL STANDARD CARPET GRADE MAIN STAIRCASE AND INCLUDE ANY RISERS FROM MAIN HALL TO BASEMENT, IF APPLICABLE | 6504 |
| 09Nov17 | Note:                                                                                                                        |      |

CLARINGTON  
**NORTHGLEN**  
 The SAWMILL



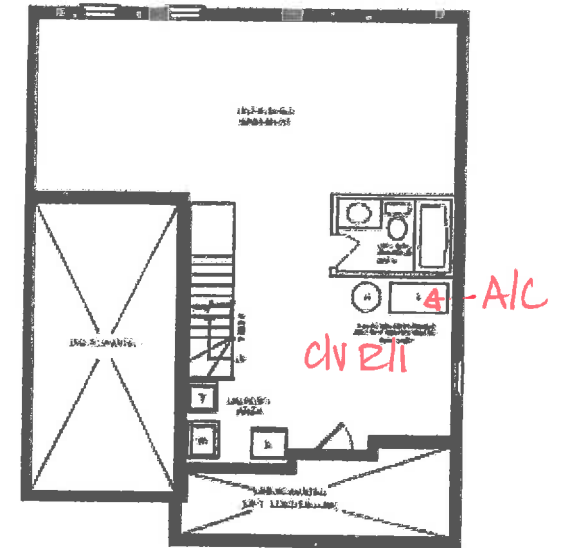
GROUND FLOOR ELEV. 'A'

STD. HEIGHT  
 UPPERS  
 -NO CHANGE  
 TO  
 KITCHEN  
 LAYOUT



SECOND FLOOR ELEV. 'A'

CARPET  
 STAIRS



BASEMENT FLOOR ELEV. 'A'



All floor plans & renderings are artist's concept only. Size of rooms & square footage shown are approximate, subject to change and may not be drawn to scale. Above floor plans apply to elev. A of this model type. E & O.E.

Stage 1 Lot 20  
 Purchaser CAIRD  
 Date OCT. 12, 2017