

Miller Creek Estates (Ajax) Inc.  
PURCHASER'S REQUEST FOR EXTRAS

SITE: Miller Creek Estates (Ajax) Inc.  
TELEPHONE: RES.: 647-299-8326

PURCHASERS: ANTHONY PROVENZANO and  
SABRINA PROVENZANO

STAGE 1:

| LOT - PHASE        | HOUSE TYPE                | PRICE | COMMENTS |
|--------------------|---------------------------|-------|----------|
| Unit 7 Block 2 - 1 | Dogwood Elev B (End Unit) |       |          |
| EXTRA / CHANGE     |                           |       |          |

ELECTRICAL

|   |                                                                                                                                                                            |  |      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|
| 1 | SUPPLY AND INSTALL 10 LOW VOLTAGE POT LIGHTS ON MAIN FLOOR - 6 IN LIVING ROOM, 1 CENTERED OVER ISLAND AND 3 IN KITCHEN - REMOVE STANDARD CEILING LIGHT IN KITCHEN<br>Note: |  | 6008 |
| 2 | SUPPLY AND INSTALL WATERPROOF POT LIGHT IN SHOWER STALL<br>Note:                                                                                                           |  | 6008 |
| 3 | SUPPLY AND INSTALL ROUGH IN CABLE IN LIVING/DINING ROOM<br>Note:                                                                                                           |  | 6008 |
| 4 | SUPPLY AND INSTALL ROUGH IN TELEPHONE IN KITCHEN AND MASTER BEDROOM<br>Note:                                                                                               |  | 6008 |

KITCHEN & BATHS

|   |                                                                                 |  |      |
|---|---------------------------------------------------------------------------------|--|------|
| 5 | SUPPLY AND INSTALL EXTENDED HEIGHT CABINETRY IN KITCHEN WITH BULK HEAD<br>Note: |  | 6009 |
|---|---------------------------------------------------------------------------------|--|------|

STAIR / RAILING

|   |                                                                                                                                  |  |      |
|---|----------------------------------------------------------------------------------------------------------------------------------|--|------|
| 6 | SUPPLY AND INSTALL STANDARD CARPET STAIRCASE FROM MAIN FLOOR TO SECOND FLOOR AND ANY RISERS FROM MAIN FLOOR TO BASEMENT<br>Note: |  | 6010 |
|---|----------------------------------------------------------------------------------------------------------------------------------|--|------|

STRUCTURAL AND FINISHING

|   |                                                            |  |                                  |
|---|------------------------------------------------------------|--|----------------------------------|
| 7 | WALK OUT BASEMENT INCLUDED PER PURCHASE AGREEMENT<br>Note: |  | NO W/O needed<br>ph OF 2d till 6 |
|---|------------------------------------------------------------|--|----------------------------------|

WINDOWS / DOORS

|   |                                                                                             |  |      |
|---|---------------------------------------------------------------------------------------------|--|------|
| 8 | SUPPLY AND INSTALL GARDEN DOORS IN LIEU OF STANDARD SLIDING PATIO DOOR IN BASEMENT<br>Note: |  | 6011 |
|---|---------------------------------------------------------------------------------------------|--|------|

|                        |                  |
|------------------------|------------------|
| Deposit Reference Only | Sub Total<br>HST |
|------------------------|------------------|

\*\*\*\*\*Enter TAX number\*\*\*\*\*

PREPARED BY: Carmela Quercia

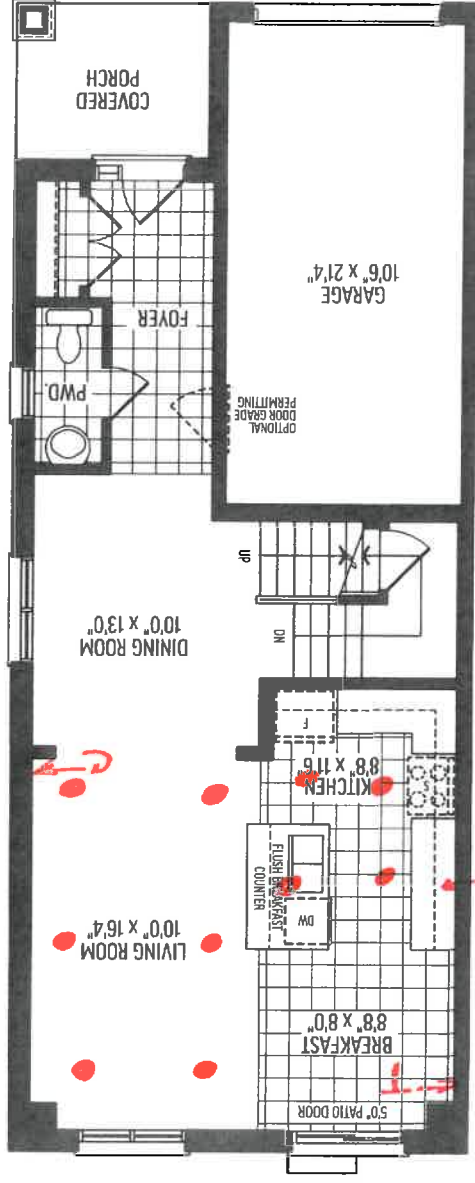
CONSTRUCTION SCHEDULING APPROVAL

PER: \_\_\_\_\_

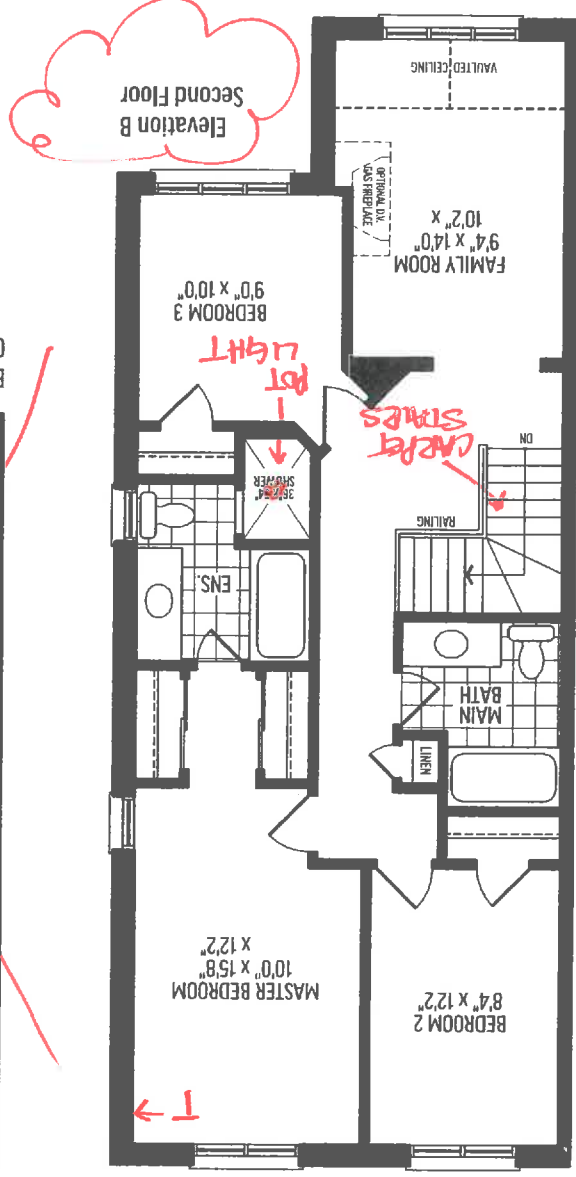
DATE: \_\_\_\_\_

END UNIT

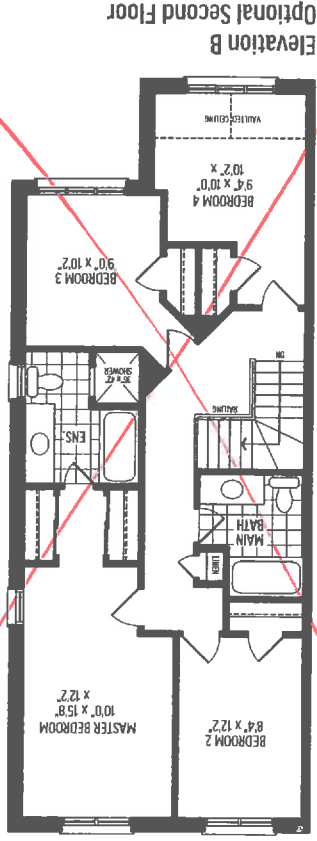
Elevation B | 1,680 SQ. FT.



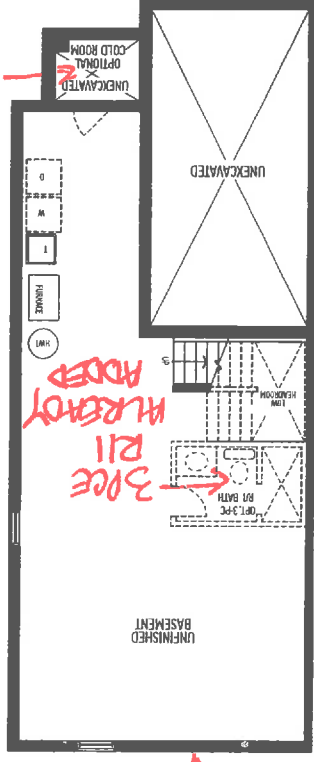
**Elevation B**  
**Ground Floor**



Elevation B  
Second Floor



**Elevation B**  
**Optional Second Floor**

Elevation B  
Basement

T  
ENT  
INJURED  
-ADD GARDEN  
DOGS-NO  
SLIPPS

30C  
R11  
MURRAY  
ADDED

ALREADY  
INSTALLED

Stage 1 Lot 7  
Purchaser PROVEN ZANO  
Date JULY 2016

Enduring and floor plans are artist's concept only. Room sizes and square footage shown are approximate and subject to change without notice. Illustration may show optional features which may not be included in the base price. Furnace, hot water tank and utility door not to scale.

may be relocated without notice. E. & O. E.