

PURCHASER: T. ANDREW KNOX

CONSTRUCTION SUMMARY

Northglen (E) - Bowmanville Estates Inc.

STAGE 1:

TEL: RES.: 905-550-1124

| LOT NUMBER | PHASE | HOUSE TYPE                 | REG. PLAN # | CLOSING DATE |
|------------|-------|----------------------------|-------------|--------------|
| 122        | 2     | The Foundry (37-4E) Elev A |             | 08-Sep-16    |

INV# QTY

EXTRA / CHANGE

ALARM/CENTRAL VAC/TELEPHONE

|                  |                |                                                                    |      |
|------------------|----------------|--------------------------------------------------------------------|------|
| 1,142<br>18Mar16 | ✓<br>Note: I/T | 1 - SUPPLY AND INSTALL ROUGH IN FOR CENTRAL VAC INLETS TO BASEMENT | 5226 |
|------------------|----------------|--------------------------------------------------------------------|------|

DRYWALL

|                  |                 |                                                           |      |
|------------------|-----------------|-----------------------------------------------------------|------|
| 1,142<br>18Mar16 | ✓<br>Note:      | 1 - N/A                                                   |      |
| 1,142<br>18Mar16 | ✓<br>Note: HF   | 1 - SUPPLY AND INSTALL COFFERED CEILING IN DINING ROOM    | 5227 |
| 1,142<br>18Mar16 | ✓<br>Note: 45/M | 1 - SUPPLY AND INSTALL SMOOTH CEILINGS ON MAIN FLOOR ONLY | 5228 |

ELECTRICAL

|                  |              |                                                                                                                                                                   |      |
|------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,142<br>18Mar16 | ✓<br>Note: T | 1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN BEDROOM 3 AND MASTER BEDROOM - NO ROUGH IN TELEPHONE IN KITCHEN                                                      | 5229 |
| 1,142<br>18Mar16 | ✓<br>Note: T | 1 - SUPPLY AND INSTALL ROUGH IN CABLE IN FAMILY ROOM AND MASTER BEDROOM- IN FAMILY ROOM INSTALL 6 FT FROM FLOOR ABOVE FUTURE FIREPLACE WITH ELECTRICAL RECEPTACLE | 5229 |
| 1,142<br>18Mar16 | ✓<br>Note: T | 1 - SUPPLY AND INSTALL WATERPROOF POT LIGHT IN ENSUITE SHOWER STALL                                                                                               | 5229 |
| 1,142<br>18Mar16 | ✓<br>Note: T | 1 - SUPPLY AND INSTALL ROUGH IN CABLE IN BEDROOM 3                                                                                                                | 5229 |
| 1,142<br>18Mar16 | ✓<br>Note: T | 1 - SUPPLY AND INSTALL STANDARD CEILING LIGHT IN KITCHEN AREA OVER ISLAND INSTEAD                                                                                 | 5229 |
| 1,142<br>18Mar16 | ✓<br>Note: T | 1 - SUPPLY AND INSTALL 200 AMP ELECTRICAL                                                                                                                         | 5229 |
| 1,142<br>18Mar16 | ✓<br>Note:   | 1 - N/A                                                                                                                                                           |      |

FIREPLACE AND MANTLE

|                  |                      |                                                                                                                                                |      |
|------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,142<br>18Mar16 | ✓<br>Note: HF/AN/E/T | 1 - SUPPLY AND INSTALL BUILDERS STANDARD DOUBLE SIDED GAS FIREPLACE BETWEEN FAMILY ROOM AND DINING ROOM WITH WALK THROUGH - NO MANTLE OR STONE | 5230 |
|------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------|

HEATING / AIR CONDITIONING

|                  |                 |                                                                |      |
|------------------|-----------------|----------------------------------------------------------------|------|
| 1,142<br>18Mar16 | ✓<br>Note: AN/T | 1 - SUPPLY AND INSTALL CENTRAL A/C UNIT PER BUILDER'S STANDARD | 5231 |
| 1,142<br>18Mar16 | ✓<br>Note:      | 1 - N/A                                                        |      |

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| IN# | QTY | EXTRA / CHANGE |
|-----|-----|----------------|
|-----|-----|----------------|

|                  |                  |
|------------------|------------------|
| 1,142<br>18Mar16 | 1 - N/A<br>Note: |
| 1,142<br>18Mar16 | 1 - N/A<br>Note: |
| 1,142<br>18Mar16 | 1 - N/A<br>Note: |

## KITCHEN & BATHS

|                    |                                                                                                                                                                               |      |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,142 ✓<br>18Mar16 | 1 - REPLACE PENINSULA WITH ISLAND. ISLAND WILL BE APPROX. 6 FT AND AS WELL THE CABINETS ON THE STOVE WALL WILL BE EXTENDED BY 16" TO LINE UP WITH THE ISLAND<br>Note: HFC/T/R | 5232 |
| 1,142 ✓<br>18Mar16 | 1 - SUPPLY AND INSTALL EXTENDED HEIGHT CABINETRY IN KITCHEN WITH STANDARD BULK HEADS<br>Note: HFC                                                                             | 5233 |
| 1,142<br>18Mar16   | 1 - N/A<br>Note:                                                                                                                                                              |      |
| 1,142 ✓<br>18Mar16 | 1 - REMOVE CABINET OVER STOVE AND FINISH SIDE GABLES FOR FUTURE CHIMNEY HOOD VENT TO BE AND SUPPLIED AND INSTALLED BY PURCHASER AFTER CLOSING<br>Note: HFC/T                  | 5234 |
| 1,142<br>18Mar16   | 1 - N/A<br>Note:                                                                                                                                                              |      |
| 1,142 ✓<br>18Mar16 | 1 - SUPPLY AND INSTALL 36" HALF WALLS WITH MARBLE JAMBS FOR MASTER ENSUITE SHOWER STALL - NO GLASS - PURCHASER TO DO OWN GLASS AFTER CLOSING<br>Note: HFC/T/R                 | 5235 |

## PLUMBING

|         |                                                       |          |
|---------|-------------------------------------------------------|----------|
| 1,142   | 1 - N/A                                               |          |
| 18Mar16 | Note:                                                 |          |
| 1,142   | 1 - N/A                                               |          |
| 18Mar16 | Note:                                                 |          |
| 1,142 ✓ | 1 - SUPPLY AND INSTALL WATER LINE FOR FRIDGE          | 5236     |
| 18Mar16 | Note:                                                 | R        |
| 1,142   | 1 - N/A                                               |          |
| 18Mar16 | Note:                                                 |          |
| 1,142 ✓ | 1 - SUPPLY AND INSTALL DOUBLE BASIN IN MASTER ENSUITE | 5237     |
| 18Mar16 | Note:                                                 | R/C/T/P6 |

## STAIR / RAILING

|         |                                                                                        |         |
|---------|----------------------------------------------------------------------------------------|---------|
| 1,142   | 1 - SUPPLY AND INSTALL STANDARD CARPET GRADE STAIRCASE FROM MAIN FLOOR TO SECOND FLOOR | 5238    |
| 18Mar16 | Note: <i>CARPET RISE FROM HALLROOM TO KITCHEN</i>                                      | A/O R/M |

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INV# QTY

EXTRA / CHANGE

STRUCTURAL AND FINISHING

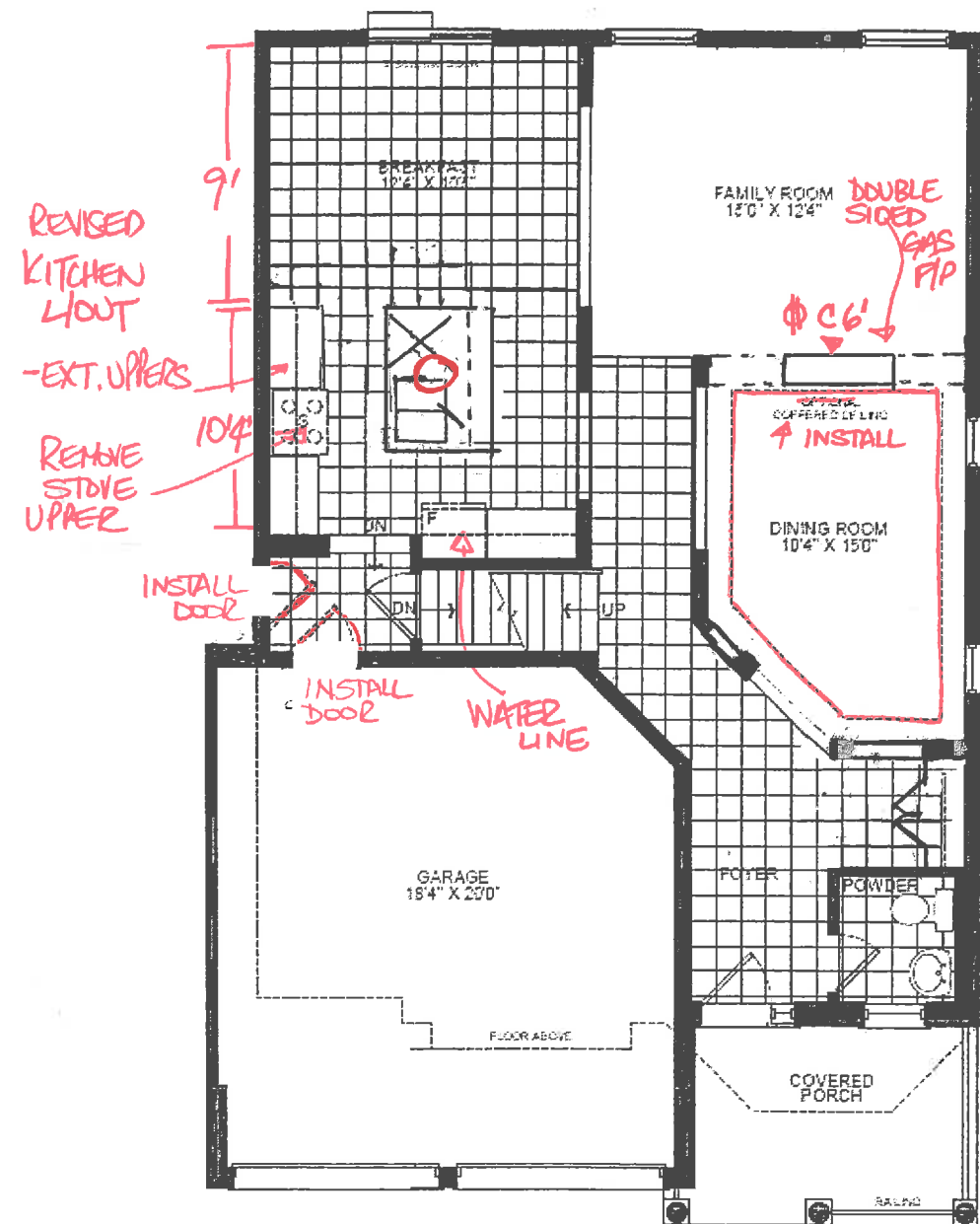
|                  |        |                                                                                                                                            |      |
|------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,142<br>18Mar16 | ✓<br>8 | 1 - REMOVE WALK IN CLOSET IN FOYER AND REPLACE WITH SMALLER CLOSET AND OPEN UP DINING ROOM WITH LOW WALS AND DRYWALL PILLARS<br>Note: HF/B | 5239 |
|------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------|------|

WINDOWS / DOORS

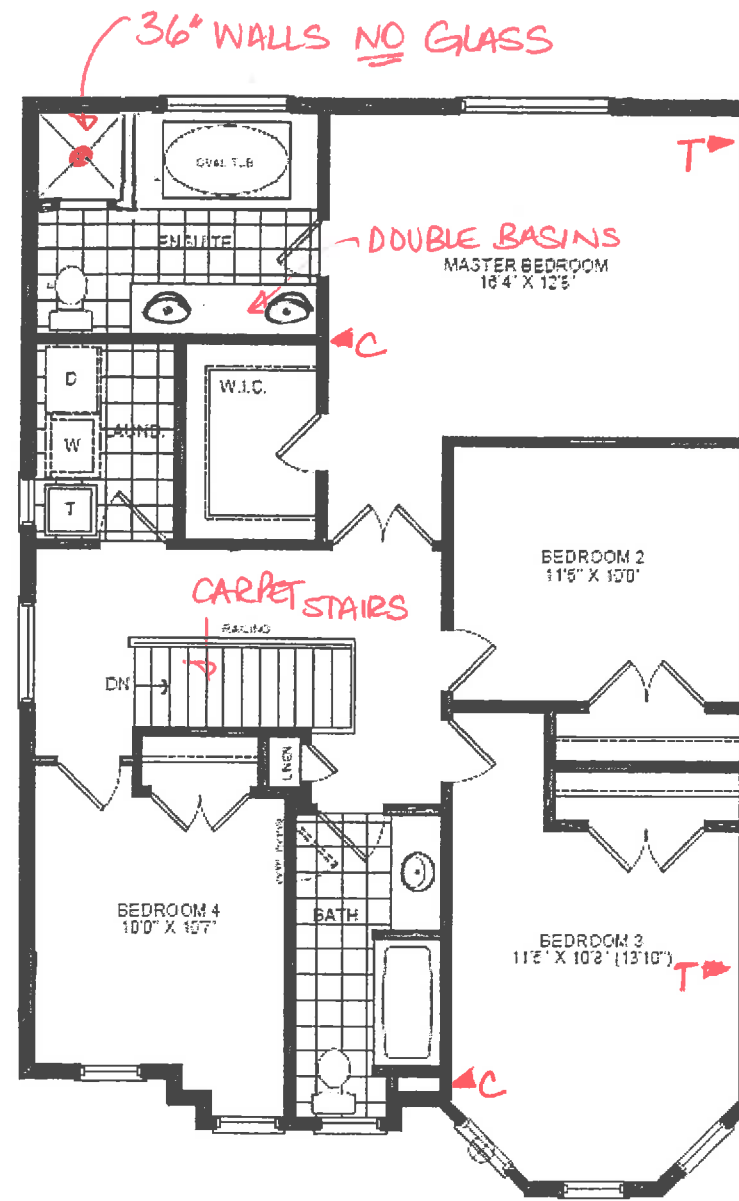
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|------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,142<br>18Mar16 | ✓<br>1 | 1 - SUPPLY AND INSTALL INTERIOR DOOR FROM GARAGE TO HOUSE IF GRADE PERMITS<br>Note: HF/JW                                                                | 5240 |
| 1,142<br>18Mar16 | ✓<br>1 | 1 - SUPPLY AND INSTALL SIDE DOOR ENTRANCE IF GRADE PERMITS<br>Note: HF/JW                                                                                | 5240 |
| 1,142<br>18Mar16 | ✓<br>8 | 1 - UPGRADE ONE OF THE STANDARD BASEMENT WINDOWS TO EGRESS WINDOW SIZE 47X35, (PURCHASER TO ADVISE WHICH WINDOW) WINDOW WELL MAY BE REQUIRED<br>Note: SW | 5241 |
| 1,142<br>18Mar16 |        | 1 - N/A<br>Note:                                                                                                                                         |      |

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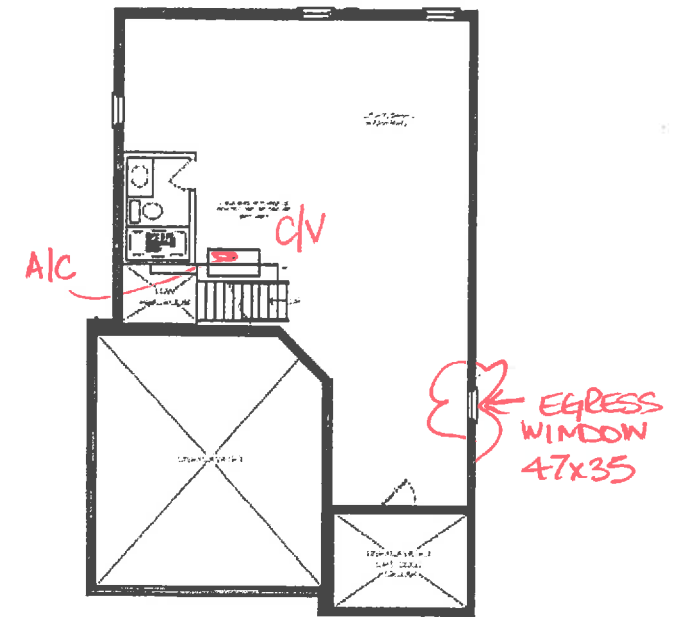
CLARINGTON  
NORTHGLEN The Foundry



GROUND FLOOR ELEV. 'A'



SECOND FLOOR ELEV. 'A'



BASEMENT FLOOR ELEV. 'A'

→ SMOOTH CEILINGS MAIN FLOOR  
→ 200 AMP



LOT 122 STAGE 1 DATE MAR. 18/19

NAME KNOX