

CONSTRUCTION SUMMARY

Northglen (E) - Bowmanville Estates Inc.

PURCHASERS: MELISSA PRIYA LATCHMAN and MOHAMMED AMIR ALI

TEL: RES.: 647-984-7789

STAGE 1:

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE
67	2	The Foundry (37-4E) Elev B		06-Oct-16

EXTRA / CHANGE

ALARM/CENTRAL VAC/TELEPHONE

1,156 23Mar16	✓ •	1 - SUPPLY AND INSTALL ROUGH IN CENTRAL VAC INLETS AND DROP TO BASEMENT Note: I/T	5317
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DRYWALL

1,156 23Mar16	✓ •	1 - SUPPLY AND INSTALL COFFERED CEILING IN DINING ROOM Note: HF	5318
✓ 23Mar16	✓ •	1 - SUPPLY AND INSTALL INTERIOR DOOR AND FRAME AT OPENING FROM KITCHEN TO MUDROOM Note: HF/B	5319
1,156 23Mar16	✓ •	1 - SUPPLY AND INSTALL SMOOTH CEILINGS ON MAIN FLOOR ONLY Note: 45 HF/H	5320

ELECTRICAL*

1,156 23Mar16	✓ •	1 - SUPPLY AND INSTALL WATERPROOF POT LIGHT IN ENSUITE SHOWER STALL Note: T	5321
1,156 23Mar16	✓ •	1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN FAMILY ROOM AND MASTER BEDROOM - NO ROUGH IN TELEPHONE IN KITCHEN Note: T	5321
1,156 23Mar16	✓ •	1 - SUPPLY AND INSTALL ROUGH IN CABLE IN FAMILY ROOM AND MASTER BEDROOM Note: T	5321
1,156 23Mar16		1 - NA/ Note:	
1,156 23Mar16	✓ •	1 - SUPPLY AND INSTALL ELECTRICAL RECEPTACLE IN CEILING OF GARAGE FOR FUTURE GARAGE DOOR OPENERS Note: T	5321
1,156 23Mar16	✓ •	1 - SUPPLY AND INSTALL ELECTRICAL RECEPTACLE IN ISLAND FACING BREAKFAST BAR Note: T	5321
1,156 23Mar16	✓ •	1 - UPGRADE TO 200 AMP Note: T	5321

FIREPLACE AND MANTLE

✓ 23Mar16	✓ •	1 - SUPPLY AND INSTALL DOUBLE SIDED GAS FIREPLACE (WITH WALK THROUGH) FROM BUILDER'S STANDARD, NO MARBLE OR MANTLE Note: HF/AW/E/T	5322
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HEATING / AIR CONDITIONING

1,156 23Mar16	✓ •	1 - REMOVE CABINET OVER STOVE AND FINISH SIDE GABLES FOR FUTURE CHIMNEY HOOD VENT TO BE SUPPLIED AND INSTALL BY PURCHASER AFTER CLOSING Note: HF/C	5323
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KITCHEN & BATHS

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LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE
67	2	The Foundry (37-4E) Elev B		06-Oct-16

INV#	QTY	EXTRA / CHANGE		
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✓ 1,156 23Mar16	* Note: HF/C/R/T	1 - REPLACE PENINSULA WITH ISLAND. ISLAND TO BE APPROX. 6FT. EXTEND CABINETS ON STOVE WALL APPROX. 16" TO ALIGN WITH ISLAND	5324
✓ 1,156 23Mar16	* Note: HF/C	1 - SUPPLY AND INSTALL EXTENDED HEIGHT UPPERS IN KITCHEN WITH STANDARD BULK HEADS	5325
✓ 1,156 23Mar16	* Note: HF/C	1 - SUPPLY AND INSTALL PANTRY NEXT TO FRIDGE 24" DEEP, EXTENDED HEIGHT	5325
✓ 1,156 23Mar16	* Note: HF/C	1 - SUPPLY AND INSTALL 24" DEEP UPPER CABINET OVER FRIDGE WITH SIDE GABLE AS NEEDED	5325
✓ 1,156 23Mar16	* Note:	1 - N/A	

PLUMBING

✓ 1,156 23Mar16	* Note: R	1 - SUPPLY AND INSTALL DOUBLE BASINS IN MASTER ENSUITE	5326
✓ 1,156 23Mar16	* Note: HF/R/TF/PG	1 - SUPPLY AND INSTALL CLEAR FRAMELESS GLASS SHOWER ENCLOSURE AND DOOR WITH CHROME HINGES AND CHROME HANDLE WITH 36" WALLS IN MASTER ENSUITE	5327
✓ 1,156 23Mar16	* Note: R	1 - SUPPLY AND INSTALL FLOOR DRAIN FOR SECOND FLOOR LAUNDRY ROOM WITH 2X2 FLOOR TILES TO CREATE SLOPE	5326

STAIR / RAILING

✓ 1,156 23Mar16	* Note: A/R/M TO HUB ROOM ✓	1 - SUPPLY AND INSTALL NATURAL FINISH OAK STAIRCASE FROM MAIN FLOOR TO SECOND FLOOR RISER	5328
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STRUCTURAL AND FINISHING

✓ 1,156 23Mar16	* Note: HF/B	1 - REMOVE WALK IN CLOSET IN FOYER AND REPLACE WITH SMALLER CLOSET AND OPEN UP DINING ROOM WITH LOW WALLS AND DRYWALL PILLARS	5319
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WINDOWS / DOORS

✓ 1,156 23Mar16	* Note: HF/JW	1 - SUPPLY AND INSTALL INTERIOR DOOR FROM GARAGE TO HOUSE IF GRADE PERMITS	5329
✓ 1,156 23Mar16	* Note: HF/JW	1 - SUPPLY AND INSTALL SIDE DOOR ENTRANCE IF GRADE PERMITS	5329
✓ 1,156 23Mar16	* Note: SW	1 - SUPPLY AND INSTALL 2 EGRESS WINDOWS IN BASEMENT - ONE ON EACH SIDE OF HOUSE PER PLAN 47X35. WINDOW WELLS MAY BE REQUIRED. (	5330

A hand-drawn floor plan of a house, likely a basement or first floor, with various rooms and handwritten annotations in red ink. The plan includes a grid overlay for dimensions and room layout.

- BREAKFAST:** 10'4" X 11'0"
- FAMILY ROOM:** 12'0" X 12'4"
- DINING ROOM:** 10'4" X 15'0"
- PANTRY:** 2'4" X 2'0"
- GARAGE:** 16'4" X 23'0"
- FOYER**
- POWDER**
- COVERED PORCH**
- STAIRS:** Labeled "UP" and "DN" (down).
- Handwritten Annotations:**
 - "INSTALL DOOR" with an arrow pointing to a doorway.
 - "24" D UPPER" (likely 24-inch diameter upper pipe) with an arrow pointing to a pipe.
 - "PANTREY 24" D." (likely 24-inch diameter pantry) with an arrow pointing to a pipe.
 - "DOUBLE SIDED GAS FIP" (likely 24-inch diameter gas pipe) with an arrow pointing to a pipe.
 - "INSTALL" with an arrow pointing to a pipe.
 - "FLOOR ABOVE" with an arrow pointing to a pipe.
 - "RACING" with an arrow pointing to a pipe.

Hand-drawn floor plan of a house with handwritten annotations. The plan includes a Master Bedroom (16'4" x 12'5") with a double basin and a glass shower with 36" walls. It also features three other bedrooms (Bedroom 2: 11'5" x 10'0", Bedroom 3: 11'5" x 10'2" (13'10"), Bedroom 4: 10'0" x 10'7"), a bathroom, a linen closet, a dressing room, and a closet. Handwritten notes in red ink highlight specific features like 'GLASS SHOWER + 36" WALLS', 'DOUBLE BASINS', 'OAK', and 'T'. A red arrow points to a 'T' in the top right corner.

Hand-drawn floor plan of a room with handwritten annotations. The plan shows a kitchen area with a stove, sink, and refrigerator, a dining area with a table and chairs, and a living area with a sofa. Handwritten red text includes "EGRESS 47X35" and "d/v". A large "X" is drawn over a section of the plan.

- SMOOTH CEILINGS MAIN FLR
- 200 AMP



LOT 67 STAGE 1 DATE MARCH 23/16

NAME LATCHMAN/ALI

Renderings and floor plans are artist's concepts only. Room sizes and square footage shown are approximate and subject to change without notice, may not be drawn to scale. Illustration may show optional features which may not be included in the base price. Furnace, Hot Water Tank and door placement in the utility room is subject to change without notice. E. & O.E.