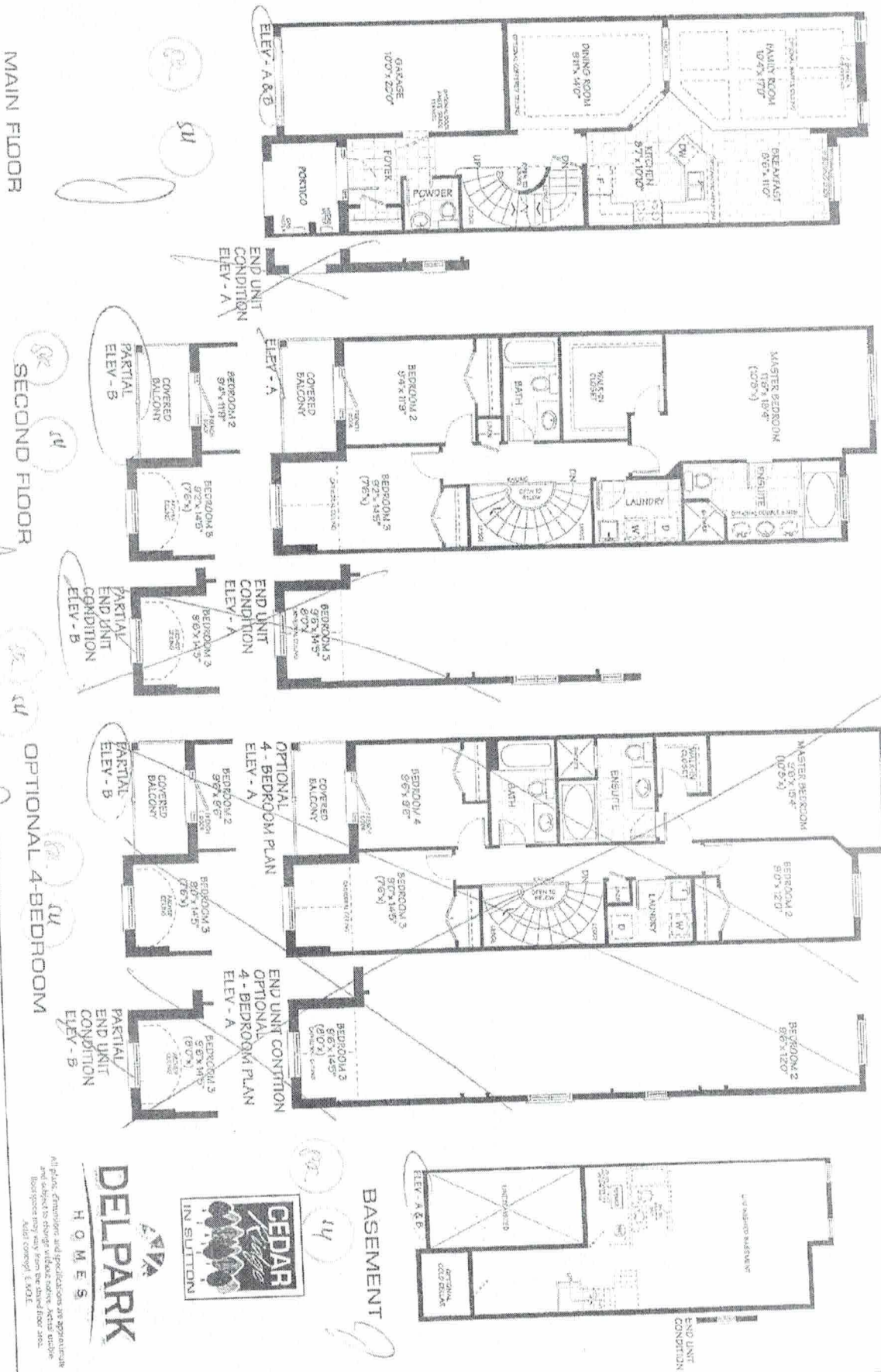


614-346-7



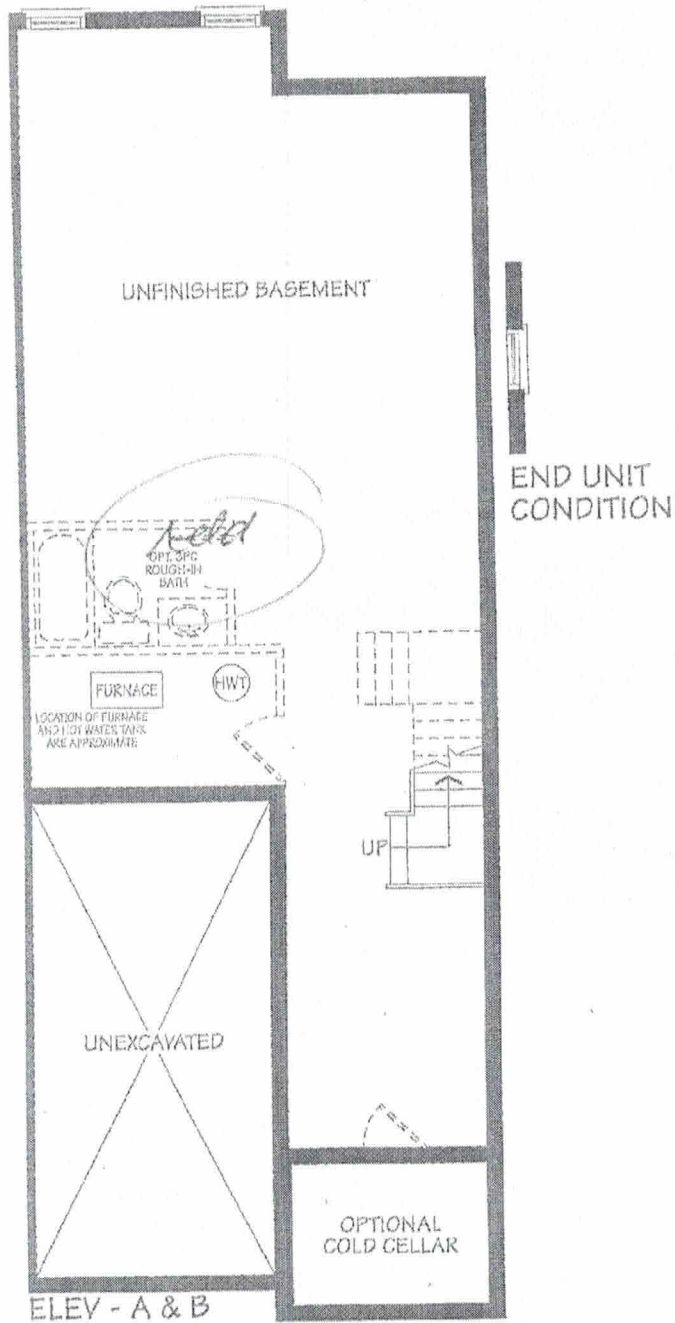
The Woodbine-4



All plans, dimensions and specifications are approximate and subject to change without notice. Actual construction may vary from the floor plan. All rights reserved. © 2001

DEL PARK HOMES





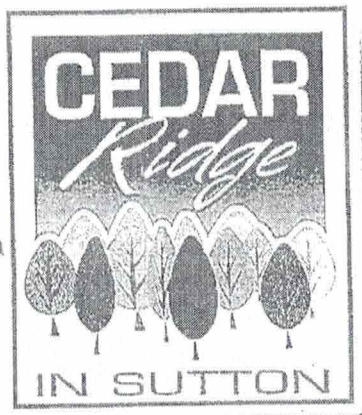
BASEMENT

JUL 24 2015

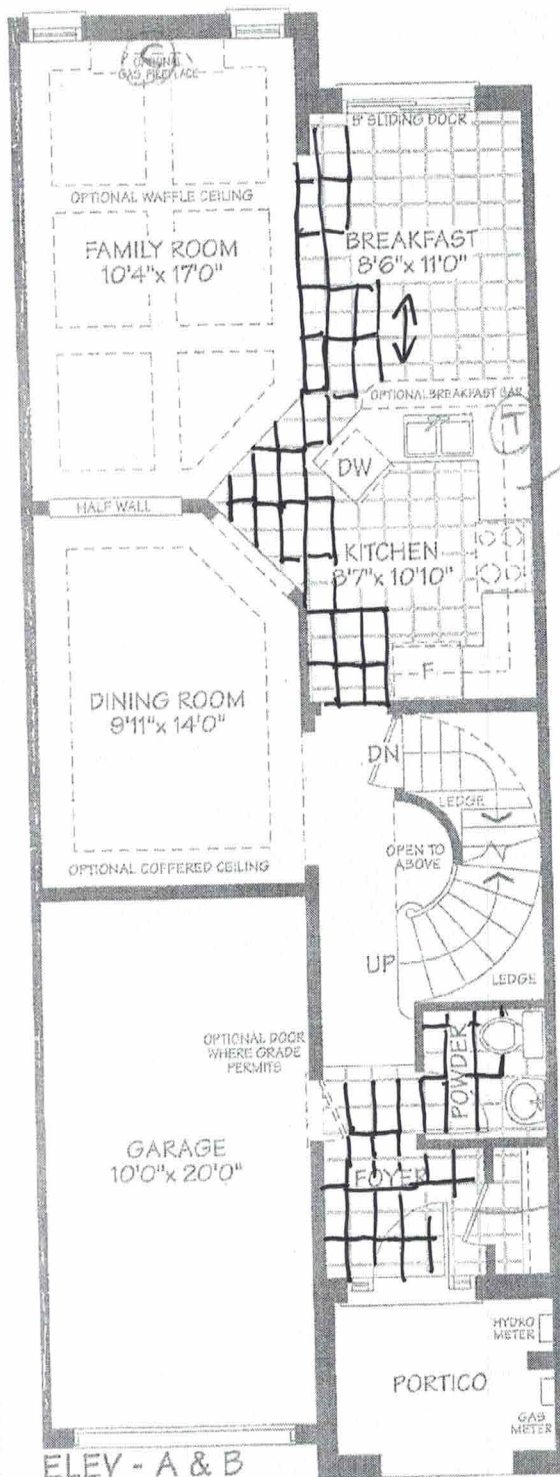
AUG 10 2015

Lot 36B-7
Sutton

Mohan Sambasivan



DELPARK



Upg Trim

Taller Cabinets 36"
upg cabinet
Granite C-Top

upg. Railing
Oak stairs
unfinished

mirror
door

END UNIT
CONDITION
ELEV - A

JUL 24 2015

AUG 10 2015

Lot 36B-7

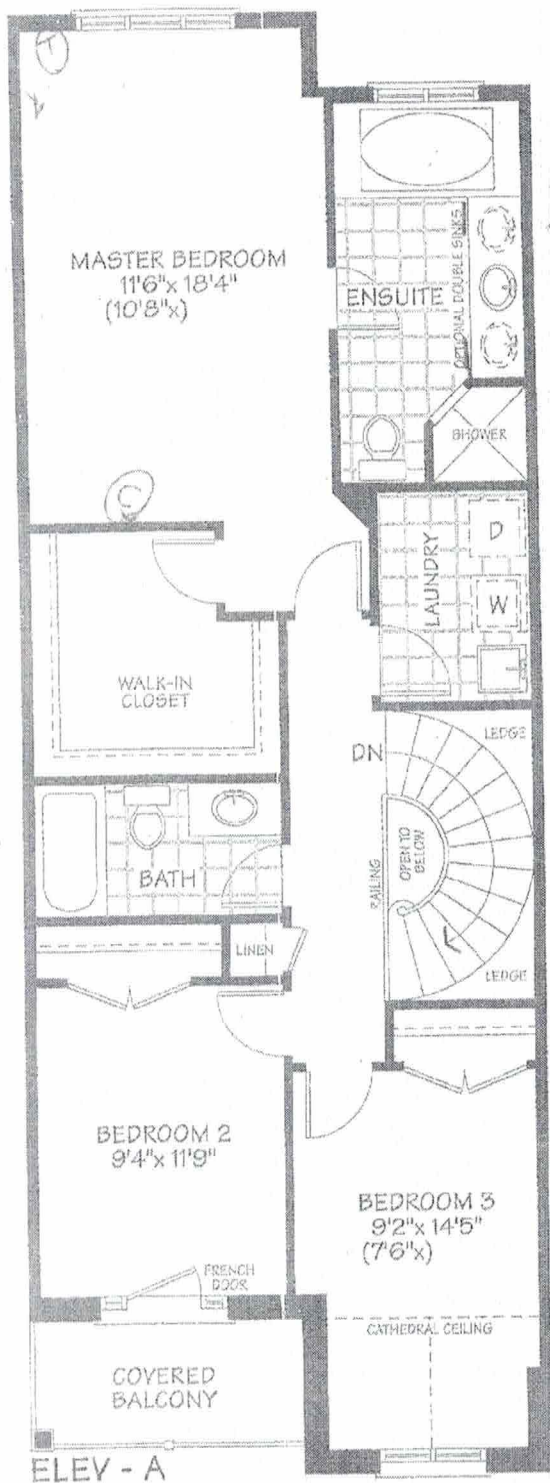
Sutton

Mohan/Sambasivan

Sale

MAIN FLOOR

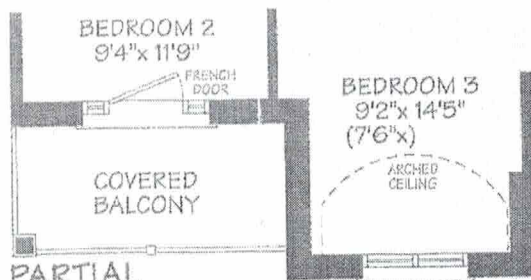
2 (T) Tele R II
2 (C) Cable R II



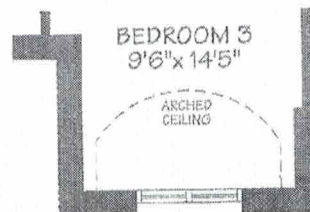
Top Drawers



END UNIT
CONDITION
ELEV - A



PARTIAL
ELEV - B



PARTIAL
END UNIT
CONDITION
ELEV - B

SECOND FLOOR

JUL 24 2015 AUG 10 2015

Lot 36B-7

Sutton

Mohan / Sambasivan

(S.V.)

(S.V.)