



Your Future™

**CONSTRUCTION SUMMARY**  
**The Ross - Delpark Homes (Rossland) Inc.**

**PURCHASERS:** WAJID SAEED and ERUM SAEED

**TEL:** RES.: 647-887-1949

| LOT NUMBER    | PHASE | HOUSE TYPE                           | REG. PLAN # | CLOSING DATE |
|---------------|-------|--------------------------------------|-------------|--------------|
| 31 Building G | 1     | DONCASTER 2 (T2) OPTION 3 ELEV B OB4 |             | 29-Jul-20    |

|          |                                                                                                                                           |  |  |  |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Offer    | PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.     |  |  |  |
| Workshee | Note:                                                                                                                                     |  |  |  |
| Offer    | GRANITE KITCHEN COUNTERTOPS FROM BUILDER'S STANDARD SAMPLES                                                                               |  |  |  |
| Workshee | Note:                                                                                                                                     |  |  |  |
| Offer    | GARAGE DOOR OPENER (CHAIN DRIVEN) AS PER BUILDERS STANDARD                                                                                |  |  |  |
| Workshee | Note:                                                                                                                                     |  |  |  |
| Offer    | LAMINATE FLOORING WITH NATURAL FINISH IN LIVING - DINING ROOM ON SECOND FLOOR (EXCLUDING ALL TILED AREAS) FROM BUILDER'S STANDARD SAMPLES |  |  |  |
| Workshee | Note:                                                                                                                                     |  |  |  |
| Offer    | EXTENDED KITCHEN UPPER CABINETS - AS PER PLAN FROM BUILDER'S STANDARD SAMPLES                                                             |  |  |  |
| Workshee | Note:                                                                                                                                     |  |  |  |
| Offer    | 5 APPLIANCES (STAINLESS STEEL FRIDGE, STOVE AND DISHWASHER AND WHITE WASHER AND DRYER) FROM BUILDER'S STANDARD SAMPLES                    |  |  |  |
| Workshee | Note:                                                                                                                                     |  |  |  |
| Offer    | FRAMED GLASS SHOWER DOOR FOR MASTER ENSUITE FROM BUILDER'S STANDARD SAMPLES                                                               |  |  |  |
| Workshee | Note:                                                                                                                                     |  |  |  |
| Offer    | OAK STAIRCASE (NATURAL FINISH) WITH NATURAL OAK FINISH PICKETS AND RAILINGS FROM BUILDERS STANDARD SAMPLES NOT INCLUDING BASEMENT STAIRS  |  |  |  |
| Workshee | Note:                                                                                                                                     |  |  |  |

|                                                                                                                                                                                                                                          |                                                                                                         |                                      |  |             |                         |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|--|-------------|-------------------------|--|--|--|--|
| <div><div><div><div><div><div></div></div><div><div>DELPARK<br/>HOMES</div></div></div><div><div>Your Future™</div></div></div><div><div>CONSTRUCTION SUMMARY</div><div>The Ross - Delpark Homes (Rossland) Inc.</div></div></div></div> |                                                                                                         |                                      |  |             | TEL: RES.: 647-887-1949 |  |  |  |  |
| PURCHASERS: WAJID SAEED and ERUM SAEED                                                                                                                                                                                                   |                                                                                                         |                                      |  |             |                         |  |  |  |  |
| LOT NUMBER                                                                                                                                                                                                                               | PHASE                                                                                                   | HOUSE TYPE                           |  | REG. PLAN # | CLOSING DATE            |  |  |  |  |
| 31 Building G                                                                                                                                                                                                                            | 1                                                                                                       | DONCASTER 2 (T2) OPTION 3 ELEV B OB4 |  |             | 29-Jul-20               |  |  |  |  |
| APPLIANCES                                                                                                                                                                                                                               |                                                                                                         |                                      |  |             |                         |  |  |  |  |
| 1781<br>24929                                                                                                                                                                                                                            | 1 - Includes 3 appliance package; Stainless steel fridge, stove, built in dishwasher from builders std. |                                      |  |             |                         |  |  |  |  |
| 07Oct19                                                                                                                                                                                                                                  | Note: Dishwasher to be installed by Coast Appliances                                                    |                                      |  |             |                         |  |  |  |  |
| CABINETRY                                                                                                                                                                                                                                |                                                                                                         |                                      |  |             |                         |  |  |  |  |
| 1781<br>24922                                                                                                                                                                                                                            | 1 - Kitchen- Credit std. Countertop- granite by other                                                   |                                      |  |             |                         |  |  |  |  |
| 07Oct19                                                                                                                                                                                                                                  | Note:                                                                                                   |                                      |  |             |                         |  |  |  |  |
| 1781<br>24928                                                                                                                                                                                                                            | 1 - Kitchen- 36inch Extended uppers as per contract                                                     |                                      |  |             |                         |  |  |  |  |
| 07Oct19                                                                                                                                                                                                                                  | Note:                                                                                                   |                                      |  |             |                         |  |  |  |  |
| CARPET                                                                                                                                                                                                                                   |                                                                                                         |                                      |  |             |                         |  |  |  |  |
| 1781<br>24924                                                                                                                                                                                                                            | 1 - Living Room/Dining, First Floor Hallway& Carpet- Credit std. Carpet & Underpad                      |                                      |  |             |                         |  |  |  |  |
| 07Oct19                                                                                                                                                                                                                                  | Note:                                                                                                   |                                      |  |             |                         |  |  |  |  |
| CONSTRUCTION                                                                                                                                                                                                                             |                                                                                                         |                                      |  |             |                         |  |  |  |  |
| 1781<br>24927                                                                                                                                                                                                                            | 1 - Kitchen- Bulkhead to accommodate 36 inch extended upper cabinets                                    |                                      |  |             |                         |  |  |  |  |
| 07Oct19                                                                                                                                                                                                                                  | Note:                                                                                                   |                                      |  |             |                         |  |  |  |  |
| COUNTER TOP                                                                                                                                                                                                                              |                                                                                                         |                                      |  |             |                         |  |  |  |  |
| 1699<br>23990                                                                                                                                                                                                                            | 1 - Kitchen with flush breakfast bar - Granite with standard edge - Standard                            |                                      |  |             |                         |  |  |  |  |
| 08Jul19                                                                                                                                                                                                                                  | Note: Standard topmount sink and faucet                                                                 |                                      |  |             |                         |  |  |  |  |
| DOORS GARAGE                                                                                                                                                                                                                             |                                                                                                         |                                      |  |             |                         |  |  |  |  |
| 1781<br>24923                                                                                                                                                                                                                            | 1 - Garage Door Opener (Chain Driven) As per Builders Standard                                          |                                      |  |             |                         |  |  |  |  |
| 07Oct19                                                                                                                                                                                                                                  | Note:                                                                                                   |                                      |  |             |                         |  |  |  |  |
| GLASS & MIRROR                                                                                                                                                                                                                           |                                                                                                         |                                      |  |             |                         |  |  |  |  |
| 1781<br>24930                                                                                                                                                                                                                            | 1 - Master Ensuite- Framed Glass Shower Door from builders standards                                    |                                      |  |             |                         |  |  |  |  |
| 07Oct19                                                                                                                                                                                                                                  | Note:                                                                                                   |                                      |  |             |                         |  |  |  |  |
| PAINT AND STAIN                                                                                                                                                                                                                          |                                                                                                         |                                      |  |             |                         |  |  |  |  |
| 1781<br>24926                                                                                                                                                                                                                            | 1 - Living Room/Dining & First Floor Hallway & Stairs-- Paint 1/4 round                                 |                                      |  |             |                         |  |  |  |  |
| 07Oct19                                                                                                                                                                                                                                  | Note:                                                                                                   |                                      |  |             |                         |  |  |  |  |

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PAINT AND STAIN

|               |                                                                           |  |  |  |
|---------------|---------------------------------------------------------------------------|--|--|--|
| 1788<br>24997 | 1 - Stairs - Oak stairs with Natural Finish not including basement stairs |  |  |  |
| 16Oct19       | Note:                                                                     |  |  |  |

STAIRS

|               |                                                                                                                                              |  |  |  |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1781<br>24931 | 1 - Oak Staircase (Natural Finish) with natural Oak finish pickets and railings from builders standard samples not including basement stairs |  |  |  |
| 07Oct19       | Note:                                                                                                                                        |  |  |  |

TRIM

|               |                                                                           |  |  |  |
|---------------|---------------------------------------------------------------------------|--|--|--|
| 1781<br>24925 | 1 - Living Room/Dining , First Floor Hallway & Stairs-- install 1/4 round |  |  |  |
| 07Oct19       | Note:                                                                     |  |  |  |

WOOD/LAMINATE FLOORING

|               |                                                                          |  |  |  |
|---------------|--------------------------------------------------------------------------|--|--|--|
| 1699<br>23991 | 1 - Laminate - GREAT ROOM/ MAIN HALL - Torlys Narrow Collection Laminate |  |  |  |
| 08Jul19       | Note:                                                                    |  |  |  |
| 1699<br>23992 | 1 - Laminate - FIRST FLOOR HALL - Torlys Narrow Collection Laminate      |  |  |  |
| 08Jul19       | Note:                                                                    |  |  |  |

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