



DEL

PARK

HOMES

Your Future

CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASER: INVENTORY HOME\_192

TEL: RES.: 416-309-2009

|            |       |                            |             |              |  |
|------------|-------|----------------------------|-------------|--------------|--|
| LOT NUMBER | PHASE | HOUSE TYPE                 | REG. PLAN # | CLOSING DATE |  |
| 192        | 3     | The Berkeley (40-4) Elev B |             | 03-Apr-18    |  |

|          |                                                                                                                                              |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Offer    | <div>5 APPLIANCE PACKAGE – INCLUDES STAINLESS STEEL: FRIDGE, STOVE, BUILT IN DISHWASHER: WHITE: WASHER/DRYER BUILDERS STANDARD PACKAGE</div> |
| Workshee | <div>Note:</div> <div>See Appliance</div>                                                                                                    |

|          |                                                                                  |
|----------|----------------------------------------------------------------------------------|
| Offer    | <div>FIRST LEVEL UPGRADE KITCHEN CABINETS (FROM BUILDERS STANDARD SAMPLES)</div> |
| Workshee | <div>Note:</div> <div>See Cabinet</div>                                          |

|          |                                                                                                                                            |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Offer    | <div>2 1/4 INCH x 3/4 INCH NATURAL OAK HARDWOOD FLOORING IN GREAT ROOM OR FAMILY ROOM – AS PER PLAN (FROM BUILDERS STANDARD SAMPLES)</div> |
| Workshee | <div>Note:</div> <div>See Wood/Laminate Flooring</div>                                                                                     |

|          |                                                                         |
|----------|-------------------------------------------------------------------------|
| Offer    | <div>GRANITE KITCHEN COUNTER TOP (FROM BUILDERS STANDARD SAMPLES)</div> |
| Workshee | <div>Note:</div> <div>See Countertop</div>                              |



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| 192        | 3     | The Berkeley (40-4) Elev B |             | 03-Apr-18    |  |

CONSTRUCTION

|                              |                                                                              |
|------------------------------|------------------------------------------------------------------------------|
| 1615<br>22966<br><br>14Jan19 | 1 - SMOOTH CEILINGS ON FIRSTFLOOR ONLY<br><br><br>Note:                      |
| 1623<br>22993<br>18Jan19     | 1 - Doors - Optional Garage to house door (where grade permits)<br><br>Note: |

DRYWALL

|                              |                                                        |
|------------------------------|--------------------------------------------------------|
| 1615<br>22964<br><br>14Jan19 | 1 - MAIN FLOOR ONLY - SMOOTH CEILINGS<br><br><br>Note: |
|------------------------------|--------------------------------------------------------|

PAINT AND STAIN

|                                |                                                                                                                                         |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1615<br>22965<br><br>14Jan19   | 1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY<br><br><br>Note:                                                                                |
| 1623<br>22993<br>18Jan19<br>** | 1 - Doors - Optional Garage to house door (where grade permits)<br><br><b>Opt. Garage door to house- Paint Door &amp; Trim</b><br>Note: |
| 1623<br>22995<br><br>18Jan19   | 1 - Optional Garage to House Door<br><br><br>Note:                                                                                      |

RAILINGS

|                              |                                                                                                                                                                                                                                                                                     |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1615<br>22967<br><br>14Jan19 | 1 - Railing - Sample H - 1/2 Inch Square metal pickets alternating between No. P-683/S-B (single collar) and - No. P-STR-B (plain) with both having No. PS-9503 shoes for the base and powder coat black - 3 Inch x 1-3/4 Inch Large oval handrail ) - OAK - 3-1/2<br><br><br>Note: |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

TILE

|                              |                                                                                                            |
|------------------------------|------------------------------------------------------------------------------------------------------------|
| 1615<br>22940<br><br>14Jan19 | 1 - Tile - Floor Tiles - Upgrade 2 - Laundry Room<br><br><br>Note: Vertically/Stacked                      |
| 1615<br>22941<br><br>14Jan19 | 1 - Tile - Floor Tiles - Upgrade 2 - Vestibule Floor<br><br><br>Note: Vertically/Stacked                   |
| 1615<br>22944<br><br>14Jan19 | 1 - Tile - Wall Tiles - Upgrade 2 -Master Ensuite Shower Walls<br><br><br>Note: Horizontally/Brick Pattern |



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|------------|-------|----------------------------|-------------|--------------|--|
| LOT NUMBER | PHASE | HOUSE TYPE                 | REG. PLAN # | CLOSING DATE |  |
| 192        | 3     | The Berkeley (40-4) Elev B |             | 03-Apr-18    |  |

TILE

|                              |                                                                                                  |
|------------------------------|--------------------------------------------------------------------------------------------------|
| 1615<br>22945<br><br>14Jan19 | 1 - Tiles installed in a brick patter -Master Ensuite Shower Walls<br><br><br>Note: Horizontally |
| 1615<br>22946<br><br>14Jan19 | 1 - Tile - Floor Tiles - Upgrade 1A -Master Ensuite Floor<br><br><br>Note:                       |
| 1615<br>22947<br><br>14Jan19 | 1 - Main Bathroom wall tiles - install horizontally and stacked<br><br><br>Note:                 |
| 1615<br>22959<br>14Jan19     | 1 - Miscellaneous - Quartz Jamb - Marble sky white (Each)<br><br><br>Note:                       |

TILES

|                              |                                                                                      |
|------------------------------|--------------------------------------------------------------------------------------|
| 1615<br>22942<br><br>14Jan19 | 1 - Floor Tiles - Upgrade 2 - Kitchen/Breakfast<br><br><br>Note: Vertically/Stacked  |
| 1615<br>22943<br><br>14Jan19 | 1 - Tile - Floor Tiles - Upgrade 2 - Powder Room<br><br><br>Note: Vertically/Stacked |

TRIM

|                                    |                                                                                                                                        |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1623<br>22993<br><br>18Jan19<br>** | 1 - Doors - Optional Garage to house door (where grade permits)<br><br><b>Opt. Garage Door - Add door hardware &amp; Trim</b><br>Note: |
| 1623<br>22994<br><br>18Jan19       | 1 - Optional Garage to House Door - Install trim & std. hardware<br><br><br>Note:                                                      |

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CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASER: INVENTORY HOME\_194

TEL: RES.: 416-309-2009 BUS.: 647-308-2303

| LOT NUMBER | PHASE | HOUSE TYPE                 | REG. PLAN # | CLOSING DATE |  |
|------------|-------|----------------------------|-------------|--------------|--|
| 194        | 3     | The Carlisle (40-7) Elev B |             | 21-Jun-18    |  |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Offer<br>Workshee | <div>CENTRAL AIR CONDITIONER (FROM BUILDERS STANDARD SAMPLES)<br/>Note:</div> |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Offer<br>Workshee | <div>2 1/4 INCH x 3/4 INCH NATURAL OAK HARDWOOD FLOORING IN GREAT ROOM OR FAMILY ROOM – AS PER PLAN (FROM BUILDERS STANDARD SAMPLES)<br/>Note:</div> |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| Offer<br>Workshee | <div>GRANITE KITCHEN COUNTER TOP (FROM BUILDERS STANDARD SAMPLES)<br/>Note:</div> |
|-------------------|-----------------------------------------------------------------------------------|

|                   |                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------|
| Offer<br>Workshee | <div>FIRST LEVEL UPGRADE KITCHEN CABINETS (FROM BUILDERS STANDARD SAMPLES)<br/>Note:</div> |
|-------------------|--------------------------------------------------------------------------------------------|



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PURCHASER: INVENTORY HOME\_194

TEL: RES.: 416-309-2009 BUS.: 647-308-2303

|            |       |                            |             |              |  |
|------------|-------|----------------------------|-------------|--------------|--|
| LOT NUMBER | PHASE | HOUSE TYPE                 | REG. PLAN # | CLOSING DATE |  |
| 194        | 3     | The Carlisle (40-7) Elev B |             | 21-Jun-18    |  |

CABINETRY

|                                |                                                                                                                                                                                             |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1443<br>21552<br><br>15Jan19   | 1 - Cabinetry - Kitchen - Upgrade 1<br><br>Note:<br><b>Kitchen- First Level Upgrade as per contract</b>                                                                                     |
| 1443<br>21554<br>15Jan19<br>** | 1 - Kitchen Uppers - Fridge upper cabinet 24" deep (2 gables & cabinet at 24" deep)<br><br>Note:                                                                                            |
| 1443<br>21555<br>15Jan19<br>** | 1 - Kitchen - Shorten cabinet above for future microwave over the range including electrical inside of cabinet – Purchasers responsibility to supply and install after closing<br><br>Note: |

CONSTRUCTION

|                                |                                                                                                  |
|--------------------------------|--------------------------------------------------------------------------------------------------|
| 1443<br>21551<br>15Jan19       | 1 - Doors - Optional Garage to house door (where grade permits)<br><br>Note:                     |
| 1443<br>21554<br>15Jan19<br>** | 1 - Kitchen Uppers - Fridge upper cabinet 24" deep (2 gables & cabinet at 24" deep)<br><br>Note: |
| 1466<br>21712<br><br>15Jan19   | 1 - Kitchen- Bulkhead to accommodate for deep fridge upper<br><br>Note:                          |
| 1466<br>22969<br>15Jan19<br>** | 1 - Smooth ceilinngs on main floor only<br><br>Note:                                             |
| 1466<br>22969<br>15Jan19<br>** | 1 - Smooth ceilinngs on main floor only<br><br>Note:                                             |
| 1466<br>22971<br><br>15Jan19   | 1 - Smooth Ceilings on Main Floor only<br><br>Note:                                              |

DRYWALL

|                          |                                                      |
|--------------------------|------------------------------------------------------|
| 1466<br>22969<br>15Jan19 | 1 - Smooth ceilinngs on main floor only<br><br>Note: |
|--------------------------|------------------------------------------------------|

ELECTRICAL

|                                    |                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1443<br>21555<br><br>15Jan19<br>** | 1 - Kitchen - Shorten cabinet above for future microwave over the range including electrical inside of cabinet – Purchasers responsibility to supply and install after closing<br><br><b><i>Kitchen-plug inside cabinet for over range microwave- Purchasers responsibility to supply and install after closing -see sketch</i></b><br>Note: |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



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| LOT NUMBER | PHASE | HOUSE TYPE                 | REG. PLAN # | CLOSING DATE |  |
| 194        | 3     | The Carlisle (40-7) Elev B |             | 21-Jun-18    |  |

ELECTRICAL

|               |                                                                                                                                         |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1466<br>21713 | 1 - Kitchen- plug inside cabinet for over range microwave- – Purchasers responsibility to supply and install after closing - see sketch |
| 15Jan19       | Note:                                                                                                                                   |

PAINT AND STAIN

|               |                                                                  |
|---------------|------------------------------------------------------------------|
| 1443<br>21551 | 1 - Doors - Optional Garage to house door (where grade permits)  |
| 15Jan19<br>** | <i>Opt. Garage door to house- Paint Door &amp; Trim</i><br>Note: |
| 1466<br>21715 | 1 - Optional garage to house door- Paint Door & Trim             |
| 15Jan19       | Note:                                                            |
| 1466<br>22970 | 1 - Smooth ceilings on Main Floor only                           |
| 15Jan19       | Note:                                                            |

PLUMBING

|               |                                             |
|---------------|---------------------------------------------|
| 1443<br>21548 | 1 - Kitchen - Rough-in water line to fridge |
| 15Jan19       | Note:                                       |

TILE

|               |                                                         |
|---------------|---------------------------------------------------------|
| 1443<br>21545 | 1 - Miscellaneous - Delete standard ceramic accessories |
| 15Jan19       | <i>Credit</i><br>Note:<br><i>Credit</i>                 |

TRIM

|               |                                                                 |
|---------------|-----------------------------------------------------------------|
| 1443<br>21551 | 1 - Doors - Optional Garage to house door (where grade permits) |
| 15Jan19<br>** | <i>Opt. Garage Door - Add door hardware &amp; Trim</i><br>Note: |
| 1466<br>21714 | 1 - Optional garage to house door- install trim & hardware      |
| 15Jan19       | Note:                                                           |

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| 194        | 3     | The Carlisle (40-7) Elev B |             | 21-Jun-18    |  |

|                   |                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Offer<br>Workshee | <div>CENTRAL AIR CONDITIONER (FROM BUILDERS STANDARD SAMPLES)<br/>Note:</div>                                                                        |
| Offer<br>Workshee | <div>2 1/4 INCH x 3/4 INCH NATURAL OAK HARDWOOD FLOORING IN GREAT ROOM OR FAMILY ROOM - AS PER PLAN (FROM BUILDERS STANDARD SAMPLES)<br/>Note:</div> |
| Offer<br>Workshee | <div>GRANITE KITCHEN COUNTER TOP (FROM BUILDERS STANDARD SAMPLES)<br/>Note:</div>                                                                    |
| Offer<br>Workshee | <div>FIRST LEVEL UPGRADE KITCHEN CABINETS (FROM BUILDERS STANDARD SAMPLES)<br/>Note:</div>                                                           |



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| 194        | 3     | The Carlisle (40-7) Elev B |             | 21-Jun-18    |  |

CABINETRY

|                                |                                                                                                                                                                                             |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1443<br>21552<br><br>15Jan19   | 1 - Cabinetry - Kitchen - Upgrade 1<br><br>Note:<br><b>Kitchen- First Level Upgrade as per contract</b>                                                                                     |
| 1443<br>21554<br>15Jan19<br>** | 1 - Kitchen Uppers - Fridge upper cabinet 24" deep (2 gables & cabinet at 24" deep)<br><br>Note:                                                                                            |
| 1443<br>21555<br>15Jan19<br>** | 1 - Kitchen - Shorten cabinet above for future microwave over the range including electrical inside of cabinet – Purchasers responsibility to supply and install after closing<br><br>Note: |

CONSTRUCTION

|                                |                                                                                                  |
|--------------------------------|--------------------------------------------------------------------------------------------------|
| 1443<br>21551<br>15Jan19       | 1 - Doors - Optional Garage to house door (where grade permits)<br><br>Note:                     |
| 1443<br>21554<br>15Jan19<br>** | 1 - Kitchen Uppers - Fridge upper cabinet 24" deep (2 gables & cabinet at 24" deep)<br><br>Note: |
| 1466<br>21712<br><br>15Jan19   | 1 - Kitchen- Bulkhead to accommodate for deep fridge upper<br><br>Note:                          |
| 1466<br>22969<br>15Jan19<br>** | 1 - Smooth ceilinngs on main floor only<br><br>Note:                                             |
| 1466<br>22969<br>15Jan19<br>** | 1 - Smooth ceilinngs on main floor only<br><br>Note:                                             |
| 1466<br>22971<br><br>15Jan19   | 1 - Smooth Ceilings on Main Floor only<br><br>Note:                                              |

DRYWALL

|                          |                                                      |
|--------------------------|------------------------------------------------------|
| 1466<br>22969<br>15Jan19 | 1 - Smooth ceilinngs on main floor only<br><br>Note: |
|--------------------------|------------------------------------------------------|

ELECTRICAL

|                                    |                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1443<br>21555<br><br>15Jan19<br>** | 1 - Kitchen - Shorten cabinet above for future microwave over the range including electrical inside of cabinet – Purchasers responsibility to supply and install after closing<br><br><b><i>Kitchen-plug inside cabinet for over range microwave- Purchasers responsibility to supply and install after closing -see sketch</i></b><br>Note: |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





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| LOT NUMBER | PHASE | HOUSE TYPE                 | REG. PLAN # | CLOSING DATE |  |
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ELECTRICAL

|                              |                                                                                                                                                      |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1466<br>21713<br><br>15Jan19 | 1 - Kitchen- plug inside cabinet for over range microwave- – Purchasers responsibility to supply and install after closing - see sketch<br><br>Note: |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

PAINT AND STAIN

|                                    |                                                                                                                                         |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1443<br>21551<br><br>15Jan19<br>** | 1 - Doors - Optional Garage to house door (where grade permits)<br><br><i>Opt. Garage door to house- Paint Door &amp; Trim</i><br>Note: |
| 1466<br>21715<br><br>15Jan19       | 1 - Optional garage to house door- Paint Door & Trim<br><br>Note:                                                                       |
| 1466<br>22970<br><br>15Jan19       | 1 - Smooth ceilings on Main Floor only<br><br>Note:                                                                                     |

PLUMBING

|                          |                                                          |
|--------------------------|----------------------------------------------------------|
| 1443<br>21548<br>15Jan19 | 1 - Kitchen - Rough-in water line to fridge<br><br>Note: |
|--------------------------|----------------------------------------------------------|

TILE

|                              |                                                                                                        |
|------------------------------|--------------------------------------------------------------------------------------------------------|
| 1443<br>21545<br><br>15Jan19 | 1 - Miscellaneous - Delete standard ceramic accessories<br><br><i>Credit</i><br>Note:<br><i>Credit</i> |
|------------------------------|--------------------------------------------------------------------------------------------------------|

TRIM

|                                    |                                                                                                                                        |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1443<br>21551<br><br>15Jan19<br>** | 1 - Doors - Optional Garage to house door (where grade permits)<br><br><i>Opt. Garage Door - Add door hardware &amp; Trim</i><br>Note: |
| 1466<br>21714<br><br>15Jan19       | 1 - Optional garage to house door- install trim & hardware<br><br>Note:                                                                |