
		CONSTRUCTION SUMMARY The Brook - North Grandview Inc.			
PURCHASER: GOVINDARAJAN KRISHNAPILLAI			TEL: RES.: 416-293-6102 BUS.: 416-969-3299		
LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
83	1	Aspen 3 Elev C		05-Dec-17	
INV# QTY EXTRA / CHANGE					
Offer Workshee	Includes Look Out Basement condition detailed in Schedule A-1. Note: See Contruction				
Offer Workshee	Includes Extended upper kitchen cabinets, as per plan, from builders standard samples. Note: See Cabinet				
Offer Workshee	Includes granite kitchen countertops, as per plan, from builders standard samples. Note: See Countertop				
Offer Workshee	Includes 2 1/4 inch by 3/4 inch natural finish Oak hardwood flooring in family room or great room, as per plan, from builders standard sample. Note: See Wood/Laminate Flooring				
Offer Workshee	Includes 5 appliance package; Stainless steel fridge, stove, built in dishwasher; white: washer & dryer from builders standard line. Note: See Appliance				

<div><div></div><div><div>CONSTRUCTION SUMMARY</div><div>The Brook - North Grandview Inc.</div></div></div> <div><div>PURCHASER: GOVINDARAJAN KRISHNAPILLAI</div><div>TEL: RES.: 416-293-6102 BUS.: 416-969-3299</div></div>					
LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
83	1	Aspen 3 Elev C		05-Dec-17	
INV#	QTY	EXTRA / CHANGE			

Appliances

1,056	1 - Includes 5 appliance package; Stainless steel fridge, stove, built in dishwasher; white: washer & dryer from builders std.
03Apr17	Note:

Cabinetry

1,056	1 - Kitchen- Extended uppers as per contract
03Apr17	Note:

Carpet

1,056	1 - Great Room, Living/Dining Room, Main hallway & Stairs - Credit std. Carpet & Underpad
03Apr17	Note:

Construction

1,056	1 - Look Out Basement Conditon
03Apr17	Note:
1,056	1 - Kitchen- Bulkhead to accommodate extended upper cabinets
03Apr17	Note:
1,056	1 - Main Floor (only) - Smooth ceilings
03Apr17	Note:
1,056	1 - Basement- Opt 3 piece rough-in - as per plan
03Apr17	Note:

Counter Top

971	1 - Kitchen with flush breakfast bar - Granite with standard edge - Standard
16Mar17	NoteUndermount sink, single hole faucet

Drywall

971	1 - Smooth ceilinngs on main floor only
16Mar17	Note:

Electrical


971	1 - Interior Lighting - Additonal ceiling box on separate switch
16Mar17	NoteKitchen above the island. See sketch
971	1 - Interior Lighting - Additional ceiling box on existing switch
16Mar17	NoteKitchen above the island. See sketch

Glass and Mirror

971	1 - Ensuite Shower Door: Maax Pivot Door
16Mar17	Note:

HVAC

1,498	1 - Includes central air conditioner, from builders std
20Mar18	Note:



CONSTRUCTION SUMMARY

The Brook - North Grandview Inc.

PURCHASER: GOVINDARAJAN KRISHNAPILLAI

TEL: RES.: 416-293-6102 BUS.: 416-969-3299

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
83	1	Aspen 3 Elev C		05-Dec-17	

INV#	QTY	EXTRA / CHANGE
------	-----	----------------

Paint and Stain

1,056 03Apr17	1 - Main Floor (only) - Smooth ceilings Note:
1,056 03Apr17	1 - Great Room, Living/Dining Room, Main hallway & Stairs - paint 1/4 round Note:

Plumbing

971 16Mar17	1 - Basement - Optional 3 pc rough-in (as per plan) Note:
971 16Mar17	1 - Kitchen - Rough-in water line to fridge Note:
971 16Mar17	1 - Kitchen - Sink - Franke Techna #TCX120-29 (16" x 31" x 9") Undermount Double Bowl - Stainless Steel Note: See Spec Sheet
971 16Mar17	1 - Kitchen - Riobel kitchen faucet Pronto single hole dual spray pull-down faucet PO101C chrome Note: See Spec Sheet

Stairs

971 16Mar17	1 - Oak Stairs (natural finish) per floor Note:
----------------	--

Tile


971 16Mar17	1 - Backsplash - Kitchen Backsplash - Upgrade 5 Note:
----------------	--

Trim

1,056 03Apr17	1 - Great Room, Living/Dining Room, Main hallway & Stairs - install 1/4 round Note:
------------------	--

Wood/Laminate Flooring

971 16Mar17	1 - Hardwood - GREAT ROOM - Standard - 2-1/4" x 3/4" Oak - Natural Note:
971 16Mar17	1 - Hardwood - LOWER LANDING - Standard - 2-1/4" x 3/4" Oak - Natural Note:
971 16Mar17	1 - Hardwood - UPPER LANDING - Standard - 2-1/4" x 3/4" Oak - Natural Note:
971 16Mar17	1 - Hardwood - LIVING/ DINING ROOM - Standard - 2-1/4" x 3/4" Oak - Natural Note:
971 16Mar17	1 - Hardwood - MAIN HALL - Standard - 2-1/4" x 3/4" Oak - Natural Note:

<div><div><div>CONSTRUCTION SUMMARY</div><div>The Brook - North Grandview Inc.</div></div></div>					
PURCHASER: GOVINDARAJAN KRISHNAPILLAI				TEL: RES.: 416-293-6102 BUS.: 416-969-3299	
LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
83	1	Aspen 3 Elev C		05-Dec-17	
INV#	QTY	EXTRA / CHANGE			

This Document is Extremely Time Sensitive - Printed 20 Mar 18 at 11:30