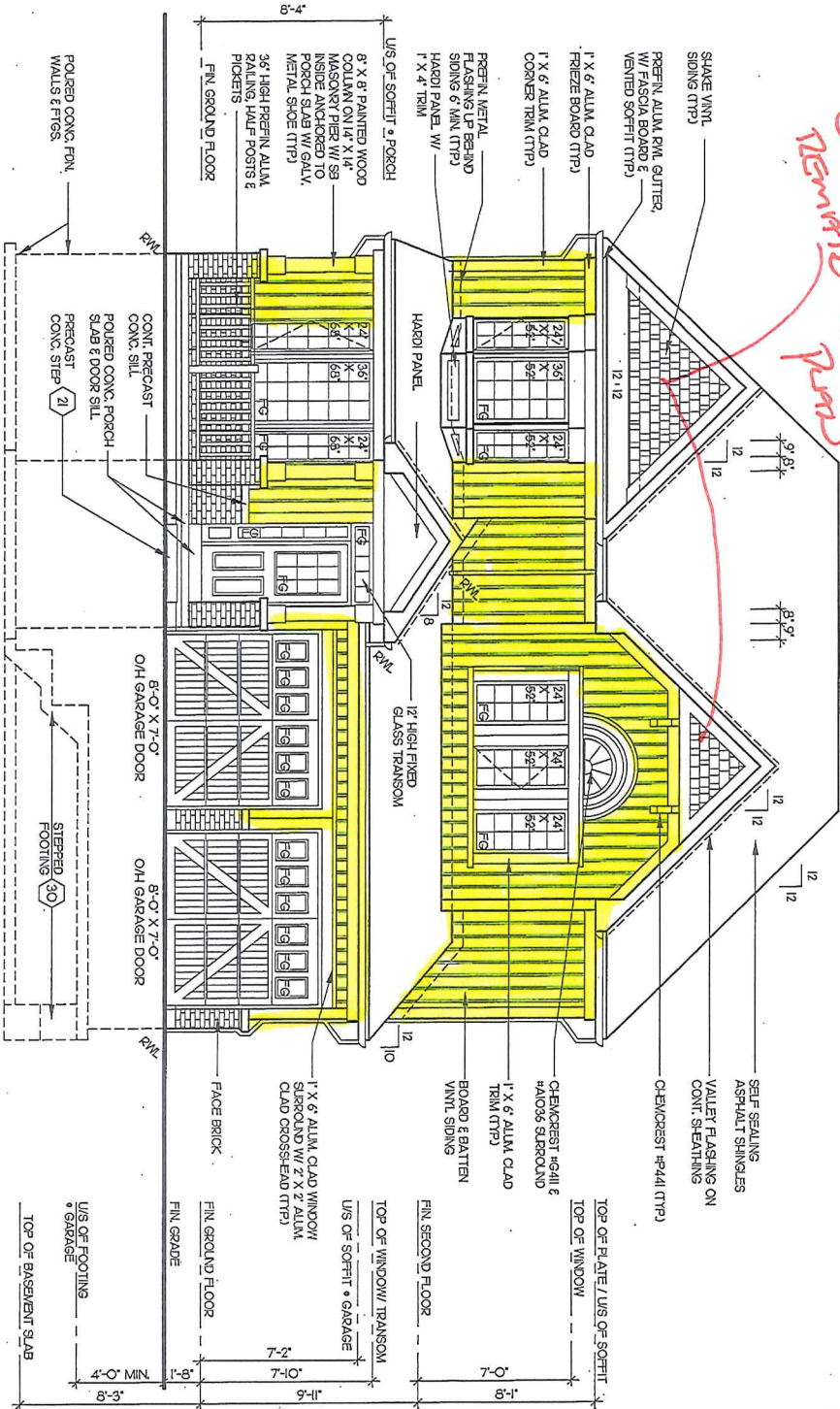


NORTHGLEED Pit 3 Lot 130 - ALL BRICK

= BRICK

CHANGES TO PER
REMARKS AS PER



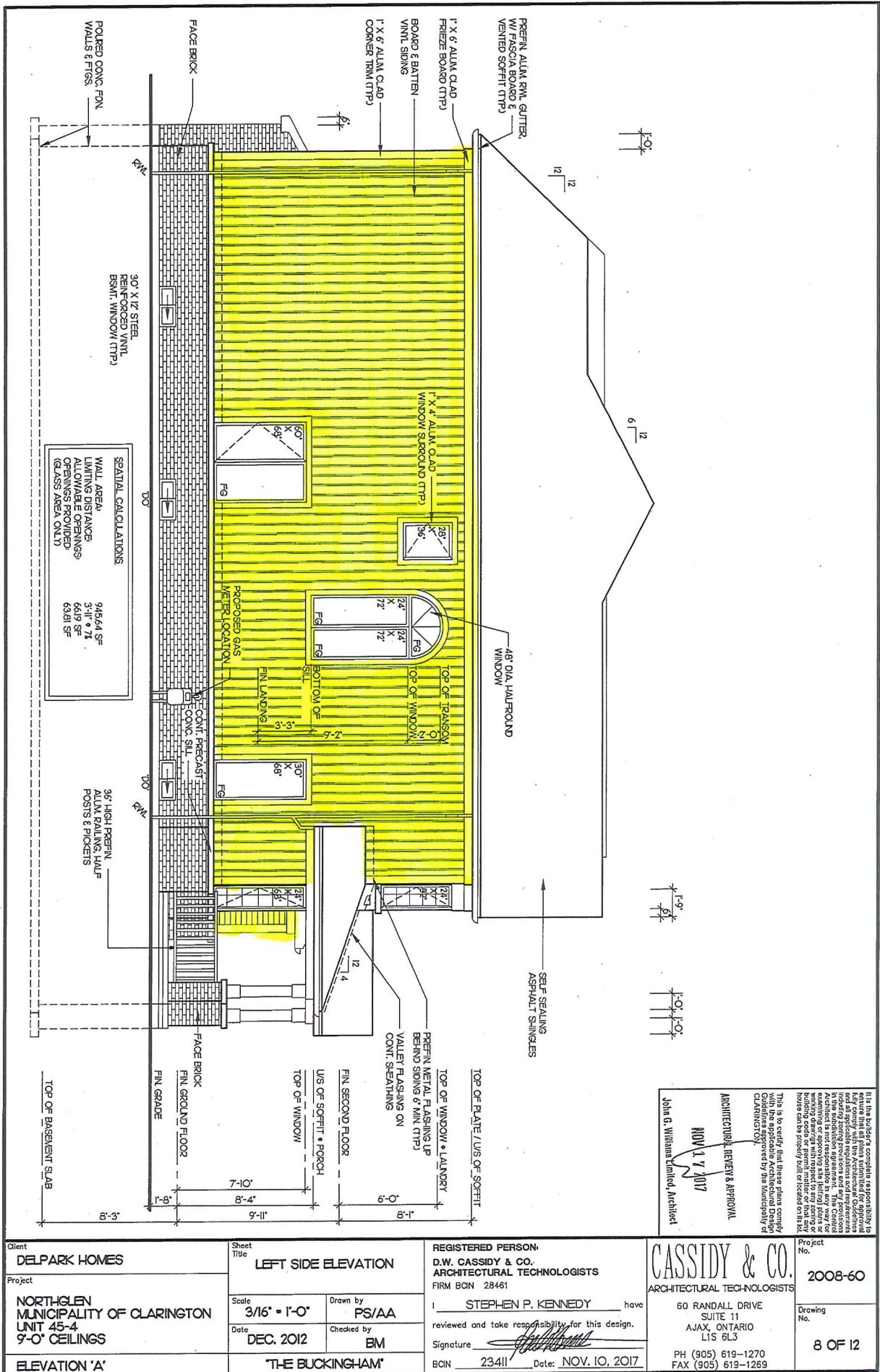
This is the builder's complete responsibility to ensure that all plans submitted for approval are in accordance with the applicable regulations and all applicable regulations and requirements. The Architect is not responsible for any error or omission in the plans or drawings, or for any error or omission in the construction of the building. The Architect is not responsible for any error or omission in the construction of the building. The Architect is not responsible for any error or omission in the construction of the building.

NOV 17 2017

ARCHITECTURAL REVIEW & APPROVAL

John G. Williams Limited Architect

Client DELPARK HOMES	Sheet Title FRONT ELEVATION	REGISTERED PERSON D.W. CASSIDY & CO. ARCHITECTURAL TECHNOLOGISTS FIRM BCIN 28461	CASSIDY & CO. ARCHITECTURAL TECHNOLOGISTS	Project No. 2008-60
Project NORTHGLEEN MUNICIPALITY OF CLARINGTON UNIT 45-4 9'-0" CEILINGS	Scale 3/16" = 1'-0" Date DEC. 2012	Drawn by PS/AA Checked by BM	I STEPHEN P. KENNEDY have reviewed and take responsibility for this design. Signature BCIN 23411 Date: NOV. 10, 2017	Drawing No. 7 OF 12
ELEVATION 'A'	'THE BUCKINGHAM'		60 RANDALL DRIVE SUITE 11 AJAX, ONTARIO L1S 6L3 PH (905) 619-1270 FAX (905) 619-1269	



This is to certify that these plans comply with the applicable Architectural Design Ordinance as interpreted by the Municipality of Clearington.

ARCHITECTURAL REVIEW & APPROVAL

NOV 17 2017

John G. Williams Limited, Architect

CASSIDY & CO.
ARCHITECTURAL TECHNOLOGISTS

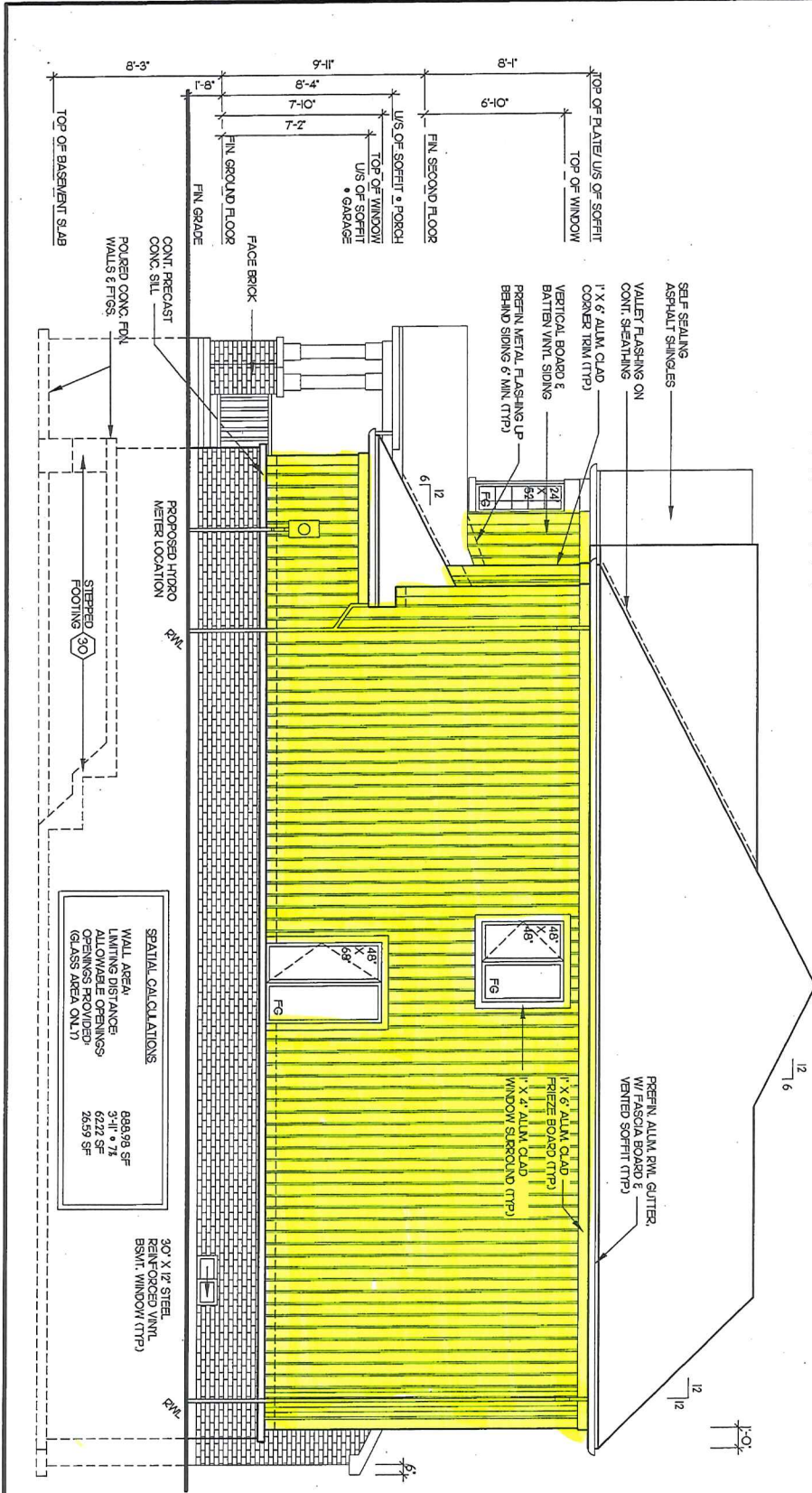
60 RANDALL DRIVE
SUITE 11
AJAX, ONTARIO
L1S 6L3
PH (905) 619-1270
FAX (905) 619-1269

Project
No.

2008-60

Drawing
No.

8 OF 12

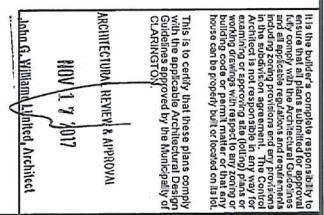


1'-0" 2'-2" 1'-0" 0'

It is the builder's complete responsibility to verify that the building is constructed in accordance with the approved plans and specifications. The builder shall be responsible for obtaining all necessary permits and for ensuring that the building is constructed in accordance with the applicable building codes and regulations. The builder shall be responsible for obtaining all necessary approvals from the Municipality of Clarington.

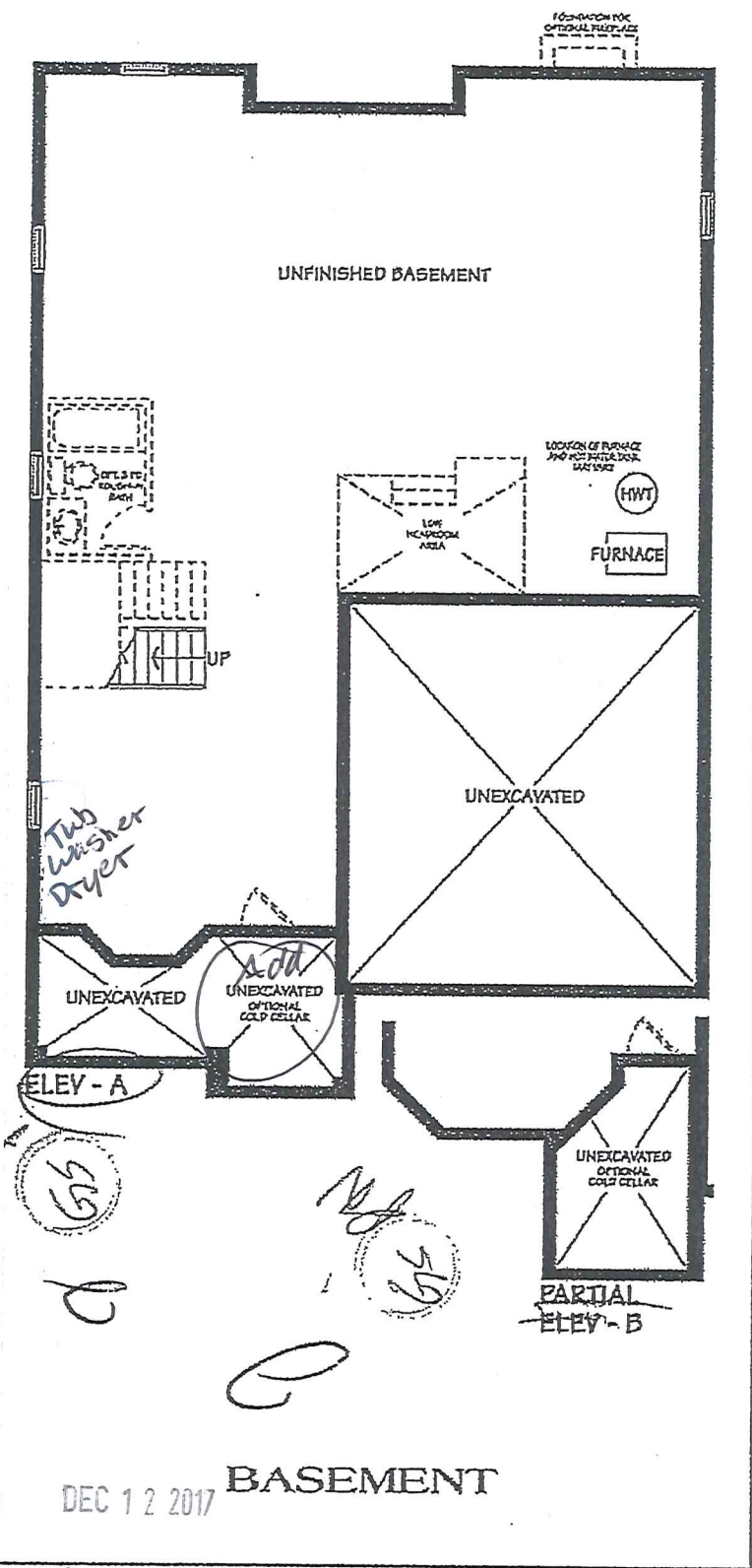
ARCHITECTURAL REVIEW APPROVAL
NOV 7 2017
John G. Williams Limited, Architect

Client DELPARK HOMES	Sheet Title RIGHT SIDE ELEVATION	REGISTERED PERSON D.W. CASSIDY & CO. ARCHITECTURAL TECHNOLOGISTS FIRM BCIN 28461 I, <u>STEPHEN P. KENNEDY</u> have reviewed and take responsibility for this design. Signature: <u>[Signature]</u> Date: <u>NOV. 10, 2017</u> BCIN <u>23411</u>	CASSIDY & CO. ARCHITECTURAL TECHNOLOGISTS 60 RANDALL DRIVE SUITE 11 AJAX, ONTARIO L1S 6L3 PH (905) 619-1270 FAX (905) 619-1269	Project No. 2008-60 Drawing No. 9 OF 12
Project NORTHGLENN MUNICIPALITY OF CLARINGTON UNIT 45-4 9'-0" CEILINGS ELEVATION 'A'	Scale 3/16" = 1'-0" Date OCT 2012	Drawn by PS/AA Checked by BM		



Client DELPARK HOMES	Sheet Title REAR ELEVATION		REGISTERED PERSON: D.W. CASSIDY & CO. ARCHITECTURAL TECHNOLOGISTS FIRM BCIN 28461	CASSIDY & CO. ARCHITECTURAL TECHNOLOGISTS 60 RANDALL DRIVE SUITE 11 AJAX, ONTARIO L1S 6L3 PH (905) 619-1270 FAX (905) 619-1269	Project No. 2008-60
Project NORTHCLEN MUNICIPALITY OF CLARINGTON UNIT 45-4 9'-0" CEILINGS	Scale 3/16" = 1'-0"	Drawn by PS/AA	I <u>STEPHEN P. KENNEDY</u> have reviewed and take responsibility for this design. Signature 		Drawing No. 10 OF 12
ELEVATION 'A'	"THE BUCKINGHAM"		BCIN <u>23411</u> Date: NOV. 10, 2017		

200 amp



NB
Lot 130 Ph3




See Sketch Kitchen & Dining Room

2 10" Exhaust vent opening

waterline

Delete upper cabinet

8 foot slider

Add

Conduit Pipe

Upg doors
Smooth ceilings
main & 2nd floor

Store gas R/I

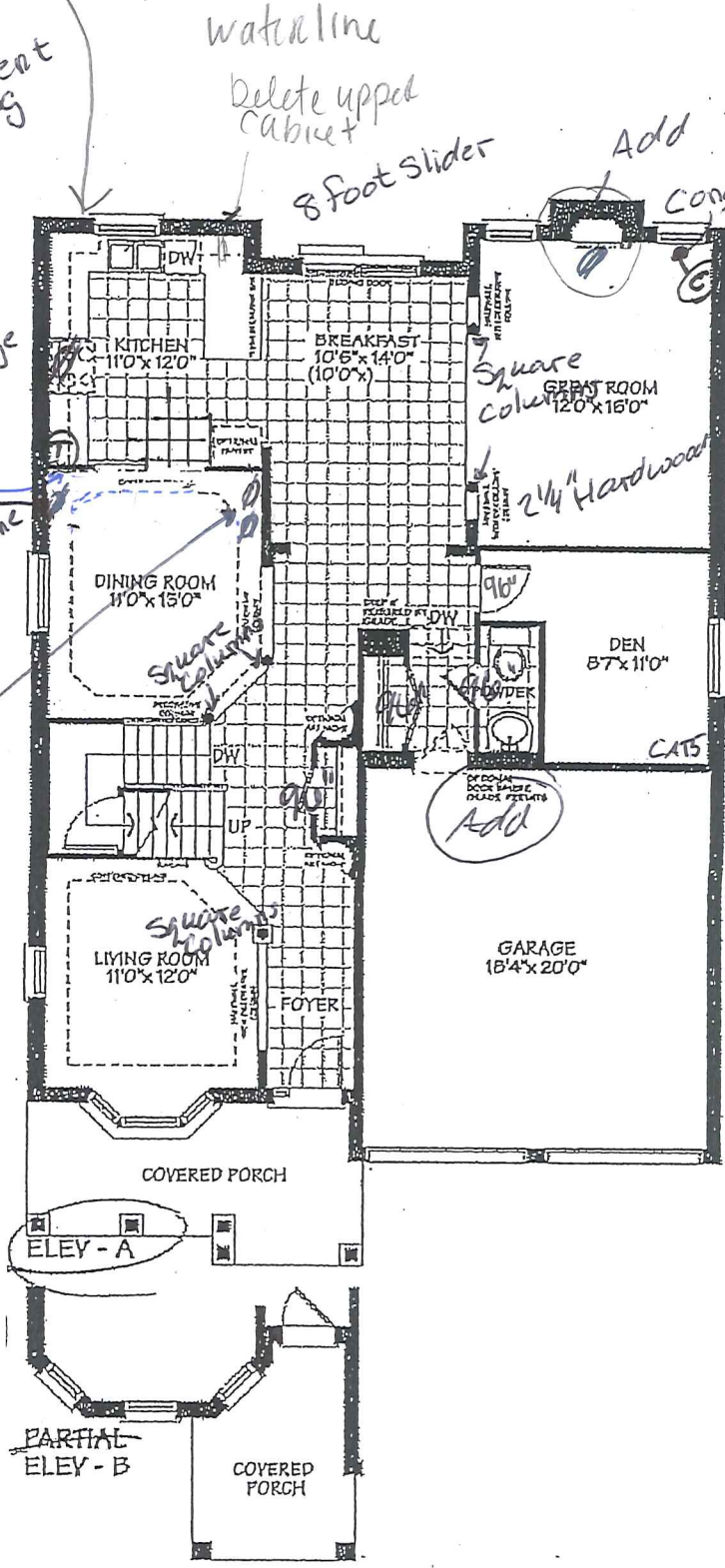
Delete wall Behind Fridge

approx 24" wall

Future Built in oven
Coffee machine
warming
Drawer
in Dining Room

Double Fridge
waterline

ART Niche



- ① Tele R/I
- ② Cable R/I
- ⊕ Electrical outlet
- ⊙ pot lights
- CAT5

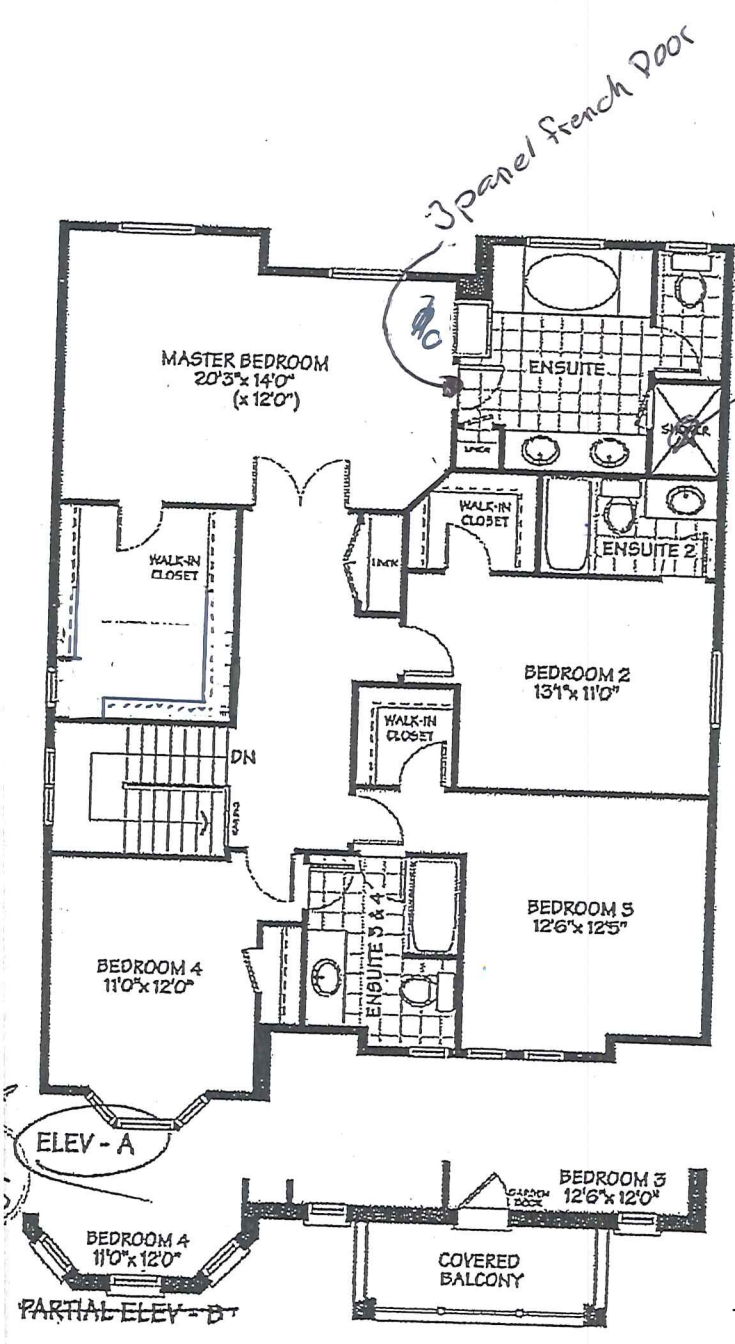
MAIN FLOOR

DEC 12 2017

MB
130 Ph3

GS

PH



Pot light

Delete all ceramic accessories & mirrors

Relocate washer/dryer/tub to Basement

Enlarge Master W.I.C using the space of the laundry Room

SECOND FLOOR

DEC 12 2017

NB
Lot 130 Ph 3

675

PN

⑥ Coffee Machine (24")

water line also

upper cabinet

Delete

Bottom of coffee machine
will be approx 50" from
floor

KITCHEN

11' X 12'

④ Refrigerator Drawers Undercounter (24")

Microwave/Advantium

oven
warming Drawer

⑤
48"
Fridge

water line also

DINING ROOM

11' X 13'

JAN 15 2013

Lot 130 Bowmanville.