

## **CONSTRUCTION SUMMARY**

## $Northglen\ (D)\ -\ NORTH\ BOWMANVILLE\ LIMITED$

| PURCHA             | PURCHASER: ZARTAJ TASADDUQ   |              |   |            | TEL: RES.: 905-472-2892 BUS.: 647-929-2892 |  |  |
|--------------------|--|--------------|---|------------|--|--|--|
| LOT NUM            | IBER PHAS  | SE           | HOUSE TYPE The Berkeley (40-4) Elev B             | REG. PLAN# | CLOSING DATE<br>21-Jun-18                  |  |  |
|                    | QTY  |              | EXTRA / CHANGE                                    |            |  |  |  |
| Appliances         | ı  |              |   |            |  |  |  |
| 1,406              | 1 - Includes 5 appliance package; Stainless steel fridge, stove, built in dishwasher; white: washer & dryer from builders std. |              |   |            |  |  |  |
| 20Nov17            | Note:  |              |   |            |  |  |  |
| Cabinatry          |  |              |   |            |  |  |  |
| Cabinetry<br>1,350 | 1 - Cabinetry  | - Kitchen    | - Ungrade 1                                       |            |  |  |  |
| 01Nov17            | Note:  | renen        | Cpgrade 1   |            |  |  |  |
| 01110117           | First Level Upgrade Kitchen Cabinets as per contract   |              |   |            |  |  |  |
| 1,350              | 1 - Cabinetry - Kitchen Extended Uppers - Upgrade 1  |              |   |            |  |  |  |
| 01Nov17            |  |              |   |            |  |  |  |
|                    |  |              |   |            |  |  |  |
| Constructio        | n  |              |   |            |  |  |  |
| 1,350              | 1 - Doors - Optional Garage to house door (where grade permits)  |              |   |            |  |  |  |
| 01Nov17            | Note:  |              |   |            |  |  |  |
|                    |  |              |   |            |  |  |  |
| 1,406              | 1 - Kitchen-   | Bulkhead t   | o accommodate extended upper cabinets             |            |  |  |  |
| 20Nov17            | Note:  |              |   |            |  |  |  |
| Counter To         | p  |              |   |            |  |  |  |
| 1,350              | 1 - Counter Top - Granite - Kitchen - Standard   |              |   |            |  |  |  |
| 01Nov17            | NoteStandard topmount sink and faucet  |              |   |            |  |  |  |
|                    |  |              |   |            |  |  |  |
| Paint and S        | tain   |              |   |            |  |  |  |
| 1,406              | 1 - Optional   | garage to h  | ouse door- Paint Door & Trim                      |            |  |  |  |
| 20Nov17            | Note:  |              |   |            |  |  |  |
| L<br>Trim          | <u> </u>   |              |   |            |  |  |  |
| 1,406              | 1 - Ontional   | parage to h  | ouse door- install trim & hardware                |            |  |  |  |
| 20Nov17            | Note:  | 5u1u5c 10 11 | ouse door insum time of nativate                  |            |  |  |  |
| 201.0717           |  |              |   |            |  |  |  |
| Wood/Lam           | inate Floorir  | ıg           |   |            |  |  |  |
| 1,350              | 1 - Hardwood   | d Flooring   | - 2 1/4" x 3/4" Oak Pre-finished - Natural Only - | Great Room |  |  |  |
| 01Nov17            | Note:  |              |   |            |  |  |  |

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