

CONSTRUCTION SUMMARY

Crosswinds - South Bowmanville Ltd.

PURCHASER: SARMINI VARATHARAJAN

TEL: RES.: 647-285-7017

TORCHE	TEL, RES. 047-205-7017				
LOT NUM	MBER	PHASE 1	HOUSE TYPE Emerson 6 Elev B Opt Rec Room with Bathroom	REG. PLAN#	CLOSING DATE 09-Jan-18
INV#	QTY		EXTRA / CHANGE		
Offer Workshee	Note:	e Kitchen ountertop	Countertops		
Offer Workshee	Extended Kitchen Upper Cabinets Note: See Cabinet				
Offer Workshee	- · · · · · · · · · · · · · · · · · · ·				
Offer Workshee	Note:	ss Steel A	appliance package - Includes: Stainless Steel Fridge, S	tove, Built-In Dishwas	sher: White washer/dryer

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LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN#	CLOSING DATE	
51	1	Emerson 6 Elev B Opt Rec Room with Bathroom		09-Jan-18	
INV# OTV		FYTDA / CHANCE			

Appliances

1,287	1 - Includes 5 appliance package; Stainless steel fridge, stove, built in dishwasher; white: washer & dryer from builders std.
03Oct17	Note:

Cabinetry

1,287	1 - Kitchen- Extended uppers as per contract
03Oct17	Note:

Carpet

1,287	1 - Great Room - Credit std. Carpet & Underpad
03Oct17	Note:

Construction

1,287	1 - Kitchen- Bulkhead to accommodate extended upper cabinets
03Oct17	Note:

Counter Top

1,202	1 - Kitchen - Granite Counter Top - Standard edge - Standard
31Aug17	NoteStandard topmount sink and faucet

Miscellaneous

1,202	1 - Missed Design Studio appointment Wednesday August 9 @ 9:30
31Aug17	Note:

Paint and Stain

1,202 31Aug17	1 - Nosing, railings, pickets, posts and stringers to be left unfinished (The purchaser acknowledges and accepts that an unfinished stair and railing will be dirty from the construction process and there may be minor marks on the staircase. All of this, whi Note:
1,287 03Oct17	1 - Great Room - Paint 1/4 round Note:

Trim

1,287	1 - Great Room - install 1/4 round
03Oct17	Note:

Wood/Laminate Flooring

1,202	1 - Hardwood - GREAT ROOM - Vintage 2-1/4" x 3/4" - Oak
31Aug17	NoteIn lieu of 2 1/4" Natural Oak

This Document is Extremely Time Sensitive - Printed $\underline{16 \ \text{Oct } 17}$ at $\underline{14:33}$

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