

CONSTRUCTION SUMMARY

Crosswinds - South Bowmanville Ltd.

PURCHASER: Dinaskumar Arullingam

TEL: RES.: 647-988-8844

| FURCHASER: Dinaskumar Arumingam | | | | | | | | | |
|---------------------------------|---|------------|---|------------|---------------------------|---|--|--|--|
| LOT NUM | MBER | PHASE 1 | HOUSE TYPE Mill 2 Elev B Opt Second Floor | REG. PLAN# | CLOSING DATE 06-Mar-18 | | | | |
| INV# | QTY EXTRA / CHANGE | | | | | | | | |
| Offer Workshee | Includes central air conditioner, from builders standard line. Note: See HVAC | | | | | | | | |
| Offer Workshee | Includes granite kitchen countertops, as per plan, from builders standard samples. Note: See Countertop | | | | | | | | |
| Offer Workshee | Includes 2 1/4 inch by 3/4 inch natural finish Oak hardwood flooring in family room or great room, as per plan, from builders standard sample. Note: See Wood/Laminate Flooring | | | | | | | | |
| Offer Workshee | Includes Extended upper kitchen cabinets, as per plan, from builders standard samples. Note: | | | | | | | | |
| Workshee | Note: See Cal | binet | | | | _ | | | |

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DELPARK

CONSTRUCTION SUMMARY

Crosswinds - South Bowmanville Ltd.

| PURCHA | ASER: Di | inaskumar Arul | lingam | | TEL: RES.: 647-988-8 | | | |
|------------|---|-------------------|--|------------|-----------------------------|--|--|--|
| LOT NUN | ЛВЕR | PHASE 1 | HOUSE TYPE Mill 2 Elev B Opt Second Floor | REG. PLAN# | CLOSING DATE 06-Mar-18 | | | |
| INV# | QTY | | EXTRA / CHANGE | | | | | |
| abinetry | | | | | | | | |
| 1,292 | 1 - Kitc | chen- Extended | uppers as per contract | | | | | |
| 03Oct17 | Note: | | | | | | | |
| arpet | | | | | | | | |
| 1,292 | 1 - Family Room Credit std. Carpet & Underpad | | | | | | | |
| 03Oct17 | Note: | | | | | | | |
| onstructio | on | | | | | | | |
| 1,292 | 1 - Kitc | hen- Bulkhead | to accommodate extended upper cabinets | | | | | |
| 03Oct17 | Note: | | | | | | | |
| 1,292 | 1 - Base | ement- Opt 3 pi | ece rough-in - as per plan | | | | | |
| 03Oct17 | Note: | | | | | | | |
| ounter To | p | | | | | | | |
| 1,156 | 1 - Kitc | chen - Granite w | ith standard edge - Standard | | | | | |
| 23Aug17 | NoteUndermount sink and single hole faucet | | | | | | | |
| ectrical | • | | | | | | | |
| 1,156 | 1 - Inter | rior Lighting - A | Additonal ceiling box on separate switch | | | | | |
| 23Aug17 | Note K i | itchen above th | ne island. See sketch | | | | | |
| 1,292 | 1 - Kitc | hen- install 120 | v plug for gas stove | | | | | |
| 03Oct17 | Note: | | | | | | | |
| VAC | | | | | | | | |
| 1,156 | 1 - Upg | grade to gas line | rough-in for stove (120v plug included) | | | | | |
| 23Aug17 | Note: | | | | | | | |
| 1,292 | 1 - Incl | udes central air | conditioner, from builders std | | | | | |
| 03Oct17 | Note: | | | | | | | |
| iscellaneo | ous | | | | | | | |
| 1,156 | 1 - Miss | sed Design Stud | lio Appointment Tuesday August 8 @ 1:30 pm | | | | | |
| 23Aug17 | Note: | | | | | | | |
| int and S | Stain_ | | | | | | | |
| 1,292 | 1 - Fam | nily Room- Pain | t 1/4 round | | | | | |
| 03Oct17 | Note: | | | | | | | |
| | <u> </u> | | | | | | | |
| ımbing | | | | | | | | |

1,156 1 - Kitchen - Sink - Franke Concerto #NCX160-29RH (31-1/2"x20-5/8"x9") Undermount 1-1/2 Bowl - Stainless Steel

23Aug17 Note:
See Spec Sheet

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1,156 23Aug17

Note:

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| LOT NUMBER | | PHASE | HOUSE TYPE | REG. PLAN# | CLOSING DATE | | | | |
|------------------------|--|--------------------|--------------------------------|------------|--------------|--|--|--|--|
| 7 | | 1 | Mill 2 Elev B Opt Second Floor | | 06-Mar-18 | | | | |
| INV# | QTY | QTY EXTRA / CHANGE | | | | | | | |
| 1,156 23Aug17 | 1 - Basement - Optional 3 pc rough-in (as per plan) Note: | | | | | | | | |
| 1,156 23Aug17 | 1 - Kitchen Faucet Aquabrass Bettola with pull down spray Model 40875 Chrome Note: See Spec Sheet | | | | | | | | |
| 1,156 23Aug17 | 1 - Kitchen - Rough-in water line to fridge Note: | | | | | | | | |
| Trim | | | | | | | | | |
| 1,292 03Oct17 | 1 - Family Room- Install 1/4 round Note: | | | | | | | | |
| Vood/Laminate Flooring | | | | | | | | | |

This Document is Extremely Time Sensitive - Printed $\underline{5 \ Oct \ 17}$ at $\underline{12:33}$

1 - Hardwood - FAMILY ROOM - Standard - 2-1/4" x 3/4" Oak - Natural

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