

# **CONSTRUCTION SUMMARY**

The Brook - North Grandview Inc.

PURCHASERS: UY HEANG HOR and SOCHEAT KIM

**TEL:** RES.: 647-688-5485 BUS.: 647-999-5652

| LOT NUMBER   |  | PHASE     | HOUSE TYPE<br>Cedar 4 Elev B                          | REG. PLAN#              | CLOSING DATE                      |  |  |
|--------------|--|-----------|---|-------------------------|-----------------------------------|--|--|
| 52           | 52   |           |   |                         | 26-Sep-17                         |  |  |
| INV#         | QTY EXTRA / CHANGE   |           |   |                         |                                   |  |  |
| Offer        | Include  | es Extend | ed upper kitchen cabinets, as per plan, from builders | standard samples.       |                                   |  |  |
|              |  |           |   |                         |                                   |  |  |
| W OI KSHCC   | See Cabinets   |           |   |                         |                                   |  |  |
|              | Dec Ca   | Diffets   |   |                         |                                   |  |  |
| Offer        | Includes granite kitchen countertops, as per plan, from builders standard samples.   |           |   |                         |                                   |  |  |
| Workshee     | Note:  |           |   |                         |                                   |  |  |
|              | See Countertop   |           |   |                         |                                   |  |  |
| Offer        | Include  | s 2 1/4 i | nch by 2/4 inch natural finish Oak hardwood floorin   | a in family room or gra | at room as par plan from buildars |  |  |
| Offici       | Includes 2 1/4 inch by 3/4 inch natural finish Oak hardwood flooring in family room or great room, as per plan, from builders-standard sample. |           |   |                         |                                   |  |  |
| Workshee     | 1  |           |   |                         |                                   |  |  |
| VV OTRIBLICE | See Wood/Laminate Flooring   |           |   |                         |                                   |  |  |
|              |  |           | ·   |                         |                                   |  |  |
| Offer        | Includes 5 appliance package; Stainless steel fridge, stove, built in dishwasher; white: washer & dryer from builders standard                 |           |   |                         |                                   |  |  |
| L            | <del>line.</del>   |           |   |                         |                                   |  |  |
| Workshee     | Note:  |           |   |                         |                                   |  |  |
|              | Delete   |           |   |                         |                                   |  |  |

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# DELPARK

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| LOT NUM         | MBER I   | PHASE                     | HOUSE TYPE                                    | REG. PLAN#                        | CLOSING DATE                           |  |  |
|-----------------|--|---------------------------|---|-----------------------------------|--|--|--|
| 52              |  | 1                         | Cedar 4 Elev B                                |                                   | 26-Sep-17                              |  |  |
| INV#<br>binetry | QTY  |                           | EXTRA / CHANGE                                | 3                                 |  |  |  |
| 904             | 1 - Kitch  | en Over the               | range microwave includes the electrical       |                                   |  |  |  |
| 21Feb17         | Note:  |                           |   |                                   |  |  |  |
| 923             | 1 - Kitch  | en- Extended              | uppers as per contract                        |                                   |  |  |  |
| 13Mar17         | Note:  |                           |   |                                   |  |  |  |
| 923             | 1 - Maste  | er Ensuite- Va            | nity to accommodate extra sink- see sketch    |                                   |  |  |  |
| 13Mar17         | Note:  |                           |   |                                   |  |  |  |
| binetry l       | Extras   |                           |   |                                   |  |  |  |
| 904             | 1 - Vanit  | y Extras - Bar            | nk of drawers (3) - Standard                  |                                   |  |  |  |
| 21Feb17         | Note Mas   | ster Ensuite              |   |                                   |  |  |  |
| 1,033           |  |                           | abinet above for future microwave over the ra | range including electrical inside | of cabinet – Purchasers responsibility |  |  |
| 28Mar17         | supply ar<br>Note:                                   | nd install after          | closing                                       |                                   |  |  |  |
|                 |  |                           |   |                                   |  |  |  |
| rpet            |  |                           |   |                                   |  |  |  |
| 923             |  | , Dining Roor<br>underpad | m, Great Room, Main hall, Bedroom 2, Bedro    | oom3, Bedroom 4, Master Bedro     | oom and Upper Hallway- Credit std.     |  |  |
| 13Mar17         | Note:  |                           |   |                                   |  |  |  |
| onstructio      | on   |                           |   |                                   |  |  |  |
| 923             | 1 - Kitch  | en- Bulkhead              | to accommodate extended uppers                |                                   |  |  |  |
| 13Mar17         | Note:  |                           |   |                                   |  |  |  |
| 923             | 1 - Basen  | nent- 3pc Rou             | igh-in as per plan                            |                                   |  |  |  |
| 13Mar17         | Note:  |                           |   |                                   |  |  |  |
| ounter To       | op   |                           |   |                                   |  |  |  |
| 904             | 1 - Kitchen - Granite with standard edge - Standard  |                           |   |                                   |  |  |  |
| 21Feb17         | NoteUndermount sink and single hole faucet           |                           |   |                                   |  |  |  |
| ectrical        |  |                           |   |                                   |  |  |  |
| 904             | 1 - Kitchen - Delete the standard telephone rough-in |                           |   |                                   |  |  |  |
| 21Feb17         | Note:  |                           |   |                                   |  |  |  |
| 923             | 1 - Kitch  | en-install plu            | g over the range for furture microwave on a d | ledicated line                    |  |  |  |
| 13Mar17         | Note:  |                           |   |                                   |  |  |  |
| 1,033           | 1 - Kitch  | en- plug insid            | e cabinet for over range microwave – Purcha   | sers responsibility to supply and | l install after closing - see sketch   |  |  |
| 28Mar17         | Note:  |                           |   |                                   |  |  |  |
| ZAC             | 1  |                           |   |                                   |  |  |  |
| AC              |  |                           |   |                                   |  |  |  |

### Miscellaneous

923

13Mar17

Note:

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1 - Includes Central Air Conditioner from the builder std line

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|------------|--|--------------------|--|---|---------------------------------------|--|
| LOT NUM    | 1BER P                                   | HASE<br>1          | HOUSE TYPE<br>Cedar 4 Elev B                 | REG. PLAN#  | CLOSING DATE<br>26-Sep-17             |  |
| INV#       | QTY                                      |                    | EXTRA / CHANGE                               |   |                                       |  |
| 904        | 1 - Delete                               | the 5 appliance    | package stainless steel fridge, stove, dish  | washer and white washer and d                     | ryer from builders standard line.     |  |
| 21Feb17    | <del>Note:</del><br>Credit               |                    |  |   |                                       |  |
| 904        | 1 - Includ                               | es Central Air C   | onditioner from the builders standard line   |   |                                       |  |
| 21Feb17    | Note:<br>See HVA                         | ·C                 |  |   |                                       |  |
| nint and S | tain                                     |                    |  |   |                                       |  |
| 904        | 1 - Stain f                              | inish and varnis   | h Oak stairs complete (per flight)           |   |                                       |  |
| 21Feb17    | Note:                                    |                    |  |   |                                       |  |
| 923        | 1 - Stairs,                              | Dining Room, (     | Great Room, Main hall, Bedroom 2, Bedroo     | om3, Bedroom 4, Master Bedro                      | om and Upper Hallway- Paint 1/4 round |  |
| 13Mar17    | Note:                                    |                    |  |   |                                       |  |
| umbing     |  |                    |  |   |                                       |  |
| 904        | 1 - Basem                                | ent - Optional 3   | pc rough-in (as per plan)                    |   |                                       |  |
| 21Feb17    | Note:                                    |                    | F  |   |                                       |  |
| 904        | 1 - Bathro                               | om - Extra sink    | in existing vanity with standard faucet (req | uires min 5 foot vanity)                          |                                       |  |
| 21Feb17    |  | ter Ensuite        |  | 3,  |                                       |  |
| 904        | 1 - Kitche                               | n - Rough-in wa    | ater line to fridge                          |   |                                       |  |
| 21Feb17    | Note:                                    |                    |  |   |                                       |  |
| 904        | 1 - Kitche                               | n - Sink - Frank   | e Techna #TCX120-29 (16" x 31" x 9") Un      | ndermount Double Bowl - Stain                     | less Steel                            |  |
| 21Feb17    | Note:<br>See Spec                        | Sheet              |  |   |                                       |  |
| 904        |  |                    | antina Kitchen Faucet with pull down spra    | y 40777 Chrome                                    |                                       |  |
| 21Feb17    | Note:<br>See Spec                        | Sheet              |  |   |                                       |  |
| airs       |  |                    |  |   |                                       |  |
| 904        | 1 - Oak St                               | airs (natural fini | ish) per floor                               |   |                                       |  |
| 21Feb17    | Note:                                    |                    |  |   |                                       |  |
| ile        | I  |                    |  |   |                                       |  |
| 904        | 1 - Backsı                               | olash - Kitchen I  | Backsplash stacked - Upgrade 1               |   |                                       |  |
| 21Feb17    | NoteInsta                                | ll Horziontally    | 1  |   |                                       |  |
| rim        |  |                    |  |   |                                       |  |
| 923        | 1 - Stairs, round                        | Dining Room, O     | Great Room, Main hall, Bedroom 2, Bedroo     | om3, Bedroom 4, Master Bedro                      | om and Upper Hallway- install 1/4     |  |
| 13Mar17    | Note:                                    |                    |  |   |                                       |  |
| ood/Lam    | inate Floo                               | ring               |  |   |                                       |  |
| 904        | 1 - Hardw                                | ood - DINING I     | ROOM - Mirage Builder 3-1/4" x 3/4" - Oa     |   |                                       |  |
| 21Feb17    | Note:                                    |                    |  |   |                                       |  |
|            |  |                    |  |   |                                       |  |

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| LOT NUM        | BER   | PHASE<br>1   | HOUSE TYPE<br>Cedar 4 Elev B                        | REG. PLAN# | CLOSING DATE<br>26-Sep-17 |  |  |  |  |
|----------------|---|--|---|------------|---------------------------|--|--|--|--|
| INV#           | QTY EXTRA / CHANGE  |  |   |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Hardwood - GREAT ROOM - Mirage Builder 3-1/4" x 3/4" - Oak NoteIn lieu of 2 1/4" Natural Oak    |  |   |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Hardwood - LOWER LANDING - Mirage Builder 3-1/4" x 3/4" - Oak NoteIn lieu of 2 1/4" Natural Oak |  |   |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Har<br>Note:  | 1 - Hardwood - MAIN HALL - Mirage Builder 3-1/4" x 3/4" - Oak<br>Note: |   |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Hardwood - MID LANDING - Mirage Builder 3-1/4" x 3/4" - Oak NoteIn liue of 2 1/4" Natrual Oak   |  |   |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Hardwood - UPPER LANDING - Mirage Builder 3-1/4" x 3/4" - Oak NoteIn lieu of 2 1/4" Natural Oak |  |   |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Har<br>Note:  | dwood - E  | BEDROOM 2 - Mirage Builder 3-1/4" x 3/4" - Oak      |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Har<br>Note:  | dwood - E  | BEDROOM 3 - Mirage Builder 3-1/4" x 3/4" - Oak      |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Har<br>Note:  | dwood - E  | BEDROOM 4 - Mirage Builder 3-1/4" x 3/4" - Oak      |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Har<br>Note:  | dwood - N  | MASTER BEDROOM - Mirage Builder 3-1/4" x 3/4" - Oak |            |                           |  |  |  |  |
| 904<br>21Feb17 | 1 - Har<br>Note:  | dwood - U  | JPPER HALL - Mirage Builder 3-1/4" x 3/4" - Oak     |            |                           |  |  |  |  |

This Document is Extremely Time Sensitive - Printed  $\underline{10~May~17}$  at  $\underline{15:43}$ 

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