

See Appliance

CONSTRUCTION SUMMARY

The Brook - North Grandview Inc.

PURCHA	PURCHASER: WEI-HUA LIANG TEL: RES.: 416-499-0990							
LOT NUMBER PHASE		PHASE	HOUSE TYPE	REG. PLAN#	CLOSING DATE			
8		1	Aspen 3 Elev A		09-May-17			
INV# QTY			EXTRA / CHANGE					
Offer	Offer Includes Extended upper kitchen cabinets, as per plan, from builders standard samples.							
Workshee	Note: See Cabinets							
Offer	Includes granite kitchen countertops, as per plan, from builders standard samples.							
Workshee	Note:							
	See Countertop							
Offer Includes 2 1/4 inch by 3/4 inch natural finish Oak hardwood flooring in family room or great room, as per plan, from builders standard sample.								
Workshee	•							
	See Wood/Laminate Flooring							
Offer	Include	s 5 appli	ance package; Stainless steel fridge, stove, built in dish	nwasher; white: washer	r & dryer from buil	ders standard		
	line.							
Workshee	ee Note:							

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DELPARK

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8	1	Aspen 3 Elev A		09-May-17	
INV# QTY		EXTRA / CHANGE			

Appliances

935	1 - Includes 5 Appliance Package; Stainless steel fridge, stove, built in dishwasher; white: washer & dryer from builders std. line
13Mar17	Note:

Cabinetry

	1 - Kitchen-Extended uppers as per contract Note:
935 13Mar17	1 - Master Ensuite- Vanity accommodate extra sink Note:

Carpet

935	1 - Great Room- Credit std. Carpet & Underpad
13Mar17	Note:

Construction

1 - Doors - Steel side entry door with solid slab and 6 panel Note:
1 - Kitchen- Bulkhead to accommodate extended uppers Note:

Counter Top

792	1 - Kitchen - Standard Granite with standard edge
26Oct16	NoteStandard top mount sink and 3 hole faucet

Electrical

935	1 - Door- Optional Entry side door- install Exterior light on switch
13Mar17	Note:

Paint and Stain

935	1 - Great Room- paint 1/4 round
13Mar17	Note:

Plumbing

792	1 - Additional Double Sink in the Master Ensuite
26Oct16	Note:

Trim

935 13Mar17	1 - Door- Optional Entry side door- install trim and door hardware Note:
935 13Mar17	1 - Great Room- install 1/4 round Note:

Wood/Laminate Flooring

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8 1	Aspen 3 Elev A	REG. PLAN#	CLOSING DATE 09-May-17	
INV# QTY	EXTRA / CHANGE		05 Hay 17	

114 4 #	V11	ZATRA/ CHANGE
792	1 - Hardwood - GREAT ROOM - Standard - 2-	1/4" x 3/4" Oak - Natural
26Oct16	Note:	

This Document is Extremely Time Sensitive - Printed $\underline{10~May~17}$ at $\underline{11:43}$

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