

CONSTRUCTION SUMMARY

 ${\bf Cedar\ Ridge\ -\ Townsgate\ Homes\ Inc.}$

PURCHASER: ANDREW SCHNEPPENHEIM

TEL:

| | | D77 1 GT | *************************************** | DEG DE 131 " | | | | | |
|---------------------------|--|---------------------------------------|--|-----------------|-------------------|-----|--|--|--|
| LOT NUMBER Block 38A-6 | | PHASE | HOUSE TYPE | REG. PLAN# | CLOSING DATE | | | | |
| | | 1 | Woodbine 5 Elev B | | 02-Dec-15 | | | | |
| INV# | QTY | | EXTRA / CHANGE | | | | | | |
| | T | | | | | | | | |
| Offer | GRANITE KITCHEN COUNTER TOP (FROM BUILDERS STANDARD SAMPLES) | | | | | | | | |
| Workshee | orkshee Note: | | | | | | | | |
| | See Countertop | | | | | | | | |
| Offer | 5 ADDI | LIANCE | DACKAGE INCLUDES STAINLESS STEEL : EDI | DGE STOVE BUILT | 'IN DICHWACHED AN | ND. | | | |
| Offici | r 5 APPLIANCE PACKAGE - INCLUDES STAINLESS STEEL: FRIDGE, STOVE, BUILT IN DISHWASHER AN WHITE: CLOTHES WASHER/DRYER (FROM BUILDERS STANDARD SAMPLES) | | | | | | | | |
| Workshee | Note: | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| W OI KSHCC | Tiole. | | | | | | | | |
| | | | | | | | | | |
| Offer | GARA | GE DOO | OR TO HOUSE (WHERE GRADE PERMITS) (AS PE | ER PLAN) | | | | | |
| Workshee | Note: | | | | | | | | |
| • | See Construction | | | | | | | | |

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438

24Jul15

Note:

1 - Garage to House Door - install trim & hardware

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| LOT NUM Block 38A | | PHASE 1 | HOUSE TYPE Woodbine 5 Elev B | REG. PLAN# | CLOSING DATE 02-Dec-15 | | | | |
|----------------------|-------------------------------------|-----------------------|---|---------------|---------------------------|--|--|--|--|
| INV# | QTY | | EXTRA / CHANGE | | | | | | |
| binetry | | | | | | | | | |
| 439 | 1 - Cred | lit std. kitchen cou | ntertop - granite by other | | | | | | |
| 24Jul15 | Note: | | | | | | | | |
| | | | | | | | | | |
| rpet | | | | | | | | | |
| 438 | 1 - Cred | lit std. carpet & Fa | mily Room, Living Room/Den, Main Hall & | & Dining Room | | | | | |
| 24Jul15 | Note: | • | , , , | C | | | | | |
| | | | | | | | | | |
| nstructio | n | | | | | | | | |
| 438 | | age to House Door | (where grade permits) as per plan | | | | | | |
| 436 24Jul15 | Note: | 65 to House Dool | (miere grade perinno) as per pian | | | | | | |
| - 13 u11 J | 1,010. | | | | | | | | |
| 438 | 3 - Enla | rge 3 basement wi | ndows to 36" x 20" -see sketch for location | | | | | | |
| 24Jul15 | Note: | - | | | | | | | |
| | | | | | | | | | |
| unter To | p | | | | | | | | |
| 304 | | nite - Standard - Ki | tchen | | | | | | |
| 9Mar15 | | | mount sink and 3 hole faucet | | | | | | |
| | | | | | | | | | |
| 438 | 1 - Cred | lit std. kitchen cou | ntertop - granite by other | | | | | | |
| 24Jul15 | Note: | | | | | | | | |
| | | | | | | | | | |
| scellaneo | ous | | | | | | | | |
| 304 | 1 - Delayed Closing Compensation | | | | | | | | |
| 9Mar15 | Note: | | | | | | | | |
| | | | | | | | | | |
| int and S | tain | | | | | | | | |
| 304 | 1 - Stain Railing, Post and Pickets | | | | | | | | |
| 9Mar15 | NoteMain floor to 2nd floor | | | | | | | | |
| | | | | | | | | | |
| 304 | | n Railing, Post and | | | | | | | |
| 9Mar15 | Note:Ma | ain floor to baser | nent door | | | | | | |
| 120 | 4 5 | 114 | | | | | | | |
| 438 | | t 1/4 round in fami | ly room, living room/den, main hall & dinin | ng room | | | | | |
| 24Jul15 | Note: | | | | | | | | |
| | | | | | | | | | |
| e | Ι | | | | | | | | |
| 304 | | ete all ceramic acce | ssories throughout | | | | | | |
| 9Mar15 | Note: | | | | | | | | |
| 420 | 1 | .4_ 4:1_ 0 1 | and in his handhan 100 c | | | | | | |
| 438 | | ete tile & scratch co | oat in kitchen/breakfast area | | | | | | |
| 24Jul15 | Note: | | | | | | | | |

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| PURCHASER: ANDREW SCHNEPPENHEIM TEL: | | | | | | | | | |
|---------------------------------------|--|--|--|---------------|--------------------|----------------|---------------------------|---------------------------|----------|
| LOT NUM Block 38A | | PHASE 1 | HOUSE TYPE REG. PLAN# CLOSING DATE Woodbine 5 Elev B 02-Dec-15 | | | | CLOSING DATE 02-Dec-15 | | |
| INV# | QTY | | | | EXTRA / CHA | ANGE | | | |
| 438 24Jul15 | 1 - Instal Note: | l 1/4 roun | nd in family ro | om, living ro | oom/den & dining | g room | | | |
| indows | | | | | | | | | |
| 304 19Mar15 | 3 - Upgra Note: | ade windo | ows in baseme | nt to (36x20) |) each - Purchaser | r acknowledges | that window wells ma | y be required for grading | purposes |
| ood Floor | ring | | | | | | | | |
| 304 19Mar15 | 1 - Laminate Flooring - Torlys narrow Collection - FAMILY ROOM Note: | | | | | | | | |
| 304 19Mar15 | 1 - Laminate Flooring - Torlys narrow Collection - KITCHEN/ BREAKFAST Note: | | | | | | | | |
| 304 19Mar15 | 1 - Lamin Note: | 1 - Laminate Flooring - Torlys narrow Collection - LIVING ROOM/ DEN Note: | | | | | | | |
| 304 19Mar15 | 1 - Lamin Note: | 1 - Laminate Flooring - Torlys narrow Collection - MAIN HALL Note: | | | | | | | |
| 304 19Mar15 | 1 - Laminate Flooring - Torlys narrow Collection - DINING ROOM Note: | | | | | | | | |

This Document is Extremely Time Sensitive - Printed $\underline{24 \ Jul\ 15}$ at $\underline{12;20}$

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