

CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: RAJESKANDA SRISUBRAMANIAM and SUBALINE RAJESKANDA

TEL: RES.: 416-332-8958

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
9	2	The Buckingham (45-4) Elev B		31-May-16	


INV#	QTY	EXTRA / CHANGE
------	-----	----------------

Offer	2 1/4 INCH x 3/4 INCH NATURAL OAK HARDWOOD FLOORING IN GREAT ROOM OR FAMILY ROOM - AS PER PLAN (FROM BUILDERS STANDARD SAMPLES)
Workshee	Note: See Wood Flooring

Offer	FIRST LEVEL UPGRADE KITCHEN CABINETS (FROM BUILDERS STANDARD SAMPLES)
Workshee	Note:

Offer	GRANITE KITCHEN COUNTER TOP (FROM BUILDERS STANDARD SAMPLES)
Workshee	Note: See Counter Top

Offer	CENTRAL AIR CONDITIONER (FROM BUILDERS STANDARD SAMPLES)
Workshee	Note: See HVAC


<div><div></div><div><div>CONSTRUCTION SUMMARY</div><div>Northglen (D) - NORTH BOWMANVILLE LIMITED</div></div></div> <div><div>PURCHASERS: RAJESKANDA SRISUBRAMANIAM and SUBALINE RAJESKANDA</div><div>TEL: RES.: 416-332-8958</div></div>					
LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
9	2	The Buckingham (45-4) Elev B		31-May-16	
INV#	QTY	EXTRA / CHANGE			

Cabinetry

520 08Feb16	1 - Cabinetry - Kitchen - Upgrade 2 NoteIn lieu of level 1
520 08Feb16	1 - Cabinetry - Kitchen - Upgrade Finish Note:
520 08Feb16	1 - Cabinetry - Optional Pantry - Upgrade 2 Note:
520 08Feb16	1 - Cabinetry - Kitchen Tall Uppers - Upgrade 2 Note:
520 08Feb16	1 - Kitchen - Delete the cabinet above the stove. Opening to be approx 36" Note:
520 08Feb16	1 - Cabinetry - Ensuite - Upgrade 1 Note:
520 08Feb16	1 - Cabinetry - Ensuite 2 - Upgrade 1 Note:
520 08Feb16	1 - Cabinetry - Ensuite 3/4 - Upgrade 1 Note:
600 16Feb16	1 - Kitchen - credit std. countertop - granite by other Note:
600 16Feb16	1 - Master Ensuite - credit std. countertop - granite by other Note:
600 16Feb16	1 - Ensuite 2 - credit std. countertop - granite by other Note:
600 16Feb16	1 - Ensuite 3/4 - credit std. countertop - granite by other Note:

Cabinetry Extras

520 08Feb16	1 - Cabinetry - Kitchen - Base Cabinetry - Folding Door - Upgrade 2 Note:
520 08Feb16	1 - Cabinetry - Kitchen - Miscellaneous - Light Valance (per kitchen) - DRMB - Upgrade finish (ELECTRICAL NOT INCLUDED) Note:
520 08Feb16	1 - Cabinetry - Kitchen - Upper Cabinetry - Folding Door Corner - Upgrade 2 Note:
520 08Feb16	2 - Vanity - Taller Vanity - Kitchen Height - Per Box - Standard NoteMaster Ensuite

<div></div> <div><div>CONSTRUCTION SUMMARY</div><div>Northglen (D) - NORTH BOWMANVILLE LIMITED</div></div>					
PURCHASERS: RAJESKANDA SRISUBRAMANIAM and SUBALINE RAJESKANDA				TEL: RES.: 416-332-8958	


LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
9	2	The Buckingham (45-4) Elev B		31-May-16	

INV#	QTY	EXTRA / CHANGE
520 08Feb16	1 - Vanity - Taller Vanity - Kitchen Height - Per Box - Standard NoteEnsuite 2	
520 08Feb16	1 - Vanity - Taller Vanity - Kitchen Height - Per Box - Standard NoteEnsuite 3/4	
520 08Feb16	1 - Cabinetry - Kitchen - Base Cabinetry - Bank of Drawers - 4 - Upgrade 1 NoteMaster Ensuite	
520 08Feb16	1 - Cabinetry - Kitchen - Base Cabinetry - Bank of Drawers - 4 - Upgrade 1 NoteEnsuite 3/4	
520 08Feb16	1 - Cabinetry- Kitchen - Miscellaneous - Crown Mouldings (per kitchen) includes upgrade finish - TCC Note:	
520 08Feb16	2 - Cabinetry - Kitchen - Upper Cabinetry - Finished Interior Upper - Upgrade 1 Noteon both side of stove. See sketch	
520 08Feb16	2 - Cabinetry - Kitchen - Upper Cabinetry - Glass Each - Frosted NoteBoth side of the stove. See sketch	
520 08Feb16	1 - Cabinetry - Kitchen - Upper Cabinetry - Fridge upper cabinet 24 inch deep (1 gables & cabinet at 24 inch deep) Note:	
520 08Feb16	1 - Cabinetry - Kitchen - Miscellaneous - Add pot drawer below microwave base cabinet - 2nd Upgrade - Electrical included Note:	
520 08Feb16	1 - Kitchen - Upper Cabinets on both sides of the stove will remain at standard height and the remaining cabinets taller uppers NoteSee sketch	

Cable/Vacuum/Speakers

520 08Feb16	1 - Cable TV outlet - RG-6 Coaxel (home run) NoteBedroom 2
520 08Feb16	1 - Cable TV outlet - RG-6 Coaxel (home run) NoteBedroom 3. See sketch
520 08Feb16	1 - Cable TV outlet - RG-6 Coaxel (home run) NoteBedroom 4. See sketch
520 08Feb16	1 - Conduit Pipes - 2" piping - Great Room - From Cable rough-in location Straight below same height as electrical outlets Note:
520 08Feb16	1 - Security camera package including (4) four dome cameras, one at front door, and (1) at the back of home, (1) on both sides of home (1) one 4 channel DVR (1TB memory) and (1) 17" monitor. Install camera approx 10 feet from ground at side and back of home. NoteDrop to basement, if possible to the electrical panel. See sketch

Carpet


<div><div><div>CONSTRUCTION SUMMARY</div><div>Northglen (D) - NORTH BOWMANVILLE LIMITED</div></div></div>					
PURCHASERS: RAJESKANDA SRISUBRAMANIAM and SUBALINE RAJESKANDA				TEL: RES.: 416-332-8958	

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
9	2	The Buckingham (45-4) Elev B		31-May-16	
INV#	QTY	EXTRA / CHANGE			
520 08Feb16	1 - Carpet - Extra Super Underpad - pricing in lieu of standard flooring - MASTER BEDROOM Note:				
520 08Feb16	1 - Carpet - Extra Super Underpad - pricing in lieu of standard flooring - BEDROOM 2 Note:				
520 08Feb16	1 - Carpet - Extra Super Underpad - pricing in lieu of standard flooring - BEDROOM 3 Note:				
520 08Feb16	1 - Carpet - Extra Super Underpad - pricing in lieu of standard flooring - BEDROOM 4 Note:				
520 08Feb16	1 - Carpet - Extra Super Underpad - pricing in lieu of standard flooring - DEN Note:				
600 16Feb16	1 - Stairs, Dining Room, Great Room, Living Room & Upper Hall - credit std. carpet & pad Note:				

Construction

520 08Feb16	1 - Optional Garage to house door (where grade permits) Note:
520 08Feb16	1 - All brick exterior to sides and rear of home. Gable above balcony at front elevation to remain. Note:
520 08Feb16	2 - Art niche in main hallway. Note:
520 08Feb16	1 - Dining Room - add 1/2 wall (42") to the longest opening from the dining room to hallway to be trimmed with 1st upgrade trim, railing adjacent to stairs eliminated and replaced with 1/2 wall (42") trimmed with 1st upgrade trim. NoteColumns will remain on the 1/2 walls. See sketch
520 08Feb16	1 - Kitchen - Bulkhead to be 16" deep above the 12" upper cabinets and 28" deep above the deep fridge upper. Note:
600 16Feb16	1 - Kitchen - bulk head to accommodate taller uppers Note:
600 16Feb16	1 - Kitchen- bulk head to accommodate deep fridge upper Note:
600 16Feb16	1 - Master Ensuite - delete wall ABOVE vanity to accommodate frameless glass shower enclosure - approx 60 Inch straight - see sketch Note:
600 16Feb16	1 - Laundry Room 2nd Floor - Relocate washer, dryer & tub to 1st floor DEN location Note: Floor tiles to remain on 2nd floor laundry - Carpet to remain in Den

Counter Top



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: RAJESKANDA SRISUBRAMANIAM and SUBALINE RAJESKANDA

TEL: RES.: 416-332-8958

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
9	2	The Buckingham (45-4) Elev B		31-May-16	
INV#	QTY	EXTRA / CHANGE			
520 08Feb16	1 - Counter Top - Granite - Kitchen - Upgrade 4 NoteIn lieu of standard granite. Undermount sink and single hole faucet				
520 08Feb16	1 - Counter Top - Granite - Ensuite - Upgrade 3 NoteStandard edge Undermount sink and single hole faucet				
520 08Feb16	1 - Counter Top - Granite - Ensuite 2 - Upgrade 3 NoteStandard edge Undermount sink and single hole faucet				
520 08Feb16	1 - Counter Top - Granite - Ensuite 3/4 - Upgrade 3 NoteStandard edge Undermount sink and single hole faucet				

Door Hardware


520 08Feb16	1 - Door Hardware - Upgrade 2 - Coventry Note:
----------------	---

Doors Interior

520 08Feb16	21 - 80" 5 panel smooth (Riverside) Hollow Core - per door Note:
520 08Feb16	1 - 80" 3 panel french (white acid etched glass) - per door NotePodwer Room Door
520 08Feb16	1 - 80" 3 panel french (white acid etched glass) - per door NoteDen Door
520 08Feb16	1 - 80" 3 panel french (white acid etched glass) - per door NoteLaundry Room Door

Electrical

520 08Feb16	1 - Surge Protector 80KW mounted outside of panel - also protects phone and cable Note:
520 08Feb16	1 - Decora switches and plugs throughout Note:
520 08Feb16	1 - Receptacle on existing circuit NoteGreat Room approx 5 feet from the finished floor beside the cable rough-in. See sketch
520 08Feb16	1 - Kitchen - Light Valance rough-in only Note:
520 08Feb16	1 - Capped ceiling light on existing switch NoteLiving room - use switch plug for the overhead light
600 16Feb16	1 - Kitchen - 120 v plug for gas stove Note:



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: RAJESKANDA SRISUBRAMANIAM and SUBALINE RAJESKANDA

TEL: RES.: 416-332-8958

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
9	2	The Buckingham (45-4) Elev B		31-May-16	
INV#	QTY	EXTRA / CHANGE			
600 16Feb16	1 - Kitchen - Supply & install Chimney Style Stainless Steel Fan 6" Venting Model SCB50030 Note:				
600 16Feb16	1 - Laundry Room 2nd Floor - Relocate washer, dryer & tub to 1st Floor (DEN LOCATION) Note:				
601 16Feb16	1 - Kitchen - plug for microwave in base cabinet - penninsula (see sketch for location) Note:				

Glass & Mirror

520 08Feb16	1 - Frameless glass shower enclosure - approx. 60 Inch straight 10mm NoteMaster Ensuite
----------------	--

HVAC

520 08Feb16	1 - Upgrade to Humidifier Note:
520 08Feb16	1 - Rough-In Gas line (interior) for stove including 120v electrical plug Note:
600 16Feb16	1 - Install Central Air Conditioner Note:

Miscellaneous


520 08Feb16	1 - Kitchen - Hood Fan Stainless Steel 6" Venting Model SCB50030 Note:
----------------	---

Paint and Stain

520 08Feb16	1 - Stain Stairs - price is per floor Note:
600 16Feb16	1 - Stair Landing, Dining Room, Great Room, Living Room & Upper Hall - paint 1/4 round Note:

Plumbing

520 08Feb16	1 - Plumbing - Rough-in water line to fridge Note:
520 08Feb16	1 - Kitchen - Sink 4 - Kindred Collection #KSCM1RUA (21 1/2" x 32 7/8") Undermount 1 1/2 Bowls, Main Bowl 9" Dee, Secondary Bowl 8" Deep on right side - Stainless Steel Note:
520 08Feb16	1 - Relocate laundry washer, tub and dryer to den NoteLaundry room on 2nd floor will have standard carpet
520 08Feb16	1 - All standard toilets to be replaces with Contrac Camri Dual Flush toilets model 4720BLW Note:



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: RAJESKANDA SRISUBRAMANIAM and SUBALINE RAJESKANDA

TEL: RES.: 416-332-8958

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
9	2	The Buckingham (45-4) Elev B		31-May-16	
INV#	QTY	EXTRA / CHANGE			
520 08Feb16		1 - Powder Room - Moen Voss single handle lavatory faucet 1 hole model 6903BN Note:			
520 08Feb16		1 - Master Ensuite - Showerhead Eco-Performance 6" single function showerhead 1.75GPM model S6340EP chrome Note:			
520 08Feb16		1 - Master Ensuite - Moen Shower Arm 16" overhead shower arm model 151380 chrome Note:			
520 08Feb16		1 - Kitchen- Moen Brantford with MotionSense high-arc hands-free fitchen faucet with pull down spout model 7185EORB Note:			
520 08Feb16		2 - Master Ensuite - Brantford Moen Single Handle lav with pop-up drain 6600 chrome Delete plate Note:			
520 08Feb16		1 - Ensuite 2- Moen Eva single handle lav faucet model 6400 chrome. Delete plate Note:			
520 08Feb16		1 - Ensuite 3/4 - Moen Rizon single handle lav faucet chrome. Delete plate Note:			
520 08Feb16		2 - Bathroom - Sink - Undermount - White - Contrac Basin Cachet/Collette #4220CIY (21 1/2" x 14" Rectangular) NoteMaster Ensuite			
520 08Feb16		1 - Bathroom - Sink - Undermount - White - Contrac Basin Cachet/Collette #4220CIY (21 1/2" x 14" Rectangular) NoteEnsuite 2			
520 08Feb16		1 - Bathroom - Sink - Undermount - White - Contrac Basin Cachet/Collette #4220CIY (21 1/2" x 14" Rectangular) NoteEnsuite 3/4			

Railings


520 08Feb16	1 - Railing - Sample I - 1/2 Inch Square tubular stainless steel No. SSBSQ12DT with a modern shoe No. SSSH1239 for the base - 3 Inch x 1-3/4 Inch Rectangular / Beveled handrail) - OAK - 3-1/2 Inch Plain square newel posts with a decorative cap beveled and h Note:
----------------	---

Stairs

520 08Feb16	1 - Oak Stairs (natural finish) per floor Note:
----------------	--

Tile

520 08Feb16	1 - Tile - Floor Tiles - Upgrade 1 - Kitchen Floor Note:
520 08Feb16	1 - Tile - Floor Tiles - Upgrade 1 - Main Hallway Note:
520 08Feb16	1 - Tile - Floor Tiles - Upgrade 1 - Powder Room Note:



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: RAJESKANDA SRISUBRAMANIAM and SUBALINE RAJESKANDA

TEL: RES.: 416-332-8958


LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
9	2	The Buckingham (45-4) Elev B		31-May-16	
INV#	QTY	EXTRA / CHANGE			
520 08Feb16	1	Tile - Wall Tiles - Upgrade 2 - Ensuite Shower Walls NoteGrout Walnut			
520 08Feb16	1	Tile - Floor Tiles - Upgrade 2 - Ensuite 2 Floor Note:			
520 08Feb16	1	Master Ensuite - Marble Jamb Note:			
520 08Feb16	1	Backsplash Tiles - Upgrade 5 - Above counter top and stove, above the hood fan to bulkhead. Note:			
520 08Feb16	1	Backsplash installed brick pattern NoteInstall Vertically. See sketch			
600 16Feb16	1	Master Ensuite Shower - delete tile above vanity to accommodate glass enclosure. Note:			

Trim

520 08Feb16	1	Trim - Upgrade 1 - 5/8"x2 3/4" colonial casing MDF, 3/8"x3 7/8" colonial baseboard MDF. Note:
600 16Feb16	1	Optional Garage to House Door - install trim & hardware Note:
600 16Feb16	1	Dining Room, Stair Landing, Living Room, Great Room & Upper Hall - install 1/4 round Note:

Wood Flooring

520 08Feb16	1	Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Dining Room Note:
520 08Feb16	1	Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Great Room Notein lieu of standard 2 1/4" Natural
520 08Feb16	1	Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Living Room Note:
520 08Feb16	1	Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Mid Landing NoteIn lieu of 2 1/4" Natural
520 08Feb16	1	Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Upper Landing NoteIn lieu of 2 1/4" Natural
520 08Feb16	1	Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Upper Hall Note:

<div></div> <div>CONSTRUCTION SUMMARY</div> <div>Northglen (D) - NORTH BOWMANVILLE LIMITED</div>					
PURCHASERS: RAJESKANDA SRISUBRAMANIAM and SUBALINE RAJESKANDA					TEL: RES.: 416-332-8958
LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE	
9	2	The Buckingham (45-4) Elev B		31-May-16	
INV#	QTY	EXTRA / CHANGE			

This Document is Extremely Time Sensitive - Printed 18 Feb 16 at 18:17