

CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: CHELSEA GREEN and DEREK ADAM TURNER

TEL: RES.: 905-621-3740

| TEL. RES.: 703-021-3740 | | | | | |
|-------------------------|---|------------|--------------------------|------------|--------------|
| LOT NUMBER | | PHASE | HOUSE TYPE | REG. PLAN# | CLOSING DATE |
| 61 | | 1 | The Sutton (40-5) Elev B | | 27-Nov-14 |
| INV# | QTY | | EXTRA / CHANGE | | |
| Offer Workshee | | | | | |
| WOLKSHEE | See HV | VAc | | | |
| Offer Workshee | Offer GRANITE KITCHEN COUNTER TOP (FROM BUILDERS STANDARD SAMPLES) | | | | |
| Offer Workshee | 2 1/4 INCH x 3/4 INCH NATURAL OAK HARDWOOD FLOORING IN GREAT ROOM OR FAMILY ROOM - AS PER- PLAN (FROM BUILDERS STANDARD SAMPLES) | | | | |
| | See Wo | ood Floo | ring | | |
| Offer Workshee | FIRST LEVEL UPGRADE KITCHEN CABINETS (FROM BUILDERS STANDARD SAMPLES) De Note: | | | | |
| | | | | | |
| Offer | FLAT | CEILING | GS ON MAIN FLOOR | | |
| Workshee | Note: | | | | |
| | See Co | nstructi | on | | |

EsqConstructionSuymmarySQL.rpt 09sept13



122

17Jan14

NoteLiving room

 $\boldsymbol{1}$ - Add rough-in ceiling light capped on own switch

CONSTRUCTION SUMMARY

$Northglen\ (D)\ -\ NORTH\ BOWMANVILLE\ LIMITED$

PURCHASERS: CHELSEA GREEN and DEREK ADAM TURNER

TEL: RES.: 905-621-3740

| LOT NUM | /IBER | PHASE | HOUSE TYPE | REG. PLAN # | CLOSING DATE | |
|-----------------|------------|-----------|---|-------------------------------|-------------------------|---------------|
| 61 | | 1 | The Sutton (40-5) Elev B | | 27-Nov-14 | |
| INV# | QTY | | EXTRA / CHANGE | | | |
| abinetry | | | | | | |
| 122 | 1 - Cabi | netry - K | Citchen - Tall Uppers - For Upgrade Kitchen 1 Chateau | | | |
| 17Jan14 | Note: | | | | | |
| | | | | | | |
| 122 | | | net above stove for future microwave over the range included after closing | ding electrical inside of cat | onet – Purchasers respo | onsibility to |
| 17Jan14 | Note: | | | | | |
| 163 | 1 - Cred | it Kitche | en Countertop - granite by other | | | |
| 01May14 | Note: | | 1 5 | | | |
| | | | | | | |
| abinetry l | Extras | | | | | |
| 122 | 1 - Cabi | netry - K | Citchen - Base Cabinetry - Piano Hinged Corner - 1st Upgr | rade | | |
| 17Jan14 | Note: | | | | | |
| 122 | 1 - Cabi | netry - K | Citchen - Upper Cabinetry - Angle Corner - 1st Upgrade | | | |
| 17Jan14 | Note: | • | | | | |
| | | | | | | |
| 122 | 1 - Cabi | netry - K | Citchen - Upper Cabinetry - Deep Fridge Upper w/ Gable - | - 1st Upgrade | | |
| 17Jan14 | Note: | | | | | |
| 122 | 2 - Vani | ty - Top | Drawer (each) - Standard | | | |
| 17Jan14 | Note Ma | aster Ens | suite. See sketch | | | |
| 4 | | | | | | |
| onstruction 163 | | Cailings | on Main Floor | | | |
| 01May14 | Note: | Cennigs | on Main Fiooi | | | |
| Oliviayi+ | 11010. | | | | | |
| ounter To | | | | | | |
| 122 | 1 - Cour | ter Top | Granite 2cm Upgrade 2 Quartzo with standard edge | - Kitchen with optional Fl | lush Breakfast Bar | |
| 17Jan14 | | | f level 1 granite Tush Breakfast Bar - Upgrade 2 Granite New Ca | olodonio with single hel | o out out for found | |
| | | | iusii Dieakiast Dai - Opgiaue 2 Giainte New Ca | redoma with single nor | e cut out for faucet | |
| ounter To | Ī | | | | | |
| 122 | | nen Sink | - Undermount with pollished cut-out - 18 Gauge Builder | Series - Double Bowl Sink | cs - MH 3220 D8/7 | |
| 17Jan14 | Note: | | | | | |
| ounter To | p - Edge | e | | | | |
| 122 | 1 - 4cm | Upgrade | d Edge - Upgrade to Edge Z40 - Kitchen | | | |
| 17Jan14 | Note: | etch for | Edge Profile | | | |
| ectrical | 1 Dec Divi | 101 | Zuge I IVIII | | | |
| 122 | 1 - Add | rough_in | ceiling light capped on own switch | | | |
| 17Jan14 | | | peninsula in the kitchen | | | |
| 1/Jan14 | NoteAp | ove the | pennisura in the kitchen | | | |

 $EsqConstruction Suymmary SQL.rpt \ \ 09 sept 13$ Page 2 of 4



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: CHELSEA GREEN and DEREK ADAM TURNER **TEL:** RES.: 905-621-3740 LOT NUMBER PHASE HOUSE TYPE REG. PLAN# CLOSING DATE 27-Nov-14 The Sutton (40-5) Elev B INV# QTY EXTRA / CHANGE 163 ${f 1}$ - Plug inside cabinet for future micro/hood fan - purchaser to install appliance after closing 01May14 Glass and Mirror 122 1 - Delete mirrors in all Bathrooms 17Jan14 Note: 122 1 - 2 Panel & 1 Glass to Tile Door - 10 MM Clear Tempered Framless Shower enclosure w/ Chrome Knob & Hinges 17Jan14 Noteadd 1/2 wall for the glass enclosure HVAC 122 1 - Rough-In Gas line (interior) for stove including 120v electrical plug 17Jan14 1 - Central Air conditioner 163 Note: 01May14 Paint and Stain 163 1 - Flat Ceilings on Main Floor 01May14 163 1 - Paint 1/4 round where hardwood is laid - See Wood Flooring 01May14 Plumbing 122 1 - Delete Standard towel bars, tissue holder and soap dishes throughout 17Jan14 Note: See Tile 122 1 - Water line for fridge 17Jan14 Note: 122 1 - Optional 3 pc rough-in (as pr plan) 17Jan14 122 $\textbf{1-} \ \text{Moen - Arbor High arc kitchen faucet with pull down spout Model 7594CSL stainless steel}$ 17Jan14 163 1 - Credit Kitchen Sink Note: 01May14 Tile 122 1 - Upgrade Colour of shower stall jamb (from standard - Bianco Carrara) 17Jan14 Note: 163

 $EsqConstruction Suymmary SQL.rpt \ \ 09 sept 13$ Page 3 of 4

1 - Delete standard towel bars, tissue holder and soap dishes throughout

01May14



CONSTRUCTION SUMMARY

$Northglen\ (D)\ -\ NORTH\ BOWMANVILLE\ LIMITED$

PURCHASERS: CHELSEA GREEN and DEREK ADAM TURNER

| TEL: | RES.: | 905-62 | 1-3740 |
|------|-------|--------|--------|
| | | | |

Page 4 of 4

| LOT NUM | IBER PHAS | HOUSE TYPE The Sutton (40-5) Elev B | REG. PLAN# | CLOSING DATE 27-Nov-14 | |
|-------------------------|-----------|-------------------------------------|------------|---------------------------|--|
| INV# QTY EXTRA / CHANGE | | | | | |
| 163 | | | | | |
| [| | | | | |

Trim

| 163 | 1 - Install 1/4 round where hardwood is laid - see Wood Flooring for Location |
|---------|---|
| 01May14 | Note: |

Windows

| 122 | 3 - Upgrade windows in basement to (36x24) each - Purchaser acknowledges that window wells may be required for grading purposes |
|---------|---|
| 17Jan14 | Note: |
| | See Construction |

Wood Flooring

| · · · · · · · · · · · · · · · · · · · | | | |
|---------------------------------------|--|--|--|
| 122 17Jan14 | 1 - Hardwood Floors - Oak 3/4" x 3 1/4" Plank - No Stain, Natural Only - Great Room Note: | | |
| 122 17Jan14 | 1 - Stain Upgrade - Upgrade from No Stain (Natural) to Stained Hardwood - Great Room Note: | | |

This Document is Extremely Time Sensitive - Printed $\underline{1\ May\ 14}$ at $\underline{18:16}$

EsqConstructionSuymmarySQL.rpt 09sept13