

57N Left - 2 - The Sonoma 3 (SD25-3) Elev C Opt Alt Ground Floor

Extras at Time of Sale

| Note: | |
|-------------------|--|
| | CABINETRY |
| Inv. 218 | 1 - CONVERT PENINSULA TO ISLAND |
| Line 1937 | Note: |
| 21Apr21 / 13May21 | |
| Inv.218 | 1 - LEAVE 36 INCH OPENING FOR STOVE |
| Line 1946 | Note: |
| 21Apr21 / 13May21 | |
| Inv. 541 | 1 - SOFT-CLOSE IN ALL CABINETS THROUGHOUT THE HOUSE (KITCHEN & BATHROOMS |
| Line 4049 | Note: |

23Sep21 / 12May22

3 - INCREASE ALL BATHROOM VANITIES TO 90 CM HEIGHT (UPGRADE1) Inv.541

Line**8652** Note:

23Sep21 / 12May22

Inv.1,013 1 - MAKE ISLAND FLUSH TO WALL CABINETRY - AS PER SKETCH

Line**10035** Note:

10Mar23 / 10Mar23

Inv.1,013 1 - LEAVE 36 INCH OPENING FOR STOVE AND HOODFAN

Line10038 Note:

10Mar23 / 10Mar23

CABINETRY - KITCHEN CABINETS

| Inv. 1,013 | 1 - KITCHEN - UPGRADE 1 - BASE DRAWER STYLE MICROWAVE CABINET |
|-------------------|---|
| Line10036 | Note: SPECS ATTACHED |
| | |
| 10Mar23 / 10Mar23 | |
| Inv. 541 | 1 - KITCHEN - UPGRADE 1 - DEEP FRIDGE UPPER WITH GABLES |
| Line4050 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - KITCHEN CABINETS - UPGRADE 1 |
| Line4038 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - KITCHEN - UPGRADE 1 - TWO BIN RECYCLER |
| Line 4096 | Note: |
| 23Sep21 / 12May22 | |

1 - KITCHEN - UPGRADE 1 - TWO TONE KITCHEN CABINETRY - ISLAND ONLY

2 - KITCHEN - UPGRADE 1 - CLEAR GLASS DOOR

Line4140 Note:

Note:

23Sep21 / 12May22

23Sep21 / 12May22

Inv.541

Line**4097**

Inv.541

CABINETRY - VANITY CABINETS

Printed and Sent: 02-May-23 ummaryMS.rpt 25jun21



23Sep21 / 12May22

CONSTRUCTION SUMMARY

57N Left - 2 - The Sonoma 3 (SD25-3) Elev C Opt Alt Ground Floor

| Inv. 541 | 1 - VANITY CABINETS - MASTER ENSUITE - UPGRADE 1 |
|-------------------|---|
| Line4040 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - VANITY CABINETS - 2ND MAIN BATHROOM - UPGRADE 1 |
| Line 4041 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - VANITY CABINETS - 2ND MAIN BATHROOM - UPGRADE 1 |
| Line4042 | Note: |
| 23Sep21 / 12May22 | |

CEILINGS

| Inv.218 | 1 - CEILINGS - SMOOTH CEILINGS THROUGHOUT MAIN FLOOR |
|-------------------|--|
| Line1945 | Note: |
| 21Apr21 / 13May21 | |

CONSTRUCTION

| Inv. 541 | 1 - DARK INTERIOR DOOR HANDLES FOR ALL DOORS. |
|-------------------|---|
| Line 4142 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 218 | 1 - MOVE LAUNDRY TO THE BASEMENT- AS PER SKETCH # 1 |
| Line 1932 | Note: PURCHASER IS AWARE THAT BASEMENT IS UNFINISHED AND NO CABINETRY WILL BE INSTALLED, PLEASE LEAVE CABINETS IN GARAGE. |
| 21Apr21 / 13May21 | |
| Inv.218 | 1 - 1 DOOR CLOSET IN LIEU OF 2 DOOR CLOSET - BEDROOM (TO ACCOMODATE ADDITIONAL ENSUITE)- AS PER SKETCH # 2 |
| Line1933 | Note: |
| 21Apr21 / 13May21 | |
| Inv. 218 | 1 - 3 PIECE WASHROOM WITH FULL GLASS SHOWER - IN LIEU OF LAUNDRY - AS PER SKETCH #2 |
| Line 1934 | Note: (CLOSE OF THE DOOR FROM UPPER HALL) |
| 21Apr21 / 13May21 | |
| Inv.218 | 1 - OPTIONAL SECOND FLOOR WITH ALTERNATE ENSUITE |
| Line1935 | Note: |
| 21Apr21 / 13May21 | |

COUNTER TOP - GRANITE

| Inv. 541 | 1 - COUNTER TOP - GRANITE - MASTER ENSUITE - UPGRADE 2 |
|-------------------|---|
| Line 4043 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - COUNTER TOP - GRANITE - KITCHEN AND BREAKFAST BAR - UPGRADE 2 |
| Line 4044 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - COUNTER TOP - GRANITE - MAIN BATHROOM - UPGRADE 1 |
| Line 4045 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - COUNTER TOP - GRANITE - 2ND MAIN BATHROOM - UPGRADE 1 |
| Line 4046 | Note: |



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| Inv. 541 | 1 - COUNTER TOP - GRANITE EDGE - KITCHEN AND BREAKFAST BAR - UPGRADE 1 |
|-------------------|--|
| Line4053 | Note: |
| 23Sep21 / 12May22 | |
| Inv.541 | 1 - COUNTER TOP - GRANITE EDGE - MASTER ENSUITE - UPGRADE 1 |
| Line 4054 | Note: |
| 23Sep21 / 12May22 | |
| Inv.541 | 1 - COUNTER TOP - GRANITE EDGE - MAIN BATHROOM - UPGRADE 1 |
| Line 4055 | Note: |
| 23Sep21 / 12May22 | |
| Inv.541 | 1 - COUNTER TOP - GRANITE EDGE - MAIN BATHROOM - UPGRADE 1 |
| Line 4056 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 1,018 | 1 - **DELETE**COUNTER TOP - GRANITE EDGE - MAIN BATHROOM - UPGRADE 1 |
| Line 10051 | Note: CREDIT ON CLOSING - AS PER PE 541 |
| 28Apr23 / 2May23 | |
| Inv.1,018 | 1 - **DELETE**COUNTER TOP - GRANITE EDGE - MAIN BATHROOM - UPGRADE 1 |
| Line 10052 | Note: CREDIT ON CLOSING - AS PER PE 541 |
| 28Apr23 / 2May23 | |
| | |

DO NOT INSTALL

| Inv. 541 | 1 - TOILET PAPER HOLDERS, TOWEL BARS, SOAP DISHES IN ALL BATHROOMS- DO NOT |
|-------------------|--|
| | INSTALL |
| Line 4141 | Note: DO NOT INSTALL |
| | |
| 23Sep21 / 12May22 | |

ELECTRICAL

| Inv. 218 | 8 - ELECTRICAL - EXTRA INTERIOR CEILING OUTLET ROUGH-IN - NO FIXTURE - ON NEW |
|-------------------|--|
| | SWITCH - OVER BREAKFAST BAR CENTERED, OVER SINKS IN MASTER ENSUITE- 2PC AND |
| | 1 ON N/SW OVER TUB, OVER SINK IN MAIN BATH, OVER SINK IN ADDITIONAL ENSUITE, |
| | OVER SINK IN POWDER ROOM |
| Line 1947 | Note: DO NOT INSTALL WALL MOUNT BARS IN ALL WASHROOMS INCLUDING POWDER ROOM, USE PURCHASED ROUGH INS, ADD TEMPORARY BULB OR ANYTHING THAT WOULD REQUIRE TO |
| 21Apr21 / 13May21 | CLOSE HOME. |
| Inv. 1,013 | 1 - ELECTRICAL - FOR MICROWAVE AS PER SKETCH |
| Line10037 | Note: |
| 10Mar23 / 10Mar23 | |

HEATING AND AIR CONDITIONING

| Inv.218 | 1 - HEATING AND AIR CONDITIONING - ROUGH IN GAS LINE - PER APPLIANCE |
|---------------------|--|
| Line 1938 | Note: LEAVE ELECTRICAL PLUG FOR ELECTRIC STOVE |
| 21Apr21 / 13May21 | |
| | |
| Inv. 218 | 1 - HEATING AND AIR CONDITIONING - INCREASE KITCHEN EXHAUST TO 8 INCH |
| Inv.218 Line1939 | 1 - HEATING AND AIR CONDITIONING - INCREASE KITCHEN EXHAUST TO 8 INCH Note: |

LAMINATE FLOORING

| Inv. 541 | 1 - LAMINATE FLOORING - MASTER BEDROOM - STANDARD |
|-------------------|---|
| Line 4036 | Note: |
| 23Sep21 / 12May22 | |



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1 - LAMINATE FLOORING - UPPER HALLWAY - STANDARD Inv.541 Line**4037** Note: 23Sep21 / 12May22 Inv.541 1 - LAMINATE FLOORING - BEDROOM 2 - STANDARD Line**4057** Note: 23Sep21 / 12May22 1 - LAMINATE FLOORING - BEDROOM 3 - STANDARD Inv.541 Line**4058** Note: 23Sep21 / 12May22 Inv.**541** 1 - LAMINATE FLOORING - BEDROOM 4 - STANDARD Line**4059** Note: 23Sep21 / 12May22

MISCELLANEOUS

| Inv. 541 | 1 - TRADITIONAL SOAP DISPENSER MODEL #3944 |
|-------------------|--|
| Line 8651 | Note: |
| 23Sep21 / 12May22 | |

PAINT AND STAIN

| Inv. 218 | 1 - PAINT AND STAIN - WROUGHT IRON STAIRCASE - STAIN STAIRCASE TO MATCH |
|-------------------|---|
| Line 1941 | Note: |
| 21Apr21 / 13May21 | |

PLUMBING

| Inv.218 | 1 - PLUMBING - WATERLINE FOR ICE MAKER HOOK UP - INCLUDES VALVE |
|-------------------|---|
| Line 1942 | Note: |
| 21Apr21 / 13May21 | |
| Inv. 218 | 1 - PLUMBING - POT TOP ROUGH IN ONLY - ABOVE STOVE - CENTERED |
| Line 2451 | Note: |
| 21Apr21 / 13May21 | |

STAIRS AND RAILING

| Inv.218 | 1 - UPGRADE RAILING -MAIN TO SECOND FLOOR - UPGRADE 2 - WROUGHT IRON |
|-------------------|--|
| | (NATURAL FINISH) |
| Line 1940 | Note: |
| | |
| 21Apr21 / 13May21 | |

TILE - BACKSPLASH

| 23Sep21 / 12May22 | |
|-------------------|---|
| Line 4051 | 14 HIGH X 14 WIDE CENTRED NICHES IN 2ND MAIN BATH WALL TILES FOR PRODUCTS Note: |
| | 14 HIGH X 14 WIDE CENTRED NICHES IN MAIN BATH WALL TILES FOR PRODUCTS |
| Inv. 541 | 1 - 14 HIGH X 24 WIDE CENTRED NICHES IN MASTER ENSUITE WALL TILES FOR PRODUCTS |

TILE - SHOWER FLOOR



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| Inv. 541 | 1 - MASTER ENSUITE SHOWER FLOOR-PRECIOUS GLASS GREY 0.6 X 0.6 (UPGRADE 1) |
|-------------------|---|
| Line 4047 | Note: |
| 23Sep21 / 12May22 | |
| 2000171712114722 | |
| Inv. 541 | 1 - ENSUITE 2 SHOWER FLOOR-PRECIOUS GLASS GREY 0.6 X 0.6 (UPGRADE 1) |
| Line4048 | Note: |
| 23Sep21 / 12May22 | |

TILES

| | TILES |
|-------------------|---|
| Inv. 541 | 1 - TILES - UPGRADE 3 - ENTRY |
| Line4032 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - TILES - UPGRADE 3 - SIDE ENTRY |
| Line 4033 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - TILES - UPGRADE 3 - POWDER ROOM |
| Line 4034 | Note: |
| 23Sep21 / 12May22 | |
| Inv. 541 | 1 - TILES - UPGRADE 3 - KITCHEN AND BREAKFAST |
| Line4035 | Note: |
| 23Sep21 / 12May22 | |

TRIM CARPENTRY

| Inv. 218 | 1 - 8FT DOORS AND ARCHWAYS THROUGHOUT MAIN FLOOR |
|-------------------|--|
| Line 1943 | Note: |
| 21Apr21 / 13May21 | |

Page 5 of 5

| ARLENE ANDREA TOOL (647) 937-1300 / Inna Semikolenniha 28-Apr-23 es No Sketch A ties Style and Colour SHAKER ONTARIO WHI 3/4 FLAT ASH WHITE (S | P | vation: ⊤ P | 7N Left radford East Developments Inc. he Sonoma 3 (SD25-3) Elev C Opt lan #: 51M-1137 | |
|--|---|---|---|--|
| (647) 937-1300 / Inna Semikolenniha 28-Apr-23 es No Sketch A ties Style and Colour SHAKER ONTARIO WH | Model and Elev 17-May-22 | roject: B vation: T | radford East Developments Inc. he Sonoma 3 (SD25-3) Elev C Opt | |
| Inna Semikolenniha 28-Apr-23 es No Sketch A ties Style and Colour SHAKER ONTARIO WH | Model and Elev | vation: ⊤ P | he Sonoma 3 (SD25-3) Elev C Opt | |
| 28-Apr-23 es No Sketch A ties Style and Colour SHAKER ONTARIO WH | 17-May-22 | P | , , , | |
| es No Sketch A ties Style and Colour SHAKER ONTARIO WH | | | lan #: 51M-1137 | |
| ties Style and Colour SHAKER ONTARIO WHI | Attached: Yes No | Exterior | | |
| Style and Colour SHAKER ONTARIO WHI | | | Colour Scheme: | |
| SHAKER ONTARIO WH | | | Hardware | |
| | TF (UPG1) | | HC-07 | |
| | | | HC-07 | |
| N/A | 10) | | 110 07 | |
| SHAKER ONTARIO WH | TE (UPG1) | | HC-07 | |
| SHAKER ONTARIO WH | , | | HC-07 | |
| SHAKER ONTARIO WHI | • | | HC-07 | |
| N/A | (** * * *) | | | |
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| LAT TUXEDO (STD) | | | | |
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| Counter | | I | Edge | |
| STATUARIO NEBUNA | (UPG2) | | DIUBLE SQUARE | |
| CALCUTTA MARBLE | 4925K-07 TXTRD GLOSS (ST | D) | | |
| N/A | | | | |
| STATUARIO NEBUNA | (UPG2) | | DOUBLE SQUARE | |
| SPARKLY WHITE (UF | PG1) | | | |
| SPARKLY WHITE (UF | PG1) | | | |
| N/A | | | | |
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| Selection | | | Threshold | |
| MAYFAIR VOLAKAS GF | RIGIO 24 X 24 RECTIF. P. 69-9 | 12 (UPG3 |) | |
| LAMINATE | | | | |
| MAYFAIR VOLAKAS GF | RIGIO 24 X 24 RECTIF. P. 69-9 | 12 (UPG3 |) | |
| BASEMENT UNFINISHI | ED | | | |
| MAYFAIR VOLAKAS GF | RIGIO 24 X 24 RECTIF. P. 69-9 | 12 (UPG3 |) | |
| LA SPEZIA BIANCO 12 | X 24 MATT (STD) | | | |
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| | Counter STATUARIO NEBUNA CALCUTTA MARBLE N/A STATUARIO NEBUNA SPARKLY WHITE (UF SPARKLY WHITE (UF N/A SPARKLY WHITE (UF N/A SPARKLY WHITE (UF N/A SPARKLY WHITE (UF N/A LAMINATE MAYFAIR VOLAKAS GF BASEMENT UNFINISHE MAYFAIR VOLAKAS GF LA SPEZIA BIANCO 12 LA SPEZIA BIANCO 12 LA SPEZIA BIANCO 12 PRECIOUS GLASS GRI PRECIOUS GLASS GRI | Counter STATUARIO NEBUNA (UPG2) CALCUTTA MARBLE 4925K-07 TXTRD GLOSS (ST N/A STATUARIO NEBUNA (UPG2) SPARKLY WHITE (UPG1) SPARKLY WHITE (UPG1) N/A MAYFAIR VOLAKAS GRIGIO 24 X 24 RECTIF. P. 69-9 LAMINATE MAYFAIR VOLAKAS GRIGIO 24 X 24 RECTIF. P. 69-9 BASEMENT UNFINISHED MAYFAIR VOLAKAS GRIGIO 24 X 24 RECTIF. P. 69-9 LA SPEZIA BIANCO 12 X 24 MATT (STD) LA SPEZIA BIANCO 12 X 24 MATT (STD) LA SPEZIA BIANCO 12 X 24 MATT (STD) PRECIOUS GLASS GREY 0.6 X 0.6 MATT (UPG1) PRECIOUS GLASS GREY 0.6 X 0.6 MATT (UPG1) | Counter STATUARIO NEBUNA (UPG2) CALCUTTA MARBLE 4925K-07 TXTRD GLOSS (STD) N/A STATUARIO NEBUNA (UPG2) SPARKLY WHITE (UPG1) SPARKLY WHITE (UPG1) N/A MAYFAIR VOLAKAS GRIGIO 24 X 24 RECTIF. P. 69-912 (UPG3 LAMINATE MAYFAIR VOLAKAS GRIGIO 24 X 24 RECTIF. P. 69-912 (UPG3 BASEMENT UNFINISHED MAYFAIR VOLAKAS GRIGIO 24 X 24 RECTIF. P. 69-912 (UPG3 LA SPEZIA BIANCO 12 X 24 MATT (STD) PRECIOUS GLASS GREY 0.6 X 0.6 MATT (UPG1) | |

Initial:_____ Page 1 of 6

INTERIOR COLOUR SCHEME

Property: 57N Left ARLENE ANDREA TOOLSIE Purchaser:

Project: Bradford East Developments Inc. **Telephone Res. / Bus:** (647) 937-1300 /

Decor Advisor: Model and Elevation: The Sonoma 3 (SD25-3) Elev C Opt Alt G Inna Semikolenniha

Plan #: 51M-1137 Lock Date: 28-Apr-23 17-May-22

| Master Ensuite Bathroom | | | Describe |
|---|---|------------------------|----------|
| | | | 7 |
| Tub Deck Wal | | | |
| Tub Deck | | | |
| Tub Deck Skirt | | | |
| | LA SPEZIA BIANCO 12 X 24 MATT (STD) | | |
| Shower Stall Floor Tile | LA SPEZIA BIANCO 12 X 24 MATT (STD) | | |
| | | | |
| SECOND BATH | LA SPEZIA BIANCO 12 X 24 MATT (STD) | | |
| MAIN BATH | LA SPEZIA BIANCO 12 X 24 MATT (STD) | | |
| | | | |
| Kitcher Berleicher | | | |
| Kitchen Backsplash | | | |
| Delete all Ceramic Accessories | s (Paper Holder;Towel Bar; Soap Dishes) | Yes No | |
| Comment | | | |
| ***NICHES WILL RECEIVE M | MARBLE SURROUNDS. | | |
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| 5. Carpeting | | | |
| 5. Carpeting | LAMINATE | | |
| Main Hall | LAMINATE | | |
| Main Hall Living Room | LAMINATE | | |
| Main Hall Living Room Dining Room | LAMINATE LAMINATE | | |
| Main Hall Living Room Dining Room | LAMINATE | | |
| Main Hall Living Room Dining Room Family Room | LAMINATE LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study | LAMINATE LAMINATE N/A N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) | LAMINATE LAMINATE N/A N/A N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) | LAMINATE LAMINATE N/A N/A N/A N/A LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing | LAMINATE LAMINATE N/A N/A N/A LAMINATE LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall | LAMINATE LAMINATE N/A N/A N/A LAMINATE LAMINATE LAMINATE LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom | LAMINATE LAMINATE N/A N/A N/A LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 | LAMINATE LAMINATE N/A N/A N/A LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 | LAMINATE LAMINATE N/A N/A N/A LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 | LAMINATE LAMINATE N/A N/A N/A LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 | LAMINATE LAMINATE N/A N/A N/A LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 | LAMINATE LAMINATE N/A N/A N/A LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 | LAMINATE LAMINATE N/A N/A N/A LAMINATE | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 | LAMINATE LAMINATE N/A N/A N/A LAMINATE LAMINATE | Area | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 | LAMINATE LAMINATE N/A N/A N/A LAMINATE | Area | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad | LAMINATE LAMINATE N/A N/A N/A LAMINATE Type N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad Carpet on Stairs | LAMINATE LAMINATE N/A N/A N/A LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE LAMINATE Type N/A Capped | Area Runner - *Upgrade | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad Carpet on Stairs | LAMINATE LAMINATE N/A N/A N/A LAMINATE Type N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad Carpet on Stairs | LAMINATE LAMINATE N/A N/A N/A LAMINATE Capped N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad Carpet on Stairs Comment | LAMINATE LAMINATE N/A N/A N/A LAMINATE Capped N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad Carpet on Stairs Comment | LAMINATE LAMINATE N/A N/A N/A LAMINATE Capped N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad Carpet on Stairs Comment | LAMINATE LAMINATE N/A N/A N/A LAMINATE Capped N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad Carpet on Stairs Comment | LAMINATE LAMINATE N/A N/A N/A LAMINATE Capped N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad Carpet on Stairs Comment | LAMINATE LAMINATE N/A N/A N/A LAMINATE Capped N/A | | |
| Main Hall Living Room Dining Room Family Room Den / Library / Study Basement Landing(If Applies) Lower Landing (If Applies) Upper Landing Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Underpad Carpet on Stairs Comment | LAMINATE LAMINATE N/A N/A N/A LAMINATE Capped N/A | | |

| Bayview Wellington | INTERIOR COLOUR SCHEME | | | | |
|---|------------------------|------------------------|---------------|----------|---------------------------------|
| Purchaser: | ARLENE ANDREA TO | OOLSIE | Property: 57 | 7N Left | |
| Telephone Res. / Bus: | (647) 937-1300 / | | | | East Developments Inc. |
| Decor Advisor: | Inna Semikolenniha | Model and | _ | | oma 3 (SD25-3) Elev C Opt Alt (|
| Lock Date: | 28-Apr-23 | 17-May-22 | | lan #: | 51M-1137 |
| | 20 / tpi 20 | 17 May 22 | • | iaii #. | 0 III 1107 |
| 6. Hardwood | | | | | |
| Kitchen | TILE | | | | |
| Main Hall | | L-LW1317-PEFC - ROCHE | | | |
| Living Room | | L-LW1317-PEFC - ROCHE | | | |
| Dining Room | | L-LW1317-PEFC - ROCHE | FORT OAK **22 | 2-04-202 | 3 |
| Family Room | N/A | | | | |
| Den / Library / Study | N/A | | | | |
| Basement Landing(If Ap | | | | | |
| Lower Landing (If Applie | ' | L-LW1317-PEFC - ROCHEI | | | |
| Upper Landing | | L-LW1317-PEFC - ROCHEI | | | |
| Upper Hall | | L-LW1317-PEFC - ROCHE | | | |
| Master Bedroom | | L-LW1317-PEFC - ROCHE | | | |
| Bedroom #2 | | L-LW1317-PEFC - ROCHE | | | |
| Bedroom #3 | LEXINGTON - W- 1 | L-LW1317-PEFC - ROCHE | ORT OAK **22 | 2-04-202 | 3 |
| Bedroom #4 | LEXINGTON - W- 1 | L-LW1317-PEFC - ROCHE | ORT OAK **22 | 2-04-202 | 3 |
| Bedroom #5 | | | | | |
| | | | | | |
| 7. Plumbing Fixture Powder Room Master Ensuite Bathroom | STD | | | | |
| Waterline for Fridge Comment | ● Yes ○ No | | | | |

Initial:____

** Refer to Construction Summary

INTERIOR COLOUR SCHEME Bayview Wellingto ARLENE ANDREA TOOLSIE Property: 57N Left Purchaser: **Telephone Res. / Bus:** (647) 937-1300 / Project: Bradford East Developments Inc. **Decor Advisor:** Model and Elevation: The Sonoma 3 (SD25-3) Elev C Opt Alt G Inna Semikolenniha Plan #: Lock Date: 28-Apr-23 17-May-22 51M-1137 -8. Trim Carpentry **Interior Doors** STD **Interior Trim** STD BLACK **Door Handles** Front Door Glass Inserts STD Comment ** Refer to Construction Summary 9. Electrical **Plugs and Switches** White **Hood Fan** STAINLESS HOOD FAN **Custom Fan Insert Appliances Built in Cooktop Built in Oven Gas Stove Microwave** ○ No ○ Yes No ○ Yes No Yes Comment ** Refer to Construction Summary

| 10. Railings an | nd Pickets |
|------------------|--|
| Railing Type | UPGRADE 2 |
| Railing Colour | Stain to Match Flooring |
| SpindleType | WROUGHT IRON |
| Spindle Colour | BLACK |
| Stringer / Riser | OAK |
| Treads | OAK |
| Oak Stairs | ● Yes ○ No |
| Comment | |
| STAIN STAIRCASE | TO MATCH LAMINATE - LEXINGTON - W- TL-LW1317-PEFC - ROCHEFORT OAK **22-04-2023 |
| | |
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Initial:_____ Page 4 of 6

Bayview Wellington

INTERIOR COLOUR SCHEME

Purchaser: ARLENE ANDREA TOOLSIE Property: 57N Left

Telephone Res. / Bus: (647) 937-1300 / Project: Bradford East Developments Inc.

| | - | 747) 337 - 1300 / | | _ | Diadioid Edot Do | |
|---------------------------|--------------|----------------------|------------|---------------------|----------------------|-------------------------|
| Decor Advisor | | ına Semikolenniha | | | • | D25-3) Elev C Opt Alt G |
| Lock Date: | 28 | 8-Apr-23 | 17-May | -22 | Plan #: 51M-1 | 137 |
| 11 Crown | Moulding | • | | | | |
| −11. Crown Entrance Ve | | /A | | Kitchen/Breakfast | N/A | |
| Main Hall | _ | /A | | | N/A | |
| | _ | | | Den/Library | | |
| Living Room | | /A | | Lower Landing | N/A | |
| Dining Roon | | /A | | | | |
| Family Roon | n N | /A | | | | |
| Comment ** Refer to C | | | | | | |
| | | | | | | |
| -12. Wall Pa | aint | COOL WHITE | | | | |
| Second Floo | or | COOL WHITE | | | | |
| Occomu i ioi | OI. | COOL WITTE | | | | |
| | | | | | | |
| | | | | | | |
| -13. Firepla | CO | | | | | |
| | Living Roon | n | Family R | oom | Other Room - | Specify |
| | | As Per Plan N/A | | asedAs Per Plan N/A | | s Per Plan N/A |
| | \bigcirc | \bigcirc \bullet | \bigcirc | \bigcirc • | \bigcirc | \bigcirc \bullet |
| Fireplace Type | | | | | | |
| Mantle Type | | | | | | |
| Colour / Stain | | | | | | |
| Surround | | | | | | |
| Hearth | | | | | | |
| Comment | | | | | L | |
| ** Refer to Con | struction Su | mmary | | | | |
| | | | | | | |

Initial:____



INTERIOR COLOUR SCHEME

Purchaser: ARLENE ANDREA TOOLSIE Property: 57N Left

Telephone Res. / Bus: (647) 937-1300 / Project: Bradford East Developments Inc.

Decor Advisor: Inna Semikolenniha **Model and Elevation:** The Sonoma 3 (SD25-3) Elev C Opt Alt G

Lock Date: 28-Apr-23 17-May-22 **Plan #**: 51M-1137

| 14. Heating and Air Conditioning | |
|----------------------------------|-------------------------|
| Air Conditioning | Gas Provisions Stove |
| Gas Provisions Dryer | Gas Provisions Barbecue |
| Comment | |
| * Refer to Construction Summary | |
| | |
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| | |
| 15. General Comments | |
| ** Refer to Construction Summary | |
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| Disclaimers and Notes | |
| Purchaser | |

Purchaser Initials

1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

3) The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, a \$250 admin fee will be applicable for changes, deletions or alterations other than re-selection due to unavailability.

4) The Purchaser acknowledges reading and accepting the "Bayview Wellington Homes Decor Centre Disclaimers" form. This document contains other miscellaneous disclaimers.

This Interior Colour Selection is final and approved by:

Signature: ______ Date: _______



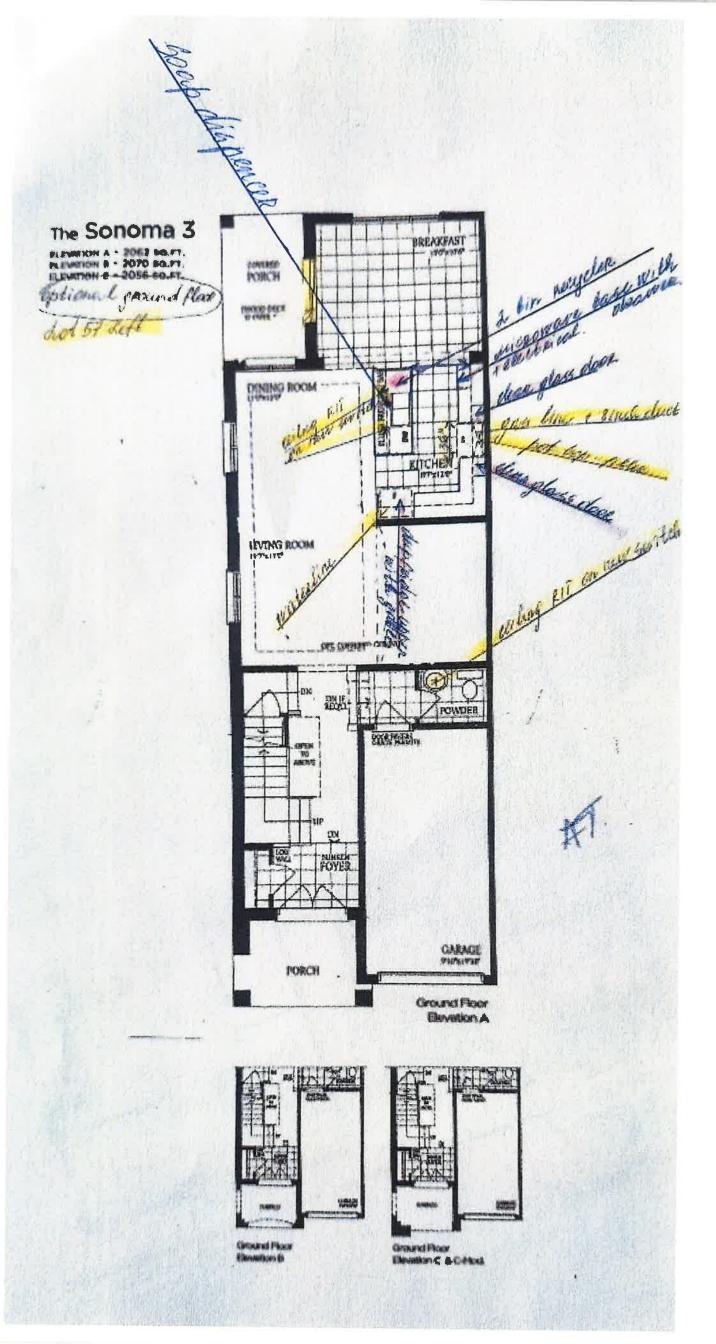
INTERIOR COLOUR SCHEME

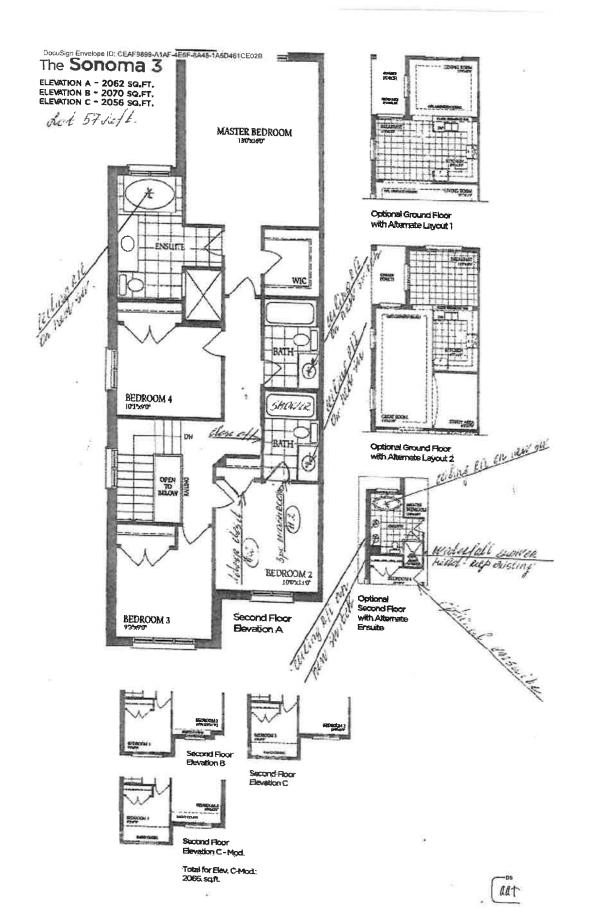
Purchaser: ARLENE ANDREA TOOLSIE Property: 57N Left

Telephone Res. / Bus: (647) 937-1300 / Project: Bradford East Developments Inc.

Decor Advisor: Inna Semikolenniha **Model and Elevation:** The Sonoma 3 (SD25-3) Elev C Opt Alt G

Lock Date: 28-Apr-23 17-May-22 **Plan #**: 51M-1137





The Sonoma 3

ELEVATION A - 2062 SQ.FT. ELEVATION B - 2070 SQ.FT. ELEVATION C - 2056 SQ.FT.

dut 57 deft

