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10' GROUND



APR 8, 2022

NOTE: FLOOR FRAMING INFO REFER TO SHOP DRAWINGS FOR ALL TRUSS-JOIST INFORMATION AND DETAILS. UNLESS OTHERWISE NOTED.

NOTE: ALL LVL'S SUPPORTING FLOOR LOADS ARE TO BE SPECIFIED BY FLOOR TRUSS MANUFACTURER.

NOTE: SPACE ALL FLOOR JOISTS @ 12" O.C. UNDER ALL CERAMIC TILE AREAS.

NOTE J1: PROVIDE SOLID BLOCKING @ 24" O.C. WHERE FLOOR JOISTS ARE PARALLEL TO FOUNDATION WALL (TYP.)

AREA CHART ON PAGE 11

## BASEMENT PLAN 'A'

|     |                               |           |    |                                                                                                                                                                                                                                                                                                               |
|-----|-------------------------------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9   | .                             | .         | .  | The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.                                                                                                                            |
| 8   | .                             | .         | .  | qualification information                                                                                                                                                                                                                                                                                     |
| 7   | .                             | .         | .  |                                                                                                                                                                                                                                                                                                               |
| 6   | REVISED AS PER ENG'S COMMENTS | APR 08-22 | RC | Wellington Jno-Baptiste 25591                                                                                                                                                                                                                                                                                 |
| 5   | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 | RC | name                                                                                                                                                                                                                                                                                                          |
| 4   | 10' GROUND FLOOR              | JUL 22-21 | KL | registration information                                                                                                                                                                                                                                                                                      |
| 3   | ADDED OPT. 9' BASEMENT        | JUL 22-21 | KL | VA3 Design Inc. 42658                                                                                                                                                                                                                                                                                         |
| 2   | REVISED AS PER ENG'S COMMENTS | FEB 07-18 | RC | Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled. |
| 1   | ISSUED FOR CLIENT REVIEW      | .         | .  |                                                                                                                                                                                                                                                                                                               |
| no. | description                   | date      | by |                                                                                                                                                                                                                                                                                                               |

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|                                                                                                         |                   |                          |                    |
|---------------------------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------|
| <b>BAYVIEW WELLINGTON</b>                                                                               |                   | <b>S42-2</b><br>RIDEAU 2 |                    |
| project name                                                                                            | GREEN VALLEY EAST | municipality             | BRADFORD, ONT.     |
| date                                                                                                    | FEBRUARY, 2017    | project no.              | 16023              |
| drawn by                                                                                                | WT                | checked by               | RC                 |
| scale                                                                                                   | 3/16" = 1'-0"     | file name                | 16023-S42-2-10GRND |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\42\16023-S42-2-10GRND.dwg - Fri - Apr 8 2022 - 2:18 PM |                   | drawing no.              |                    |
|                                                                                                         |                   | <b>1</b>                 |                    |

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10' GROUND



APR 8, 2022

**NOTE W1:** PROVIDE 2-15M FULL HEIGHT VERTICAL REBARS EACH SIDE OF OPENING + 2-15M HORIZ. REBARS BELOW AND EXTEND 24" BEYOND OPENING PROVIDE 3" CLEAR COVER FROM SOIL SIDE

**NOTE:** FLOOR FRAMING INFO REFER TO SHOP DRAWINGS FOR ALL TRUSS-JOIST INFORMATION AND DETAILS. UNLESS OTHERWISE NOTED.

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|     |                               |           |    |
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|                                                                                                                                                                                                                                                                                                               |           |       |      |
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| qualification information                                                                                                                                                                                                                                                                                     |           |       |      |
| Wellington Jno-Baptiste                                                                                                                                                                                                                                                                                       | signature | 25591 | BCIN |
| registration information                                                                                                                                                                                                                                                                                      |           | 42658 |      |
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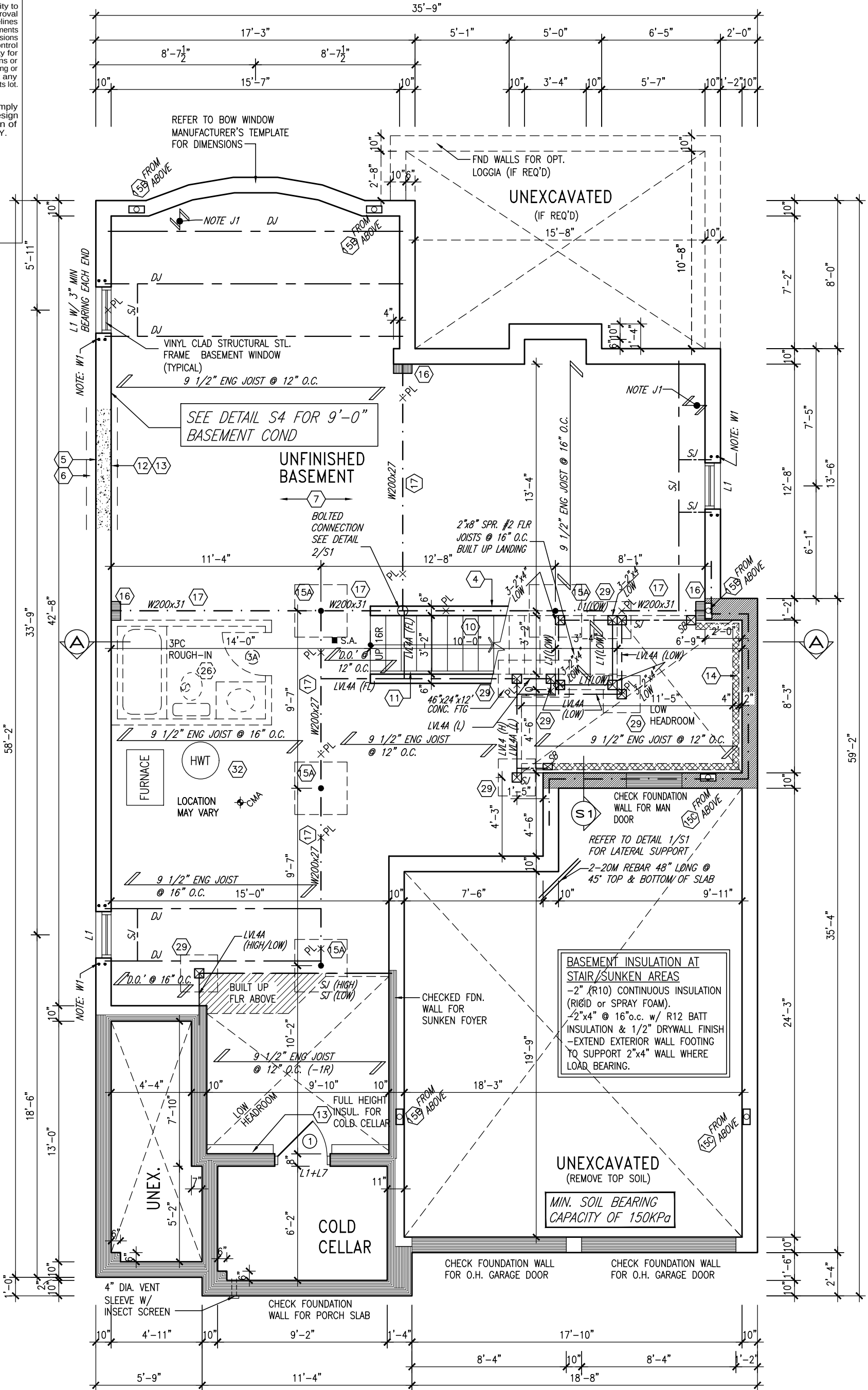
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BAYVIEW WELLINGTON

S42-2  
RIDEAU 2

|                                                                                                         |                   |              |                    |             |               |
|---------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------------|-------------|---------------|
| project name                                                                                            | GREEN VALLEY EAST | municipality | BRADFORD, ONT.     | project no. | 16023         |
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| drawn by                                                                                                | WT                | file name    | 16023-S42-2-10GRND | drawing no. | 1A            |
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## BASEMENT PLAN 'A' (9'-0" BASEMENT)



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10' GROUND

| DOOR HEIGHTS                               |               | DOOR HEIGHT |
|--------------------------------------------|---------------|-------------|
| CEILING HEIGHT                             | DOOR HEIGHT   | 8'0" (96")  |
| 11'0" or greater                           | 8'0" (96")    | 8'0" (96")  |
| 10'0"                                      | 9'0"          | 6'8" (80")  |
| 9'0"                                       | 8'0" or lower | 6'8" (80")  |
| CONTRACTOR TO CONFIRM HEIGHTS WITH BUILDER |               |             |



APR 8, 2022

**NOTE R1:**  
ONE PLY RUBBER MEMBRANE ADHERED TO EXT. TYPE 5/8" T&G PLYWOOD SHEATHING ON 2"x4" PURLINS LAID PERP. TO JOISTS SLOPED TO DRAIN, ON 2"x8" SPR. FLR. JOISTS @ 16" O.C. W/ PREFIN. ALUM. SOFFIT ON U/S

**NOTE:** SPACE ALL FLOOR JOISTS @ 12" O.C. UNDER ALL CERAMIC TILE AREAS.

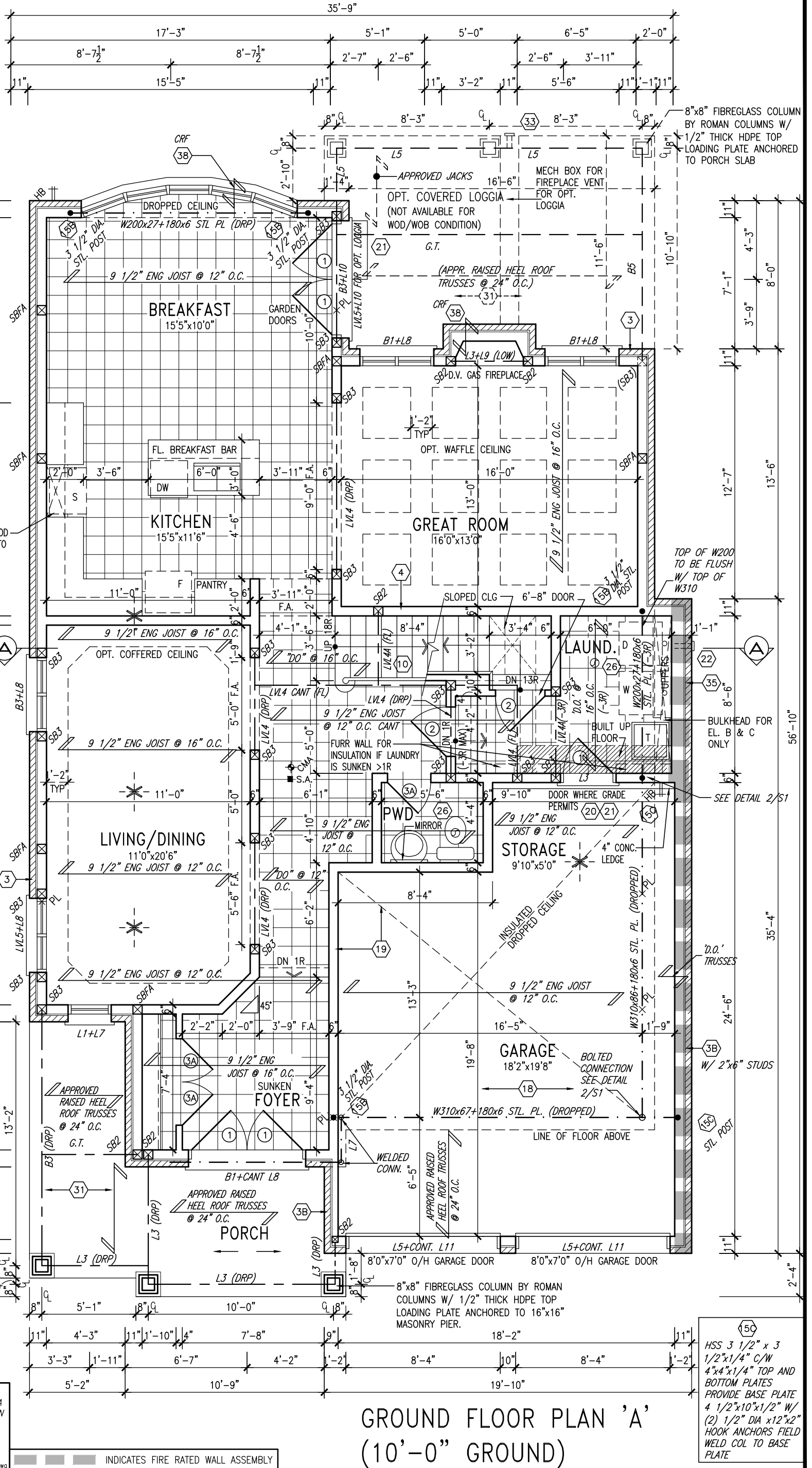
**NOTE:** ALL LVL'S SUPPORTING FLOOR LOADS ARE TO BE SPECIFIED BY FLOOR TRUSS MANUFACTURER.

**NOTE:** FLOOR FRAMING INFO REFER TO SHOP DRAWINGS FOR ALL TRUSS-JOIST INFORMATION AND DETAILS. UNLESS OTHERWISE NOTED.

**OUTDOOR AIR INTAKE SEPARATION**  
ALL OUTDOOR AIR INTAKE VENTS TO BE SEPARATED A MINIMUM DISTANCE FROM SOURCES OF CONTAMINATION PER OBC, DIV. B- TABLE 6.2.3.12.

- KITCHEN EXHAUST. 3.0m
- DRIVEWAY, PARKING SPACE, ROAD. 1.5m
- SOLID FUEL APPLIANCE EXHAUST 3.0m

KIT-EX-NOTE-2020.dwg



GROUND FLOOR PLAN 'A'  
(10'-0" GROUND)

HSS 3 1/2" x 3 1/2" x 1/4" C/W 4"x4"x1/4" TOP AND BOTTOM PLATES PROVIDE BASE PLATE 4 1/2"x10"x1/2" W/ (2) 1/2" DIA x12"x2" HOOK ANCHORS FIELD WELD COL TO BASE PLATE

|     |                               |           |    |
|-----|-------------------------------|-----------|----|
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Wellington Jno-Baptiste 25591  
name  
signature  
registration information BCIN  
VA3 Design Inc. 42658

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| BAYVIEW WELLINGTON                                                                                      |                   | S42-2<br>RIDEAU 2 |                    |
|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|
| project name                                                                                            | GREEN VALLEY EAST | municipality      | BRADFORD, ONT.     |
| date                                                                                                    | FEBRUARY, 2017    | project no.       | 16023              |
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| scale                                                                                                   | 3/16" = 1'-0"     | file name         | 16023-S42-2-10GRND |
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| GROUND FLOOR PLAN ELEV. 'A'                                                                             |                   | drawing no.       |                    |
|                                                                                                         |                   | 2                 |                    |

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10' GROUND



APR 8, 2022

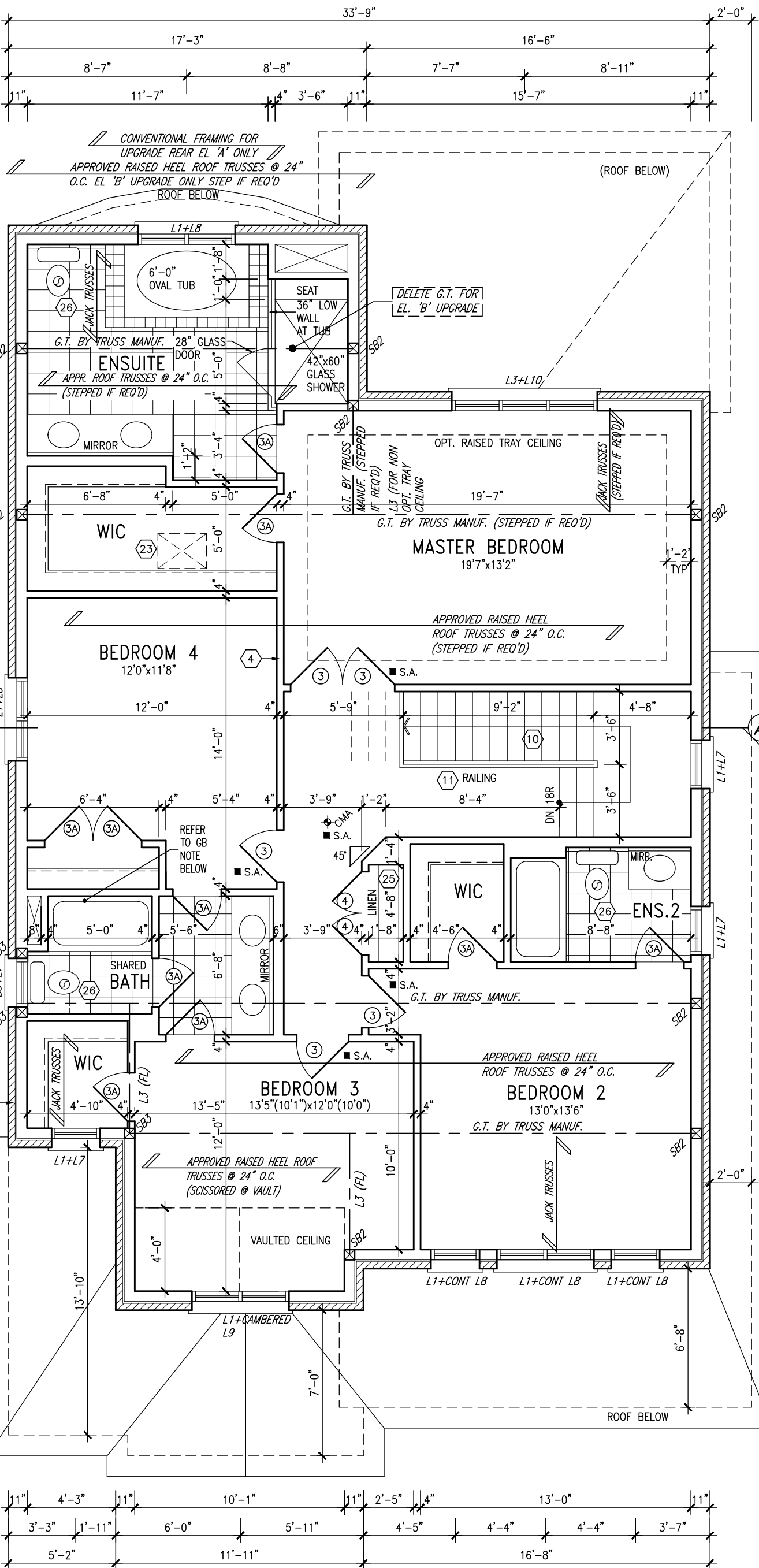
NOTE: ROOF FRAMING  
ROOF TRUSS INFORMATION  
REFER TO ROOF TRUSS  
SHOP DRAWINGS FOR ALL  
ROOF FRAMING INFORMATION  
UNLESS OTHERWISE NOTED.

GRAB BAR NOTE:

STUD WALL REINFORCEMENT FOR FUTURE  
GRAB BARS IN MAIN BATHROOM

REINFORCEMENT OF STUD WALLS SHALL BE INSTALLED  
ADJACENT TO WATER CLOSETS AND SHOWER OR  
BATHTUB IN MAIN BATHROOM PER OBC, DIV. B-9.5.2.3.  
REFER TO FOLLOWING SECTIONS FOR THE FIXTURES  
LISTED. WATER CLOSET: 3.8.3.8.(3)(a) & 3.8.3.8.(3)(c).  
SHOWER 3.8.3.13.(2)(g). BATHTUB 3.8.3.13.(4)(e).  
FREE STANDING BATHTUB EXCLUDED. SEE DETAILS  
PROVIDED.

GB-NOTE-2020.dwg



SECOND FLOOR PLAN 'A'

|     |                               |           |    |
|-----|-------------------------------|-----------|----|
| 9   | .                             | .         | .  |
| 8   | .                             | .         | .  |
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| Wellington Jno-Baptiste                                                                                                                                                                                                                                                                                       | signature | 25591 | BCIN |
| registration information                                                                                                                                                                                                                                                                                      |           | 42658 |      |
| VA3 Design Inc.                                                                                                                                                                                                                                                                                               |           |       |      |
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|                                                                                                         |                   |                          |                    |
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| <b>BAYVIEW WELLINGTON</b>                                                                               |                   | <b>S42-2</b><br>RIDEAU 2 |                    |
| project name                                                                                            | GREEN VALLEY EAST | municipality             | BRADFORD, ONT.     |
| date                                                                                                    | FEBRUARY, 2017    | project no.              | 16023              |
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| 9'0"                                       | 6'8" (80")  |
| 8'0" or lower                              | 6'8" (80")  |
| CONTRACTOR TO CONFIRM HEIGHTS WITH BUILDER |             |

**ROOF NOTE R1**  
2"x8" @ 16" O.C. P.T. W/ 2"x4"  
@ 12" O.C. DIAGONALLY CUT  
CROSS PURLINS W/ 5/8"  
EXTERIOR GRADE SHEATHING W/  
SINGLE PLY ROOF MEMBRANE

**NOTE:** SPACE ALL FLOOR  
JOISTS @ 12" O.C. UNDER  
ALL CERAMIC TILE AREAS.

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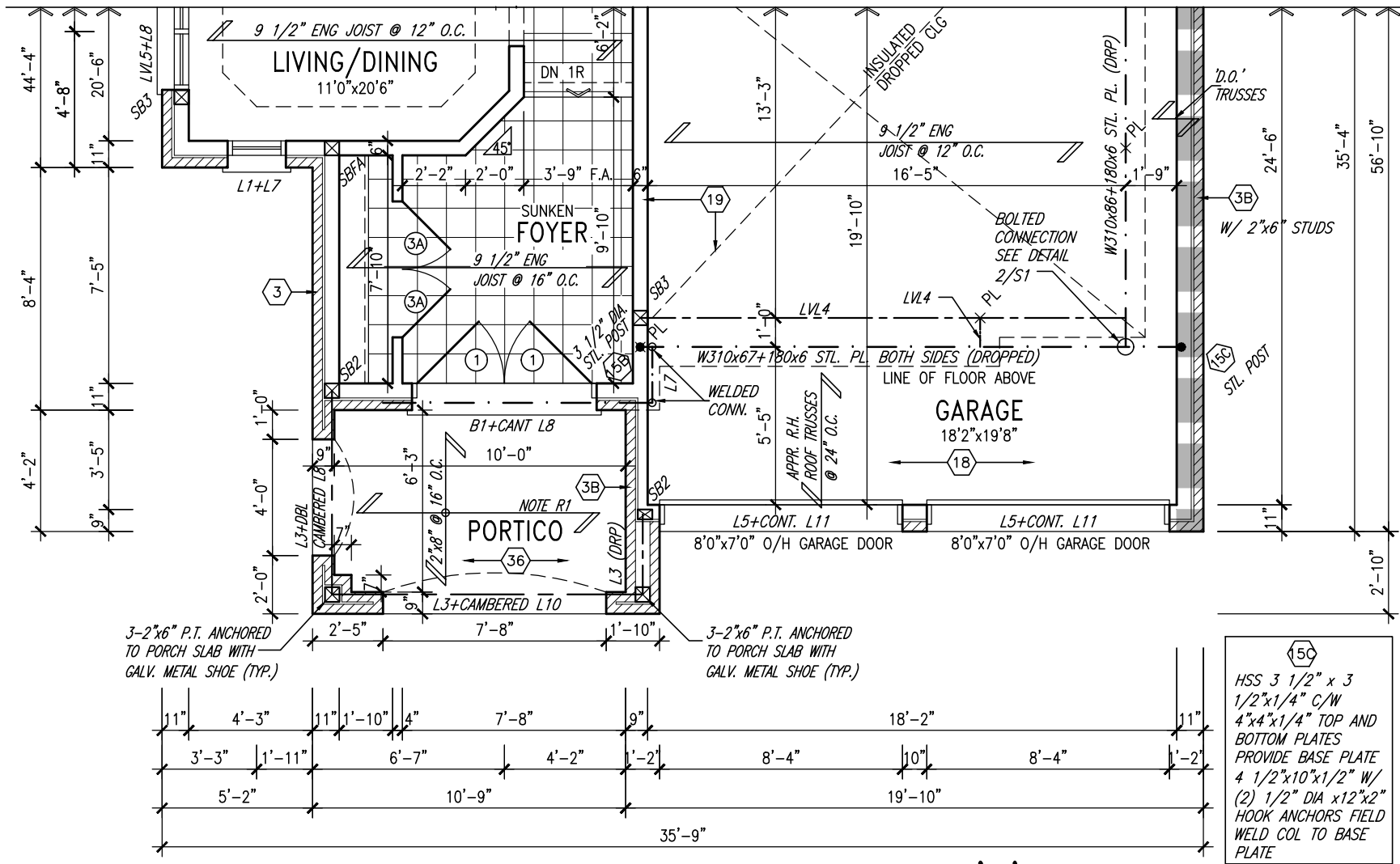
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KIT-EX-NOTE-2020.dwg

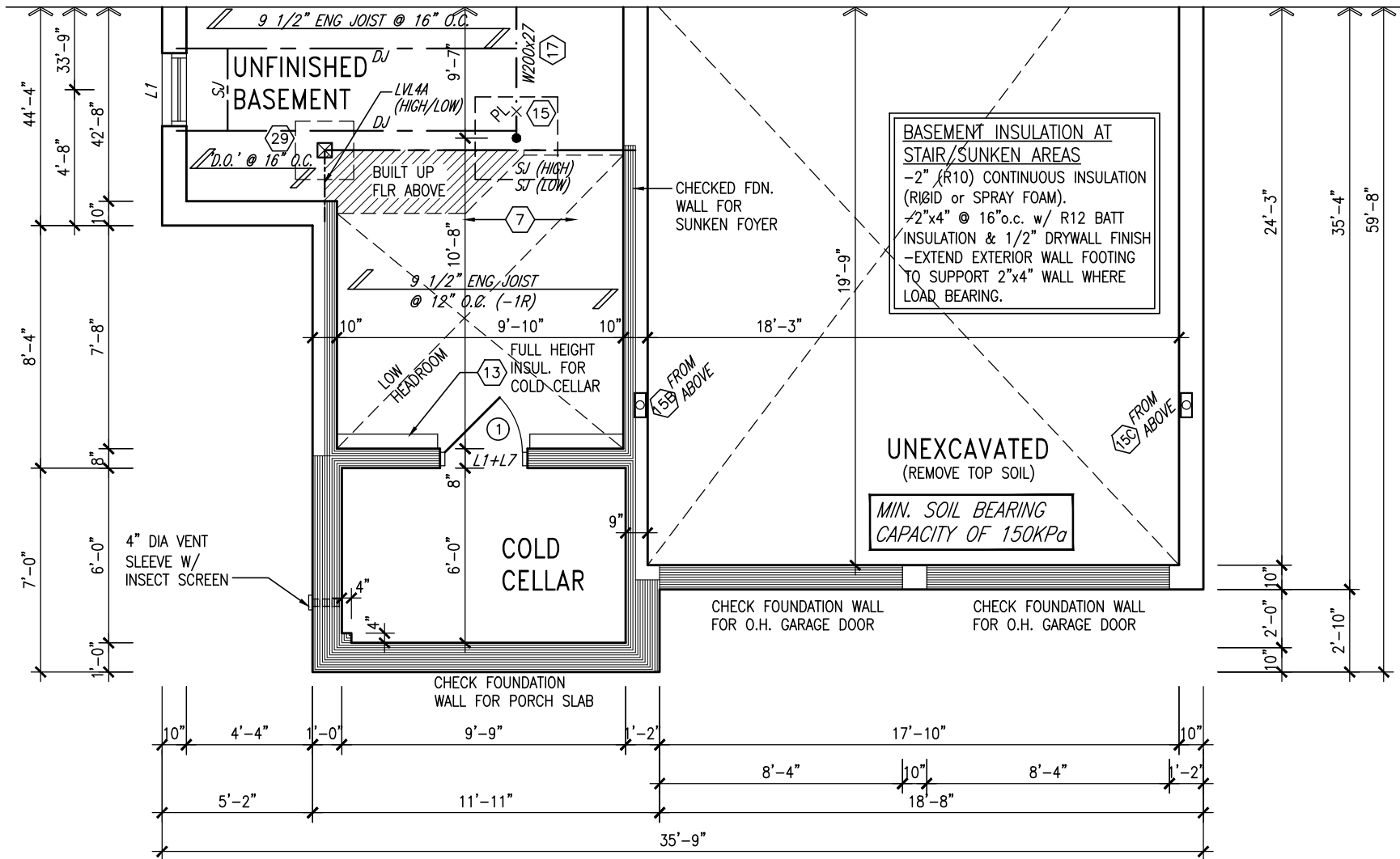
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**NOTE:**  
REFER TO STANDARD PLAN FOR  
COMPLETE CONSTRUCTION NOTES.

10' GROUND



PARTIAL GROUND FLOOR PLAN 'B'  
(10'-0" GROUND)



PARTIAL BASEMENT PLAN 'B'



APR 8, 2022

|     |                               |           |    |
|-----|-------------------------------|-----------|----|
| 9.  | .                             | .         | .  |
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qualification information  
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name  
registration information  
**VA3 Design Inc.** 42658

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|------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|
| <b>BAYVIEW WELLINGTON</b>                |                                                                                                         | <b>S42-2</b><br>RIDEAU 2      |                                        |
| project name<br><b>GREEN VALLEY EAST</b> | municipality<br><b>BRADFORD, ONT.</b>                                                                   | project no.<br><b>16023</b>   | drawing no.<br><b>4</b>                |
| date<br><b>FEBRUARY, 2017</b>            | checked by<br><b>RC</b>                                                                                 | scale<br><b>3/16" = 1'-0"</b> | file name<br><b>16023-S42-2-10GRND</b> |
| drawn by<br><b>WT</b>                    | RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\42\16023-S42-2-10GRND.dwg - Fri - Apr 8 2022 - 2:18 PM |                               |                                        |

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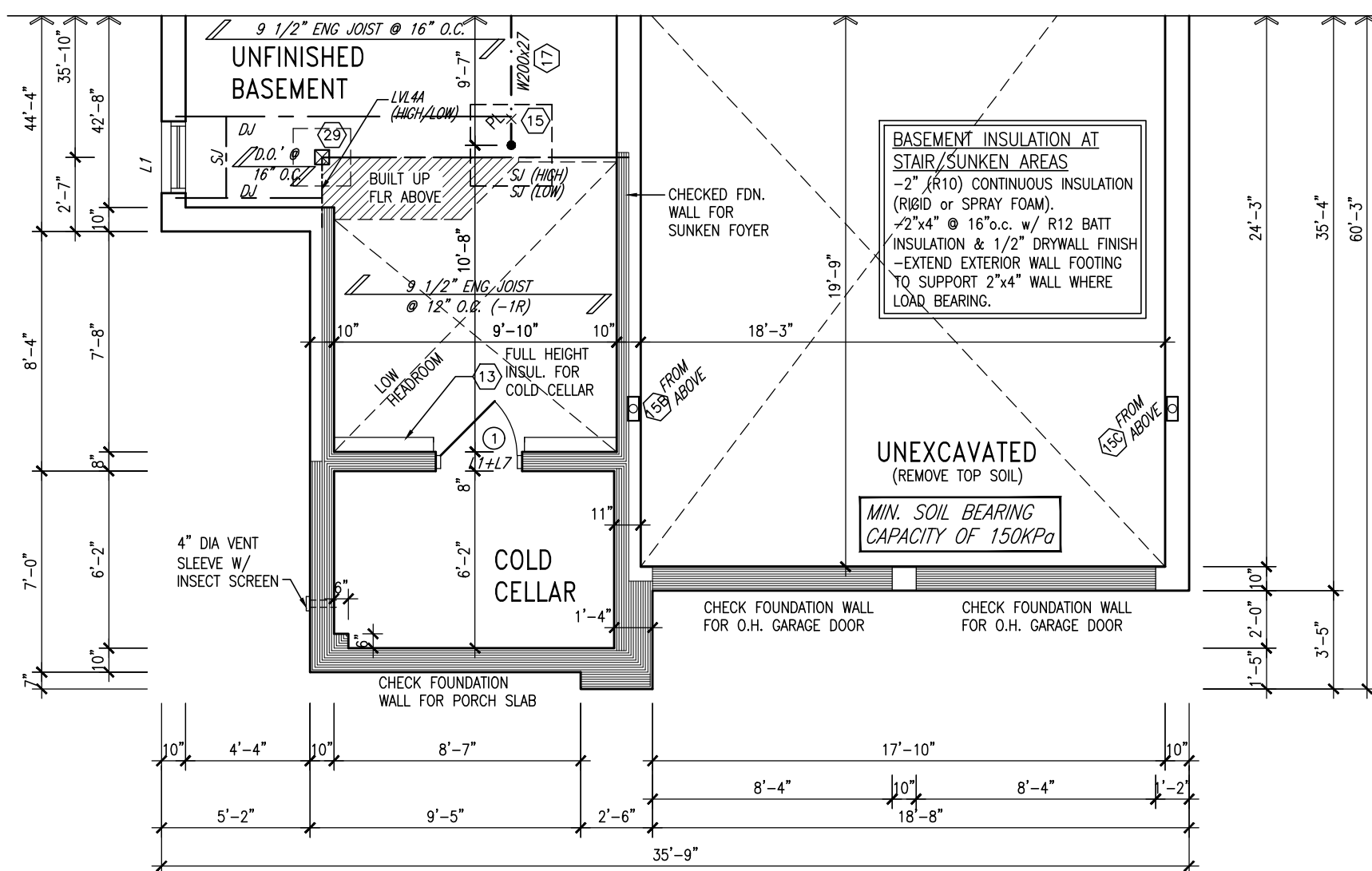
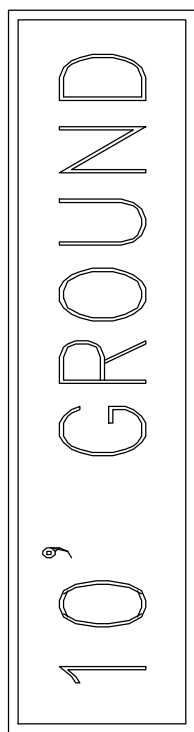
GRAB BAR NOTE:

STUD WALL REINFORCEMENT FOR FUTURE  
GRAB BARS IN MAIN BATHROOM

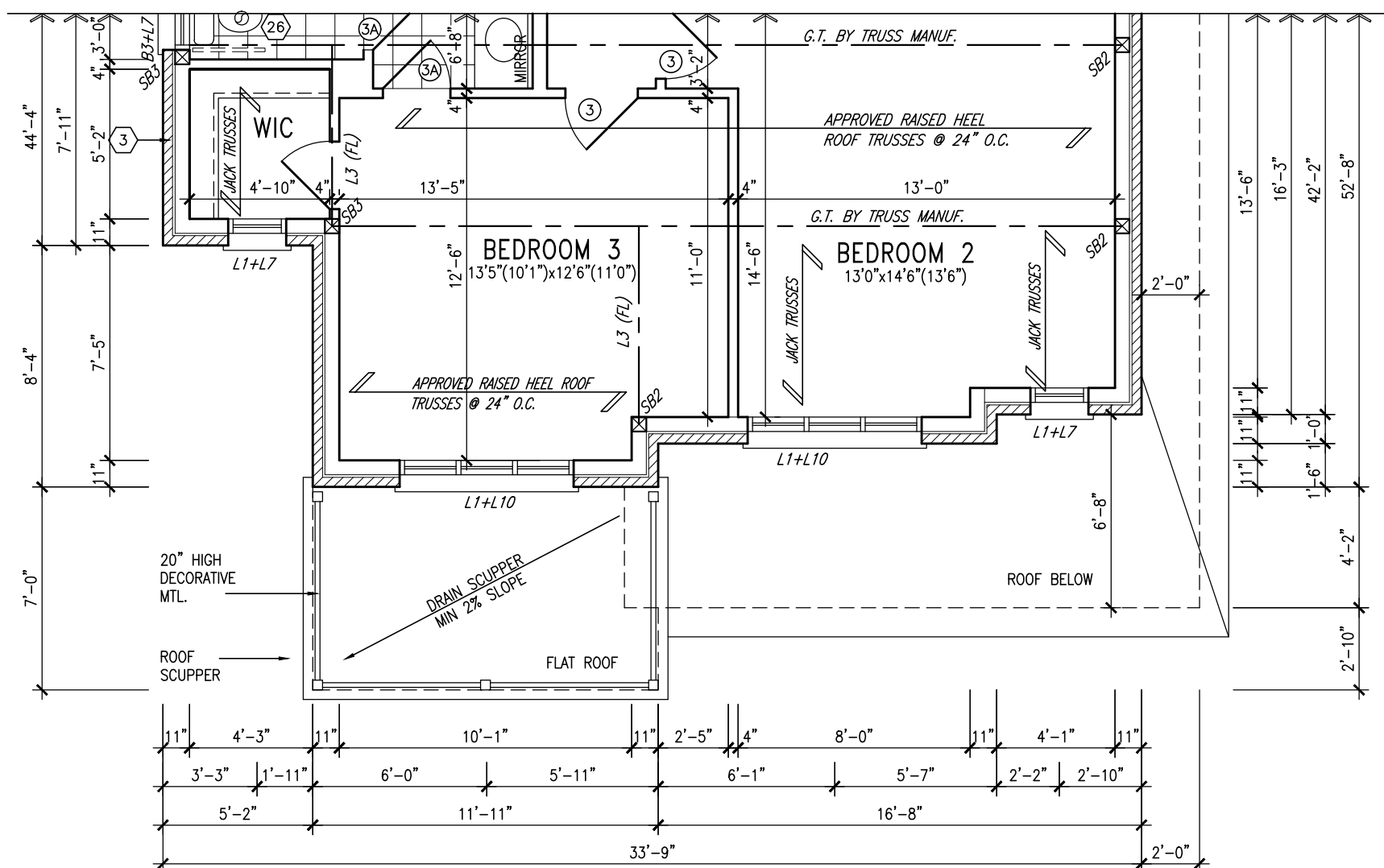
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**NOTE: ROOF FRAMING**  
**ROOF TRUSS INFORMATION**  
**REFER TO ROOF TRUSS**  
**SHOP DRAWINGS FOR ALL**  
**ROOF FRAMING INFORMATION**  
**UNLESS OTHERWISE NOTED.**

NOTE:  
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PARTIAL BASEMENT PLAN 'C'



PARTIAL SECOND FLOOR PLAN 'B'



APR 8, 2022

|     |                               |            |    |                                                                                                                                                                                                                                                                                                                                            |
|-----|-------------------------------|------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| 3   | ADDED OPT. 9' BASEMENT        | JUL 22-21  | KL |                                                                                                                                                                                                                                                                                                                                            |
| 2   | REVISED AS PER ENG'S COMMENTS | FEB 07-18  | RC |                                                                                                                                                                                                                                                                                                                                            |
| 1   | ISSUED FOR CLIENT REVIEW      |            |    |                                                                                                                                                                                                                                                                                                                                            |
| no. | description                   | date       | by |                                                                                                                                                                                                                                                                                                                                            |



255 Consumers Rd Suite 120  
Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
va3design.com

## BAYVIEW WELLINGTON

**S42-2**  
RIDEAU 2

|                                                                                                         |                                       |                               |
|---------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|
| project name<br><b>GREEN VALLEY EAST</b>                                                                | municipality<br><b>BRADFORD, ONT.</b> | project no.<br><b>16023</b>   |
| date<br><b>FEBRUARY, 2017</b>                                                                           |                                       | drawing no.<br><b>5</b>       |
| <p align="center"><b>PART. PLANS ELEV. 'B' &amp; 'C'</b></p>                                            |                                       |                               |
| drawn by<br><b>WT</b>                                                                                   | checked by<br><b>RC</b>               | scale<br><b>3/16" = 1'-0"</b> |
| file name<br><b>16023-S42-2-10GRND</b>                                                                  |                                       |                               |
| RICHARD ~ H:\ARCHIVE\WORKING\2016\16023.BW\Units\42\16023-S42-2-10GRND.dwg ~ Fri - Apr 8 2022 ~ 2:18 PM |                                       |                               |

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This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of BRADFORD / WEST GWILLIMBURY.

GRAB BAR NOTE:

STUD WALL REINFORCEMENT FOR FUTURE GRAB BARS IN MAIN BATHROOM

REINFORCEMENT OF STUD WALLS SHALL BE INSTALLED ADJACENT TO WATER CLOSETS AND SHOWER OR BATHTUB IN MAIN BATHROOM PER OBC. DIV. B-9.5.2.3. REFER TO FOLLOWING SECTIONS FOR THE FIXTURES LISTED. WATER CLOSET: 3.8.3.8.(3)(a) & 3.8.3.8.(3)(c). SHOWER 3.8.3.13.(2)(g). BATHTUB 3.8.3.13.(4)(e). FREE STANDING BATHTUB EXCLUDED. SEE DETAILS PROVIDED.

FLAT ROOF OVER LIVING SPACE: R2  
2 PLY WATERPROOFING MEMBRANE ON 5/8" EXT. GRADE PLYWD. ON 2"x4" CROSS PURLINS (CUT DIAGONALLY @ 12" O.C. ON 2"x10" JOISTS @ 12" o.c. FLAT ROOF TO BE INSULATED W/ SPRAY INSULATION (RSI 5.46 (R31)) MIN SLOPE 2:12

NOTE: SPACE ALL FLOOR JOISTS @ 12" O.C. UNDER ALL CERAMIC TILE AREAS.

NOTE: ALL LVL'S SUPPORTING FLOOR LOADS ARE TO BE SPECIFIED BY FLOOR TRUSS MANUFACTURER.

NOTE: FLOOR FRAMING INFO REFER TO SHOP DRAWINGS FOR ALL TRUSS-JOIST INFORMATION AND DETAILS. UNLESS OTHERWISE NOTED.

OUTDOOR AIR INTAKE SEPARATION

ALL OUTDOOR AIR INTAKE VENTS TO BE SEPARATED A MINIMUM DISTANCE FROM SOURCES OF CONTAMINATION PER OBC. DIV. B- TABLE 6.2.3.12.

- KITCHEN EXHAUST. 3.0m
- DRIVEWAY, PARKING SPACE, ROAD. 1.5m
- SOLID FUEL APPLIANCE EXHAUST 3.0m

KIT-EX-NOTE-2020.dwg

ROOF NOTE R1

2"x8" @ 16" O.C. P.T. W/ 2"x4" @ 12" O.C. DIAGONALLY CUT CROSS PURLINS W/ 5/8" EXTERIOR GRADE SHEATHING W/ SINGLE PLY ROOF MEMBRANE

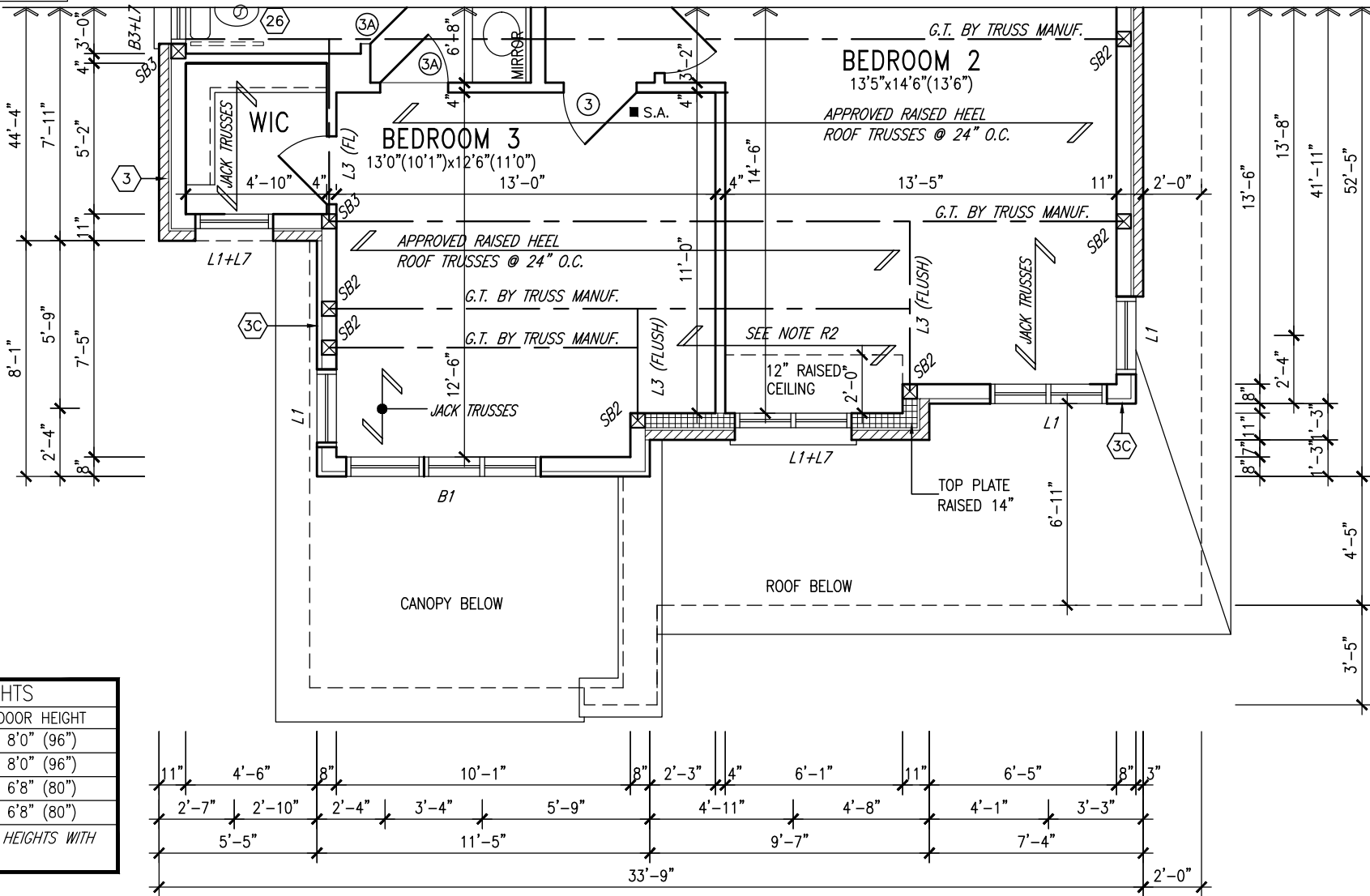
CANOPY ROOF NOTE:

P.T. 2"x8" ROOF JOIST @ 16" O.C., 5/8" SHEATHING SLOPED FORWARD WITH PREFIN. METAL CAP

NOTE: REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES.

NOTE: ROOF FRAMING  
ROOF TRUSS INFORMATION  
REFER TO ROOF TRUSS SHOP DRAWINGS FOR ALL ROOF FRAMING INFORMATION UNLESS OTHERWISE NOTED.

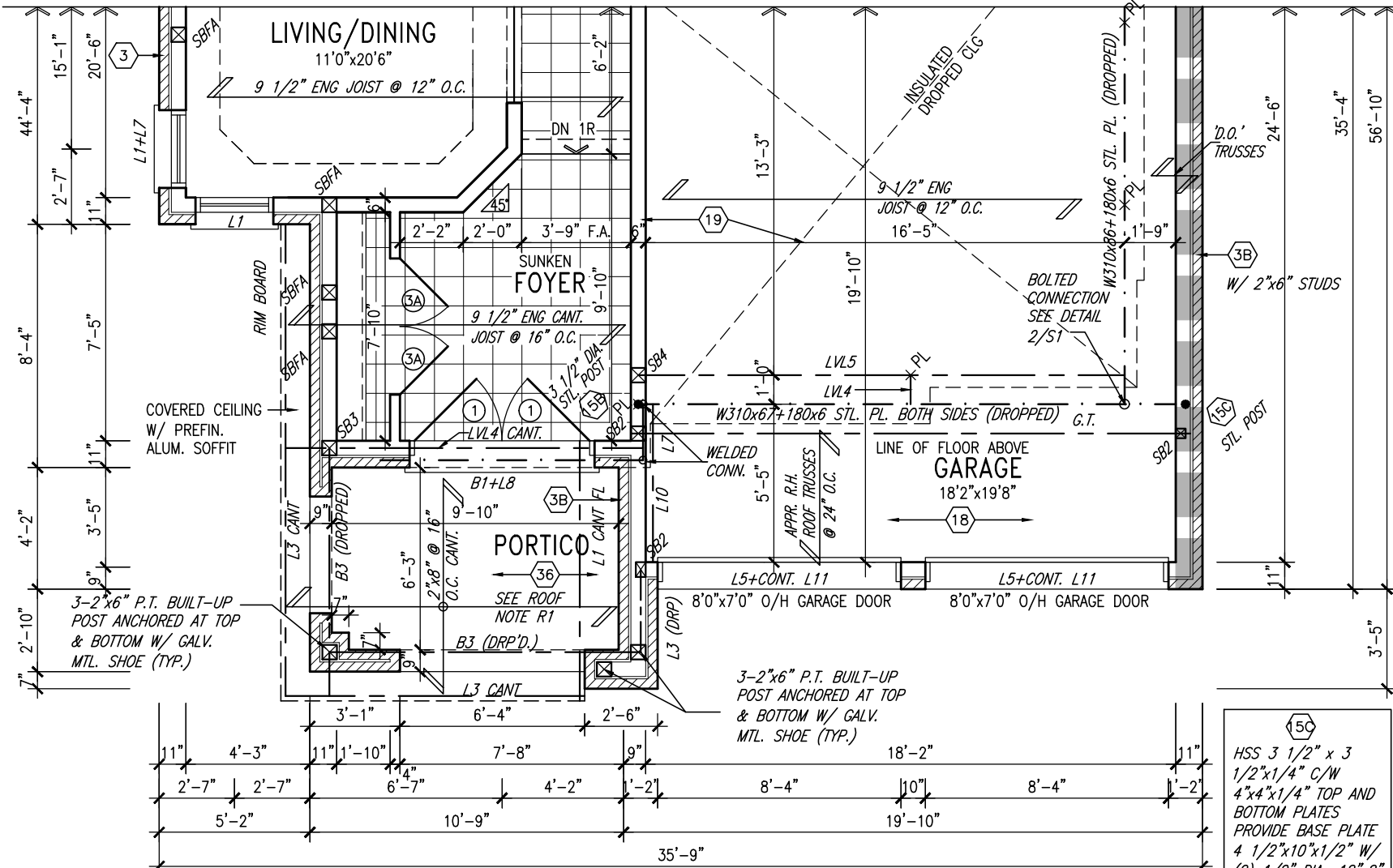
10' GROUND



PARTIAL SECOND FLOOR PLAN 'C'



APR 8, 2022



PARTIAL GROUND FLOOR PLAN 'C'  
(10'-0" GROUND)

|     |                               |           |    |
|-----|-------------------------------|-----------|----|
| 9   | .                             | .         | .  |
| 8   | .                             | .         | .  |
| 7   | .                             | .         | .  |
| 6   | REVISED AS PER ENG'S COMMENTS | APR 08-22 | RC |
| 5   | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 | RC |
| 4   | 10' GROUND FLOOR              | JLU 22-21 | KL |
| 3   | ADDED OPT. 9' BASEMENT        | JUL 22-21 | KL |
| 2   | REVISED AS PER ENG'S COMMENTS | FEB 07-18 | RC |
| 1   | ISSUED FOR CLIENT REVIEW      | .         | .  |
| no. | description                   | date      | by |

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.

qualification information

Wellington Jno-Baptiste 25591

name

registration information

VA3 Design Inc. 42658

Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled.

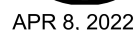
VA3  
DESIGN

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Toronto ON M2J 1R4  
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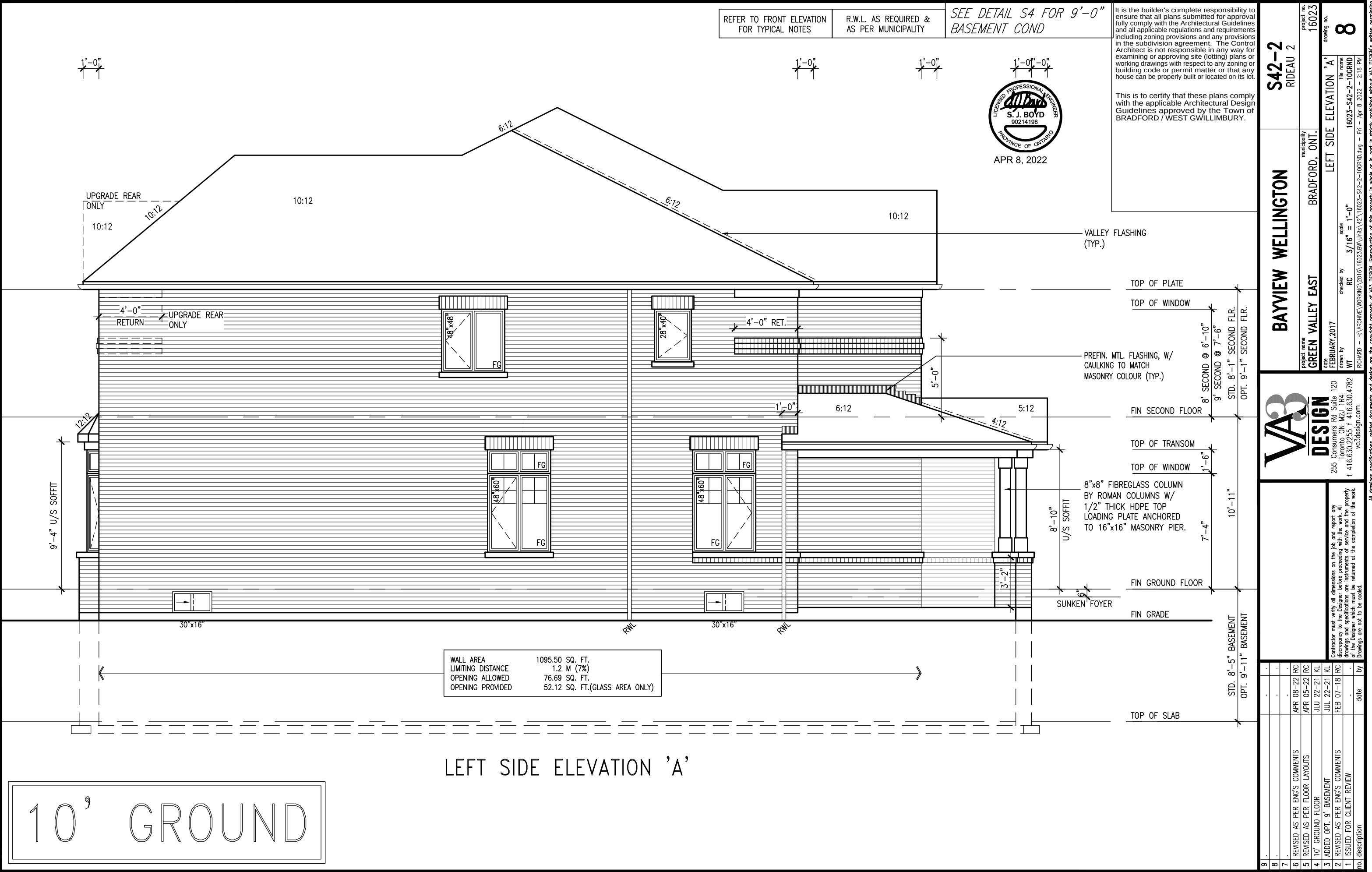
BAYVIEW WELLINGTON

S42-2  
RIDEAU 2

|                                                                                                         |                   |              |                    |             |               |
|---------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------------|-------------|---------------|
| project name                                                                                            | GREEN VALLEY EAST | municipality | BRADFORD, ONT.     | project no. | 16023         |
| date                                                                                                    | FEBRUARY, 2017    | checked by   | RC                 | scale       | 3/16" = 1'-0" |
| drawn by                                                                                                | WT                | file name    | 16023-S42-2-10GRND | drawing no. | 6             |
| PART. PLANS ELEV. 'C'                                                                                   |                   |              |                    |             |               |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\42\16023-S42-2-10GRND.dwg - Fri - Apr 8 2022 - 2:18 PM |                   |              |                    |             |               |



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SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of BRADFORD / WEST GWILLIMBURY.

drawing no.

BRADFORD, ONT. municipality

---

project name  
**GREEN VALLEY EAST**

**DESIGN**  
255 Consumers Rd Suite 120  
Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
va3design.com

III  
IV

Downloaded from <http://ajph.org/> on November 10, 2014



APR 8, 2022

Diagram illustrating the vertical dimensions of a building facade section, showing levels from the TOP OF SLAB to the TOP OF PLATE.

Key levels and dimensions (from bottom to top):

- TOP OF SLAB
- U/S OF FTG. MIN. (5'-0" above TOP OF SLAB)
- FIN GRADE (5'-0" above U/S OF FTG. MIN.)
- FIN GROUND FLOOR (5'-0" above FIN GRADE)
- TOP OF WINDOW (1'-6" above FIN GROUND FLOOR)
- TOP OF TRANSOM (1'-6" above TOP OF WINDOW)
- FIN SECOND FLOOR (7'-4" above FIN GROUND FLOOR)
- 8' SECOND @ 6'-10" (8'-10" above FIN SECOND FLOOR)
- 9' SECOND @ 7'-6" (9'-1" above FIN SECOND FLOOR)
- STD. 8'-1" SECOND FLR. (10'-11" above FIN GROUND FLOOR)
- OPT. 9'-1" SECOND FLR. (10'-11" above FIN GROUND FLOOR)
- TOP OF WINDOW (1'-6" above STD. 8'-1" SECOND FLR.)
- TOP OF PLATE

RIGHT SIDE ELEVATION 'A'

# 10<sup>9</sup> GROUND







SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of BRADFORD / WEST GWILLIMBURY.

...ing no.

1' - 0''

10:12

TOP OF SLAB

|                   |                                |
|-------------------|--------------------------------|
| WALL AREA         | 1106.00 SQ. FT.                |
| LIMITING DISTANCE | 1.2 M (7%)                     |
| OPENING ALLOWED   | 77.42 SQ. FT.                  |
| OPENING PROVIDED  | 52.12 SQ. FT.(GLASS AREA ONLY) |

LEFT SIDE ELEVATION 'B'

# 10<sup>9</sup> GROUND

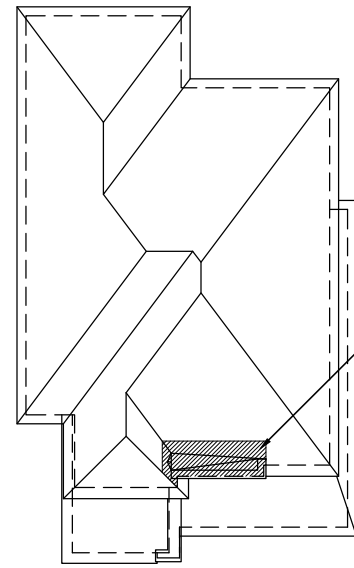


APR 8, 2022



This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of BRADFORD / WEST GWILLIMBURY.

ROOF PLAN 'C'



FRONT ELEVATION 'C'

# 10<sup>9</sup> GROUND



APR 8, 2022

**BAYVIEW WELLINGTON**

**S42-2**  
RIDEAU 2

|                   |             |
|-------------------|-------------|
| project name      | project no. |
| GREEN VALLEY EAST | 16023       |
| BRADFORD, ONT.    |             |

date FEBRUARY, 2017 FRONT ELEVATION 'C' drawing no. 45

| WT                                                                                                         | checked by | scale | file name          |
|------------------------------------------------------------------------------------------------------------|------------|-------|--------------------|
| RC                                                                                                         | 3/16"      | 1'-0" | 16023-S42-2-10GRND |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023-BMW Units\42"\16023-S42-2-10GRND.dwg - Fri - Apr 8, 2022 - 2:18 PM |            |       |                    |

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t 416.630.2255 f 416.630.4782  
va3design.com

s specifications, related documents and data

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.

qualification information

|                         |                          |      |      |
|-------------------------|--------------------------|------|------|
| wellington jno-baptiste | signature                | BCIN | Z339 |
| name                    | registration information |      |      |

VA3 Design Inc.  42658

Contractor must verify all dimensions on the job and report any

drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled.

Drawings are not to be shown.

---

All drawings

|   |   |   |   |
|---|---|---|---|
| • | • | • | 9 |
| • | • | • | 8 |

|   |                               |  |           |    |
|---|-------------------------------|--|-----------|----|
| 7 | .                             |  | .         |    |
| 6 | REVISED AS PER ENC'S COMMENTS |  | APR 08-23 | BC |

|   |                               |           |    |
|---|-------------------------------|-----------|----|
| 5 | REVISED AS PER ENG 3 COMMENTS | APR 08-22 | RC |
| 5 | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 | RC |
| 4 | 10' CROSSLING FLOOR           | III 22-21 | K1 |

|   |                               |           |    |
|---|-------------------------------|-----------|----|
| 4 | 10 GROUND FLOOR               | JUL 22-21 | KL |
| 3 | ADDED OPT. 9' BASEMENT        | JUL 22-21 | KL |
| 2 | REVISED AS PER ENG'S COMMENTS | FEB 07-18 | RC |

| no | description              | date | by |
|----|--------------------------|------|----|
| 1  | ISSUED FOR CLIENT REVIEW | .    | .  |

| no. | description | year | 5 |
|-----|-------------|------|---|
|-----|-------------|------|---|

no: \_\_\_\_\_



ADD ICE+ WATER SHIELD ON TOP AND  
INSIDE WALLS OF PARAPET WALLS

REFER TO FRONT ELEVATION  
FOR TYPICAL NOTES

R.W.L. AS REQUIRED &  
AS PER MUNICIPALITY

SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND

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1'-0"  
1'-3"  
1'-3"

1'-0"  
1'-0"

1"x6" STUCCO  
FRIEZE BOARD (TYP.)

PREFIN. MTL. FLASHING, W/ CAULKING TO  
MATCH MASONRY COLOUR (TYP.)

MTL. FLASHING, W/ CAULKING  
BEHIND CLADDING (TYP.)

### BRICK VENEER CONSTRUCTION

(FOR WALLS LESS THAN 1.2M (3'-11") FROM THE LOT LINE)

#### 45 MINUTE FIRE RATED WALL

PROVIDE A CONTINUOUS LAYER OF 12.7mm (1/2") TYPE 'X' GYPSUM BOARD (INTERIOR SIDE) INSTALLED SO THAT ALL EDGES ARE SUPPORTED, TAPED AND FILLED. SPACE BETWEEN WOOD STUDS TO BE FILLED WITH INSULATION CONFORMING TO CAN/ULC-S702, "MINERAL FIBRE THERMAL INSULATION FOR BUILDINGS" WITH A MASS OF NOT LESS THAN 1.22 Kg/SQ.M. AND MUST FILL AT LEAST 90% OF THE CAVITY THICKNESS. THE TYPE 'X' & INSULATION MUST BE RUN CONTINUOUSLY BEHIND ALL INTERSECTING PARTITIONS, MECHANICAL CHASES, BATHTUBS, SHOWERS, ETC. ENSURE INSULATION & TYPE 'X' IS INSTALLED IN GARAGE EXTERIOR WALLS.

(REFER TO SECTION SB-2 OF OBC 2012-SUPPLEMENTARY STANDARDS)

WALL AREA  
LIMITING DISTANCE  
OPENING ALLOWED  
OPENING PROVIDED

962.22 SQ. FT.  
1.2 M (7%)  
67.36 SQ. FT.  
23.80 SQ. FT.(GLASS AREA ONLY)

STEPPED FOOTING  
AS REQUIRED

## RIGHT SIDE ELEVATION 'C'

10' GROUND



APR 8, 2022

TOP OF PLATE  
TOP OF WINDOW  
FIN SECOND FLOOR  
TOP OF WINDOW  
FIN GROUND FLOOR  
FIN GRADE  
U/S OF FTG. MIN.  
TOP OF SLAB

8' SECOND @ 6'-10"  
9' SECOND @ 7'-6"  
STD. 8'-1" SECOND FLR.  
OPT. 9'-1" SECOND FLR.

8'-10"  
10'-11"

5'-0"

STD. 8'-5" BASEMENT  
OPT. 9'-11" BASEMENT

S42-2  
RIDEAU 2

BAYVIEW WELLINGTON

project no. 16023  
municipality BRADFORD, ONT.  
project name GREEN VALLEY EAST

date FEBRUARY, 2017  
checked by RC  
drawn by WT

RIGHT SIDE ELEVATION 'C'

scale 3/16" = 1'-0"

file name 16023-S42-2-10GRND

drawing no. 17



DESIGN

255 Consumers Rd Suite 120  
Toronto, ON M2J 1P4  
t 416.630.2255 f 416.630.4782  
vo3design.com

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.

qualification information

Wellington Jno-Baptiste 25591 BCIN

name registration information VAS Design Inc. 42658

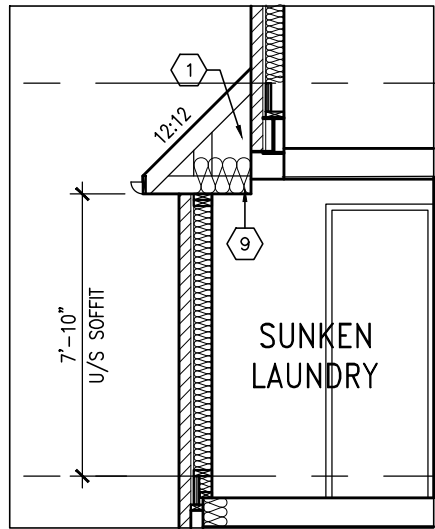
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Drawings are not to be scaled.

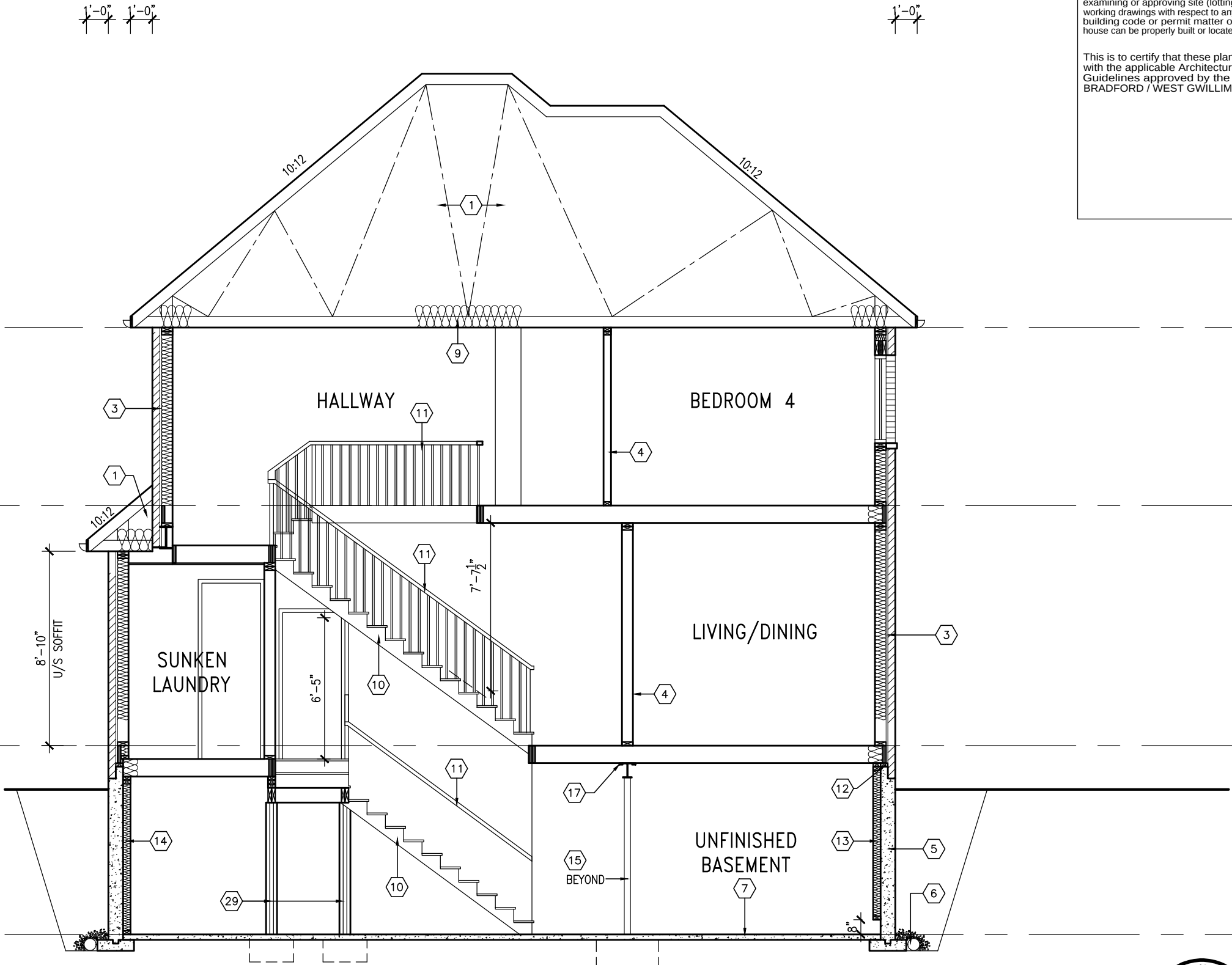
| no. | description                   | date      | by |
|-----|-------------------------------|-----------|----|
| 9   |                               |           |    |
| 8   |                               |           |    |
| 7   |                               |           |    |
| 6   | REVISED AS PER ENG'S COMMENTS | APR 08-22 | RC |
| 5   | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 | RC |
| 4   | 10' GROUND FLOOR              | JUL 22-21 | KL |
| 3   | ADDED OPT. 9' BASEMENT        | JUL 22-21 | KL |
| 2   | REVISED AS PER ENG'S COMMENTS | FEB 07-18 | RC |
| 1   | ISSUED FOR CLIENT REVIEW      |           |    |

no. description

10' GROUND



PARTIAL LAUNDRY  
CROSS SECTION FOR  
ELEV. 'B' & 'C'



CROSS SECTION A-A

SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND

1'-0"

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APR 8, 2022

|                                                                                                                                                                                                                                                                                                               |                    |                   |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|--------------------------|
| BAYVIEW WELLINGTON                                                                                                                                                                                                                                                                                            |                    | S42-2<br>RIDEAU 2 |                          |
| project name                                                                                                                                                                                                                                                                                                  | GREEN VALLEY EAST  | municipality      | BRADFORD, ONT.           |
| project no.                                                                                                                                                                                                                                                                                                   | 16023              | project no.       | 16023                    |
| date                                                                                                                                                                                                                                                                                                          | FEBRUARY, 2017     | date              | FEBRUARY, 2017           |
| drawn by                                                                                                                                                                                                                                                                                                      | WT                 | drawn by          | WT                       |
| checked by                                                                                                                                                                                                                                                                                                    | RC                 | checked by        | RC                       |
| scale                                                                                                                                                                                                                                                                                                         | 3/16" = 1'-0"      | scale             | 3/16" = 1'-0"            |
| file name                                                                                                                                                                                                                                                                                                     | 16023-S42-2-10GRND | file name         | 16023-S42-2-10GRND       |
| drawing no.                                                                                                                                                                                                                                                                                                   | 18                 | drawing no.       | 18                       |
| CROSS SECTION A-A                                                                                                                                                                                                                                                                                             |                    |                   |                          |
| no.                                                                                                                                                                                                                                                                                                           | 9                  | description       | ISSUED FOR CLIENT REVIEW |
| 8                                                                                                                                                                                                                                                                                                             |                    | date              |                          |
| 7                                                                                                                                                                                                                                                                                                             |                    | date              |                          |
| 6                                                                                                                                                                                                                                                                                                             |                    | date              |                          |
| 5                                                                                                                                                                                                                                                                                                             |                    | date              |                          |
| 4                                                                                                                                                                                                                                                                                                             |                    | date              |                          |
| 3                                                                                                                                                                                                                                                                                                             |                    | date              |                          |
| 2                                                                                                                                                                                                                                                                                                             |                    | date              |                          |
| 1                                                                                                                                                                                                                                                                                                             |                    | date              |                          |
| The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.                                                                                                                            |                    |                   |                          |
| Wellington Jno-Baptiste 25591 BCN                                                                                                                                                                                                                                                                             |                    |                   |                          |
| name registration information VAS Design Inc. 42658                                                                                                                                                                                                                                                           |                    |                   |                          |
| Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled. |                    |                   |                          |
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This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of BRADFORD / WEST GWILLIMBURY.

**ROOF NOTE R1**  
2"x8" @ 16" O.C. P.T. W/ 2"x4"  
@ 12" O.C. DIAGONALLY CUT  
CROSS PURLINS W/ 5/8"  
EXTERIOR GRADE SHEATHING W/  
SINGLE PLY ROOF MEMBRANE

**NOTE:** SPACE ALL FLOOR  
JOISTS @ 12" O.C. UNDER  
ALL CERAMIC TILE AREAS.

**NOTE:** ALL LVL'S SUPPORTING  
FLOOR LOADS ARE TO BE  
SPECIFIED BY FLOOR TRUSS  
MANUFACTURER.

**NOTE:** FLOOR FRAMING INFO  
REFER TO SHOP DRAWINGS  
FOR ALL TRUSS-JOIST  
INFORMATION AND DETAILS.  
UNLESS OTHERWISE NOTED.

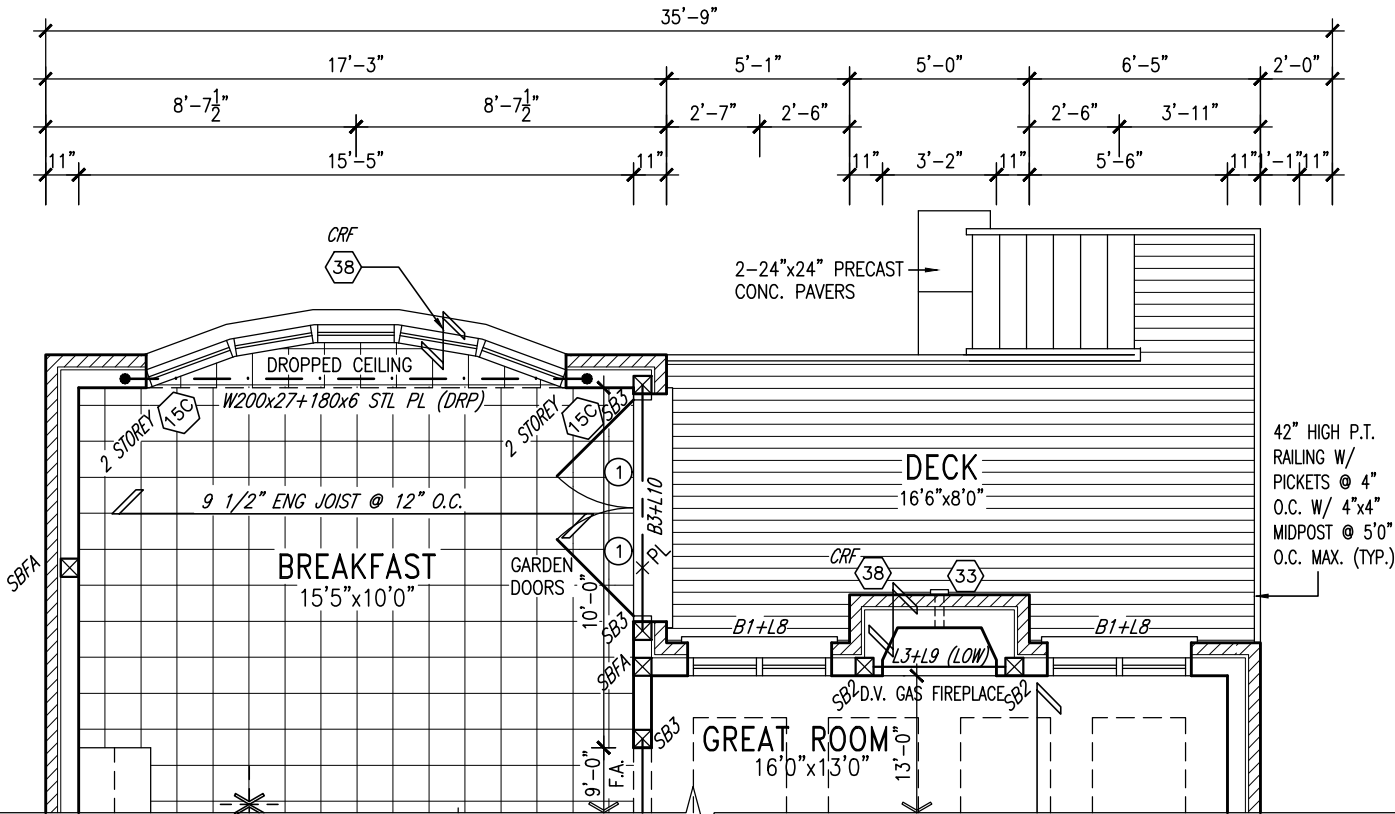
**OUTDOOR AIR INTAKE SEPARATION**  
ALL OUTDOOR AIR INTAKE VENTS TO BE SEPARATED A  
MINIMUM DISTANCE FROM SOURCES OF CONTAMINATION  
PER OBC, DIV. B- TABLE 6.2.3.12.  
• KITCHEN EXHAUST. 3.0m  
• DRIVEWAY, PARKING SPACE, ROAD. 1.5m  
• SOLID FUEL APPLIANCE EXHAUST 3.0m  
KIT-EX-NOTE-2020.dwg

**NOTE J1:** PROVIDE SOLID BLOCKING  
@ 24" O.C. WHERE FLOOR JOISTS ARE  
PARALLEL TO FOUNDATION WALL (TYP.)

**NOTE:**  
REFER TO STANDARD PLAN FOR  
COMPLETE CONSTRUCTION NOTES.

15  
HSS 3 1/2" x 3  
1/2"x1/4" C/W  
4"x4"x1/4" TOP AND  
BOTTOM PLATES  
PROVIDE BASE PLATE  
4 1/2"x10"x1/2" W/  
(2) 1/2" DIA x12"x2"  
HOOK ANCHORS FIELD  
WELD COL TO BASE  
PLATE

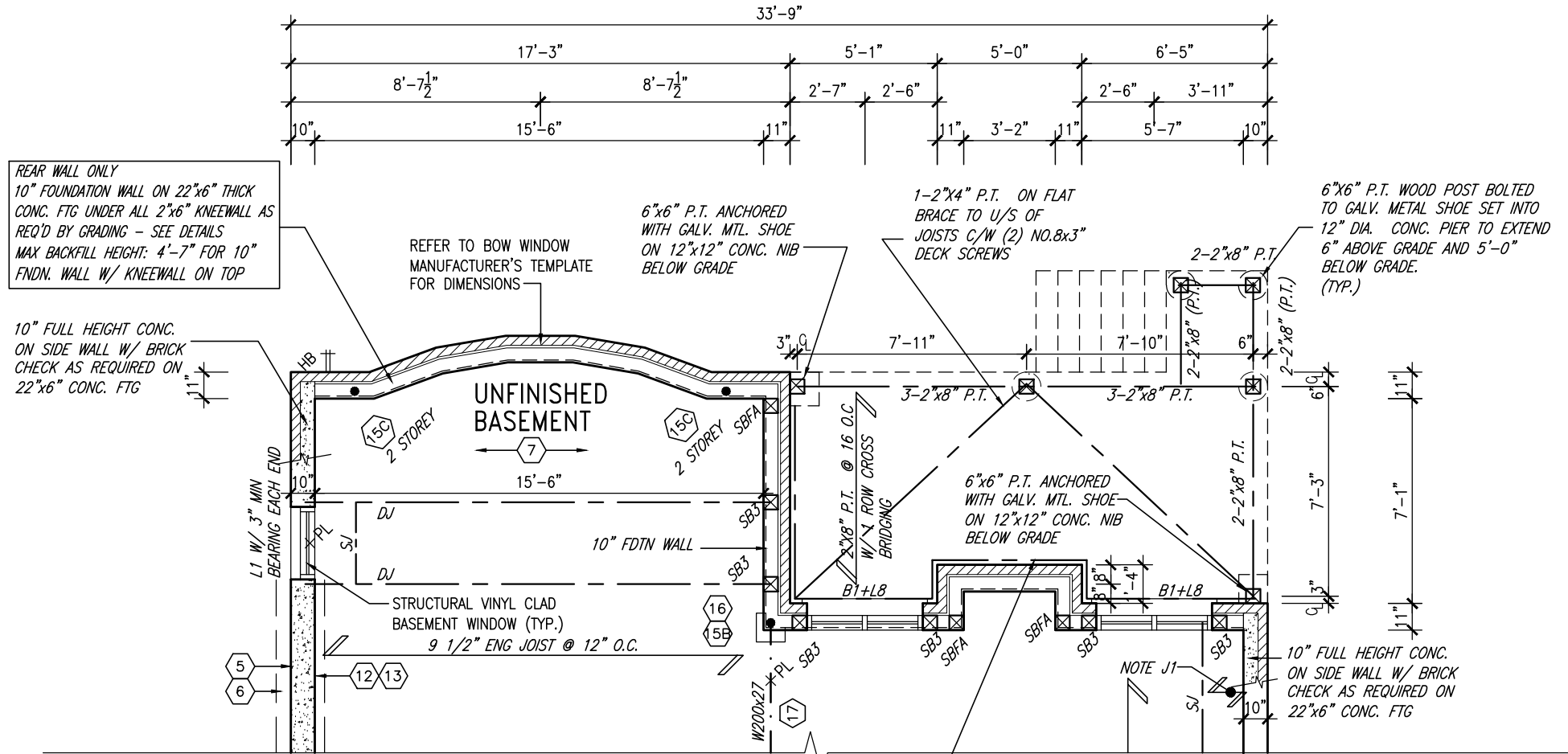
10' GROUND



PART GRND FLOOR PLAN  
9R OR MORE W.O.D. CONDITION



APR 8, 2022



PART. BSMT. PLAN  
9R OR MORE W.O.D. CONDITION

|     |                               |              |
|-----|-------------------------------|--------------|
| 9.  | .                             | .            |
| 8.  | .                             | .            |
| 7.  | .                             | .            |
| 6.  | REVISED AS PER ENG'S COMMENTS | APR 08-22 RC |
| 5.  | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 RC |
| 4.  | 10' GROUND FLOOR              | JUL 22-21 KL |
| 3.  | ADDED OPT. 9' BASEMENT        | JUL 22-21 KL |
| 2.  | REVISED AS PER ENG'S COMMENTS | FEB 07-18 RC |
| 1.  | ISSUED FOR CLIENT REVIEW      | .            |
| no. | description                   | date by      |

|                                                                                                                                                                                                                                                                                                               |                          |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
| The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.                                                                                                                            |                          |       |
| qualification information                                                                                                                                                                                                                                                                                     |                          |       |
| Wellington Jno-Baptiste                                                                                                                                                                                                                                                                                       | signature                | 25591 |
| name                                                                                                                                                                                                                                                                                                          | registration information | BCIN  |
| VA3 Design Inc.                                                                                                                                                                                                                                                                                               |                          | 42658 |
| Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled. |                          |       |

**VA3 DESIGN**  
255 Consumers Rd Suite 120  
Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
va3design.com

|                                                                                                         |                   |                          |
|---------------------------------------------------------------------------------------------------------|-------------------|--------------------------|
| <b>BAYVIEW WELLINGTON</b>                                                                               |                   | <b>S42-2</b><br>RIDEAU 2 |
| project name                                                                                            | GREEN VALLEY EAST | municipality             |
| date                                                                                                    | FEBRUARY, 2017    | project no.              |
| drawn by                                                                                                | WT                | 16023                    |
| checked by                                                                                              | RC                | 16023-S42-2-10GRND       |
| scale                                                                                                   | 3/16" = 1'-0"     | file name                |
| PART. FLOOR PLANS- W.O.D. COND.                                                                         |                   | drawing no.              |
| 16023-S42-2-10GRND                                                                                      |                   | 19                       |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\42\16023-S42-2-10GRND.dwg - Fri - Apr 8 2022 - 2:19 PM |                   |                          |



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ROOF NOTE R1  
2"x8" @ 16" O.C. P.T. W/ 2"x4"  
@ 12" O.C. DIAGONALLY CUT  
CROSS PURLINS W/ 5/8"  
EXTERIOR GRADE SHEATHING W/  
SINGLE PLY ROOF MEMBRANE

NOTE: SPACE ALL FLOOR  
JOISTS @ 12" O.C. UNDER  
ALL CERAMIC TILE AREAS.

NOTE: ALL LVL'S SUPPORTING  
FLOOR LOADS ARE TO BE  
SPECIFIED BY FLOOR TRUSS  
MANUFACTURER.

NOTE: FLOOR FRAMING INFO  
REFER TO SHOP DRAWINGS  
FOR ALL TRUSS-JOIST  
INFORMATION AND DETAILS.  
UNLESS OTHERWISE NOTED.

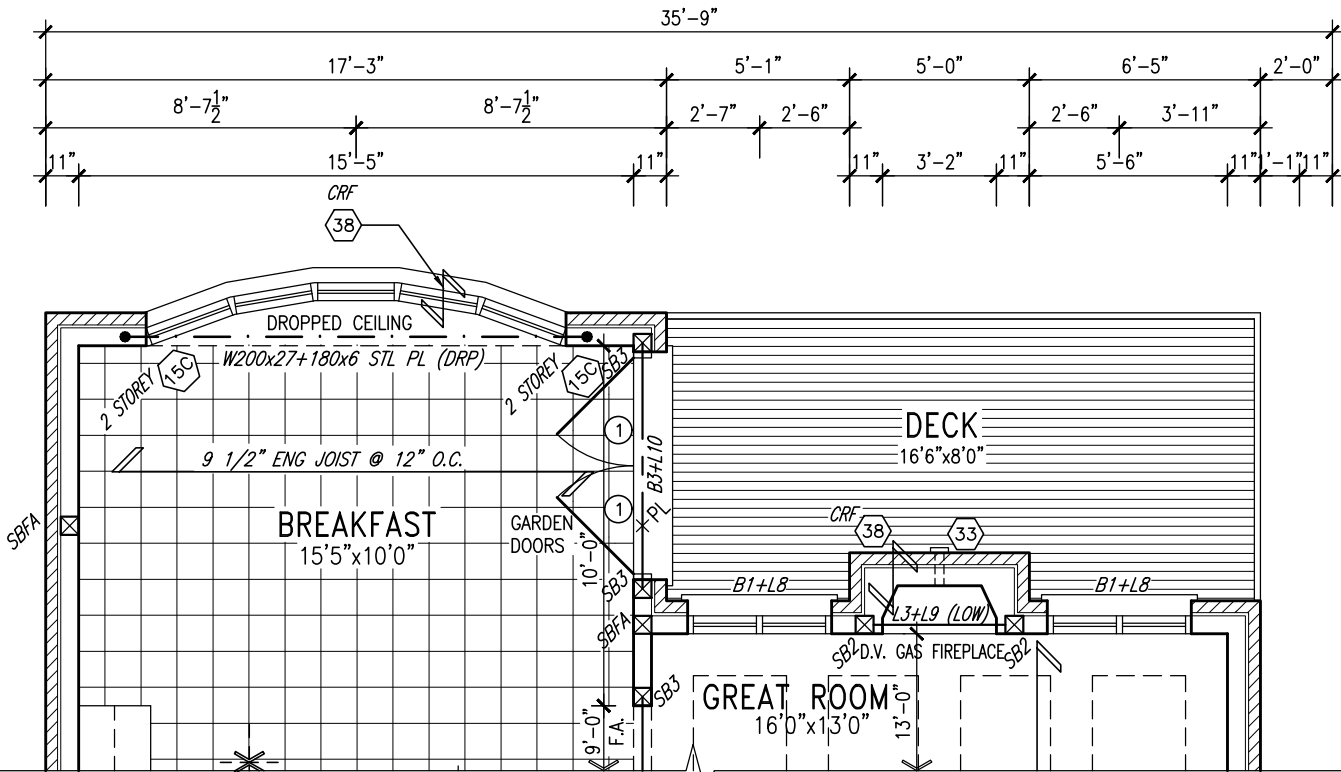
OUTDOOR AIR INTAKE SEPARATION  
ALL OUTDOOR AIR INTAKE VENTS TO BE SEPARATED A  
MINIMUM DISTANCE FROM SOURCES OF CONTAMINATION  
PER OBC. DIV. B- TABLE 6.2.3.12.  
• KITCHEN EXHAUST. 3.0m  
• DRIVEWAY, PARKING SPACE, ROAD. 1.5m  
• SOLID FUEL APPLIANCE EXHAUST 3.0m  
KIT-EX-NOTE-2020.dwg

NOTE J1: PROVIDE SOLID BLOCKING  
@ 24" O.C. WHERE FLOOR JOISTS ARE  
PARALLEL TO FOUNDATION WALL (TYP.)

NOTE:  
REFER TO STANDARD PLAN FOR  
COMPLETE CONSTRUCTION NOTES.

HSS 3 1/2" x 3  
1/2"x1/4" C/W  
4"x4"x1/4" TOP AND  
BOTTOM PLATES  
PROVIDE BASE PLATE  
4 1/2"x10"x1/2" W/  
(2) 1/2" DIA x12"x2"  
HOOK ANCHORS FIELD  
WELD COL TO BASE  
PLATE

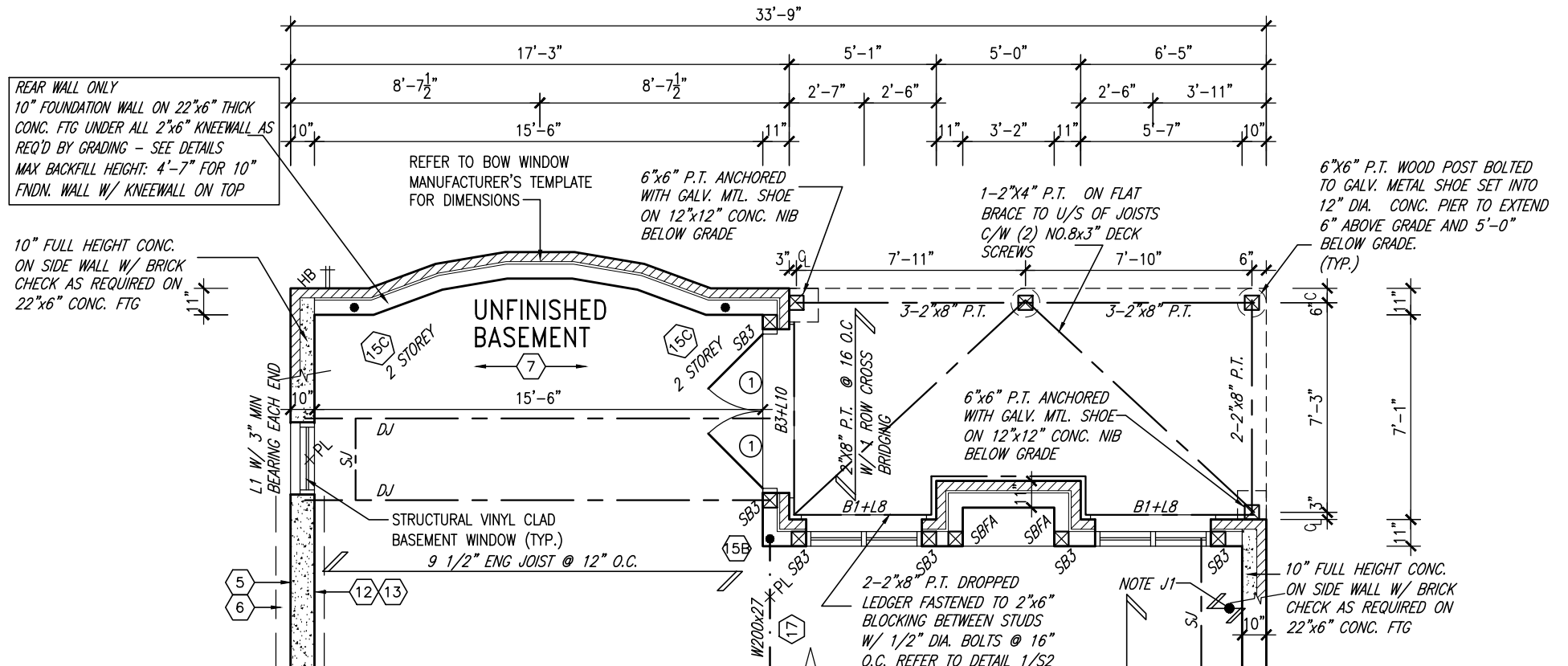
10' GROUND



PART GRND FLOOR PLAN  
W.O.B. CONDITION



APR 8, 2022



PART. BSMT. PLAN - W.O.B. CONDITION

|     |                               |           |                                                                                                                                                                                    |
|-----|-------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.  | .                             | .         | The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer. |
| 8.  | .                             | .         | qualification information                                                                                                                                                          |
| 7.  | .                             | .         | Wellington Jno-Baptiste 25591                                                                                                                                                      |
| 6.  | REVISED AS PER ENG'S COMMENTS | APR 08-22 | RC                                                                                                                                                                                 |
| 5.  | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 | RC                                                                                                                                                                                 |
| 4.  | 10' GROUND FLOOR              | JUL 22-21 | KL                                                                                                                                                                                 |
| 3.  | ADDED OPT. 9' BASEMENT        | JUL 22-21 | KL                                                                                                                                                                                 |
| 2.  | REVISED AS PER ENG'S COMMENTS | FEB 07-18 | RC                                                                                                                                                                                 |
| 1.  | ISSUED FOR CLIENT REVIEW      | .         | .                                                                                                                                                                                  |
| no. | description                   | date      | by                                                                                                                                                                                 |

VA3  
DESIGN

255 Consumers Rd Suite 120  
Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
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BAYVIEW WELLINGTON

S42-2  
RIDEAU 2

|                                                                                                         |                   |              |                    |             |               |
|---------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------------|-------------|---------------|
| project name                                                                                            | GREEN VALLEY EAST | municipality | BRADFORD, ONT.     | project no. | 16023         |
| date                                                                                                    | FEBRUARY, 2017    | checked by   | RC                 | scale       | 3/16" = 1'-0" |
| drawn by                                                                                                | WT                | file name    | 16023-S42-2-10GRND | drawing no. | 21            |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\42\16023-S42-2-10GRND.dwg - Fri - Apr 8 2022 - 2:19 PM |                   |              |                    |             |               |

| UNINSULATED OPENINGS (PER OBC. SB-12,3.1.1(7))                                           |                |                              |            |
|------------------------------------------------------------------------------------------|----------------|------------------------------|------------|
| S42-2 EL.A/A REAR UPG. WOB W/ 8' SEC                                                     |                | ENERGY EFFICIENCY - OBC SB12 |            |
| ELEVATION                                                                                | WALL AREA S.F. | OPENING S.F.                 | PERCENTAGE |
| FRONT                                                                                    | 738.89 S.F.    | 174.39 S.F.                  | 23.60 %    |
| LEFT SIDE                                                                                | 1095.50 S.F.   | 82.44 S.F.                   | 7.53 %     |
| RIGHT SIDE                                                                               | 1227.31 S.F.   | 116.67 S.F.                  | 9.51 %     |
| REAR                                                                                     | 963.85 S.F.    | 211.39 S.F.                  | 21.93 %    |
| * OPENINGS OMITTED AS PER SB-12 3.1.1.9(4) MAX 19.9 S.F. REFER TO ELEVATION FOR LOCATION |                | 0.00 S.F.                    |            |
| TOTAL SQ. FT.                                                                            | 4025.55 S.F.   | 584.89 S.F.                  | 14.53 %    |
| TOTAL SQ. M.                                                                             | 373.98 S.M.    | 54.34 S.M.                   | 14.53 %    |

| UNINSULATED OPENINGS (PER OBC. SB-12,3.1.1(7))                                           |                |                              |            |
|------------------------------------------------------------------------------------------|----------------|------------------------------|------------|
| S42-2 EL.B/B REAR UPG. WOB W/ 8' SEC                                                     |                | ENERGY EFFICIENCY - OBC SB12 |            |
| ELEVATION                                                                                | WALL AREA S.F. | OPENING S.F.                 | PERCENTAGE |
| FRONT                                                                                    | 745.92 S.F.    | 163.89 S.F.                  | 21.97 %    |
| LEFT SIDE                                                                                | 1106.00 S.F.   | 82.44 S.F.                   | 7.45 %     |
| RIGHT SIDE                                                                               | 1240.81 S.F.   | 116.67 S.F.                  | 9.40 %     |
| REAR                                                                                     | 963.85 S.F.    | 211.39 S.F.                  | 21.93 %    |
| * OPENINGS OMITTED AS PER SB-12 3.1.1.9(4) MAX 19.9 S.F. REFER TO ELEVATION FOR LOCATION |                | 0.00 S.F.                    |            |
| TOTAL SQ. FT.                                                                            | 4056.58 S.F.   | 574.39 S.F.                  | 14.16 %    |
| TOTAL SQ. M.                                                                             | 376.87 S.M.    | 53.36 S.M.                   | 14.16 %    |

| UNINSULATED OPENINGS (PER OBC. SB-12,3.1.1(7))                                           |                |                              |            |
|------------------------------------------------------------------------------------------|----------------|------------------------------|------------|
| S42-2 EL.C/C REAR UPG. WOB W/ 8' SEC                                                     |                | ENERGY EFFICIENCY - OBC SB12 |            |
| ELEVATION                                                                                | WALL AREA S.F. | OPENING S.F.                 | PERCENTAGE |
| FRONT                                                                                    | 734.49 S.F.    | 178.44 S.F.                  | 24.29 %    |
| LEFT SIDE                                                                                | 1104.52 S.F.   | 82.89 S.F.                   | 7.50 %     |
| RIGHT SIDE                                                                               | 1232.56 S.F.   | 129.16 S.F.                  | 10.48 %    |
| REAR                                                                                     | 963.85 S.F.    | 211.39 S.F.                  | 21.93 %    |
| * OPENINGS OMITTED AS PER SB-12 3.1.1.9(4) MAX 19.9 S.F. REFER TO ELEVATION FOR LOCATION |                | 0.00 S.F.                    |            |
| TOTAL SQ. FT.                                                                            | 4035.42 S.F.   | 601.88 S.F.                  | 14.91 %    |
| TOTAL SQ. M.                                                                             | 374.90 S.M.    | 55.92 S.M.                   | 14.91 %    |

REFER TO FRONT ELEVATION FOR TYPICAL NOTES

R.W.L. AS REQUIRED & AS PER MUNICIPALITY

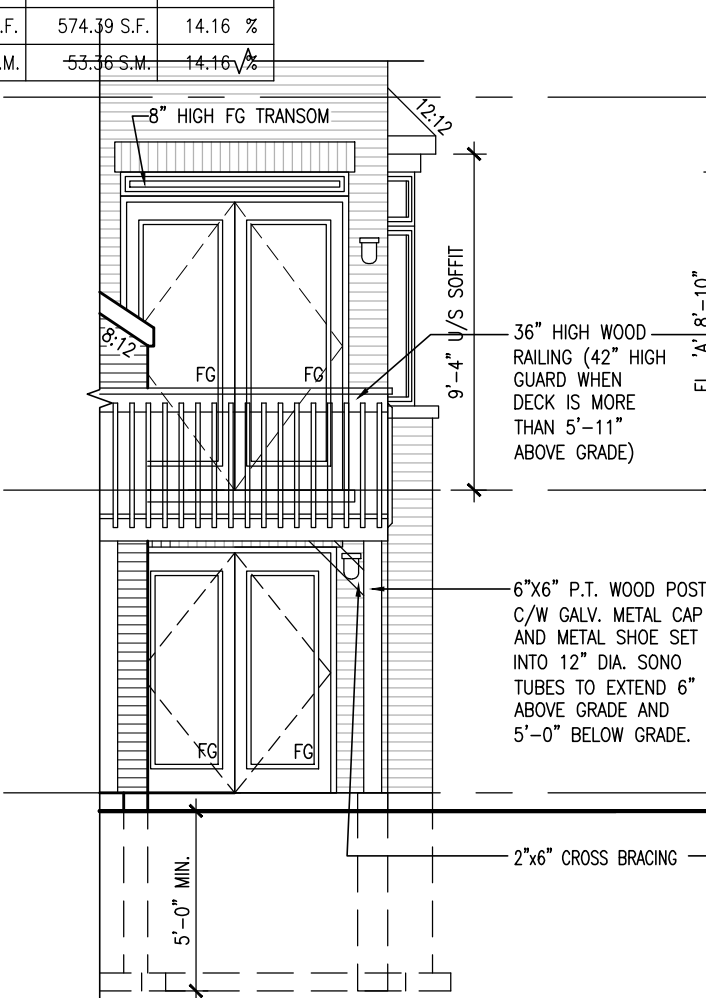
SEE DETAIL S4 FOR 9'-0" BASEMENT COND

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10' GROUND



PARTIAL RIGHT SIDE ELEV.  
W/ W.O.B. CONDITION



REAR ELEVATION 'A', 'B', 'C' W/ W.O.B. CONDITION

S42-2

RIDEAU 2

BAYVIEW WELLINGTON

GREEN VALLEY EAST

project name

project no.

16023

municipality

BRADFORD, ONT.

date

16023-S42-2-10GRND

drawn by

WT

checked by

RC

scale

3/16" = 1'-0"

drawn by

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scale

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WT

checked by

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scale

3/16" = 1'-0"

VAS

DESIGN

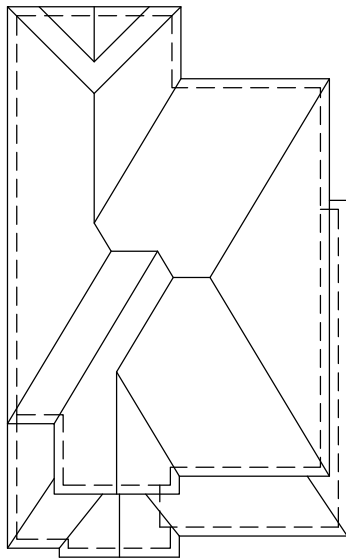
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| qualification information                                                                                                                                                          |                               |           |    |
| 6                                                                                                                                                                                  | REVISED AS PER ENG'S COMMENTS | APR 08-22 | RC |
| 5                                                                                                                                                                                  | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 | RC |
| 4                                                                                                                                                                                  | 10' GROUND FLOOR              | JUL 22-21 | KL |
| 3                                                                                                                                                                                  | ADDED OPT. 9' BASEMENT        | JUL 22-21 | KL |
| 2                                                                                                                                                                                  | REVISED AS PER ENG'S COMMENTS | FEB 07-18 | RC |
| 1                                                                                                                                                                                  | ISSUED FOR CLIENT REVIEW      |           |    |
| no.                                                                                                                                                                                | description                   | date      | by |



ROOF PLAN 'A'  
(UPGRADED REAR)

STUD WALL

BRICK VENEER

BRICK SOLDIER ARCH  
W/ 1/2" PROJECTION

RECESSED FILLER BRICK  
W/ VINYL PANEL BY WINDOW MANUF. OVER

WEEP HOLES  
@ 800 O.C.

WOOD LINTEL  
+ STL ANGLE

Y

BRICK ARCH W/ VINYL  
PANEL BELOW DETAIL

NTS.



BRICK SOLDIER HEADER ON 4"  
BRICK SOLDIER STACKBOND  
W/ 1/2" PROJ. (TYP.)

BRICK SOLDIER HEADER C/W  
KEYSTONE ON 4" BRICK  
SOLDIER STACKBOND W/  
1/2" PROJ. (TYP.)

PRECAST SILL W/  
1/2" PROJ. (TYP.)

8'-10"

1'-0"

10:12

6:12

3'-6"

1'-0"

10:12

12'-3"

10:12

3'-6"

1'-0"

BRICK ROWLOCK ON BRICK  
SOLDIER ARCH W/  
KEYSTONE ON BRICK  
SOLDIER STACKBOND W/  
1/2" PROJ. (TYP.)

CONTINUOUS TRIPLE BRICK  
ROWLOCK BAND W/ 1/2"  
PROJ. (TYP.)

PREFIN. MTL. FLASHING, W/  
CAULKING TO MATCH MASONRY  
COLOUR (TYP.)

FACE BRICK (TYP.)

ASPHALT SHINGLES

4'-0"

33

12:12

140"x60"  
BOW WINDOW

9'-4" U/S SOFFIT

TOP OF PLATE

TOP OF WINDOW

8' SECOND @ 6'-10"  
9' SECOND @ 7'-6"  
STD. 8'-1" SECOND FLR.  
OPT. 9'-1" SECOND FLR.

TOP OF TRANSOM

TOP OF WINDOW

7'-4"

10'-11"

FIN SECOND FLOOR

FIN GROUND FLOOR

FIN GRADE

STD. 8'-5" BASEMENT  
OPT. 9'-11" BASEMENT

TOP OF SLAB

UPGRADED REAR ELEVATION 'A'

10' GROUND

REFER TO FRONT ELEVATION  
FOR TYPICAL NOTES

R.W.L. AS REQUIRED &  
AS PER MUNICIPALITY

SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND

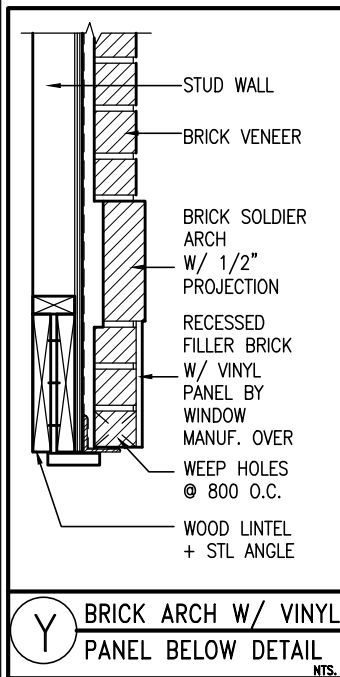
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|                                                                                                                                                                                    |  |                          |  |           |  |                                                                                                                                                                                                                                                                                |  |                                |  |
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| 9                                                                                                                                                                                  |  | APR 08-22                |  | RC        |  | name                                                                                                                                                                                                                                                                           |  | registration information       |  |
| 8                                                                                                                                                                                  |  | APR 05-22                |  | RC        |  | VA3 Design Inc.                                                                                                                                                                                                                                                                |  | 42658                          |  |
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ROOF PLAN 'A'  
(UPGRADED REAR w/  
LOGGIA)



UPGRADED REAR ELEVATION 'A' (with OPT. LOGGIA)

# 10<sup>9</sup> GROUND

REFER TO FRONT ELEVATION  
FOR TYPICAL NOTES

R.W.L. AS REQUIRED &  
AS PER MUNICIPALITY

SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements, including zoning provisions and any provisions in the subdivision agreement. The Contractor/Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of BRADFORD / WEST GWILLIMBURY.

**BAYVIEW WELLINGTON**

**S42-2**  
RIDEAU 2

|                   |             |
|-------------------|-------------|
| project name      | project no. |
| GREEN VALLEY EAST | 16023       |
| BRADFORD, ONT.    |             |

**UPGRADED REAR ELEVATION 'A' (w/ OPT. LOGGIA)**

date FEBRUARY, 2017

drawing no.

|          |            |                 |                    |
|----------|------------|-----------------|--------------------|
| drawn by | checked by | scale           | file name          |
| WT       | RC         | $3/16" = 1'-0"$ | 16023-S42-2-10GRND |

RICHARD - H:\ARCHIVE\WORKING\2016\6023.BW\Units 42\6023-S42-Z-10GRND.dwg - Fri - Apr 8 2022 2:19 PM  
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A

# DESIGN

255 Consumers Rd Suite 120  
Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
us7design.com

www.design.com

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.

qualification information

|                         |       |
|-------------------------|-------|
| Wellington Jno-Baptiste | 25591 |
|-------------------------|-------|

signature  
name  
registration information  
WA3 Design Inc.  
426588  
BC11

Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work.

Drawings are not to be scaled.

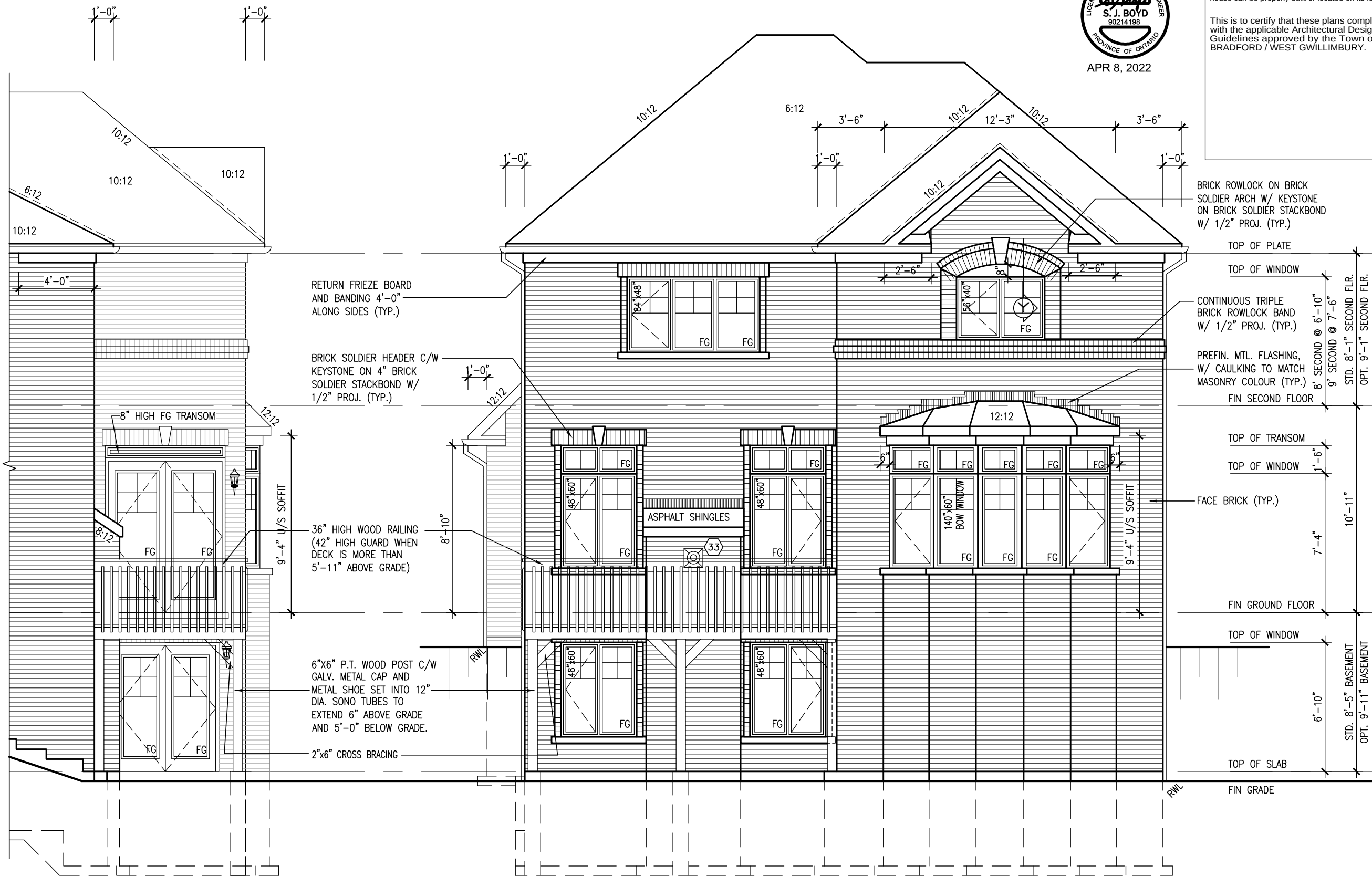
|   |   |   |           |    |
|---|---|---|-----------|----|
| 9 | . | . | APR 08-22 | RC |
| 8 | . | . | APR 05-22 | RC |
| 7 | . | . | JUL 22-21 | KL |
| 6 | . | . | JUL 22-21 | KL |
| 5 | . | . | JUL 22-21 | KL |
| 4 | . | . | JUL 22-21 | KL |
| 3 | . | . | JUL 22-21 | KL |
| 2 | . | . | JUL 22-21 | KL |
| 1 | . | . | JUL 22-21 | KL |



10' GROUND

UPGRADED RIGHT SIDE ELEV. 'A'  
W.O.B. CONDITION

UPGRADED REAR ELEVATION 'A' W/ W.O.B. CONDITION



REFER TO FRONT ELEVATION  
FOR TYPICAL NOTES

R.W.L. AS REQUIRED &  
AS PER MUNICIPALITY

SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND



APR 8, 2022

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BRICK ROWLOCK ON BRICK  
SOLDIER ARCH W/ KEYSTONE  
ON BRICK SOLDIER STACKBOND  
W/ 1/2" PROJ. (TYP.)

TOP OF PLATE

TOP OF WINDOW

CONTINUOUS TRIPLE  
BRICK ROWLOCK BAND  
W/ 1/2" PROJ. (TYP.)

PREFIN. MTL. FLASHING,  
W/ CAULKING TO MATCH  
MASONRY COLOUR (TYP.)

FIN SECOND FLOOR

TOP OF TRANSOM

TOP OF WINDOW

FACE BRICK (TYP.)

FIN GROUND FLOOR

TOP OF WINDOW

TOP OF SLAB

FIN GRADE

BAYVIEW WELLINGTON

S42-2  
RIDEAU 2

project no. 16023  
drawing no. 26  
project name GREEN VALLEY EAST  
municipality BRADFORD, ONT.  
date FEBRUARY, 2017  
checked by RC  
drawn by WT  
scale 3/16" = 1'-0"

VAS  
DESIGN

255 Consumers Rd. Suite 120  
Toronto, ON M2J 1P4  
t 416.630.2255 f 416.630.4782  
vasdesign.com

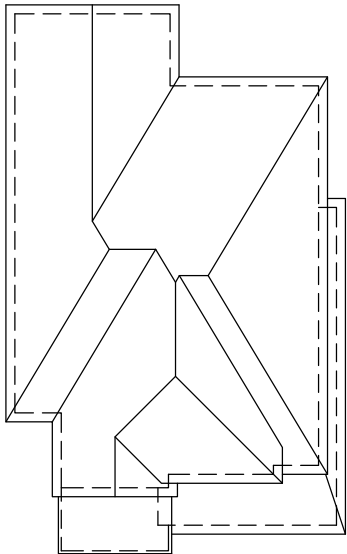
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Wellington Jno-Baptiste 25591 BCIN  
name registration information  
VAS Design Inc. 42658  
signature

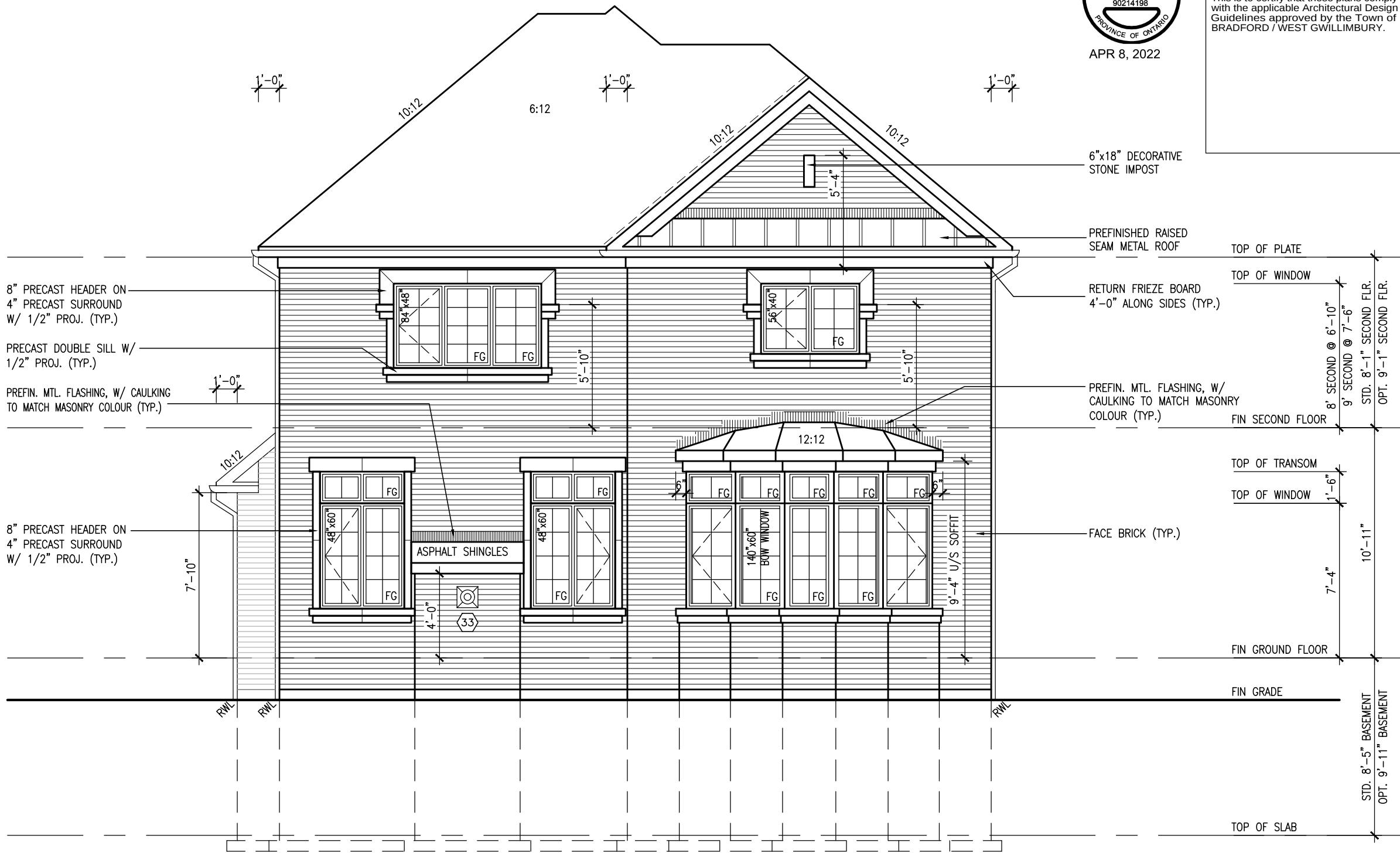
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| no. | description                   | date      | by |
|-----|-------------------------------|-----------|----|
| 9   |                               |           |    |
| 8   |                               |           |    |
| 7   |                               |           |    |
| 6   | REVISED AS PER ENG'S COMMENTS | APR 08-22 | RC |
| 5   | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 | RC |
| 4   | 10' GROUND FLOOR              | JUL 22-21 | KL |
| 3   | ADDED OPT. 9' BASEMENT        | JUL 22-21 | KL |
| 2   | REVISED AS PER ENG'S COMMENTS | FEB 07-18 | RC |
| 1   | ISSUED FOR CLIENT REVIEW      |           |    |

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ROOF PLAN 'B'  
(UPGRADED REAR)



UPGRADED REAR ELEVATION 'B'

10' GROUND

REFER TO FRONT ELEVATION  
FOR TYPICAL NOTES

R.W.L. AS REQUIRED &  
AS PER MUNICIPALITY

SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND



APR 8, 2022

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6"x18" DECORATIVE  
STONE IMPOST

PREFINISHED RAISED  
SEAM METAL ROOF

RETURN FRIEZE BOARD  
4'-0" ALONG SIDES (TYP.)

PREFIN. MTL. FLASHING, W/  
CAULKING TO MATCH MASONRY  
COLOUR (TYP.)

FACE BRICK (TYP.)

TOP OF PLATE

TOP OF WINDOW

8' SECOND @ 6'-10"

9' SECOND @ 7'-6"

STD. 8'-1" SECOND FLR.

OPT. 9'-1" SECOND FLR.

FIN SECOND FLOOR

TOP OF TRANSOM

TOP OF WINDOW

7'-4"

10'-11"

FIN GROUND FLOOR

FIN GRADE

STD. 8'-5" BASEMENT  
OPT. 9'-11" BASEMENT

TOP OF SLAB

BAYVIEW WELLINGTON

S42-2  
RIDEAU 2

project name  
GREEN VALLEY EAST

municipality  
BRADFORD, ONT.

project no.  
16023

drawing no.  
27



255 Consumers Rd, Suite 120  
Toronto, ON M2J 1P4  
t 416.630.2255 f 416.630.4782  
vo3design.com

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.

qualification information

Wellington Jno-Baptiste 25591 BCIN

name  
JAS Design Inc. 42658

registration information

Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled.

no.

description

date

by

6 REVISED AS PER ENG'S COMMENTS APR 08-22 RC

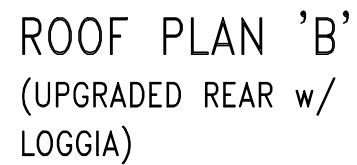
5 REVISED AS PER FLOOR LAYOUTS APR 05-22 RC

4 10' GROUND FLOOR JUL 22-21 KL

3 ADDED OPT. 9' BASEMENT JUL 22-21 KL

2 REVISED AS PER ENG'S COMMENTS FEB 07-18 RC

1 ISSUED FOR CLIENT REVIEW FEB 07-18 RC



# 10<sup>9</sup> GROUND

[illegible]



# 10 Ground

REFER TO FRONT ELEVATION  
FOR TYPICAL NOTES

R.W.L. AS REQUIRED &  
AS PER MUNICIPALITY

SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND



APR 8, 2022

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**S42-2**  
RIDEAU 2

project no.  
16023

BRADFORD, ONT. municipality

project name  
**GREEN VALLEY EAST**



|                          |           |      |
|--------------------------|-----------|------|
| name                     | signature | BCIN |
| registration information |           |      |

|   |                              |             |    |
|---|------------------------------|-------------|----|
| 5 | REVISED AS PER FLOOR LAYOUTS | APR 05-22   | RC |
| 4 | 10' GROUND FLOOR             | 11/11/22-21 | KI |

...ing no.

## BEAR ELEVATOR 'B'

date FEBRUARY, 2017

**DL30N**  
255 Consumers Rd Suite 120  
Toronto, ON M2J 1B4

Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All

|   |                               |           |    |
|---|-------------------------------|-----------|----|
| 3 | ADDED OPT. 9' BASEMENT        | JUL 22-21 | KL |
| 2 | REVISED AS PER ENG'S COMMENTS | FEB 07-18 | RC |

[illegible][illegible]

UPGRADED RIGHT SIDE ELEV. 'B'  
W.O.B. CONDITION

UPGRADED REAR ELEVATION 'B' W/ W.O.B. CONDITION

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GRAB BAR NOTE:

STUD WALL REINFORCEMENT FOR FUTURE GRAB BARS IN MAIN BATHROOM

REINFORCEMENT OF STUD WALLS SHALL BE INSTALLED ADJACENT TO WATER CLOSETS AND SHOWER OR BATHTUB IN MAIN BATHROOM PER OBC, DIV. B-9.5.2.3. REFER TO FOLLOWING SECTIONS FOR THE FIXTURES LISTED. WATER CLOSET: 3.8.3.8.(3)(a) & 3.8.3.8.(3)(c). SHOWER 3.8.3.13.(2)(g). BATHTUB 3.8.3.13.(4)(e). FREE STANDING BATHTUB EXCLUDED. SEE DETAILS PROVIDED.

FLAT ROOF OVER LIVING SPACE: R2

2 PLY WATERPROOFING MEMBRANE ON 5/8" EXT. GRADE PLYWD. ON 2"x4" CROSS PURLINS (CUT DIAGONALLY @ 12" O.C. ON 2"x10" JOISTS @ 12" o.c. FLAT ROOF TO BE INSULATED W/ SPRAY INSULATION (RSI 5.46 (R31)) MIN SLOPE 2:12

NOTE: SPACE ALL FLOOR JOISTS @ 12" O.C. UNDER ALL CERAMIC TILE AREAS.

NOTE: ALL LVL'S SUPPORTING FLOOR LOADS ARE TO BE SPECIFIED BY FLOOR TRUSS MANUFACTURER.

NOTE: FLOOR FRAMING INFO REFER TO SHOP DRAWINGS FOR ALL TRUSS-JOIST INFORMATION AND DETAILS. UNLESS OTHERWISE NOTED.

OUTDOOR AIR INTAKE SEPARATION

ALL OUTDOOR AIR INTAKE VENTS TO BE SEPARATED A MINIMUM DISTANCE FROM SOURCES OF CONTAMINATION PER OBC, DIV. B- TABLE 6.2.3.12.

- KITCHEN EXHAUST. 3.0m
- DRIVEWAY, PARKING SPACE, ROAD. 1.5m
- SOLID FUEL APPLIANCE EXHAUST 3.0m

KIT-EX-NOTE-2020.dwg

NOTE: REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES.

NOTE: ROOF FRAMING ROOF TRUSS INFORMATION REFER TO ROOF TRUSS SHOP DRAWINGS FOR ALL ROOF FRAMING INFORMATION UNLESS OTHERWISE NOTED.

ROOF NOTE R1

2"x8" @ 16" O.C. P.T. W/ 2"x4" @ 12" O.C. DIAGONALLY CUT CROSS PURLINS W/ 5/8" EXTERIOR GRADE SHEATHING W/ SINGLE PLY ROOF MEMBRANE

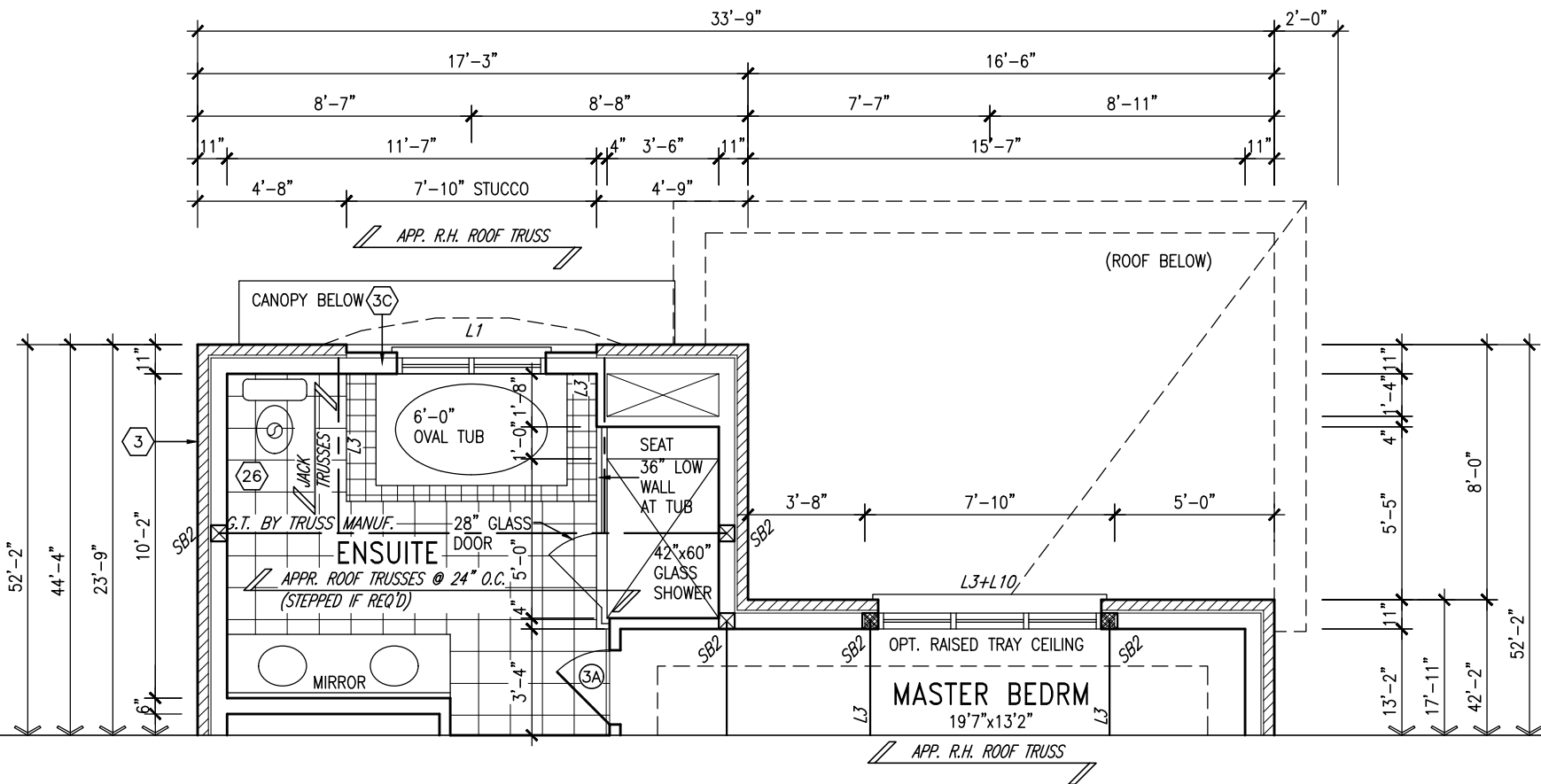
CANOPY ROOF NOTE:

P.T. 2"x8" ROOF JOIST @ 16" O.C., 5/8" SHEATHING SLOPED FORWARD WITH PREFIN. METAL CAP



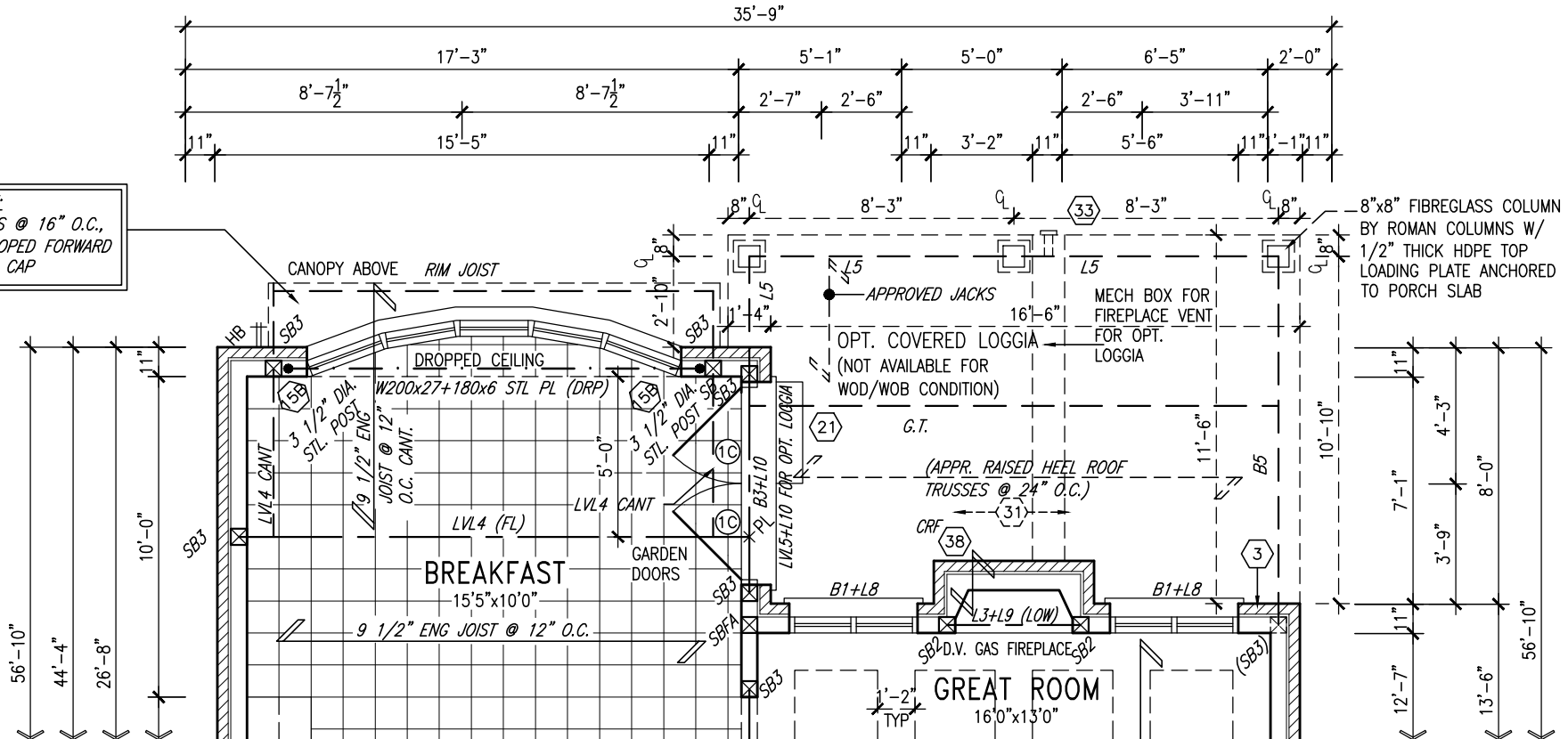
APR 8, 2022

10' GROUND



PARTIAL SECOND FLOOR PLAN  
ELEVATION 'C' REAR UPGRADE

CANOPY ROOF NOTE:  
P.T. 2"x4" SLEEPERS @ 16" O.C.,  
5/8" SHEATHING SLOPED FORWARD  
WITH PREFIN. METAL CAP



PARTIAL GROUND FLOOR PLAN  
ELEVATION 'C' REAR UPGRADE

|     |                               |           |    |
|-----|-------------------------------|-----------|----|
| 9   | .                             | .         | .  |
| 8   | .                             | .         | .  |
| 7   | .                             | .         | .  |
| 6   | REVISED AS PER ENG'S COMMENTS | APR 08-22 | RC |
| 5   | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 | RC |
| 4   | 10' GROUND FLOOR              | JUL 22-21 | KL |
| 3   | ADDED OPT. 9' BASEMENT        | JUL 22-21 | KL |
| 2   | REVISED AS PER ENG'S COMMENTS | FEB 07-18 | RC |
| 1   | ISSUED FOR CLIENT REVIEW      | .         | .  |
| no. | description                   | date      | by |

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Wellington Jno-Baptiste  
name  
signature  
registration information  
VA3 Design Inc.  
42658

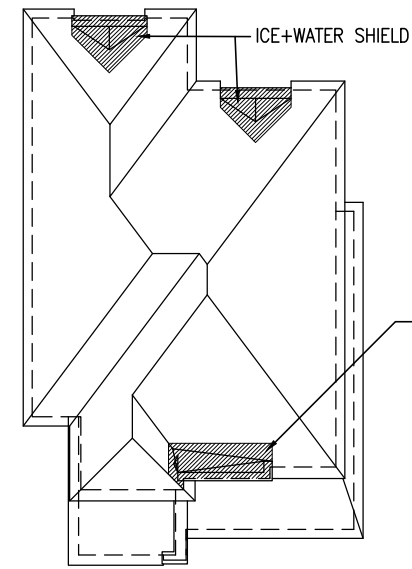
25591  
BCIN

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**VA3 DESIGN**

255 Consumers Rd Suite 120  
Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
va3design.com

|                                                                                                         |                                        |                               |
|---------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|
| <b>BAYVIEW WELLINGTON</b>                                                                               |                                        | <b>S42-2</b><br>RIDEAU 2      |
| project name<br><b>GREEN VALLEY EAST</b>                                                                | municipality<br><b>BRADFORD, ONT.</b>  | project no.<br><b>16023</b>   |
| date<br><b>FEBRUARY, 2017</b>                                                                           | checked by<br><b>RC</b>                | scale<br><b>3/16" = 1'-0"</b> |
| drawn by<br><b>WT</b>                                                                                   | file name<br><b>16023-S42-2-10GRND</b> | drawing no.<br><b>31</b>      |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\42\16023-S42-2-10GRND.dwg - Fri - Apr 8 2022 - 2:19 PM |                                        |                               |



ROOF PLAN 'C'  
(UPGRADED REAR)

ADD ICE+ WATER SHIELD ON TOP AND  
INSIDE WALLS OF PARAPET WALLS

REFER TO FRONT ELEVATION  
FOR TYPICAL NOTES

R.W.L. AS REQUIRED &  
AS PER MUNICIPALITY

SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND



APR 8, 2022

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ICE+WATER SHIELD

DBL PRECAST CONC. CAP

FACE BRICK (TYP.)

PRECAST CONC. SILL W/  
1/2" PROJ. (TYP.)

PREFIN. MTL. FLASHING, W/ CAULKING  
TO MATCH MASONRY COLOUR (TYP.)

8:12

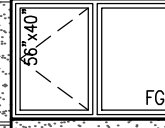
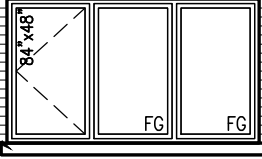
6:12

8:12

6:12

4:12 ROOF  
BEHIND PARAPET

4:12 SADDLE  
ROOF BEHIND  
PARAPET



RETURN FRIEZE BOARD  
4'-0" ALONG SIDES (TYP.)

STUCCO FINISH (TYP.)

1"x1/2" STUCCO REVEAL  
(TYP.)

TOP OF PLATE

TOP OF WINDOW

8' SECOND @ 6'-10"  
9' SECOND @ 7'-6"  
STD. 8'-1" SECOND FLR.  
OPT. 9'-1" SECOND FLR.

FIN SECOND FLOOR

TOP OF TRANSOM

TOP OF WINDOW

14" DEEP x 24"  
PROJECTION PREFIN.  
ALUM. CLAD CANOPY  
SLOPE TO FRONT

DOUBLE ALUM. CLAD  
TRIM

CONTINUOUS PRECAST SILL  
W/ 1/2" PROJ. (TYP.)

FIN GROUND FLOOR

FIN GRADE

STD. 8'-5" BASEMENT  
OPT. 9'-11" BASEMENT

TOP OF SLAB

7'-10"

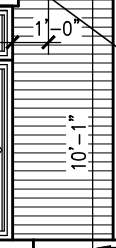
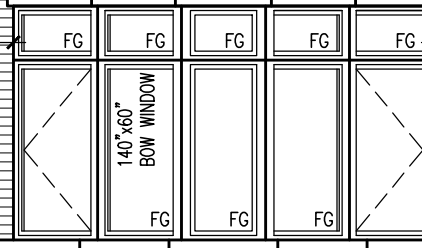
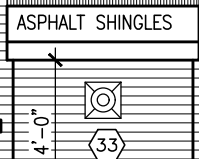
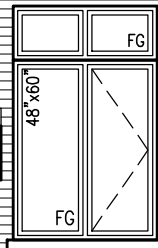
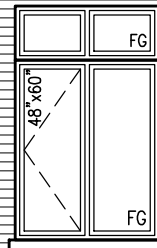
1'-0"

1'-0"

1'-0"

1'-0"

1'-0"



UPGRADED REAR ELEVATION 'C'

10' GROUND

BAYVIEW WELLINGTON

S42-2  
RIDEAU 2

project name  
GREEN VALLEY EAST

municipality  
BRADFORD, ONT.

project no.  
16023

drawing no.  
32



255 Consumers Rd. Suite 120  
Toronto, ON M2J 1P4  
t 416.630.2255 f 416.630.4782  
vdsdesign.com

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qualification information

Wellington Jno-Baptiste 25591 BCIN

name  
VAD Design Inc. 42658

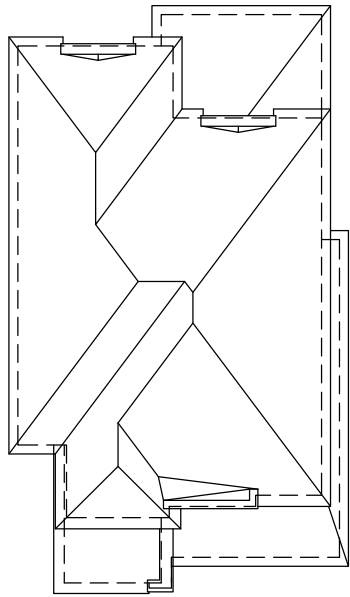
registration information

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| no. | description                   | date      | by |
|-----|-------------------------------|-----------|----|
| 9   |                               |           |    |
| 8   |                               |           |    |
| 7   |                               |           |    |
| 6   | REVISED AS PER ENG'S COMMENTS | APR 08-22 | RC |
| 5   | REVISED AS PER FLOOR LAYOUTS  | APR 05-22 | RC |
| 4   | 10' GROUND FLOOR              | JUL 22-21 | KL |
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| 1   | ISSUED FOR CLIENT REVIEW      |           |    |

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ROOF PLAN 'C'  
(UPGRADED REAR w/  
LOGGIA)

ADD ICE+ WATER SHIELD ON TOP AND  
INSIDE WALLS OF PARAPET WALLS

REFER TO FRONT ELEVATION  
FOR TYPICAL NOTES

R.W.L. AS REQUIRED &  
AS PER MUNICIPALITY

SEE DETAIL S4 FOR 9'-0"  
BASEMENT COND



APR 8, 2022

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DBL PRECAST CONC. CAP

FACE BRICK (TYP.)

PRECAST CONC. SILL W/  
1/2" PROJ. (TYP.)

PREFIN. MTL. FLASHING, W/ CAULKING  
TO MATCH MASONRY COLOUR (TYP.)

8"x8" FIBREGLASS COLUMN BY  
ROMAN COLUMNS W/ 1/2" THICK  
HDPE TOP LOADING PLATE  
ANCHORED TO PORCH SLAB.

8:12

6:12

8:12

6:12

4:12 ROOF  
BEHIND PARAPET

4:12 SADDLE  
ROOF BEHIND  
PARAPET

84"x48"

FG

FG

56"x40"

FG

4:12

3.5:12

RWL

7'-10"

10:12

48"x60"

FG

48"x60"

FG

8'-10"

U/S SOFFIT

FG

FG

FG

FG

FG

FG

140"x60"

BOW WINDOW

FG

FG

FG

FG

FG

1'-0"

10'-1"

RETURN FRIEZE BOARD  
4'-0" ALONG SIDES (TYP.)

STUCCO FINISH (TYP.)

1"x1/2" STUCCO REVEAL  
(TYP.)

14" DEEP x 24"  
PROJECTION PREFIN.  
ALUM. CLAD CANOPY  
SLOPE TO FRONT

DOUBLE ALUM. CLAD  
TRIM

CONTINUOUS PRECAST SILL  
W/ 1/2" PROJ. (TYP.)

TOP OF PLATE

TOP OF WINDOW

8' SECOND @ 6'-10"

9' SECOND @ 7'-6"

STD. 8'-1" SECOND FLR.

OPT. 9'-1" SECOND FLR.

FIN SECOND FLOOR

TOP OF TRANSOM

TOP OF WINDOW

7'-4"

10'-11"

FIN GROUND FLOOR

FIN GRADE

TOP OF SLAB

UPGRADED REAR ELEVATION 'C' (with OPT. LOGGIA)

10' GROUND

BAYVIEW WELLINGTON

S42-2  
RIDEAU 2

GREEN VALLEY EAST

BRADFORD, ONT.

project no.  
16023

drawing no.  
33

date FEBRUARY, 2017

checked by RC

scale 3/16" = 1'-0"

file name 16023-S42-2-10CRND

drawn by WT



DESIGN

255 Consumers Rd Suite 120  
Toronto, ON M2J 1P4  
t 416.630.2255 f 416.630.4782  
vo3design.com

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.

qualification information

Wellington Jno-Baptiste 25591 BCIN

name registration information VAS Design Inc. 42658

Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled.

9 . . . . .

8 . . . . .

7 . . . . .

6 REVISED AS PER ENG'S COMMENTS APR 08-22 RC

5 REVISED AS PER FLOOR LAYOUTS APR 05-22 RC

4 10' GROUND FLOOR JUL 22-21 KL

3 ADDED OPT. 9' BASEMENT JUL 22-21 KL

2 REVISED AS PER ENG'S COMMENTS FEB 07-18 RC

1 ISSUED FOR CLIENT REVIEW . . . . .

no. description

date

by

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|     |                               |   |           |   |    |
|-----|-------------------------------|---|-----------|---|----|
| 9   | .                             | . | .         | . | RC |
| 8   | .                             | . | .         | . | RC |
| 7   | .                             | . | .         | . | RC |
| 6   | REVISED AS PER ENG'S COMMENTS |   | APR 08-22 |   | RC |
| 5   | REVISED AS PER FLOOR LAYOUTS  |   | APR 05-22 |   | RC |
| 4   | 10' GROUND FLOOR              |   | JUL 22-21 |   | KL |
| 3   | ADDED OPT. 9' BASEMENT        |   | JUL 22-21 |   | KL |
| 2   | REVISED AS PER ENG'S COMMENTS |   | FEB 07-18 |   | RC |
| 1   | ISSUED FOR CLIENT REVIEW      |   | .         | . | .  |
| no. | description                   |   | date      |   | by |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b><u>BASEMENT WINDOW SIZES &amp; TOP OF WINDOW</u></b></p> <p><b><u>STD. BASEMENT</u></b></p> <ul style="list-style-type: none"> <li>- 4R-8R USE 30"x24" VINYL CLAD STRUCTURAL STEEL FRAME BASEMENT WINDOWS</li> </ul> <p><b><u>OPT. 9'-0" BASEMENT</u></b></p> <ul style="list-style-type: none"> <li>- 9R-11R USE 40" DEEP CASEMENT WINDOWS</li> </ul> <p><b>Ⓢ 8'-4" TOP OF WINDOW</b></p> <ul style="list-style-type: none"> <li>- 12R OR GREATER USE 40" DEEP CASEMENT WINDOWS Ⓢ 6'-10" TOP OF WINDOW</li> </ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

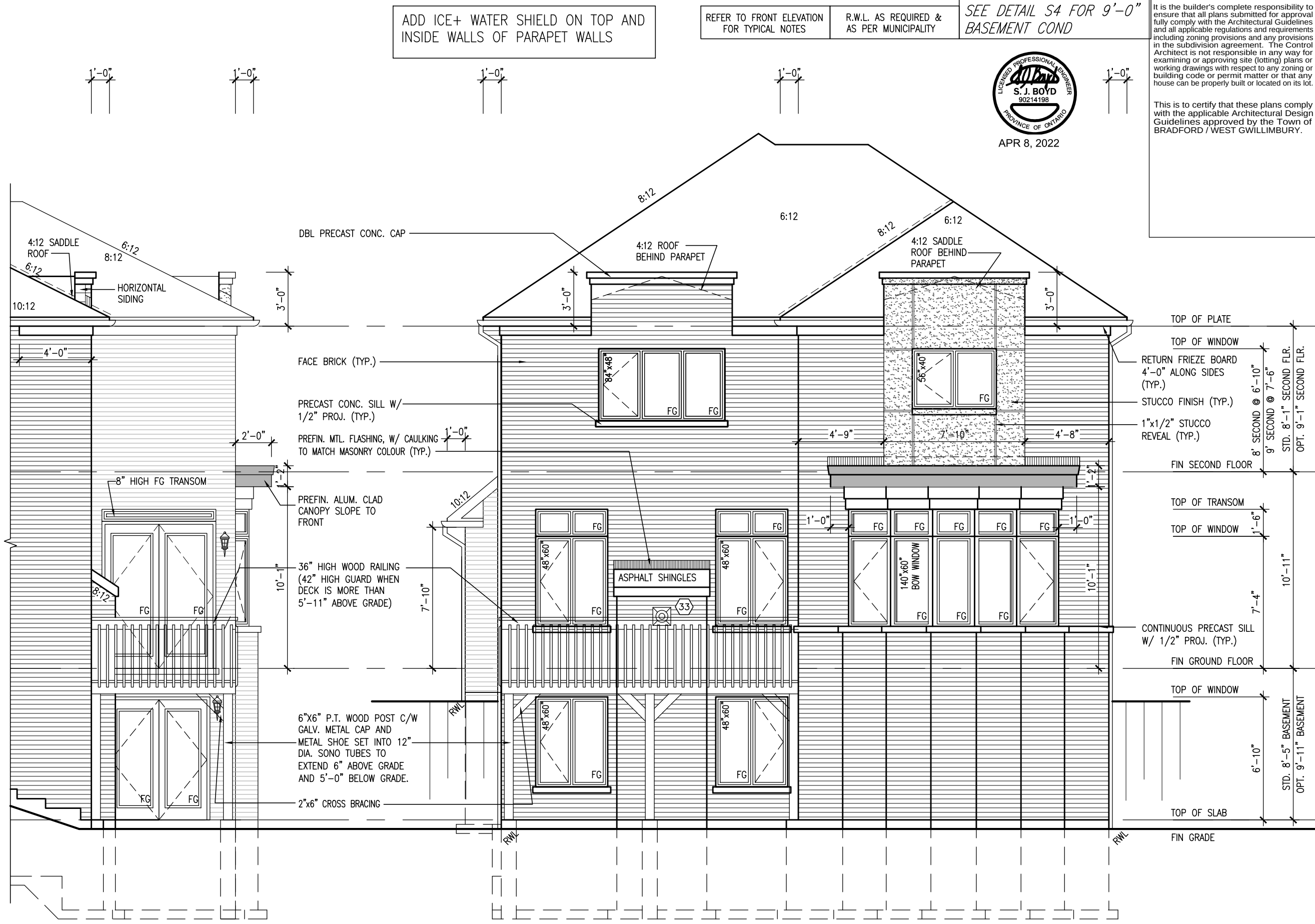
# 10<sup>9</sup> GROUND

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10' GROUND

UPGRADED RIGHT SIDE ELEV. 'C'  
W.O.B. CONDITION

UPGRADED REAR ELEVATION 'C' W/ W.O.B. CONDITION



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of BRADFORD / WEST GWILLIMBURY.

|             |  |                               |  |                             |  |                     |  |                               |  |                                            |  |                               |  |                    |  |
|-------------|--|-------------------------------|--|-----------------------------|--|---------------------|--|-------------------------------|--|--------------------------------------------|--|-------------------------------|--|--------------------|--|
| S42-2       |  | RIDEAU 2                      |  | BAYVIEW WELLINGTON          |  | GREEN VALLEY EAST   |  | BRADFORD, ONT.                |  | UPGRADED REAR ELEVATION 'C' - W.O.B. COND. |  | 16023-S42-2-10GRND            |  | 35                 |  |
| project no. |  | 16023                         |  | project name                |  | municipality        |  | drawing no.                   |  | checked by                                 |  | scale                         |  | date               |  |
| RICHARD     |  | FEBRUARY, 2017                |  | 255 Consumers Rd, Suite 120 |  | Toronto, ON M2J 1P4 |  | t 416.630.2255 f 416.630.4782 |  | RC                                         |  | 3/16" = 1'-0"                 |  | 16023-S42-2-10GRND |  |
| no.         |  | description                   |  | signature                   |  | BCIN                |  | date                          |  | no.                                        |  | description                   |  | signature          |  |
| 6           |  | REVISED AS PER ENG'S COMMENTS |  | APR 08-22                   |  | RC                  |  | 25591                         |  | 6                                          |  | REVISED AS PER ENG'S COMMENTS |  | APR 08-22          |  |
| 5           |  | REVISED AS PER FLOOR LAYOUTS  |  | APR 05-22                   |  | RC                  |  | 42658                         |  | 5                                          |  | REVISED AS PER FLOOR LAYOUTS  |  | APR 05-22          |  |
| 4           |  | 10' GROUND FLOOR              |  | JUL 22-21                   |  | KL                  |  | 42658                         |  | 4                                          |  | 10' GROUND FLOOR              |  | JUL 22-21          |  |
| 3           |  | ADDED OPT. 9' BASEMENT        |  | JUL 22-21                   |  | KL                  |  | 42658                         |  | 3                                          |  | ADDED OPT. 9' BASEMENT        |  | JUL 22-21          |  |
| 2           |  | REVISED AS PER ENG'S COMMENTS |  | FEB 07-18                   |  | RC                  |  | 42658                         |  | 2                                          |  | REVISED AS PER ENG'S COMMENTS |  | FEB 07-18          |  |
| 1           |  | ISSUED FOR CLIENT REVIEW      |  | FEB 07-18                   |  | RC                  |  | 42658                         |  | 1                                          |  | ISSUED FOR CLIENT REVIEW      |  | FEB 07-18          |  |



10<sup>9</sup> GROUND

| UNINSULATED OPENINGS (PER OBC. SB-12,3.1.1(7))                                           |                              |              |            |
|------------------------------------------------------------------------------------------|------------------------------|--------------|------------|
| S42-2 ELA/A REAR UPG. WOB W/9' BSMT+8' 2ND                                               | ENERGY EFFICIENCY – OBC SB12 |              |            |
| ELEVATION                                                                                | WALL AREA S.F.               | OPENING S.F. | PERCENTAGE |
| FRONT                                                                                    | 738.89 S.F.                  | 174.39 S.F.  | 23.60 %    |
| LEFT SIDE                                                                                | 1095.50 S.F.                 | 82.44 S.F.   | 7.53 %     |
| RIGHT SIDE                                                                               | 1255.90 S.F.                 | 116.67 S.F.  | 9.29 %     |
| REAR                                                                                     | 1014.48 S.F.                 | 211.39 S.F.  | 20.84 %    |
| * OPENINGS OMITTED AS PER SB-12 3.1.1.9(4) MAX 19.9 S.F. REFER TO ELEVATION FOR LOCATION |                              | 0.00 S.F.    |            |
| TOTAL SQ. FT.                                                                            | 4104.77 S.F.                 | 584.89 S.F.  | 14.25 %    |
| TOTAL SQ. M.                                                                             | 381.34 S.M.                  | 54.34 S.M.   | 14.25 %    |

| UNINSULATED OPENINGS (PER OBC. SB-12,3.1.1(7))                                                 |                              |              |            |
|------------------------------------------------------------------------------------------------|------------------------------|--------------|------------|
| S42-2 EL.B/B REAR UPG. WOB W/9'<br>BSMT+8' 2ND                                                 | ENERGY EFFICIENCY – OBC SB12 |              |            |
| ELEVATION                                                                                      | WALL AREA S.F.               | OPENING S.F. | PERCENTAGE |
| FRONT                                                                                          | 745.92 S.F.                  | 163.89 S.F.  | 21.97 %    |
| LEFT SIDE                                                                                      | 1106.00 S.F.                 | 82.44 S.F.   | 7.45 %     |
| RIGHT SIDE                                                                                     | 1269.40 S.F.                 | 116.67 S.F.  | 9.19 %     |
| REAR                                                                                           | 1014.48 S.F.                 | 211.39 S.F.  | 20.84 %    |
| * OPENINGS OMITTED AS PER<br>SB-12 3.1.1.9(4) MAX 19.9 S.F.<br>REFER TO ELEVATION FOR LOCATION |                              | 0.00 S.F.    |            |
| TOTAL SQ. FT.                                                                                  | 4135.80 S.F.                 | 574.39 S.F.  | 13.89 %    |
| TOTAL SQ. M.                                                                                   | 384.23 S.M.                  | 53.36 S.M.   | 13.89 %    |

| UNINSULATED OPENINGS (PER OBC. SB-12,3.1.1(7))                                                 |                              |              |            |
|------------------------------------------------------------------------------------------------|------------------------------|--------------|------------|
| S42-2 EL.C/C REAR UPG. WOB W/9'<br>BSMT+8' 2ND                                                 | ENERGY EFFICIENCY – OBC SB12 |              |            |
| ELEVATION                                                                                      | WALL AREA S.F.               | OPENING S.F. | PERCENTAGE |
| FRONT                                                                                          | 734.49 S.F.                  | 178.44 S.F.  | 24.29 %    |
| LEFT SIDE                                                                                      | 1104.52 S.F.                 | 82.89 S.F.   | 7.50 %     |
| RIGHT SIDE                                                                                     | 1261.15 S.F.                 | 129.16 S.F.  | 10.24 %    |
| REAR                                                                                           | 1014.48 S.F.                 | 211.39 S.F.  | 20.84 %    |
| * OPENINGS OMITTED AS PER<br>SB-12 3.1.1.9(4) MAX 19.9 S.F.<br>REFER TO ELEVATION FOR LOCATION |                              | 0.00 S.F.    |            |
| TOTAL SQ. FT.                                                                                  | 4114.64 S.F.                 | 601.88 S.F.  | 14.63 %    |
| TOTAL SQ. M.                                                                                   | 382.26 S.M.                  | 55.92 S.M.   | 14.63 %    |

| UNINSULATED OPENINGS (PER OBC. SB-12,3.1.1(7))                                           |                              |              |            |
|------------------------------------------------------------------------------------------|------------------------------|--------------|------------|
| S42-2 ELA/A REAR UPG. WOB W/ 9' BSMT+2ND                                                 | ENERGY EFFICIENCY – OBC SB12 |              |            |
| ELEVATION                                                                                | WALL AREA S.F.               | OPENING S.F. | PERCENTAGE |
| FRONT                                                                                    | 772.64 S.F.                  | 174.39 S.F.  | 22.57 %    |
| LEFT SIDE                                                                                | 1147.67 S.F.                 | 82.44 S.F.   | 7.18 %     |
| RIGHT SIDE                                                                               | 1308.07 S.F.                 | 116.67 S.F.  | 8.92 %     |
| REAR                                                                                     | 1048.23 S.F.                 | 211.39 S.F.  | 20.17 %    |
| * OPENINGS OMITTED AS PER SB-12 3.1.1.9(4) MAX 19.9 S.F. REFER TO ELEVATION FOR LOCATION |                              | 0.00 S.F.    |            |
| TOTAL SQ. FT.                                                                            | 4276.61 S.F.                 | 584.89 S.F.  | 13.68 %    |
| TOTAL SQ. M.                                                                             | 397.31 S.M.                  | 54.34 S.M.   | 13.68 %    |

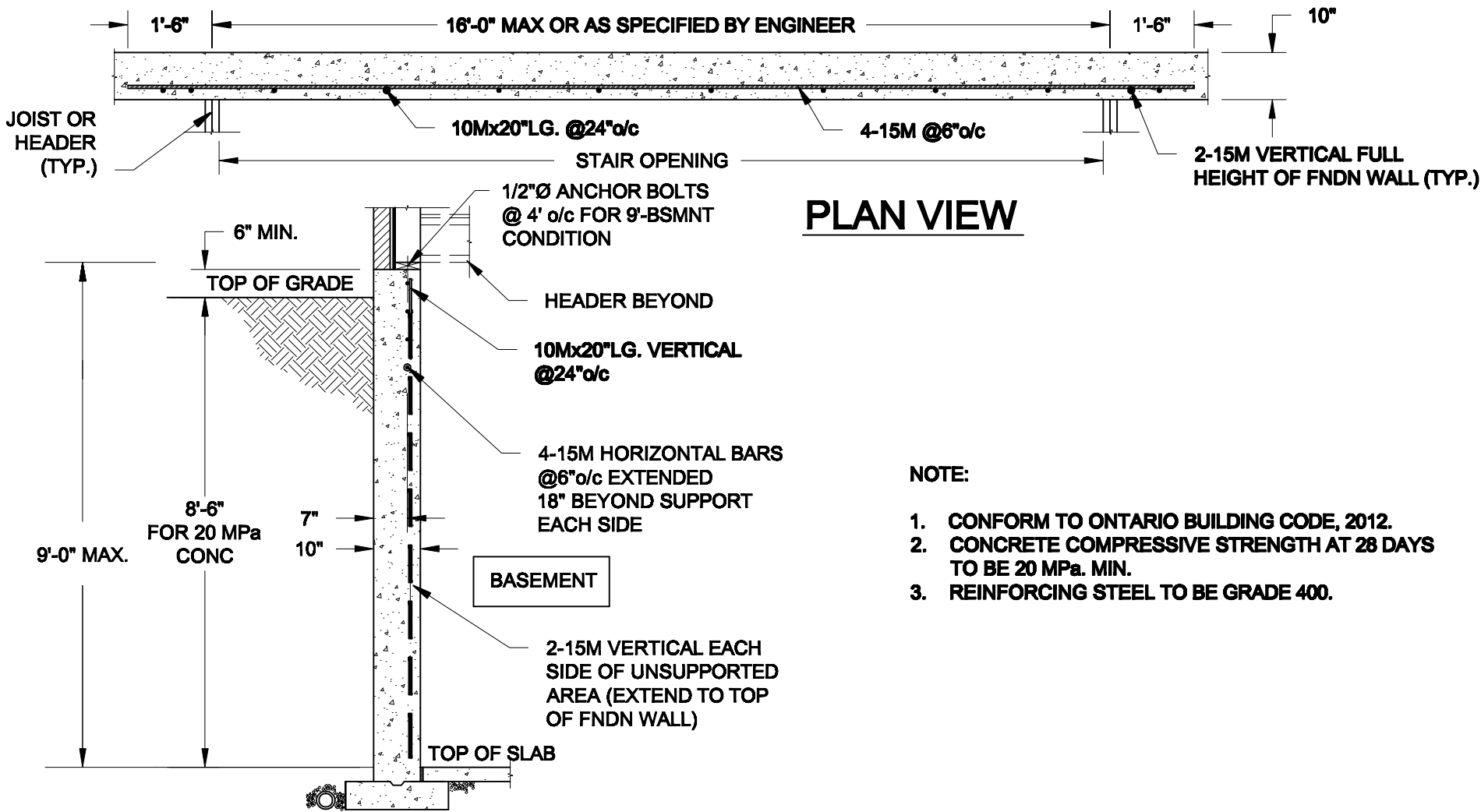
| UNINSULATED OPENINGS (PER OBC. SB-12,3.1.1(7))                                           |                              |              |            |
|------------------------------------------------------------------------------------------|------------------------------|--------------|------------|
| S42-2 EL.B/B REAR UPG. WOB W/ 9' BSM+2ND                                                 | ENERGY EFFICIENCY – OBC SB12 |              |            |
| ELEVATION                                                                                | WALL AREA S.F.               | OPENING S.F. | PERCENTAGE |
| FRONT                                                                                    | 779.67 S.F.                  | 163.89 S.F.  | 21.02 %    |
| LEFT SIDE                                                                                | 1158.67 S.F.                 | 82.44 S.F.   | 7.12 %     |
| RIGHT SIDE                                                                               | 1322.07 S.F.                 | 116.67 S.F.  | 8.82 %     |
| REAR                                                                                     | 1048.23 S.F.                 | 211.39 S.F.  | 20.17 %    |
| * OPENINGS OMITTED AS PER SB-12 3.1.1.9(4) MAX 19.9 S.F. REFER TO ELEVATION FOR LOCATION |                              | 0.00 S.F.    |            |
| TOTAL SQ. FT.                                                                            | 4308.64 S.F.                 | 574.39 S.F.  | 13.33 %    |
| TOTAL SQ. M.                                                                             | 400.28 S.M.                  | 53.36 S.M.   | 13.33 %    |

| UNINSULATED OPENINGS (PER OBC. SB-12,3.1.1(7))                                           |                              |              |            |
|------------------------------------------------------------------------------------------|------------------------------|--------------|------------|
| S42-2 EL.C/C REAR UPG. WOB W/ 9' BSMT+2ND                                                | ENERGY EFFICIENCY – OBC SB12 |              |            |
| ELEVATION                                                                                | WALL AREA S.F.               | OPENING S.F. | PERCENTAGE |
| FRONT                                                                                    | 768.24 S.F.                  | 178.44 S.F.  | 23.23 %    |
| LEFT SIDE                                                                                | 1157.19 S.F.                 | 82.89 S.F.   | 7.16 %     |
| RIGHT SIDE                                                                               | 1313.57 S.F.                 | 129.16 S.F.  | 9.83 %     |
| REAR                                                                                     | 1048.23 S.F.                 | 211.39 S.F.  | 20.17 %    |
| * OPENINGS OMITTED AS PER SB-12 3.1.1.9(4) MAX 19.9 S.F. REFER TO ELEVATION FOR LOCATION |                              | 0.00 S.F.    |            |
| TOTAL SQ. FT.                                                                            | 4287.23 S.F.                 | 601.88 S.F.  | 14.04 %    |
| TOTAL SQ. M.                                                                             | 398.29 S.M.                  | 55.92 S.M.   | 14.04 %    |

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

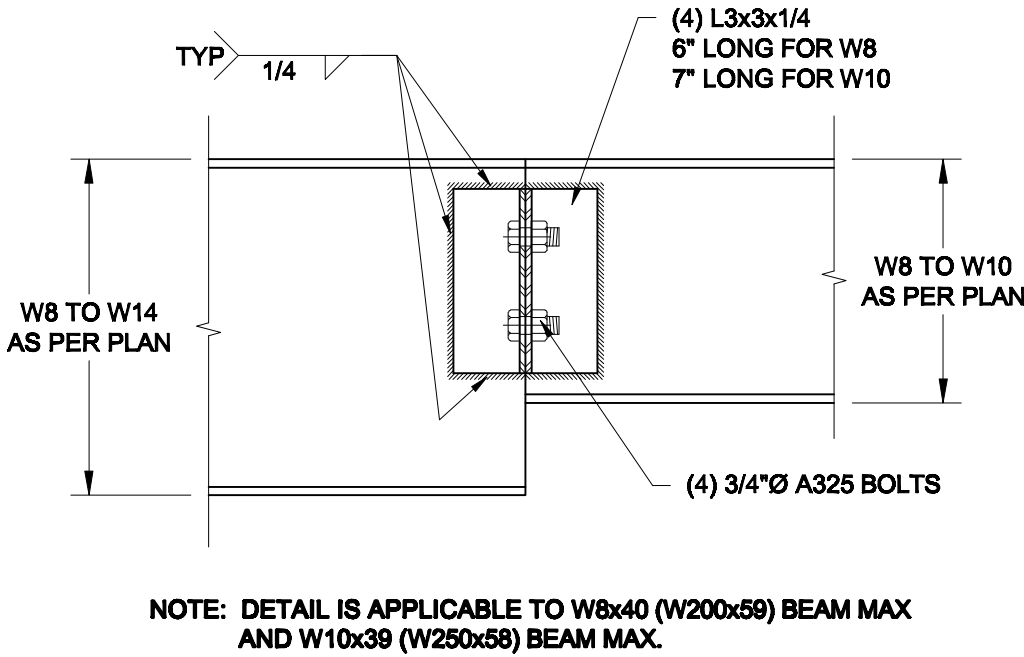
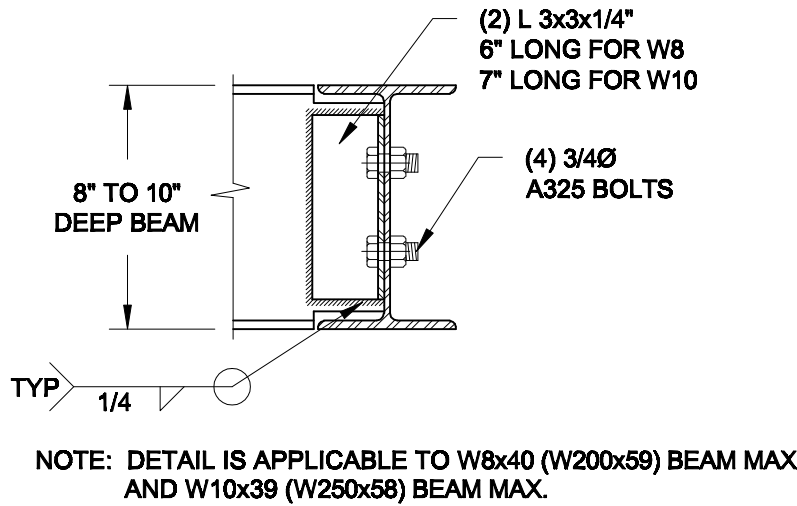
This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of BRADFORD / WEST GWILLIMBURY.

[illegible]



## 1 LATERALLY UNSUPPORTED WALL

SCALE: 3/8" = 1'-0"



## 2 STEEL BEAM CONNECTION DETAILS

SCALE: 1-1/2" = 1'-0"

|                      |                 |
|----------------------|-----------------|
| Scale:<br>AS NOTED   |                 |
| Date:<br>FEB-17-2022 |                 |
| Drawn:<br>SC         | Checked:<br>SJB |

### QUAILE ENGINEERING LTD.



38 Parkside Drive, UNIT 7  
Newmarket, ON  
L3Y 8J9  
T: 905-853-8547  
E: quaile.eng@rogers.com

#### Engineer's Seal



FEB 17, 2022

#### Project:

BAYVIEW WELLINGTON HOMES - GREEN VALLEY ESTATES - SINGLES  
BRADFORD, ONTARIO

TYPICAL STRUCTURAL DETAILS

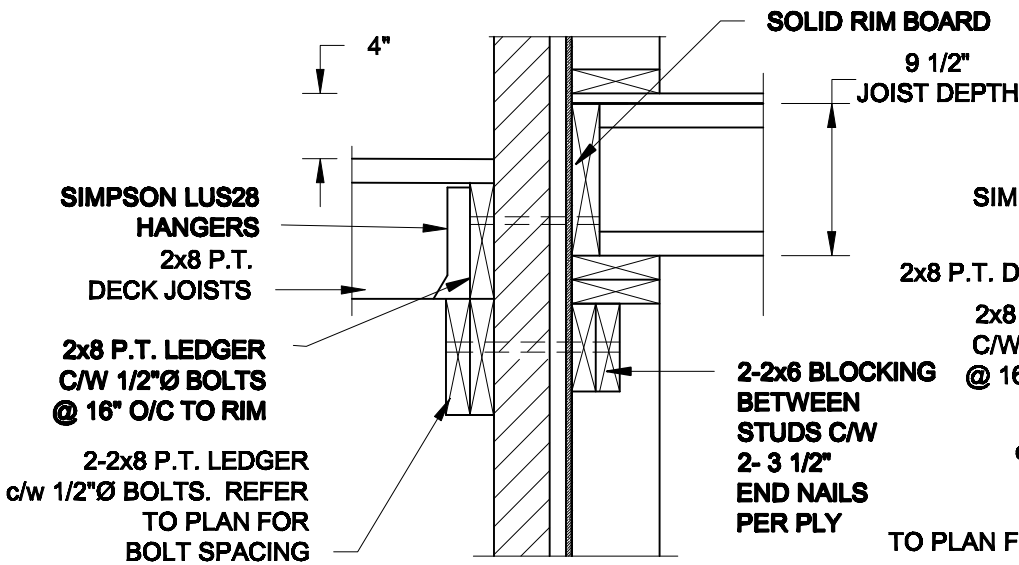
#### Project No.:

21-038

#### Drawing No.:

S1

FOR 9 1/2" JOIST DEPTH



1A  
S2

DECK FASTENING DETAIL

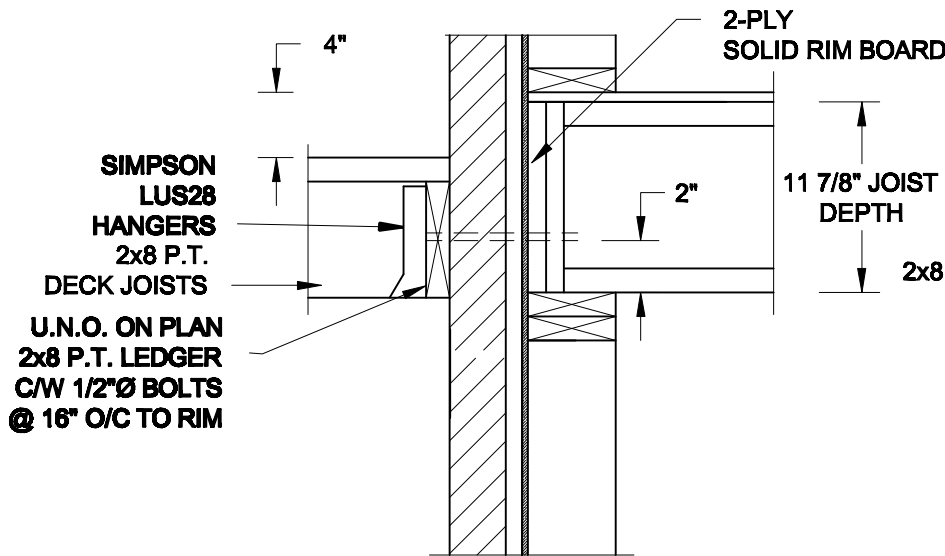
SCALE: 1" = 1'-0"

1B  
S2

DECK FASTENING DETAIL

SCALE: 1" = 1'-0"

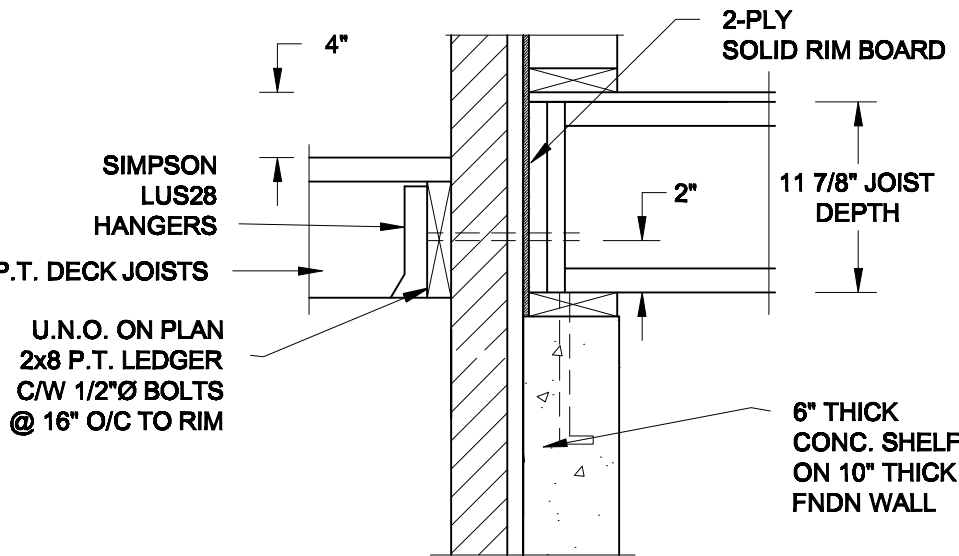
FOR 11 7/8" JOIST DEPTH



1C  
S2

DECK FASTENING DETAIL

SCALE: 1" = 1'-0"



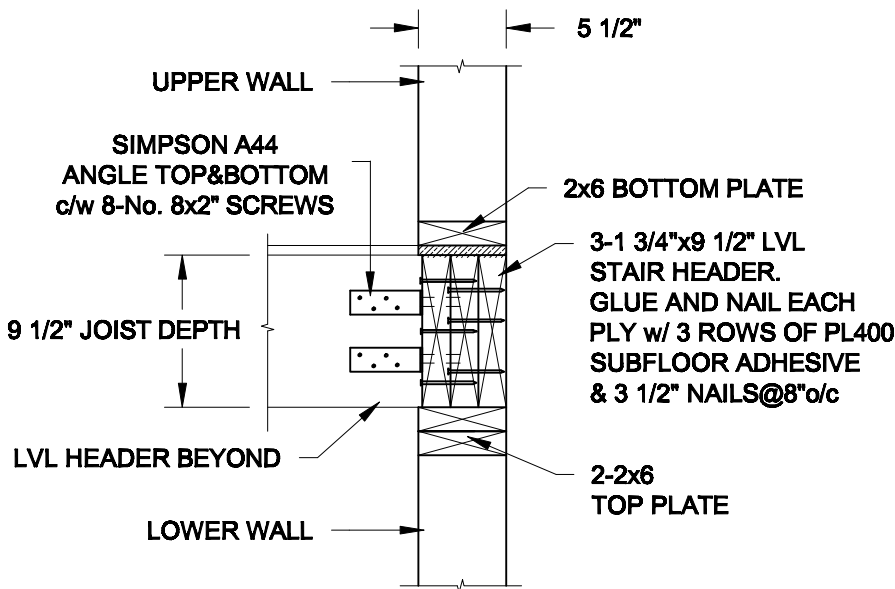
1D  
S2

DECK FASTENING DETAIL

SCALE: 1" = 1'-0"

- NOTE: 1. WHERE BACKFILL HEIGHT < 4'-7", PROVIDE 2x6 @ 16" o/c KNEEWALL ON 10" THICK CONC FNDN WALL  
2. WHERE BACKFILL HEIGHT > 4'-7", PROVIDE 6" CONC SHELF FOR BRICK VENEER ON 10" THICK CONC FNDN WALL  
3. FOOTING TO BE 22"x6" THICK UNLESS NOTED OTHERWISE ON PLAN.

FOR 9 1/2" JOIST DEPTH

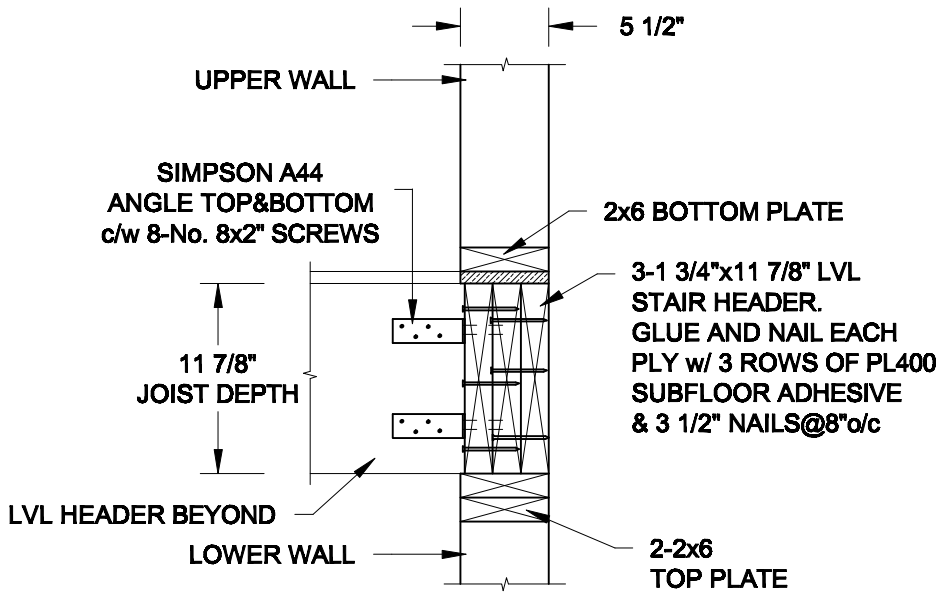


2A  
S2

STAIR HEADER

SCALE: 1" = 1'-0"

FOR 11 7/8" JOIST DEPTH



2B  
S2

STAIR HEADER

SCALE: 1" = 1'-0"

Scale:  
AS NOTED

Date:  
MAR-15-2021

Drawn:  
SC

Checked:  
SJB

QUAILE ENGINEERING LTD.



38 Parkside Drive, UNIT 7  
Newmarket, ON  
L3Y 8J9  
T: 905-853-8547  
E: quaille.eng@rogers.com

Engineer's Seal



MAR 30, 2021

Project:

BAYVIEW WELLINGTON HOMES - GREEN VALLEY ESTATES - SINGLES  
BRADFORD, ONTARIO

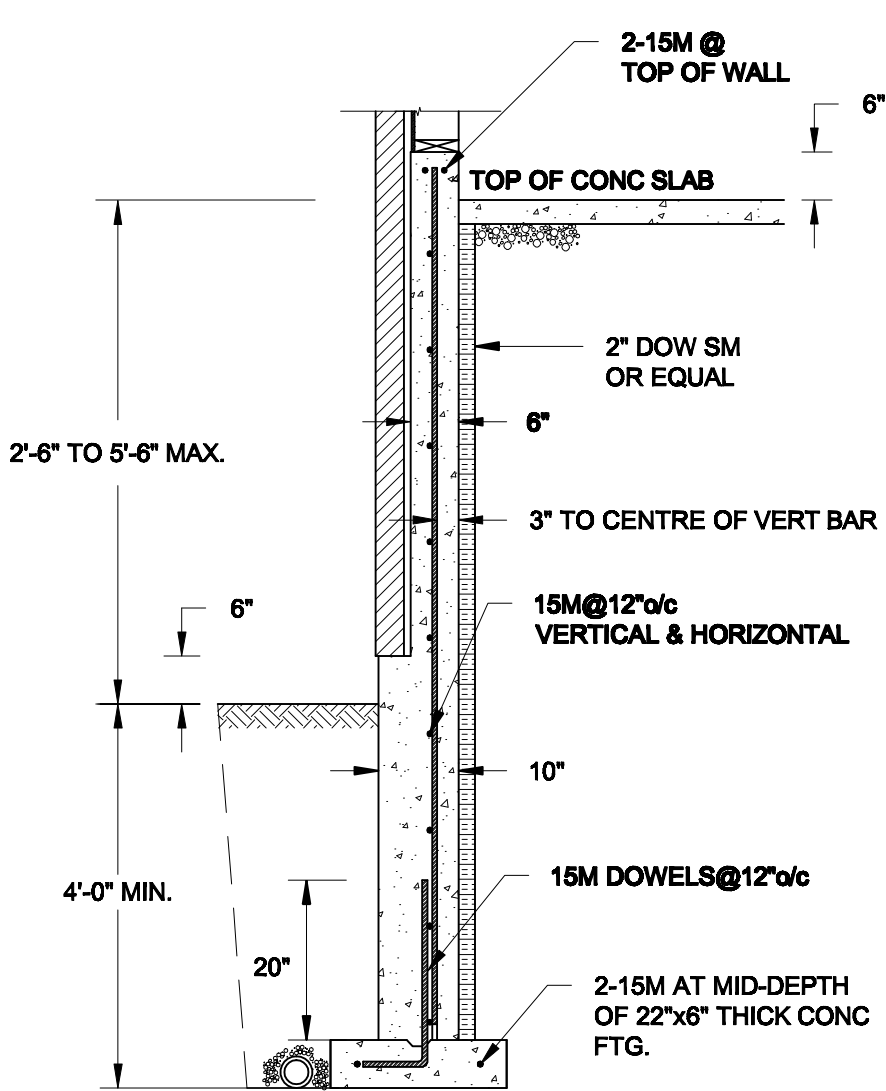
TYPICAL STRUCTURAL DETAILS

Project No.:

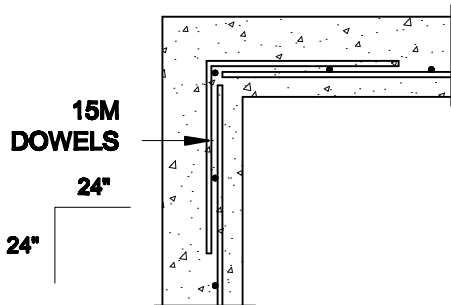
21-038

Drawing No.:

S2



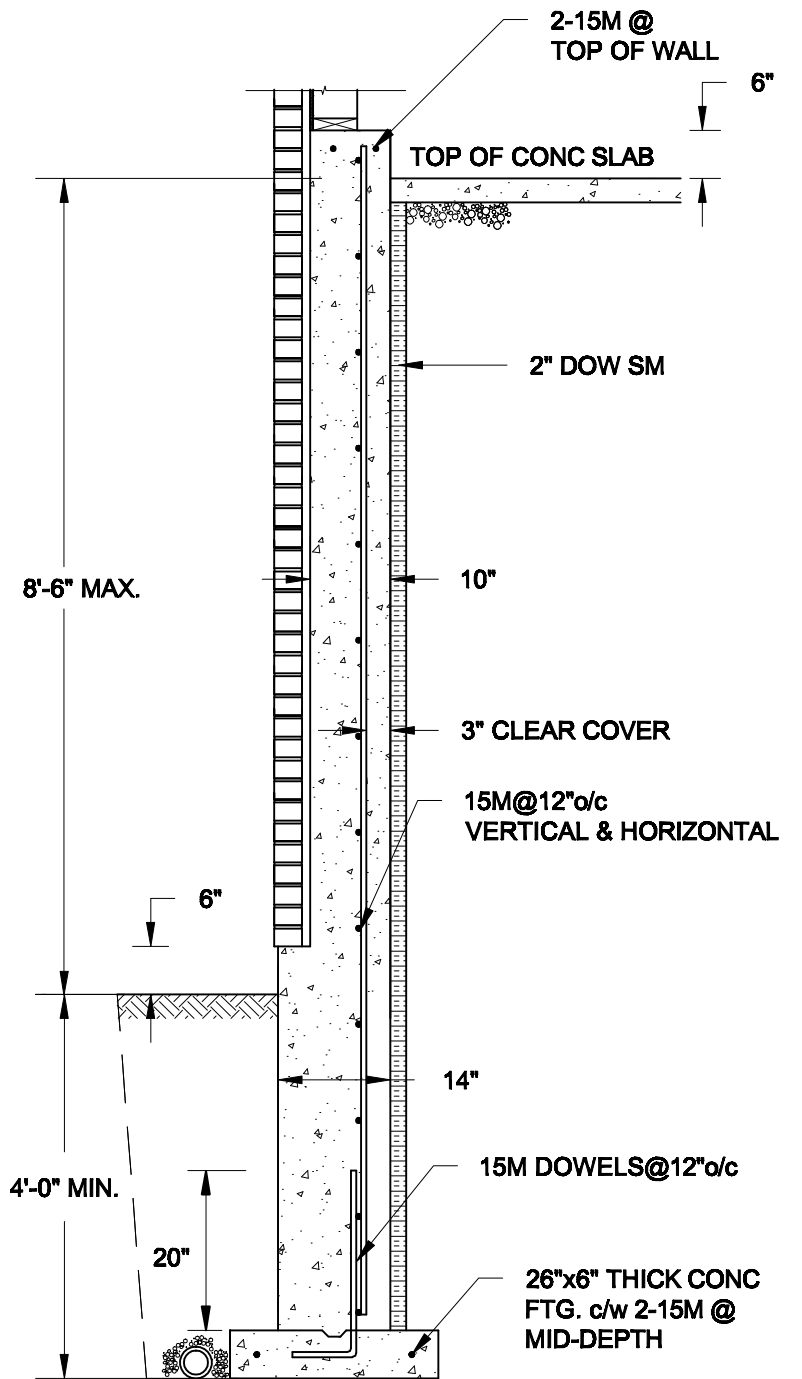
**1A**  
**S3** **REINFORCED BRICKSHELF**  
SCALE: 1/2" = 1' - 0"



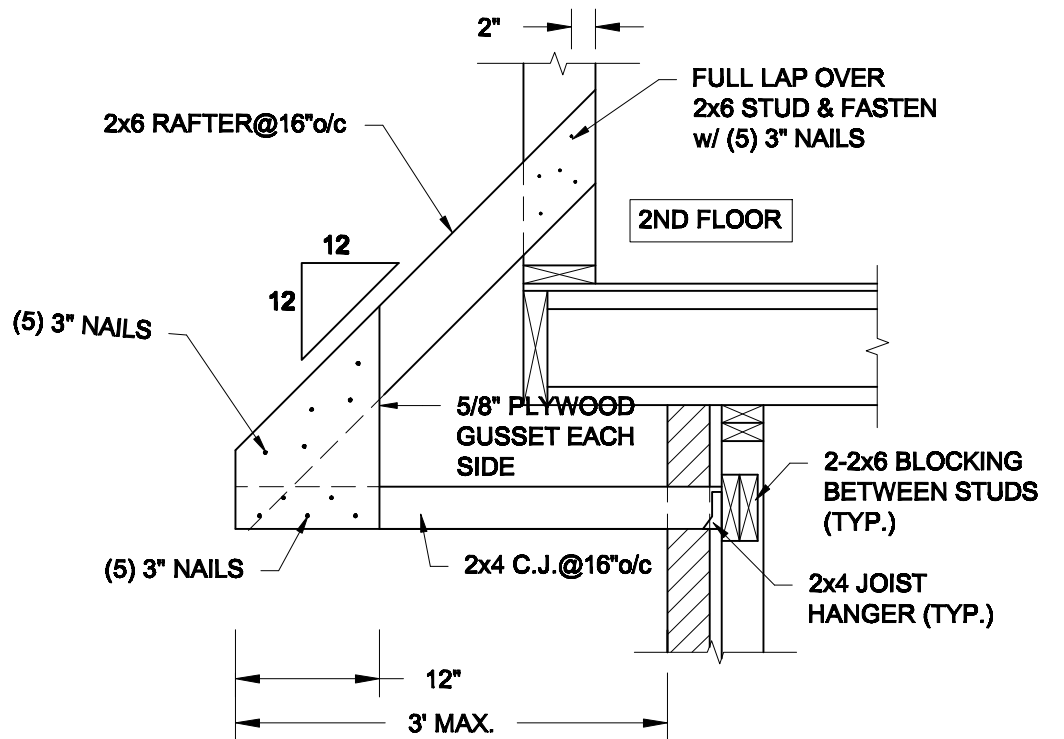
**1C**  
**S3** **PLAN VIEW AT CORNER**  
SCALE: 1/2" = 1' - 0"

**NOTES:**

1. CONFORM TO THE ONTARIO BUILDING CODE, 2012.
2. CONCRETE TO HAVE A 28-DAY COMPRESSIVE STRENGTH OF 20 MPa.
3. REINFORCING STEEL TO BE GRADE 400.
4. LAP REINFORCING STEEL 24" AT SPLICES. PROVIDE 24"x24" L-SHAPE BARS AT ALL CORNERS - SEE DETAIL 1C/S3.
5. PROVIDE 3" COVER TO SOIL MINIMUM.
6. BACKFILL ASSUMED TO BE FREE-DRAINING MATERIAL AS PER PART 9 OF THE OBC.



**1B**  
**S3** **REINFORCED BRICKSHELF**  
SCALE: 1/2" = 1' - 0"



**2**  
**S3** **CANOPY ROOF OVER GARAGE**  
SCALE: 3/4" = 1' - 0"

Scale:  
AS NOTED

Date:  
FEB-24-2022

Drawn:  
SC

Checked:  
SJB

**QUAILE ENGINEERING LTD.**



38 Parkside Drive, UNIT 7  
Newmarket, ON  
L3Y 8J9  
T: 905-853-8547  
E: quaile.eng@rogers.com

Engineer's Seal



FEB 24, 2022

Project:

**BAYVIEW WELLINGTON HOMES - GREEN VALLEY ESTATES - SINGLES  
BRADFORD, ONTARIO**

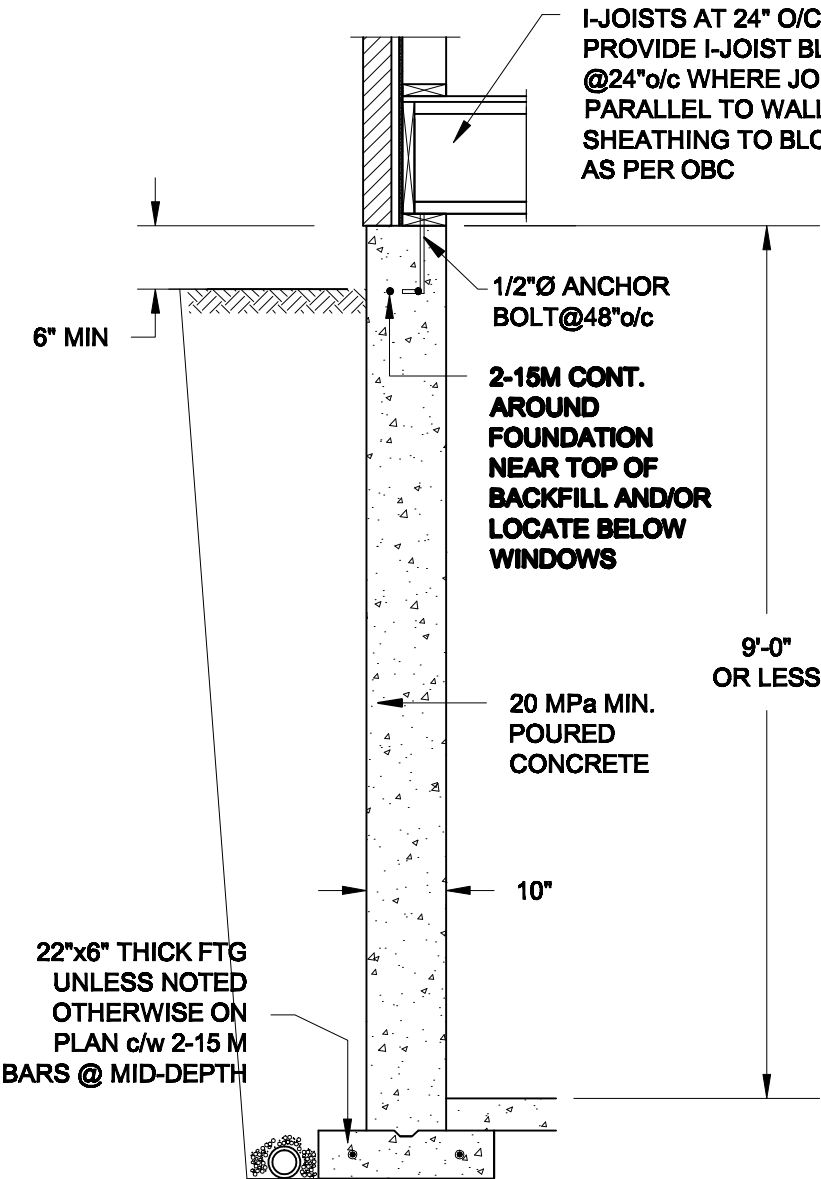
**TYPICAL STRUCTURAL DETAILS**

Project No.:

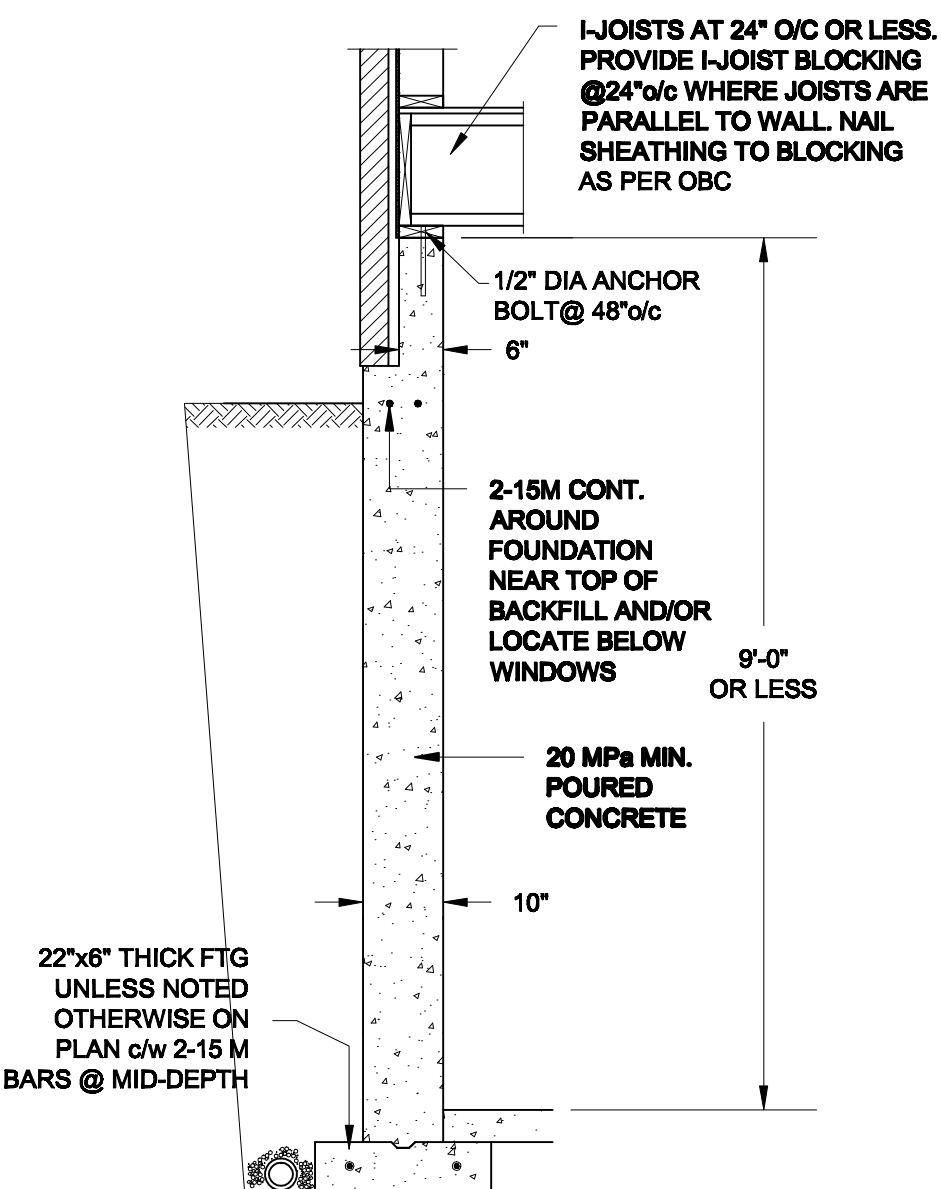
**21-038**

Drawing No.:

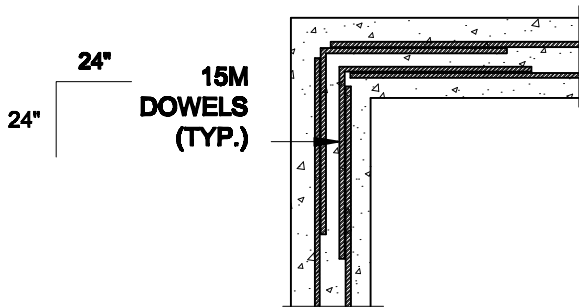
**S3**



**1A**  
**S4** **FOUNDATION WALL**  
SCALE: 1/2" = 1'-0"



**1B**  
**S4** **DROPPED VENEER**  
SCALE: 1/2" = 1'-0"



**1C**  
**S4** **TYP. PLAN VIEW AT CORNER**  
SCALE: 1/2" = 1'-0"

**NOTE:**  
AT ALL WINDOW OPENINGS,  
PROVIDE 2-15M VERTICALLY  
AT EACH SIDE + 2-15M  
HORIZONTALLY 2" BELOW &  
EXTEND 24" BEYOND OPENING

**NOTES:**

1. CONFORM TO THE ONTARIO BUILDING CODE, 2012.
2. CONCRETE TO HAVE A 28 DAY COMPRESSIVE STRENGTH OF 20 MPa.
3. REINFORCING STEEL TO BE GRADE 400.
4. LAP REINFORCING STEEL 24" AT SPLICES. PROVIDE 24"x24" L-SHAPE BARS AT ALL CORNERS - SEE DETAIL 1C/S4.
5. BACKFILL ASSUMED TO BE FREE-DRAINING MATERIAL AS PER PART 9 OF THE OBC.
6. FOUNDATION IS FOR A PART 9 RESIDENTIAL BUILDING.
7. DETAIL IS APPLICABLE TO SITE CLASSES A TO D ONLY AS GIVEN IN TABLE 4.1.8.4.A OF THE OBC (TO BE CONFIRMED BY GEOTECHNICAL ENGINEER).

|                             |                        |                                                                                                                                                                                                                               |                                                                                                                                 |                                                                                                   |                           |
|-----------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------|
| <b>Scale:</b><br>AS NOTED   |                        | <b>QUAILE ENGINEERING LTD.</b><br><br>38 Parkside Drive, UNIT 7<br>Newmarket, ON<br>L3Y 8J9<br>T: 905-853-8547<br>E: quaile.eng@rogers.com | <b>Engineer's Seal:</b><br><br>MAR 30, 2021 | <b>Project:</b><br>BAYVIEW WELLINGTON HOMES - GREEN VALLEY ESTATES - SINGLES<br>BRADFORD, ONTARIO |                           |
| <b>Date:</b><br>MAR-15-2021 |                        |                                                                                                                                                                                                                               |                                                                                                                                 | TYPICAL STRUCTURAL DETAILS                                                                        |                           |
| <b>Drawn:</b><br>SC         | <b>Checked:</b><br>SJB |                                                                                                                                                                                                                               |                                                                                                                                 | <b>Project No.:</b><br>21-038                                                                     | <b>Drawing No.:</b><br>S4 |

CONSTRUCTION NOTES (Unless otherwise noted)

ALL CONSTRUCTION TO ADHERE TO THESE PLANS AND SPEC'S AND TO CONFORM TO THE ONTARIO BUILDING CODE AND ALL OTHER APPLICABLE CODES AND AUTHORITIES HAVING JURISDICTION. THESE REQUIREMENTS ARE TO BE TAKEN AS MINIMUM SPECIFICATIONS. ONT. REG. 332/12-2012 OBC

1. ROOF CONSTRUCTION

NO.210 (10.25kg/m2) ASPHALT SHINGLES, 10mm (3/8") PLYWOOD SHEATHING WITH "H" CLIPS. APPROVED WOOD TRUSSES @ 600mm (24") O.C. MAX. APPROVED EAVES PROTECTION TO EXTEND 900mm (3'-0") FROM EDGE OF ROOF AND MIN. 300mm (12") BEYOND INNER FACE OF EXTERIOR WALL. (EAVES PROTECTION NOT REQ'D FOR ROOF SLOPES 8:12 OR GREATER) 38x89 (2"x4") TRUSS BRACING @ 1830mm (6'-0") O.C. AT BOTTOM CHORD. PREFIN. ALUM. EAVESTROUGH, FASCIA, RVL & VENTED SOFFIT. PROVIDE ICE & WATER SHIELD TO ALL ROOF/WALL SURFACES SUSCEPTIBLE TO ICE DAMMING. ROOF SHEATHING TO BE FASTENED 150 (6") c/c ALONG EDGES & INTERMEDIATE SUPPORTS WHEN TRUSSES SPACED GREATER THAN 406 (16"). ATTIC VENTILATION 1:300 OF INSULATED CEILING AREA WITH MIN. 25% AT EAVES & MIN. 25% AT RIDGE (OBC 9.19.1.2.). ENSURE ALL OVERLAPPING ROOF SPACES ARE OPEN TO MAIN ROOF ATTIC SPACE FOR VENTING PURPOSES.

2. FRAME WALL CONSTRUCTION (2"x6") (SB-12-TABLE 3.1.1.2.A)

SIDING AS PER ELEV., 19x38 (1"x2") VERTICAL WOOD FURRING, CONTIN. SHEATHING MEMBRANE, 9.5mm (3/8") EXT. TYPE SHEATHING, 38x140 (2"x6") STUDS @ 400mm (16") O.C. RSI 3.87 (R22) INSULATION AND APPR. VAPOUR BARRIER AND APPR. CONTIN. AIR BARRIER, 13mm (1/2") INT. DRYWALL FINISH. SIDING TO BE MIN. 200mm (8") ABOVE FINISH GRADE. REFER TO OBC SB-12, CHAPTER 3 FOR ADDITIONAL THERMAL INSULATION REQUIREMENTS.

2A. RESERVED

2B. FRAME WALL CONSTRUCTION (2"x4")- GARAGE WALLS

SIDING AS PER ELEV., 19x38 (1"x2") VERTICAL WOOD FURRING, CONTIN. SHEATHING MEMBRANE, 9.5mm (3/8") EXT. TYPE SHEATHING, 38x89 (2"x4") STUDS @ 400mm (16") O.C. (MAX. HEIGHT 3000mm (9'-10"), WITH APPR. DIAGONAL WALL BRACING. SIDING TO BE MIN. 200mm (8") ABOVE FINISH GRADE.

2C. RESERVED

2D. STUCCO WALL CONSTRUCTION (2"x4")-GARAGE WALLS

STUCCO CLADDING SYSTEM CONFORMING TO O.B.C. 9.27.1.1.(2) & 9.28 THAT EMPLOY A MINIMUM 10mm AIR SPACE BEHIND THE CLADDING WITH POSITIVE DRAINAGE TO THE EXTERIOR AND APPLIED PER MANUFACTURERS SPECIFICATIONS OVER 25mm (1") MIN. EXPANDED OR EXTRUDED RIGID POLYSTYRENE ON APPROVED AIR/MOISTURE BARRIER ON 13mm (1/2") EXT. TYPE SHEATHING ON 38x89 (2"x4") STUDS @ 400 (16") O.C.. STUCCO TO BE MIN. 200 (8") ABOVE FINISH GRADE.

2E. WALLS ADJACENT TO ATTIC SPACE - NO CLADDING

9.5mm (3/8") EXT. TYPE SHEATHING, 38x140 (2"x6") STUDS @ 400mm (16") O.C. RSI 3.87 (R22) INSULATION AND APPR. VAPOUR BARRIER AND APPR. CONTIN. AIR BARRIER, 13mm (1/2") INTERIOR DRYWALL FINISH. MID-HEIGHT BLOCKING REQ'D. IF NO SHEATHING APPLIED. REFER TO OBC SB-12, CHAPTER 3 FOR ADDITIONAL THERMAL INSULATION REQUIREMENTS.

3. MASONRY VENEER CONSTRUCTION (2"x6") (SB-12-TABLE 3.1.1.2.A)

90mm (4") MASONRY, 25mm (1") AIR SPACE, 22x180x0.76mm (7/8"x7"x0.03") GALV. METAL TIES @ 400mm (16") O.C. HORIZONTAL 600mm (24") O.C. VERTICAL. APPROVED SHEATHING PAPER, 9.5mm (3/8") EXT. TYPE SHEATHING, 38x140 (2"x6") STUDS @ 400mm (16") O.C. RSI 3.87 (R22) INSULATION & APPR. VAPOUR BARRIER WITH APPR. CONTIN. AIR BARRIER, 13mm (1/2") INTERIOR DRYWALL FINISH. PROVIDE WEEP HOLES @ 800mm (32") O.C. BOTTOM COURSE AND OVER OPENINGS. PROVIDE BASE FLASHING UP MIN. 150mm (6") BEHIND BUILDING PAPER. REFER TO OBC SB-12, CHAPTER 3 FOR ADDITIONAL THERMAL INSULATION REQUIREMENTS. MASONRY TO BE MIN. 150mm (6") ABOVE FINISH GRADE.

3A. RESERVED

3B. MASONRY VENEER CONSTRUCTION (2"x4")- GARAGE WALLS

90mm (4") MASONRY, 25mm (1") AIR SPACE, 22x180x0.76mm (7/8"x7"x0.03") GALV. METAL TIES @ 400mm (16") O.C. HORIZONTAL 600mm (24") O.C. VERTICAL. APPR. SHEATHING PAPER, 9.5mm (3/8") EXT. TYPE SHEATHING, 38x89 (2"x4") STUDS @ 400mm (16") O.C. (MAX. HEIGHT 3000mm 9'-10") WITH APPR. DIAGONAL WALL BRACING. PROVIDE WEEP HOLES @ 800mm (32") O.C. BOTTOM COURSE AND OVER OPENINGS. PROVIDE BASE FLASHING UP MIN. 150mm (6") BEHIND BUILDING PAPER. MASONRY TO BE MIN. 150mm (6") ABOVE FINISH GRADE.

3C. STUCCO WALL CONSTRUCTION (2"x4") (SB-12-TABLE 3.1.1.2.A)

STUCCO CLADDING SYSTEM CONFORMING TO O.B.C. 9.27.1.1.(2) & 9.28 THAT EMPLOYS A MINIMUM 10mm AIR SPACE BEHIND THE CLADDING WITH POSITIVE DRAINAGE TO THE EXTERIOR AND APPLIED PER MANUFACTURERS SPECIFICATIONS OVER 25mm (1") MIN. EXTRUDED OR EXPANDED RIGID POLYSTYRENE ON APPR. CONTIN. AIR/MOISTURE BARRIER ON 13mm (1/2") EXT. TYPE SHEATHING ON 38x140 (2"x6") STUDS @ 400mm (16") O.C. RSI 3.87(R22) INSULATION, APPROVED VAPOUR BARRIER, 13mm (1/2") GYPSUM WALLBOARD INTERIOR FINISH. REFER TO OBC SB-12, CHAPTER 3 FOR ADDITIONAL THERMAL INSULATION REQUIREMENTS. STUCCO TO BE MIN. 200 (8") ABOVE FINISH GRADE.

4. INTERIOR STUD PARTITIONS

FOR BEARING PARTITIONS 38x89 (2"x4") @ 400mm (16") O.C. FOR 2 STOREYS AND 300mm (12") O.C. FOR 3 STOREYS, NON-BEARING PARTITIONS 38x89 (2"x4") @ 600mm (24") O.C. PROVIDE 38x89 (2"x4") BOTTOM PLATE AND 2/38x89 (2/2"x4") TOP PLATE, 13mm (1/2") INT. DRYWALL BOTH SIDES OF STUDS, PROVIDE 38x140 (2"x6") STUDS/PLATES WHERE NOTED.

5. FOUNDATION WALL/FOOTINGS:

250mm (10") POURED CONC. FDTN. WALL 20MPa (2900psi) WITH BITUMENOUS DAMPROOFING AND DRAINAGE LAYER. DRAINAGE LAYER REQ'D. WHEN BASEMENT INSUL. EXTENDS 900 (2'-11") BELOW FIN. GRADE. DRAINAGE LAYER IS NOT REQ'D. WHEN FDTN. WALL IS WATERPROOFED. MAXIMUM POUR HEIGHT 2820 (9'-3") ON 560x155 (22"x6") CONTINUOUS KEYED CONC. FTG. BRACE FDTN. WALL PRIOR TO BACKFILLING. ALL FOOTINGS SHALL REST ON NATURAL UNDISTURBED SOIL OR COMPACTED ENGINEERED FILL, WITH MIN. BEARING CAPACITY OF 150kPa OR GREATER. IF SOIL BEARING DOES NOT MEET MINIMUM CAPACITY, ENGINEERED FOOTINGS ARE REQUIRED.

STOREYS SUPPORTED |W/ MASONRY VENEER |W/ SIDING ONLY

118" WIDE x 6" DEEP

22" WIDE x 6" DEEP

28" WIDE x 9" DEEP

18" WIDE x 6" DEEP

22" WIDE x 6" DEEP

28" WIDE x 9" DEEP

-SEE OBC 9.15.3.

-MAXIMUM FLOOR LIVE LOAD OF 2.4kPa. (50psf.) PER FLOOR, AND MAX. LENGTH OF SUPPORTED FLOOR JOISTS IS 4.9m (16'-1").

-REFER TO SOILS REPORT FOR SOIL CONDITIONS AND BEARING CAPACITY.

STRIP FOOTING SUPPORTING EXTERIOR WALLS (FOR W.O.B.)

-ASSUMING MASONRY VENEER CONSTRUCTION, MAX. FLOOR LIVE LOAD OF 2.4kPa. (50psf.) PER FLOOR, AND MAX. LENGTH OF SUPPORTED FLOOR JOISTS IS 4.9m (16'-1"). THE STRIP FOOTING SIZE IS AS FOLLOWS:

2 STOREY WITH WALK-OUT BASEMENT

545x175 (22"x7")

6. FOUNDATION DRAINAGE OBC. 9.14.2. & 9.14.3.

100mm (4") DIA. FOUNDATION DRAINAGE TILE 150mm (6") CRUSHED STONE OVER AND AROUND DRAINAGE TILES.

7. BASEMENT SLAB OBC. 9.3.1.6.(1)(b). 9.16.4.5.(1). 9.25.3.3.(15)

80mm (3")MIN. 25MPa (3600psi) CONC. SLAB ON 100mm (4") COARSE GRANULAR FILL, OR 20MPa. (3000psi) CONC. WITH DAMPROOFING BELOW SLAB. UNDER SLAB INSULATION PER SB-12. ALL SLAB JOINTS & PENETRATIONS TO BE CAULKED.

8. EXPOSED FLOOR TO EXTERIOR (SB-12-TABLE 3.1.1.2.A)

PROVIDE RSI 5.46 (R31) INSULATION, APPROVED VAPOUR BARRIER AND CONTINUOUS AIR BARRIER, FINISHED SOFFIT.

9. ATTIC INSULATION (SB-12-TABLE 3.1.1.2.A) (SB-12-3.1.1.8)

RSI 10.56 (R60) BLOWN IN ROOF INSULATION AND APPROVED VAPOUR BARRIER, 16mm (5/8") INT. DRYWALL FINISH OR APPROVED EQUAL. RSI 3.52 (R20) MIN. ABOVE INNER SURFACE OF EXTERIOR WALL

10. ALL STAIRS/EXTERIOR STAIRS -OBC. 9.8.- (PRIVATE STAIRS)

UNIFORM RISE 5mm (1/4") MAX BETWEEN ADJACENT TREADS OR LANDINGS

-10mm (3/8") MAX BETWEEN TALLEST & SHORTEST RISE IN FLIGHT

MAX. RISE = 200 (7-7/8")

MIN. RUN = 255 (107") (NOSING TO NOSING/)

MAX. TREAD = RUN + 25 (1")

MAX. NOSING = 25 (1")

MIN. HEADROOM = 1950 (6'-5")

RAIL @ LANDING = 900 (2'-11")

RAIL @ STAIR = 865 (2'-10") TO 1070 (3'-6")

MIN. STAIR WIDTH = 860 (2'-10")

FOR CURVED STAIRS (TAPERED TREADS)

MIN. RUN AT INNER RADIUS = 150 (6")

MIN. RUN AT 300 (12") = 255 (10")

11. HANDRAILS -OBC. 9.8.7.-

FINISHED RAILING ON PICKETS SPACED MAXIMUM 100mm (4") BETWEEN PICKETS. CLEARANCE BETWEEN HANDRAIL AND SURFACE BEHIND IT TO BE 50 (2") MIN. HANDRAILS TO BE CONTINUOUS EXCEPT FOR NEWEL POST AT CHANGES OF DIRECTION .

INTERIOR GUARDS -OBC. 9.8.8.-

INTERIOR GUARDS: 900mm (2'-11") MIN. HIGH

EXTERIOR GUARDS -OBC. 9.8.8.

900mm (36") HIGH GUARD WHERE DISTANCE FROM PORCH TO FIN. GRADE IS LESS THAN 1800mm (71"). 1070mm (42") HIGH GUARD IS REQUIRED WHERE DISTANCE EXCEEDS 1800mm (71").

12. SILL PLATE -OBC. 9.23.7.

38x89 (2"x4") SILL PLATE WITH 13mm (1/2") DIA. ANCHOR BOLTS 200mm (8") LONG, EMBEDDED MIN. 100mm (4") INTO CONC. @ 2400mm (7'-10") O.C., CAULKING OR 25 (1") MIN. MINERAL WOOL BETWEEN PLATE AND TOP OF FDTN. WALL. USE NON-SHRINK GROUT TO LEVEL SILL PLATE WHEN REQUIRED.

13. BASEMENT INSULATION (SB-12-3.1.1.7). 9.25.2.3. 9.13.2.6)

FOUNDATION WALLS ENCLOSING HEATED SPACE SHALL BE INSULATED FROM THE UNDERSIDE OF THE SUBFLOOR TO NOT MORE THAN 200mm (8") ABOVE THE FINISHED FLOOR & NO CLOSER THAN 50mm (2") OF THE BASEMENT SLAB. RSI3.52ci (R20ci) BLANKET INSULATION TO HAVE APPROVED VAPOUR BARRIER. RECOMMEND DAMPROOF WITH BUILDING PAPER BETWEEN THE FOUNDATION WALL AND INSULATION UP TO GRADE LEVEL. NOTE: FULL HEIGHT INSULATION AT COLD CELLAR WALLS, AIR BARRIER TO BE SEALED TO FOUNDATION WALL WITH CAULKING. CONTINUOUS INSULATION (ci) IS NOT TO BE INTERRUPTED BY FRAMING.

14. BEARING STUD PARTITION

38x89 (2"x4") STUDS @ 400mm (16") O.C. 38x89 (2"x4") SILL PLATE ON DAMPROOFING MATERIAL, 13mm (1/2") DIA. ANCHOR BOLTS 200mm (8") LONG, EMBEDDED MIN. 100mm (4") INTO CONC. @ 2400mm (7'-10") O.C. 100mm (4") HIGH CONC. CURB ON 350x155 (14"x6") CONC. FOOTING. ADD HORIZ. BLOCKING AT MID-HEIGHT IF WALL IS UNFINISHED.

15. STEEL BASEMENT COLUMN (SEE O.B.C. 9.15.3.3)

89mm (3-1/2") DIA x 3.0mm (0.118) SINGLE WALL TUBE TYPE 2 ADJUSTABLE STL. COL. W/ MIN. CAPACITY OF 71.2kn (16,000lbs.) AT A MAX. EXTENSION OF 2318mm (7'-7 1/2") CONFORMING TO CAN/CGSB-7.2-94, AND WITH 150x150x9.5 (6"x6"x3/8") STL. PLATE TOP & BOTTOM. 870x870x410 (34"x34"x16") CONC. FOOTING ON UNDISTURBED SOIL OR ENGINEERED FILL CAPABLE OF SUSTAINING A PRESSURE OF 150 Kpa. MINIMUM AND AS PER SOILS REPORT.

15A. STEEL BASEMENT COLUMN (SEE O.B.C. 9.15.3.3)

89mm (3-1/2") DIA x 4.78mm (1.88) FIXED STL. COL. WITH 150x150x9.5 (6"x6"x3/8") STL. TOP & BOTTOM PLATE ON 1070x1070x460 (42"x42"x18"). CONC. FOOTING ON UNDISTURBED SOIL OR ENGINEERED FILL CAPABLE OF SUSTAINING A PRESSURE OF 150 Kpa. MIN. AND AS PER SOILS REPORT.

15B. STEEL COLUMN

90mm (3-1/2") DIA x 4.78mm (1.88) NON-ADJUSTABLE STL. COL. TO BE ON 150x150x9.5 (6"x6"x3/8") STEEL TOP PLATE, & BOTTOM PLATE. BASE PLATE 120x250x12.5 (4 1/2"x10"x1/2") WITH 2-12mm DIA. x 300mm LONG x50mm HOOK ANCHORS (2-1/2"x12"x2") FIELD WELD COL. TO BASE PLATE.

16. BEAM POCKET OR 300x150 (12"x6") POURED CONC. NIB WALLS. MIN. BEARING 90mm (3-1/2")

17. 19x64 (1"x3") CONTINUOUS WOOD STRAPPING BOTH SIDES OF STEEL BEAM.

18. GARAGE SLAB

100mm (4") 32MPa (4640psi) CONC. SLAB WITH 5-8% AIR ENTRAINMENT ON OPT. 100 (4") COARSE GRANULAR FILL WITH COMPACTED SUB-BASE OR COMPACTED NATIVE FILL. SLOPE TO FRONT.

19. GARAGE CEILINGS/INTERIOR WALLS

13mm (1/2") GYPSUM BOARD ON WALL AND CEILING BETWEEN HOUSE AND GARAGE. TAPE AND SEAL ALL JOINTS AIRTIGHT PER O.B.C. 9.10.9.16. WALLS (R22), CEILINGS (R31). REFER TO SB-12, TABLE 3.1.1.2.A. FOR REQUIRED THERMAL INSULATION.

20. DOOR AND FRAME GASPROOFED. DOOR EQUIPPED WITH SELF CLOSING DEVICE AND WEATHERSTRIPPING PER OBC 9.10.13.15.

21. EXTERIOR STEP

PRECAST CONCRETE STEP OR WOOD STEP WHERE NOT EXPOSED TO WEATHER. MAX. RISE 200mm (7-7/8") MIN. TREAD 250mm (9-1/2"). SEE OBC. 9.8.9.2., 9.8.9.3. & 9.8.10.

22. DRYER EXHAUST (OBC-6.2.3.8.(7) & 6.2.4.1.)

CAPPED DRYER EXHAUST VENTED TO EXTERIOR. (USE 100mm (4") DIA. SMOOTH WALL VENT PIPE)

23. INSULATED ATTIC ACCESS (OBC-9.19.2.1. & SB12-3.1.1.8)

ATTIC ACCESS HAUNCH WITH MIN. DIMENSION OF 545x610mm (21 1/2"x24") & A MIN. AREA OF 0.32 SQ.M. (3.44 SQ.FT.) WITH WEATHERSTRIPPING. RSI 3.52 (R20) RIGID INSUL. BACKING.

24. FIREPLACE CHIMNEYS OBC. 9.21.

TOP OF FIREPLACE CHIMNEY SHALL BE 915mm (3'-0") ABOVE THE HIGHEST POINT AT WHICH IT COMES IN CONTACT WITH THE ROOF AND 610mm (2'-0") ABOVE THE ROOF SURFACE WITHIN A HORIZ. DISTANCE OF 3050mm (10'-0") FROM THE CHIMNEY.

25. LINEN CLOSET, 4 SHELVES MIN. 350mm (14") DEEP.

26. MECHANICAL EXHAUST FAN, VENTED TO EXTERIOR AS REQUIRED BY OBC. 9.32.3.5. & 9.32.3.10.

27. STEEL BEARING PLATE FOR MASONRY WALLS

280x280x16 (11"x11"x5/8") STL. PLATE FOR STL BEAMS AND 280x280x12 (11"x11"x1/2") STL. PLATE FOR WOOD BEAMS BEARING ON CONC. BLOCK PARTYWALL, ANCHORED WITH 2-19mm (3/4") x 200mm (8") LONG GALV. ANCHORS WITHIN SOLID BLOCK COURSE. LEVEL WITH NON-SHRINK GROUT.

OR

SOLID WOOD BEARING FOR WOOD STUD WALLS

SOLID BEARING TO BE AT LEAST AS WIDE AS THE SUPPORTED MEMBER. SOLID WOOD BEARING COMPRISED OF BUILT-UP WOOD STUDS TO BE CONSTRUCTED IN ACCORDANCE WITH OBC 9.17.4.(2).

28. RESERVED

29. BEARING WOOD POST (BASEMENT) (OBC 9.17.4.)

3-38x140 (3-2"x6") BUILT-UP-POST ON METAL BASE SHOE ANCHORED TO CONC. WITH 12.7 DIA. BOLT, 610x610x300 (24"x24"x12") CONC. FOOTING.

30. STEPPED FOOTINGS OBC 9.15.3.9.

MIN. HORIZ. STEP = 600mm (24"). MAX. VERT. STEP = 600mm (24")

31. SLAB ON GRADE

MIN. 100mm (4") CONCRETE SLAB ON GRADE ON 100mm (4") COARSE GRANULAR FILL. REINFORCED WITH 4x6-W2.9xW2.9 MESH PLACED NEAR MID-DEPTH OF SLAB. CONC. STRENGTH 32 MPa (4640 psi) WITH 5-8% AIR ENTRAINMENT ON COMPACTED SUB-GRADE. WHERE REQUIRED, REFER TO OBC SB-12, TABLE 3.1.1.2.A. FOR REQUIRED MINIMUM INSULATION UNDER SLAB.

32. DIRECT VENTING GAS FURNACE/ H.W.T VENT

DIRECT VENT FURNACE TERMINAL MIN. 900mm (36") FROM A NATURAL GAS REGULATOR, MIN. 300mm (12") ABOVE FIN. GRADE. FROM ALL OPENINGS, EXHAUST AND INTAKE VENTS. HRV INTAKE TO BE A MIN. OF 1830mm (6'-0") FROM ALL EXHAUST TERMINALS. REFER TO GAS UTILIZATION CODE. ALL AIR INTAKES SHALL BE LOCATED SO THAT THEY ARE SEPARATED FROM KITCHEN EXHAUST BY 3.0M IN COMPLIANCE WITH O.B.C. DIV.-8 TABLE 6.2.3.12..

33. DIRECT VENTING GAS FIREPLACE VENT

DIRECT VENT GAS FIREPLACE. VENT TO BE A MINIMUM 300mm (12") FROM ANY OPENING AND ABOVE FIN. GRADE. REFER TO GAS UTILIZATION CODE.

34. SUBFLOOR, JOIST STRAPPING AND BRIDGING

16mm (5/8") T & G SUBFLOOR ON WOOD FLOOR JOISTS. FOR CERAMIC TILE APPLICATION (\* SEE OBC 9.30.6. \*) 6mm (1/4") PANEL TYPE UNDERLAY UNDER RESILIENT & PARQUET FLOORING. (\* SEE OBC 9.30.2.-). FLOOR JOISTS WITH SPANS OVER 2100mm (6'-11") TO BE BRIDGED WITH 38x38 (2"x2") CROSS BRACING OR SOLID BLOCKING @ 2100mm (6'-11") O.C. MAX. AND WHERE SPECIFIED BY JOIST TABLES A-1 OR A-2 STRAPPING SHALL BE 19x64 (1"x3") @ 2100mm (6'-11") O.C. UNLESS A PANEL TYPE CEILING FINISH IS APPLIED. (\* SEE OBC 9.23.9.4. \*)

35. EXPOSED BUILDING FACE OBC. 9.10.15. & SB-2-2.3.5.(2)

EXTERIOR WALLS TO HAVE A FIRE RESISTANCE RATING OF NOT LESS THAN 45 min. WHERE LIMITING DISTANCE (LD) IS LESS THAN 1.2M (3'-11"). WHERE THE LD IS LESS THAN 600mm (1'-11") THE EXPOSING FACE SHALL BE CLAD IN NON-COMBUSTIBLE MATERIAL. SEE ELEVATIONS FOR ADDITIONAL NOTES. OFFENDING GARAGE WALLS INCLUDED.

36. COLD CELLAR PORCH SLAB (OBC 9.39.)

FOR MAX. 2500mm (8'-2") PORCH DEPTH (SHORTEST DIM.), 125mm (5") 32MPa (4640psi) CONC. SLAB WITH 5-8% AIR ENTRAINMENT. REINF. WITH 10M BARS @ 200mm (7 7/8") O.C. EACH WAY IN BOTTOM THIRD OF SLAB. MIN. 30mm (1 1/4") COVER. 600x600 (23 5/8"x23 5/8") 10M DOWELS @ 600mm (23 5/8") O.C.. ANCHORED IN PERIMETER FDTN. WALLS. SLOPE SLAB MIN. 1.0% FROM HOUSE WALL. SLAB TO HAVE MIN. 75mm (3") BEARING ON FDTN. WALLS. PROVIDE (L7) LINTEL OVER CELLAR DOOR WITH 100mm (4") END BEARING.

37. THE FDTN. WALL SHALL NOT BE REDUCED TO LESS THAN 90mm (3-1/2") THICK TO A MAX. DEPTH OF 600mm (24") AND SHALL BE TIED TO THE FACING MATERIAL WITH METAL TIES SPACED 200mm (8") O.C. VERTICALLY AND 900mm (36") O.C. HORIZONTALLY. FILL SPACE BETWEEN WALL AND FACING SILL WITH MORTAR.

38. CONVENTIONAL ROOF FRAMING (2.0Kpg. SNOW LOAD)

38x140 (2"x6") RAFTERS @ 400mm (16"O.C.) FOR MAX 11-7" SPAN, 38x184 (2"x8") RIDGE BOARD. 38x89 (2"x4") COLLAR TIES AT MIDSPANS. CEILING JOISTS TO BE 38x89 (2"x4") @ 400mm (16") O.C. FOR MAX. 2830mm (9'-3") SPAN & 38x140 (2"x6") @ 400 (16") O.C. FOR MAX. 4450mm (14'-7") SPAN. RAFTERS FOR BUILT-UP ROOF TO BE 38x89 (2"x4") @ 600mm (24") O.C. WITH A 38x89 (2"x4") CENTRE POST TO THE TRUSS BELOW, LATERALLY BRACED @ 1800mm (6'-0") O.C. VERTICALLY.

GENERAL NOTES

WINDOWS: 1) MINIMUM BEDROOM WINDOW -OBC. 9.9.10.1.- AT LEAST ONE BEDROOM WINDOW ON A GIVEN FLOOR IS TO HAVE MIN. 0.35m2 UNOBSTRUCTED GLAZED OR OPENABLE AREA WITH MIN. CLEAR WIDTH OF 380 mm (1'-3").

2) WINDOW GUARDS -OBC. 9.8.8.1.(6).

A GUARD IS REQUIRED WHERE THE TOP OF THE WINDOW SILL IS LOCATED LESS THAN 480mm (1'-7") ABOVE FIN. FLOOR AND THE DISTANCE FROM THE FIN. FLOOR TO THE ADJACENT GRADE IS GREATER THAN 1800mm (5'-11")

3) EXTERIOR WINDOWS

SHALL COMPLY WITH OBC DIV.-8 9.7.3. & SB12-3.1.1.9

4) GLASS-STRUCTURAL SUFFICIENCY OF GLASS

DOOR & WINDOW MANUFACTURER/ SUPPLIER TO PROVIDE ADEQUATE INFORMATION TO DEMONSTRATE COMPLIANCE WITH OBC DIV.-8 9.6.1.3.

GENERAL: 1) MECHANICAL VENTILATION IS REQUIRED TO COMPLY WITH OBC-DIV. 8, 6.2.2. SEE MECHANICAL DRAWINGS.

2) ALL DOWNSPOUTS TO DRAIN AWAY FROM THE BUILDING AS PER OBC 9.9.26.18.2. & 5.6.2.2.(3) AND MUNICIPAL STANDARDS.

3) ALL WINDOW WELLS TO DRAIN TO FOOTING LEVEL PER OBC 9.14.6.3. CHECK WITH THE LOCAL AUTHORITY.

4) STUD WALL REINFORCEMENT FOR FUTURE GRAB BARS IN MAIN BATHROOM

REINFORCEMENT OF STUD WALLS SHALL BE INSTALLED ADJACENT TO WATER CLOSETS AND SHOWER OR BATHTUB IN MAIN BATHROOM. REFER TO OBC. DIV. 8-9.5.2.3 & DETAIL PROVIDED.

5) ALL EXTERIOR DOORS TO COMPLY WITH THERMAL RESISTANCE AS STATED IN O.B.C. SB-12-3.1.1.9.

6) ALL AIR BARRIER SYSTEMS ARE REQUIRED TO COMPLY WITH O.B.C. DIV.-8 9.25.3.

7) ALL OUTDOOR AIR INTAKES SHALL BE LOCATED SO THAT THEY ARE SEPARATED FROM SOURCES OF CONTAMINATION (EXHAUST VENTS) IN COMPLIANCE WITH O.B.C. DIV.-8 6.2.3.12. AND TABLE 6.2.3.12.

LUMBER: 1) ALL LUMBER SHALL BE SPRUCE NO.2 GRADE, UNLESS NOTED OTHERWISE.

2) STUDS SHALL BE STUD GRADE SPRUCE, UNLESS NOTED OTHERWISE.

3) LUMBER EXPOSED TO THE EXTERIOR TO BE SPRUCE No.2 GRADE PRESSURE TREATED OR CEDAR, UNLESS NOTED OTHERWISE.

4) ALL LAMINATED VENEER LUMBER (L.V.L) BEAMS, GIRDER TRUSSES, AND METAL HANGER CONNECTIONS SUPPORTING ROOF FRAMING TO BE DESIGNED & CERTIFIED BY TRUSS MANUFACTURER.

5) LVL BEAMS SHALL BE 2.0E -2950Fb MIN.. NAIL EACH PLY OF LVL WITH 89mm (3 1/2") LONG COMMON WIRE NAILS @ 300mm (12") O.C. STAGGERED. IN 2 ROWS FOR 184, 240 & 300mm (7 1/4-9 1/2- 11 7/8") DEPTHS AND STAGGERED IN 3 ROWS FOR GREATER DEPTHS AND FOR 4 PLY MEMBERS ADD 13mm (1/2") DIA. GALVANIZED BOLTS BOLTED AT MID-DEPTH OF BEAM @ 915mm (3'-0") O.C.

6) PROVIDE FACE MOUNT BEAM HANGERS TYPE "SCL" MANUFACTURED BY SIMPSON STRONG-TIE OR EQUAL FOR ALL LVL BEAM TO BEAM CONNECTIONS UNLESS OTHERWISE NOTED. REFER TO ENG. FLOOR LAYOUTS.

7) JOIST HANGERS: PROVIDE METAL HANGERS FOR ALL JOISTS AND BUILT-UP WOOD MEMBERS INTERSECTING FLUSH BUILT-UP WOOD MEMBERS.

8) WOOD FRAMING NOT TREATED WITH A WOOD PRESERVATIVE. IN CONTACT WITH CONCRETE, SHALL BE SEPARATED FROM THE CONCRETE BY AT LEAST 2 mil. POLYETHYLENE FILM, No. 50 (45lbs.) ROLL ROOFING OR OTHER DAMPROOFING MATERIAL, EXCEPT WHERE THE WOOD MEMBER IS AT LEAST 150mm (6") ABOVE THE GROUND.

STEEL: 1) STRUCTURAL STEEL SHALL CONFORM TO CAN/CSA-G40-21 GRADE 350W. HOLLOW STRUCTURAL SECTIONS SHALL CONFORM TO CSA-G40-21 GRADE 350W CLASS "H" "STRUCTURAL QUALITY STEEL". OBC. B-9-23.4.3.

2) REINFORCING STEEL SHALL CONFORM TO CSA-G30-18M GRADE 400R.

STUCCO: 1) ALL STUCCO WALLS TO HAVE A MINIMUM 10mm AIR SPACE BEHIND THE CLADDING WITH POSITIVE DRAINAGE TO THE EXTERIOR. THE EXTERIOR SHEATHING MUST NOT BE GYPSUM BASED. ALL STUCCO TO BE INSTALLED AS PER MANUFACTURERS SPECIFICATIONS.

LEGEND

CLASS 'B' VENT

DUPLEX OUTLET (12" ABOVE SURFACE)

WEATHERPROOF DUPLEX OUTLET

POT LIGHT

LIGHT FIXTURE (PULL CHAIN)

SWITCH

FLOOR DRAIN

SINGLE JOIST

DOUBLE JOIST

TRIPLE JOIST

LAMINATED VENEER LUMBER

POINT LOAD FROM ABOVE

FLAT ARCH

CURVED ARCH

M.C.C.

MEDICINE CABINET (RECESSED)

DOUBLE VOLUME WALL. SEE NOTE 39

SOLID WOOD BEARING (SPRUCE No. 2). SOLID BEARING TO BE AS WIDE AS SUPPORTED MEMBER OR AS DIRECTED BY STRUCTURAL ENGINEER. SOLID BEARING TO BE MINIMUM 2 PIECES.

SOLID WOOD BEARING TO MATCH FROM ABOVE

EXHAUST FAN TO EXTERIOR

DUPLEX OUTLET (HEIGHT A.F.F)

GFI DUPLEX OUTLET (HEIGHT A.F.F)

HEAVY DUTY OUTLET (220 volt)

LIGHT FIXTURE (CEILING MOUNTED)

LIGHT FIXTURE (WALL MOUNTED)

HOSE BIB (NON-FREEZE)

P.T. PRESSURE TREATED LUMBER

G.T. GIRDER TRUSS BY ROOF TRUSS MANUF.

CONCRETE BLOCK WALL

WARM AIR

RETURN AIR DUCT

HEAT PIPE

PLUMBING (TOILET)

PLUMBING (BATH, SINK, SHOWER)

SMOKE ALARM (REFER TO OBC 9.10.19)

PROVIDE 1 PER FLOOR. NEAR THE STAIRS CONNECTING THE FLOOR LEVEL AND ALSO 1 IN EACH BEDROOM NEAR HALL DOOR. ALARMS TO BE CONNECTED TO AN ELECTRICAL CIRCUIT AND INTERCONNECTED TO ACTIVATE ALL ALARMS IF 1 SOUNDS. BATTERY BACK-UP REQUIRED. SMOKE ALARMS TO INCORPORATE VISUAL SIGNALLING COMPONENT (9.10.19.3.(3)).

CARBON MONOXIDE ALARMS (OBC 9.33.4.)

WHERE A FUEL-BURNING APPLIANCE IS INSTALLED IN A DWELLING UNIT, A CARBON MONOXIDE ALARM CONFORMING TO CAN/CSA-6.19 OR UL2034 SHALL BE INSTALLED ADJACENT TO EACH SLEEPING AREA. CARBON MONOXIDE DETECTOR(S) SHALL BE PERMANENTLY WIRED SO THAT ITS ACTIVATION WILL ACTIVATE ALL CARBON MONOXIDE DETECTORS AND BE EQUIPPED WITH AN ALARM THAT IS AUDIBLE WITHIN BEDROOMS WHEN THE INTERVENING DOORS ARE CLOSED. REFER TO MANUFACTURER FOR ADDITIONAL REQUIREMENTS.

SOIL GAS/ RADON CONTROL (OBC 9.1.1.7. & 9.13.4.)

PROVIDE CONSTRUCTION TO PREVENT LEAKAGE OF SOIL GAS INTO THE BUILDING IF REQUIRED.

REFER TO UNIT DRAWINGS OR PAGE CN-2 FOR SB-12 COMPLIANCE PACKAGE A1 TO BE USED FOR THIS MODEL.

The minimum thermal performance of building envelope and equipment shall conform to the selected package unless otherwise noted.

2022

VA3 REFERENCE NUMBER

A1

no. description

date

by

1. UPDATE TO 2022

JAN 11-22

RC

2. UPDATE TO 2020

FEB 24-20

RC

3. UPDATE TO 2018

JAN 11-18

RC

1. ISSUE FOR CLIENT REVIEW

AUG 04-17

RC

no. description

date

by

25591

BCIN

42658

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25591

BCIN

42658

255 CONSUMERS Rd Suite 120

Toronto ON M2J 1R4

t 416.630.2255 f 416.630.4782

va3design.com

BAYVIEW WELLINGTON

CONST NOTE

-

project name

GREEN VALLEY EAST

municipality

BRADFORD

project no.

16023

date

MAY 2016

drawing no.

CN1

CONSTRUCTION NOTES

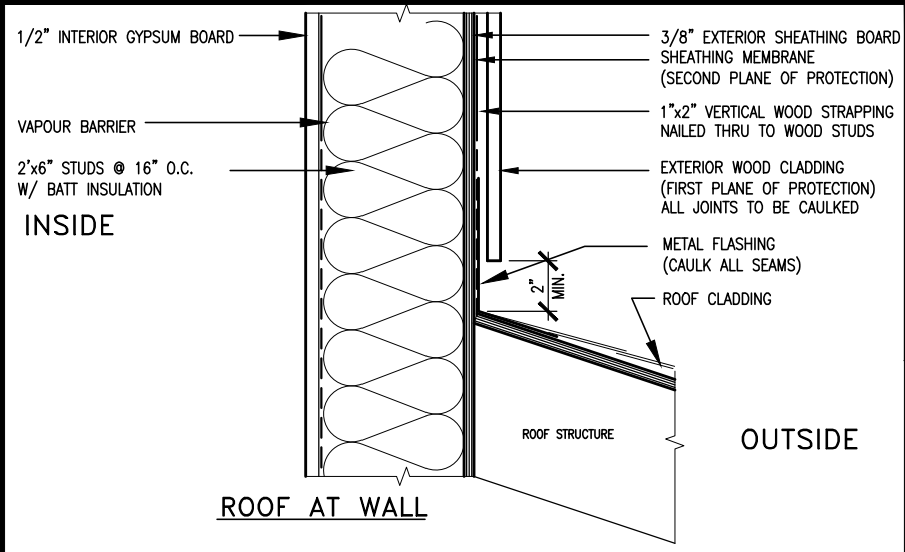
16023-CN-2022-A1

drawing no.

CN1

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MAX. HEIGHT FOR 2"x4" GARAGE WALL IS AS FOLLOW:

2"x4" @ 16" O.C. - 9'-10"

2-2"x4" @ 12" O.C. - 10'-9"

3-2"x4" @ 16" O.C. - 11'-2"

3-2"x4" @ 12" O.C. - 12'-4"

NOTES:

- FOR ROOF DESIGN SNOW LOAD OF UP TO 2.5 KPa. SUPPORTED ROOF TRUSS LENGTH OF 6.0m AND FLOOR JOIST LENGTH OF 2.5m OF ONE FLOOR.
- PROVIDE HORIZONTAL SOLID BLOCKING @ 1200 O.C. (4'-0")
- PROVIDE A MINIMUM OF 9.5mm (3/8") PLYWOOD OR OSB EXTERIOR SHEATHING ON THE EXTERIOR FACE.
- FOR A 1/50 YEAR REFERENCE WIND PRESSURE OF 0.6 KPa.
- STUDS GREATER THAN 9'-10" HIGH TO BE No. 2 SPF.
- STUD SPECIFICATION IS SUITABLE FOR BRICK VENEER OR SIDING.

\*\* MAX. HEIGHT FOR 2"x6" EXTERIOR WALL IS AS FOLLOW:

2"x6" @ 16" O.C. - 12'-6"

2"x6" @ 12" O.C. - 13'-10"

2-2"x6" @ 16" O.C. - 15'-0"

2-2"x6" @ 12" O.C. - 17'-4"

MAX. HEIGHT FOR 2"x8" EXTERIOR WALL IS AS FOLLOWS:

2"x8" @ 16" O.C. - 16'-0"

2"x8" @ 12" O.C. - 17'-9"

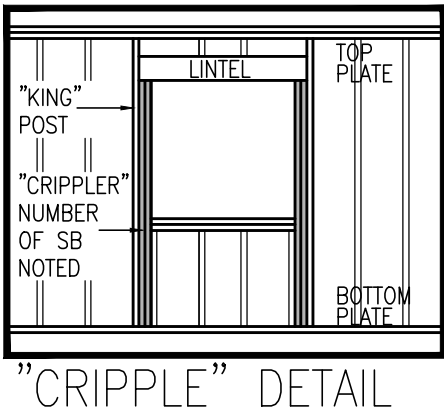
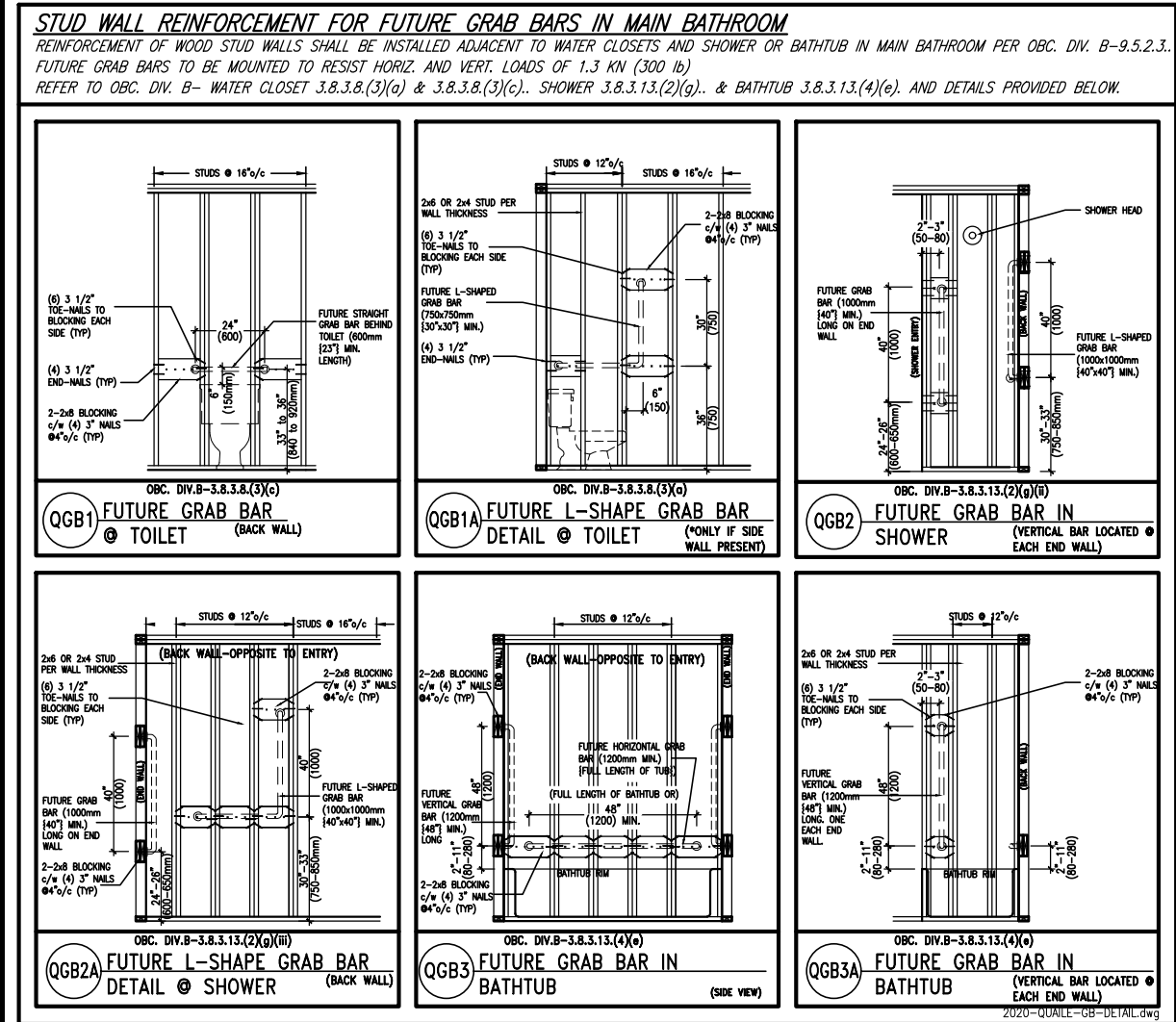
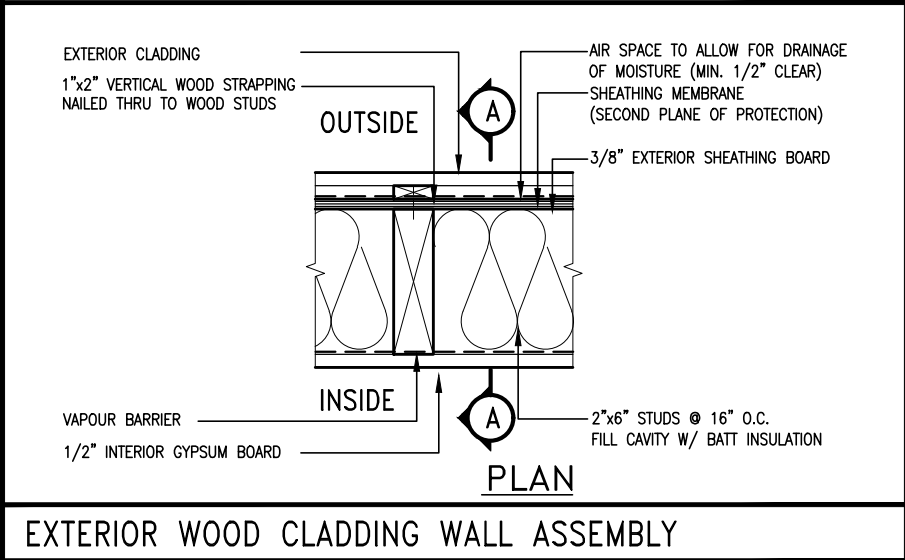
2-2"x8" @ 16" O.C. - 20'-4"

2-2"x8" @ 12" O.C. - 22'-4"

NOTES:

- FOR ROOF DESIGN SNOW LOAD OF UP TO 2.5 KPa
- SUPPORTED ROOF TRUSS LENGTH OF 6.0m ONLY.
- PROVIDE HORIZONTAL SOLID BLOCKING @ 1200 O.C. (4'-0")
- PROVIDE A MINIMUM OF 9.5mm (3/8") PLYWOOD OR OSB EXTERIOR SHEATHING ON THE EXTERIOR FACE AND 12.5mm (1/2") GYPSUM BOARD ON THE INTERIOR FACE.
- WALL FRAMING SHALL CONFORM TO OBC 9.2.3.10.1.(2)
- FOR A 1/50 YEAR REFERENCE WIND PRESSURE OF 0.6 KPa
- STUDS GREATER THAN 9'-10" HIGH TO BE No. 2 SPF.
- STUD SPECIFICATION IS SUITABLE FOR BRICK VENEER OR SIDING.

\*\* STUD INFORMATION TAKEN FROM OBC TABLE A-30



|     |                         |           |    |                                                                                                                                                                                                                                                                                                               |
|-----|-------------------------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9   | .                       | .         | .  | The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.                                                                                                                            |
| 8   | .                       | .         | .  | qualification information                                                                                                                                                                                                                                                                                     |
| 7   | .                       | .         | .  | Wellington Jno-Baptiste 25591                                                                                                                                                                                                                                                                                 |
| 6   | .                       | .         | .  | name                                                                                                                                                                                                                                                                                                          |
| 5   | .                       | .         | .  | registration information                                                                                                                                                                                                                                                                                      |
| 4   | UPDATE TO 2022          | JAN 11-22 | RC | VA3 Design Inc. 42658                                                                                                                                                                                                                                                                                         |
| 3   | UPDATE TO 2020          | FEB 24-20 | RC |                                                                                                                                                                                                                                                                                                               |
| 2   | UPDATE TO 2018          | JAN 11-18 | RC | Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled. |
| 1   | ISSUE FOR CLIENT REVIEW | AUG 04-17 | RC |                                                                                                                                                                                                                                                                                                               |
| no. | description             | date      | by |                                                                                                                                                                                                                                                                                                               |

**VA3 DESIGN**

255 Consumers Rd Suite 120  
Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
va3design.com

**BAYVIEW WELLINGTON**

project name: GREEN VALLEY EAST municipality: BRADFORD

date: MAY 2016

drawn by: RC checked by: scale: 3/16" = 1'-0"

CONSTRUCTION NOTES

16023-CN-2022-A1

drawing no. CN2

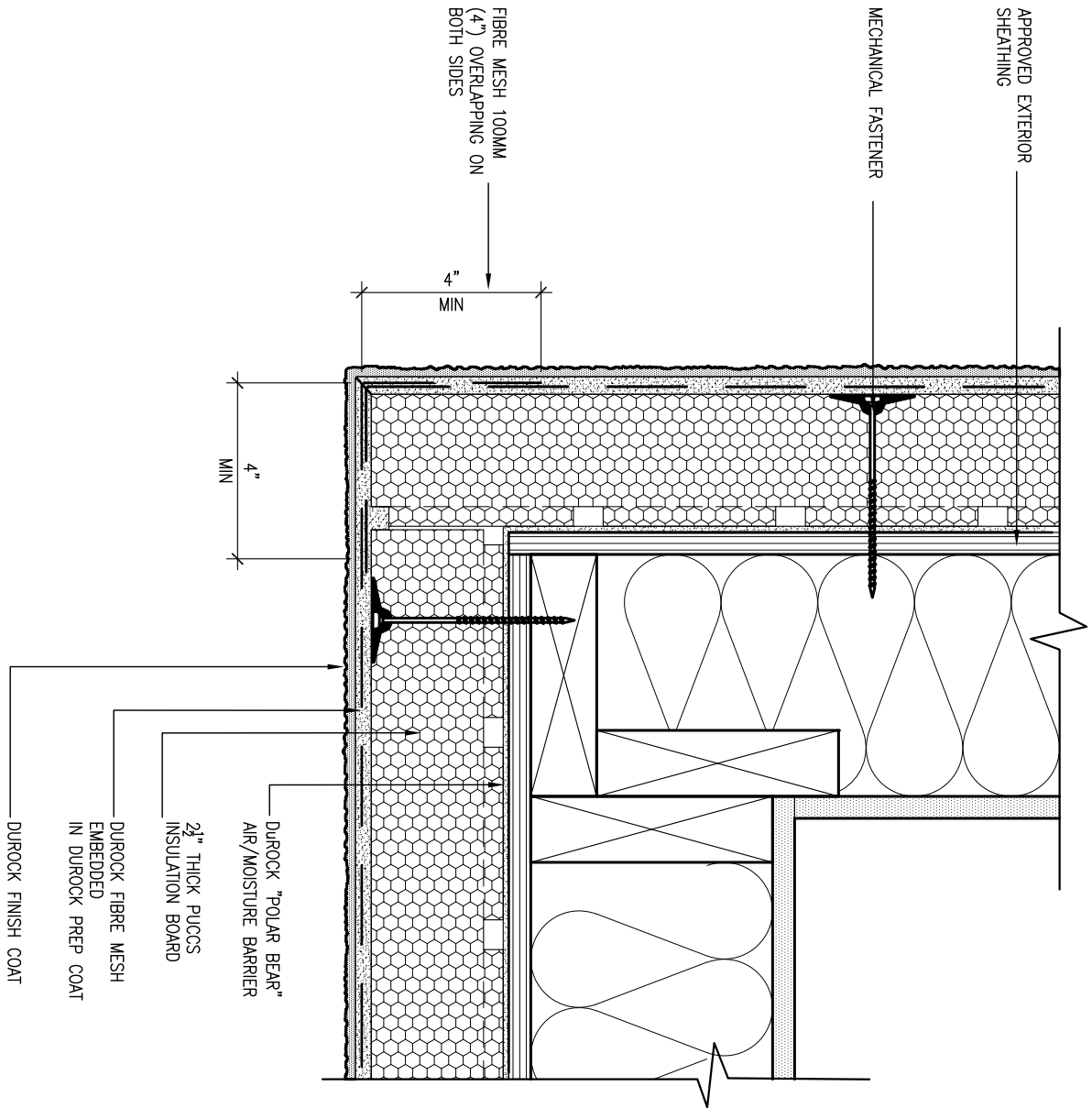
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**CONST NOTE**

project no. 16023





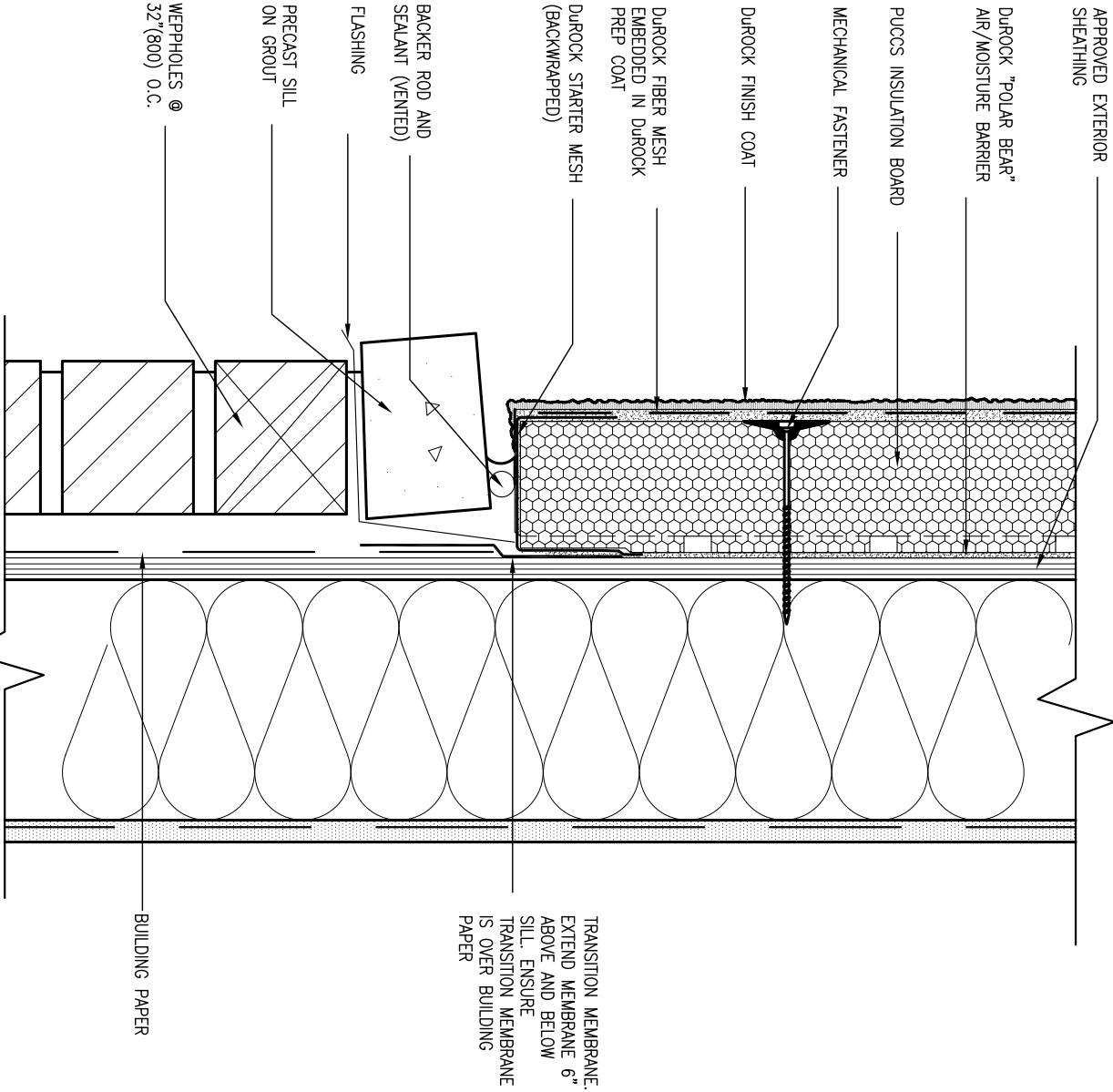


5 CORNER DETAIL

CN5 SCALE: 3"=1'-0"

ALL STUCCO WALLS TO HAVE A MINIMUM 10mm AIR SPACE BEHIND THE CLADDING WITH POSITIVE DRAINAGE TO THE EXTERIOR. THE EXTERIOR SHEATHING MUST NOT BE GYPSUM BASED. ALL STUCCO TO BE INSTALLED AS PER MANUFACTURERS SPECIFICATIONS.

DETAILS ARE BASED ON DUROCK PUCCS SYSTEM



6 STUCCO / MASONRY PLINTH CONNECTION

CN5 SCALE: 3"=1'-0"

WEPHOLES @ 32"(800) O.C.

PRECAST SILL ON GROUT

FLASHING

BACKER ROD AND SEALANT (VENTED)

DUROCK STARTER MESH (BACKWRAPPED)

DUROCK FIBER MESH EMBEDDED IN DUROCK PREP COAT

DUROCK FINISH COAT

MECHANICAL FASTENER

PUCCS INSULATION BOARD

DUROCK 'POLAR BEAR' AIR/MOISTURE BARRIER

APPROVED EXTERIOR SHEATHING

TRANSITION MEMBRANE. EXTEND MEMBRANE 6" ABOVE AND BELOW SILL. ENSURE TRANSITION MEMBRANE IS OVER BUILDING PAPER

BUILDING PAPER

|     |                         |           |    |
|-----|-------------------------|-----------|----|
| 9   | .                       | .         | .  |
| 8   | .                       | .         | .  |
| 7   | .                       | .         | .  |
| 6   | .                       | .         | .  |
| 5   | .                       | .         | .  |
| 4   | UPDATE TO 2022          | JAN 11-22 | RC |
| 3   | UPDATE TO 2020          | FEB 24-20 | RC |
| 2   | UPDATE TO 2018          | JAN 11-18 | RC |
| 1   | ISSUE FOR CLIENT REVIEW | AUG 04-17 | RC |
| no. | description             | date      | by |

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.

Wellington Jno-Baptiste



25591

BCIN

name registration information

VA3 Design Inc.

42658

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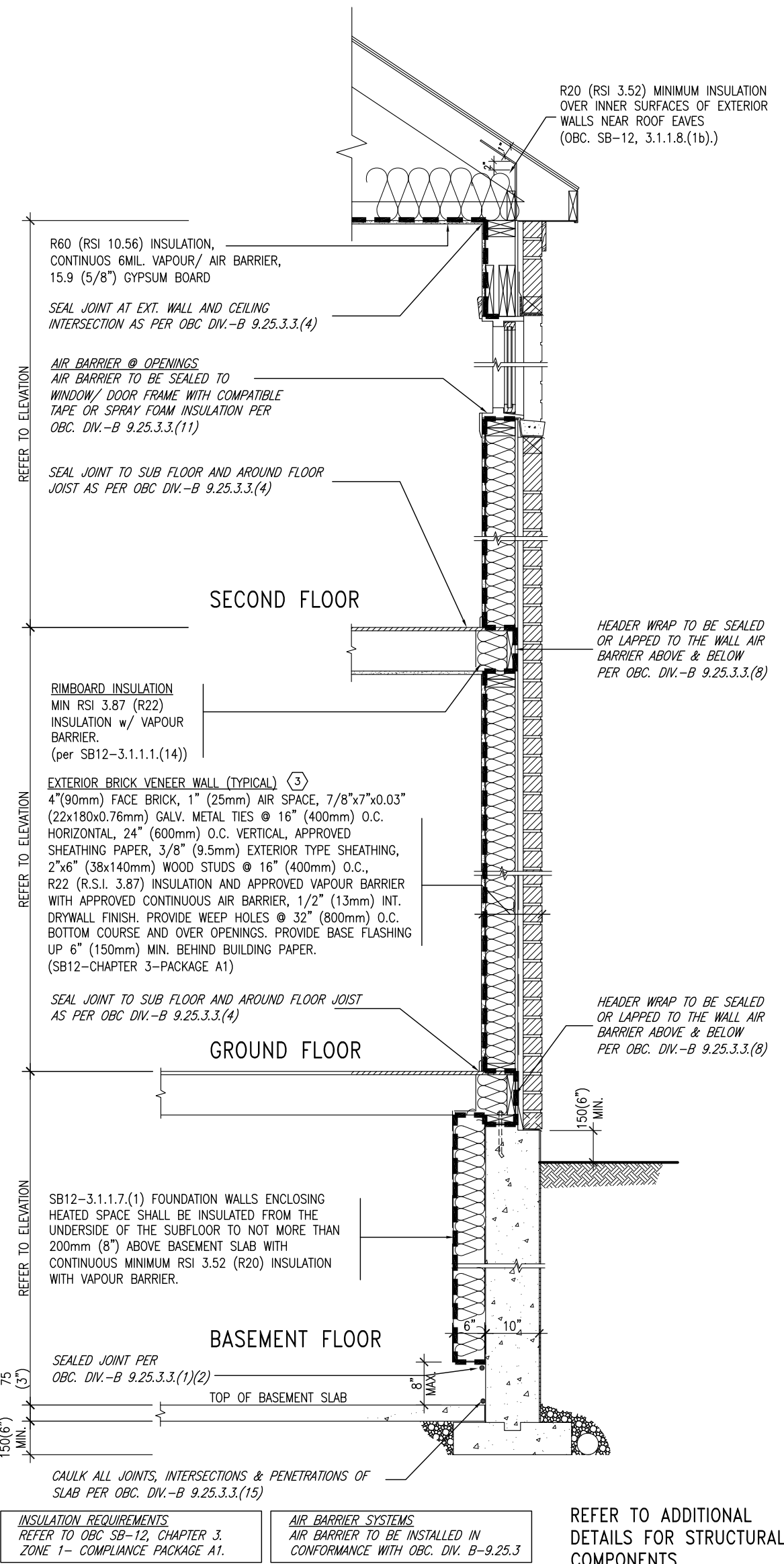
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Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
va3design.com

BAYVIEW WELLINGTON

CONST NOTE

|                                                                                                               |                   |              |               |                  |       |
|---------------------------------------------------------------------------------------------------------------|-------------------|--------------|---------------|------------------|-------|
| project name                                                                                                  | GREEN VALLEY EAST | municipality | BRADFORD      | project no.      | 16023 |
| date                                                                                                          | MAY 2016          | checked by   | scale         | file name        |       |
| drawn by                                                                                                      | RC                | -            | 3/16" = 1'-0" | 16023-CN-2022-A1 | CN5   |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg - Wed - Jan 26 2022 - 12:08 PM |                   |              |               |                  |       |

SB12-COMPLIANCE PACKAGE 'A1'

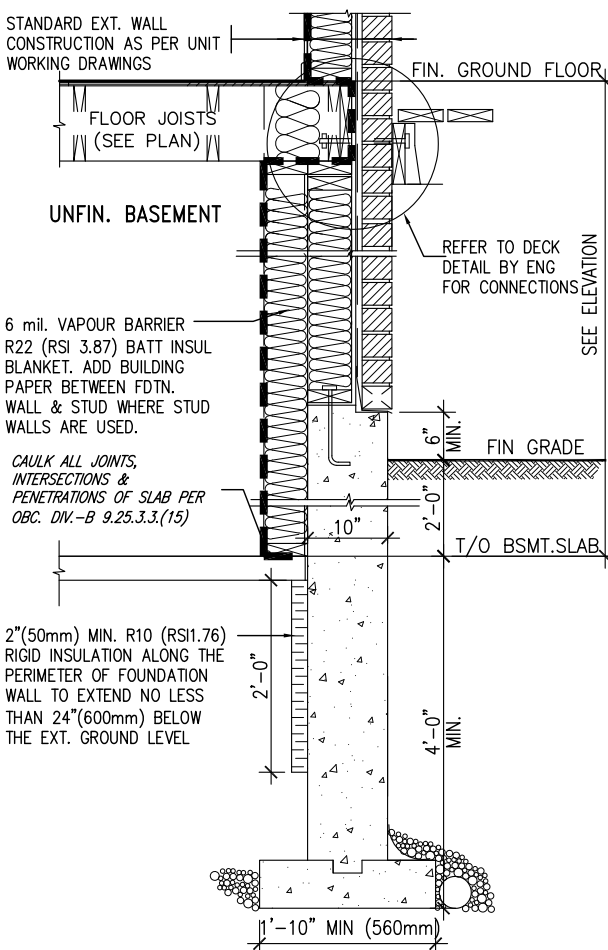


EW TYPICAL EXT. WALL AIR BARRIER CONTINUITY SECTION w/ BRICK VENEER (PACKAGE A1) 10" FOUNDATION WALL SCALE: N.T.S.

THE MINIMAL THERMAL PERFORMANCE OF BUILDING ENVELOPE AND EQUIPMENT SHALL CONFORM TO THE FOLLOWING SB-12 COMPLIANCE PACKAGE AS PER OBC SUPPLEMENTARY STANDARD SB-12, SECTION 3.1.1.1.

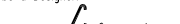
| USE SB-12 COMPLIANCE PACKAGE (A1):          |                                                                                                                   |                                     |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| COMPONENT                                   | A1                                                                                                                | Notes:                              |
| Ceiling with Attic Space                    | 10.56                                                                                                             | R20 at inner face of exterior walls |
| Minimum RSI (R) value                       | (R60)                                                                                                             |                                     |
| Ceiling without Attic Space                 | 5.46                                                                                                              | BATT or SPRAY                       |
| Minimum RSI (R) value                       | (R31)                                                                                                             |                                     |
| Exposed Floor                               | 5.46                                                                                                              | BATT or SPRAY                       |
| Minimum RSI (R) value                       | (R31)                                                                                                             |                                     |
| Walls Above Grade                           | 3.87                                                                                                              | 6" R22 BATT                         |
| Minimum RSI (R) value                       | (R22)                                                                                                             |                                     |
| Basement Walls                              | 3.52ci                                                                                                            | OPTION TO USE R12+R10ci.            |
| Minimum RSI (R) value                       | (R20ci)                                                                                                           |                                     |
| Edge of Below Grade Slab ≤600mm below grade | 1.76                                                                                                              | RIGID INSUL                         |
| Minimum RSI (R) value                       | (R10)                                                                                                             |                                     |
| Windows & Sliding glass Doors               | 1.6                                                                                                               |                                     |
| Maximum U-value                             |                                                                                                                   |                                     |
| Skylights                                   | 2.8U                                                                                                              |                                     |
| Maximum U-value                             |                                                                                                                   |                                     |
| Space Heating Equipment                     | 96% Min.                                                                                                          | NATURAL GAS                         |
| Minimum AFUE                                |                                                                                                                   |                                     |
| Hot Water Heater                            | 0.8                                                                                                               | NATURAL GAS                         |
| Minimum EF                                  |                                                                                                                   |                                     |
| HRV                                         | 75%                                                                                                               | —                                   |
| Minimum Efficiency                          |                                                                                                                   |                                     |
| Drain Water Heat Recovery Unit (DWHR)       | Minimum 1 OR Maximum 2 Required. Dependent on number of showers installed. Refer to SB12-3.1.1.12 for information |                                     |

ci- Denotes Continuous Insulation without framing interruption.

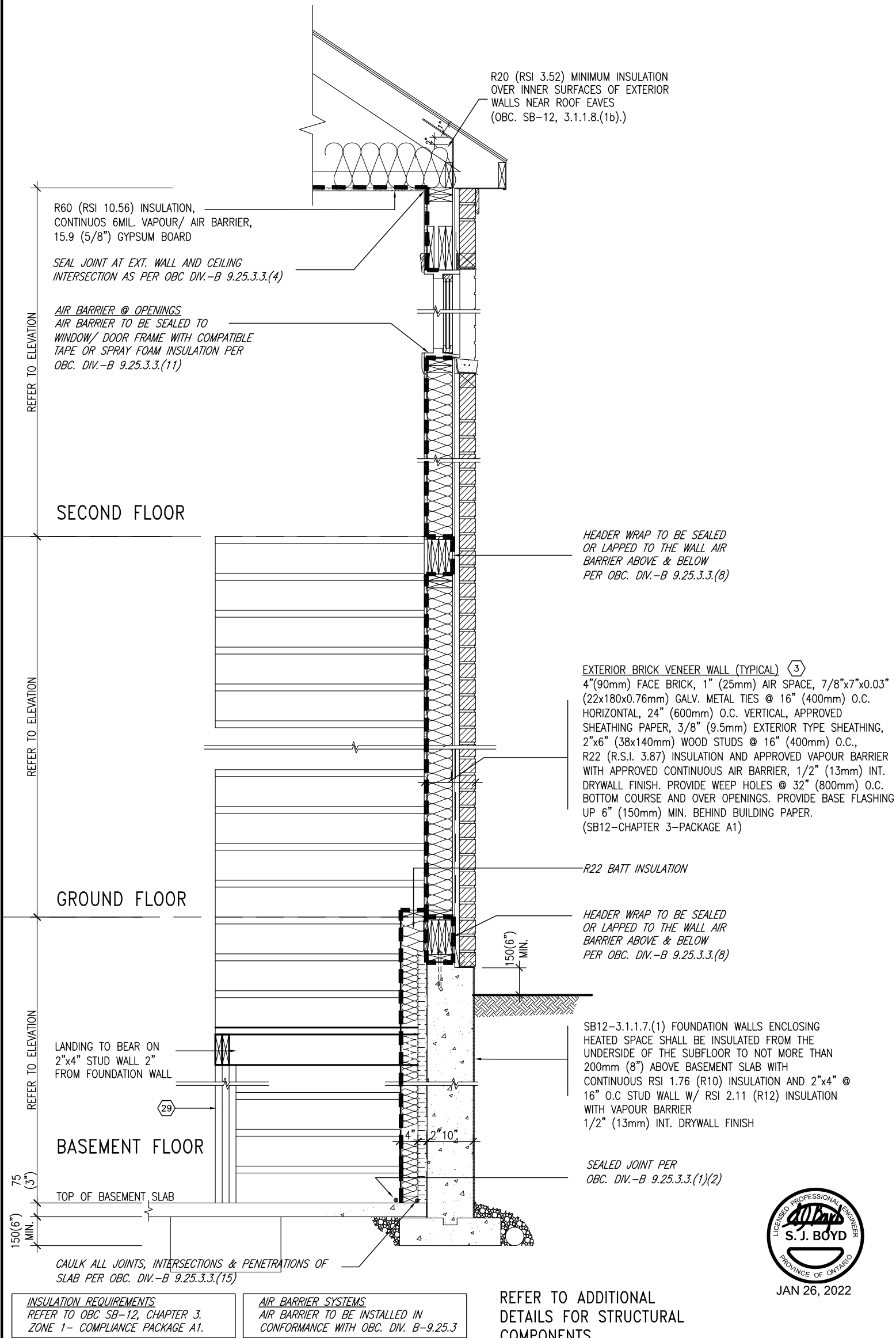


\* REVISED-FEB 2017

SECTION AT W.O.D/W.O.B.

|     |                         |           |    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |
|-----|-------------------------|-----------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9   | .                       | .         | .  | <div>The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.</div> <div>Wellington Jno-Baptiste 25591</div> <div>signature BCIN</div> <div>registration information</div> <div>VA3 Design Inc. 42658</div> | <div>VA3</div> <div>DESIGN</div> <div>255 Consumers Rd Suite 120</div> <div>Toronto ON M2J 1R4</div> <div>t 416.630.2255 f 416.630.4782</div> <div>va3design.com</div> | <div>BAYVIEW WELLINGTON</div> <div>project name</div> <div>GREEN VALLEY EAST</div> <div>municipality</div> <div>BRADFORD</div> <div>project no.</div> <div>16023</div> | <div>CONST NOTE</div> <div>-</div>                                                                                                                                                                                                                                                          |
| 8   | .                       | .         | .  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |
| 7   | .                       | .         | .  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |
| 6   | .                       | .         | .  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |
| 5   | .                       | .         | .  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |
| 4   | UPDATE TO 2022          | JAN 11-22 | RC | <div>Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled.</div>                                                                                                 |                                                                                                                                                                        | <div>CONSTRUCTION NOTES</div> <div>drawing no.</div> <div>CN6</div>                                                                                                    | <div>date</div> <div>MAY 2016</div> <div>checked by</div> <div>RC</div> <div>scale</div> <div>3/16" = 1'-0"</div> <div>file name</div> <div>16023-CN-2022-A1</div> <div>RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg - Wed - Jan 26 2022 - 12:08 PM</div> |
| 3   | UPDATE TO 2020          | FEB 24-20 | RC |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |
| 2   | UPDATE TO 2018          | JAN 11-18 | RC |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |
| 1   | ISSUE FOR CLIENT REVIEW | AUG 04-17 | RC |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |
| no. | description             | date      | by |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |

SB12-COMPLIANCE PACKAGE 'A1'

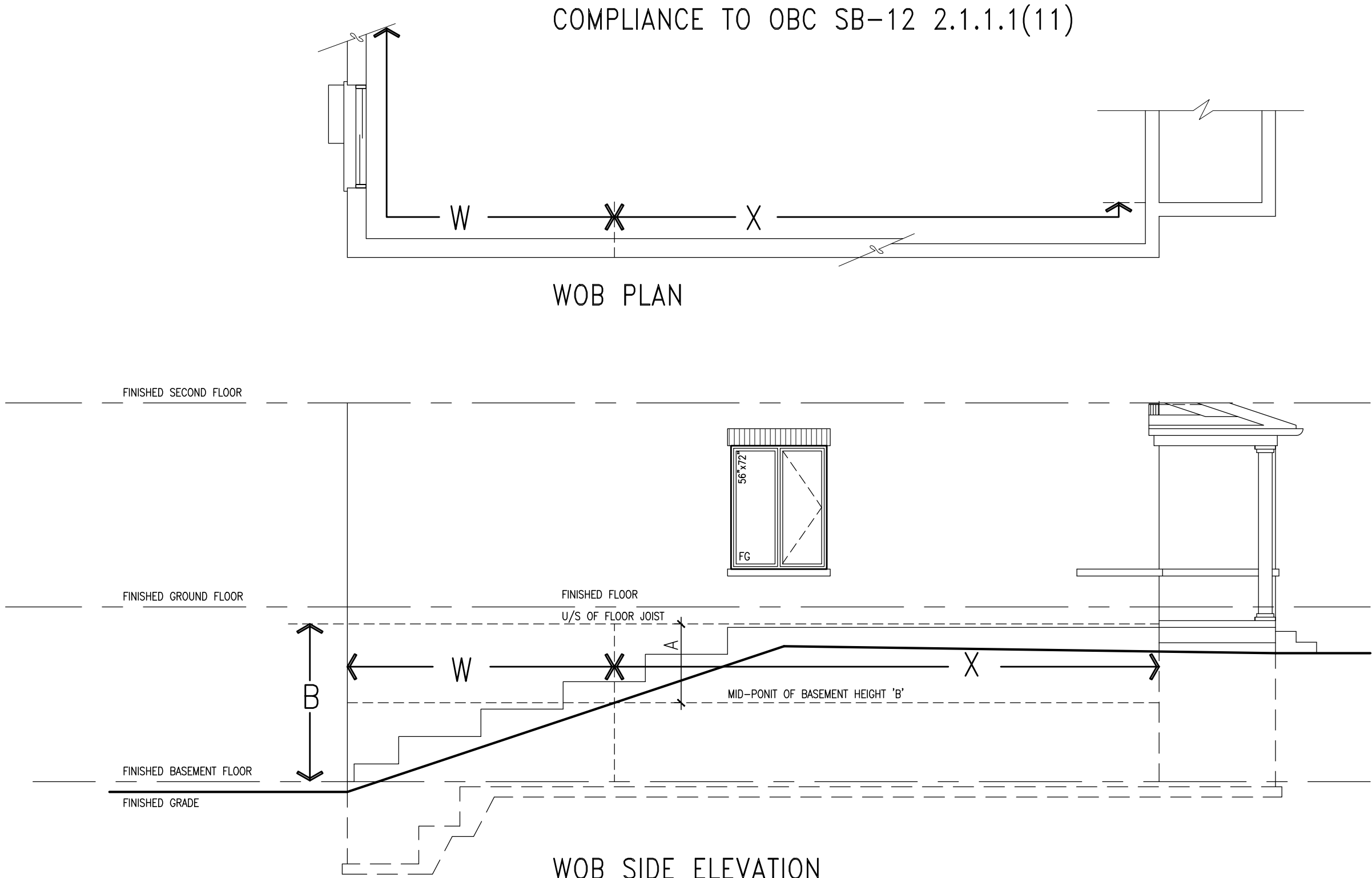


JAN 26, 2022



TYPICAL EXT. WALL AIR BARRIER CONTINUITY SECTION w/  
BRICK VENEER AT STAIR AND SUNKEN COND (PACKAGE A1)  
10" FOUNDATION WALL  
SCALE: N.T.S.

|                                                                                                                                                                                                     |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------|--|
| <div><div>9</div><div>8</div><div>7</div><div>6</div><div>5</div><div>4</div><div>3</div><div>2</div><div>1</div></div> <div><div>no.</div><div>description</div><div>date</div><div>by</div></div> |  |  | <div><div>The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.</div><div>qualification information</div><div>Wellington Jno-Baptiste25591BCINsignature42658</div><div>name registration information VA3 Design Inc.</div><div>Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled.</div></div> |  |  | <div><div>VA3DESIGN</div><div>255 Consumers Rd Suite 120<br/>Toronto ON M2J 1R4<br/>t 416.630.2255 f 416.630.4782<br/>va3design.com</div></div> |  |  | <div><div>BAYVIEW WELLINGTON</div><div>project nameGREEN VALLEY EASTmunicipalityBRADFORD</div><div>dateMAY 2016checked byRCscale3/16" = 1'-0"</div><div>CONSTRUCTION NOTES</div><div>16023-CN-2022-A1</div><div>file name16023-CN-2022-A1.dwg</div><div>Richard - H:\ARCHIVE\WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg - Wed - Jan 26 2022 - 12:09 PM</div></div> |  |  | <div><div>CONST NOTE</div><div>project no.16023</div><div>drawing no.CN7</div></div> |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------|--|



WHEN EXPOSED WALL "A" IS GREATER THAN 50% OF BASEMENT WALL HEIGHT "B" INSULATION VALUE FOR WALL IN SECTION "W" IS NOT LESS THAN IS REQUIRED FOR ABOVE GRADE WALL AS REQUIRED BY TABLE 2.1.1.2A

WHEN EXPOSED WALL "A" IS LESS THAN 50% OF BASEMENT WALL HEIGHT "B" INSULATION VALUE FOR WALL IN SECTION "X" IS NOT LESS THAN BASEMENT WALL AS REQUIRED BY TABLE 2.1.1.2A



The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.

qualification information

Wellington Jno-Baptiste 25591 BCIN

name

registration information

VAS Design Inc. 42658

Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled.

| no. | description             | date      | by |
|-----|-------------------------|-----------|----|
| 9   | .                       | .         | .  |
| 8   | .                       | .         | .  |
| 7   | .                       | .         | .  |
| 6   | .                       | .         | .  |
| 5   | .                       | .         | .  |
| 4   | UPDATE TO 2022          | JAN 11-22 | RC |
| 3   | UPDATE TO 2020          | FEB 24-20 | RC |
| 2   | UPDATE TO 2018          | JAN 11-18 | RC |
| 1   | ISSUE FOR CLIENT REVIEW | AUG 04-17 | RC |

| project name                                                                                                  | municipality | project no.   | drawing no.      |
|---------------------------------------------------------------------------------------------------------------|--------------|---------------|------------------|
| GREEN VALLEY EAST                                                                                             | BRADFORD     | 16023         | CN8              |
| CONSTRUCTION NOTES                                                                                            |              |               |                  |
| drawn by                                                                                                      | checked by   | scale         | file name        |
| RC                                                                                                            | -            | 3/16" = 1'-0" | 16023-CN-2022-A1 |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg - Wed - Jan 26 2022 - 12:06 PM |              |               |                  |

BAYVIEW WELLINGTON

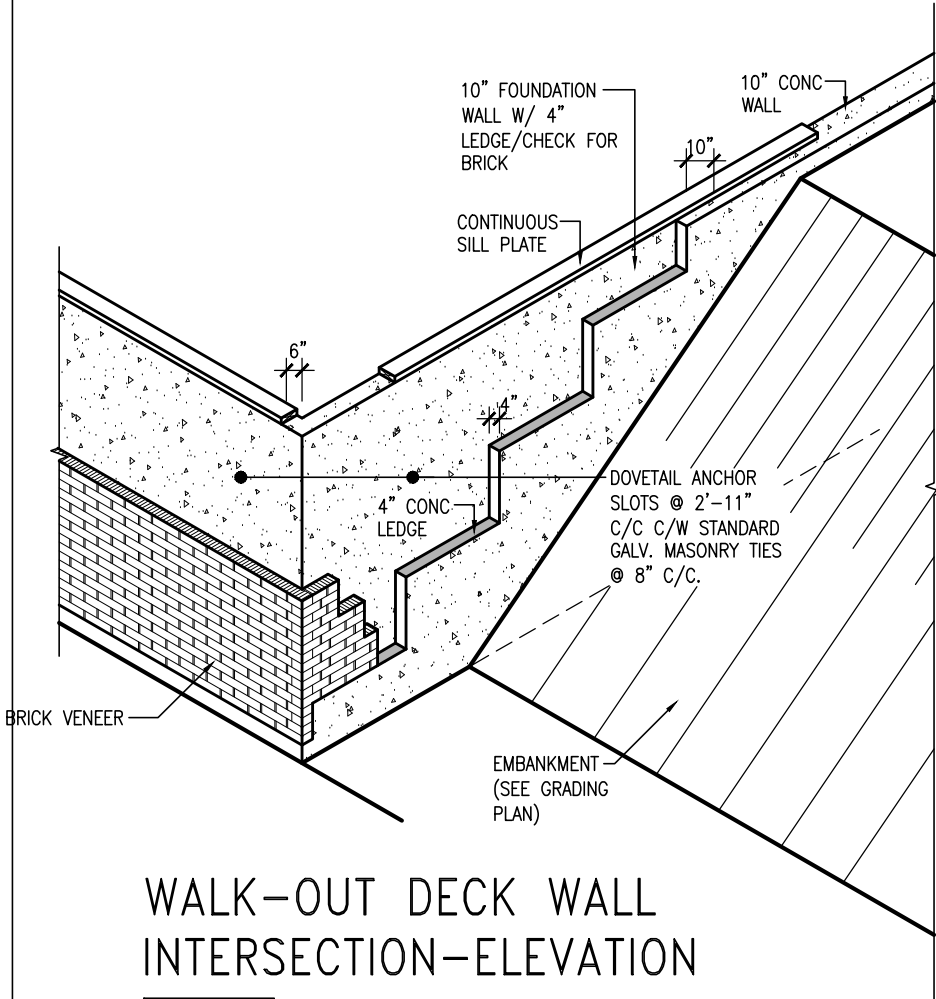
CONST NOTE



|     |                         |      |           |                                                                                                                                                                                                                                                                                |            |
|-----|-------------------------|------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 9   | .                       | .    | .         | The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.                                                                                             | 25591      |
| 8   | .                       | .    | .         | qualification information                                                                                                                                                                                                                                                      |            |
| 7   | .                       | .    | .         |                                                                                                                                                                                                                                                                                |            |
| 6   | .                       | .    | .         |                                                                                                                                                                                                                                                                                |            |
| 5   | .                       | .    | .         | name<br>Wellington Jno-Baptiste                                                                                                                                                                                                                                                | 25591      |
| 4   | UPDATE TO 2022          | RC   | JAN 11-22 | registration information<br>VA3 Design Inc.                                                                                                                                                                                                                                    | BCIN 42658 |
| 3   | UPDATE TO 2020          | RC   | FEB 24-20 |                                                                                                                                                                                                                                                                                |            |
| 2   | UPDATE TO 2018          | RC   | JAN 11-18 | Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. |            |
| 1   | ISSUE FOR CLIENT REVIEW | RC   | AUG 04-17 | Drawings are not to be scaled                                                                                                                                                                                                                                                  |            |
| no. | description             | date | by        |                                                                                                                                                                                                                                                                                |            |

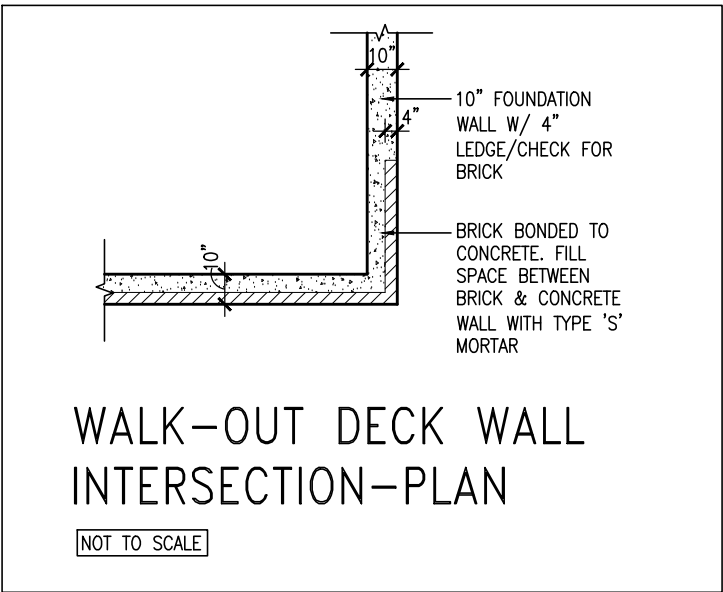
|                                                                                                                                                                                                                                                                                |  |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|
| The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.                                                                                             |  | 25591      |  |
| qualification information                                                                                                                                                                                                                                                      |  |            |  |
| name<br>Wellington Jno-Baptiste                                                                                                                                                                                                                                                |  | 25591      |  |
| registration information<br>VA3 Design Inc.                                                                                                                                                                                                                                    |  | BCIN 42658 |  |
| Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. |  |            |  |
| Drawings are not to be scaled                                                                                                                                                                                                                                                  |  |            |  |

|                                   |  |                                                                                                      |  |
|-----------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| VA3 DESIGN                        |  | 255 Consumers Rd. Suite 120<br>Toronto, ON M2J 1R4<br>t 416.630.2255 f 416.630.4782<br>va3design.com |  |
| BAYVIEW WELLINGTON                |  | CONST NOTE                                                                                           |  |
| project name<br>GREEN VALLEY EAST |  | project no.<br>16023                                                                                 |  |
| date<br>MAY 2016                  |  | drawing no.<br>CN9                                                                                   |  |
| checked by<br>RC                  |  | file name<br>16023-CN-2022-A1                                                                        |  |
| scale<br>3/16" = 1'-0"            |  | drawn by<br>RICHARD - H:\ARCHIVE WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg           |  |
| checked by<br>RC                  |  | date<br>Jun 26 2022                                                                                  |  |
| checked by<br>RC                  |  | time<br>12:06 PM                                                                                     |  |



WALK-OUT DECK WALL  
INTERSECTION-ELEVATION

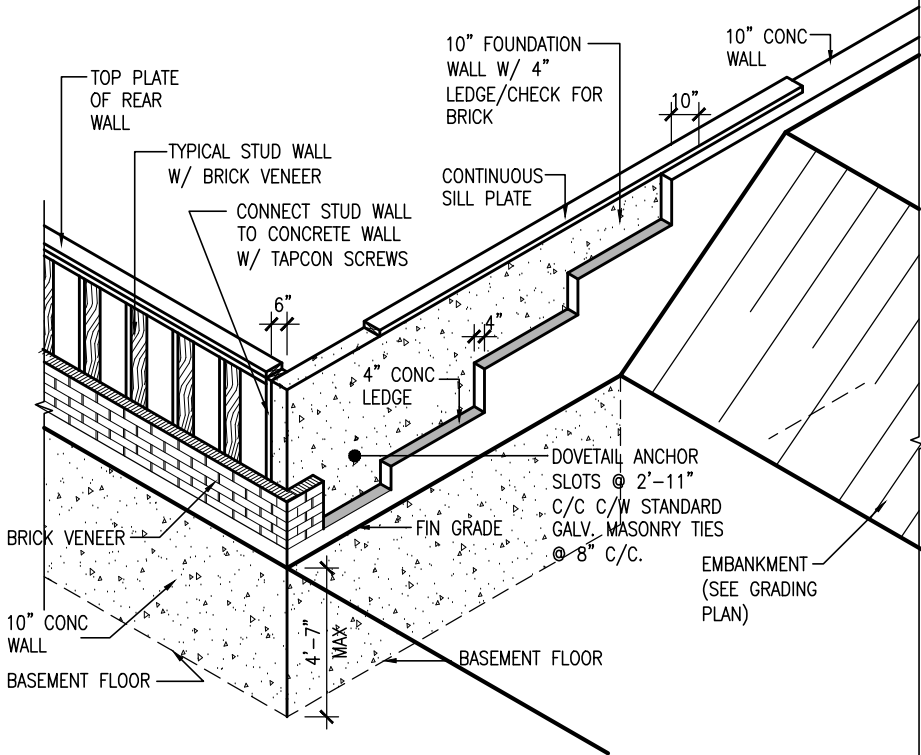
NOT TO SCALE



WALK-OUT DECK WALL  
INTERSECTION-PLAN

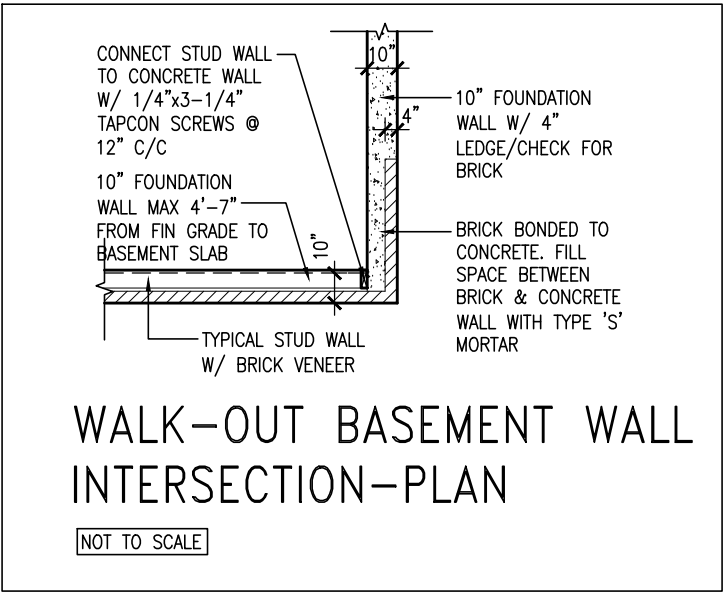
NOT TO SCALE

(10" FOUNDATION WALL)



WALK-OUT DECK WALL  
INTERSECTION-ELEVATION MAX  
4'-7" BACKFILL

NOT TO SCALE



WALK-OUT BASEMENT WALL  
INTERSECTION-PLAN

NOT TO SCALE

(10" FOUNDATION WALL)



|     |                         |           |    |
|-----|-------------------------|-----------|----|
| 9.  | .                       | .         | .  |
| 8.  | .                       | .         | .  |
| 7.  | .                       | .         | .  |
| 6.  | .                       | .         | .  |
| 5.  | .                       | .         | .  |
| 4.  | UPDATE TO 2022          | JAN 11-22 | RC |
| 3.  | UPDATE TO 2020          | FEB 24-20 | RC |
| 2.  | UPDATE TO 2018          | JAN 11-18 | RC |
| 1.  | ISSUE FOR CLIENT REVIEW | AUG 04-17 | RC |
| no. | description             | date      | by |

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.

Wellington Jno-Baptiste 25591  
signature BCIN

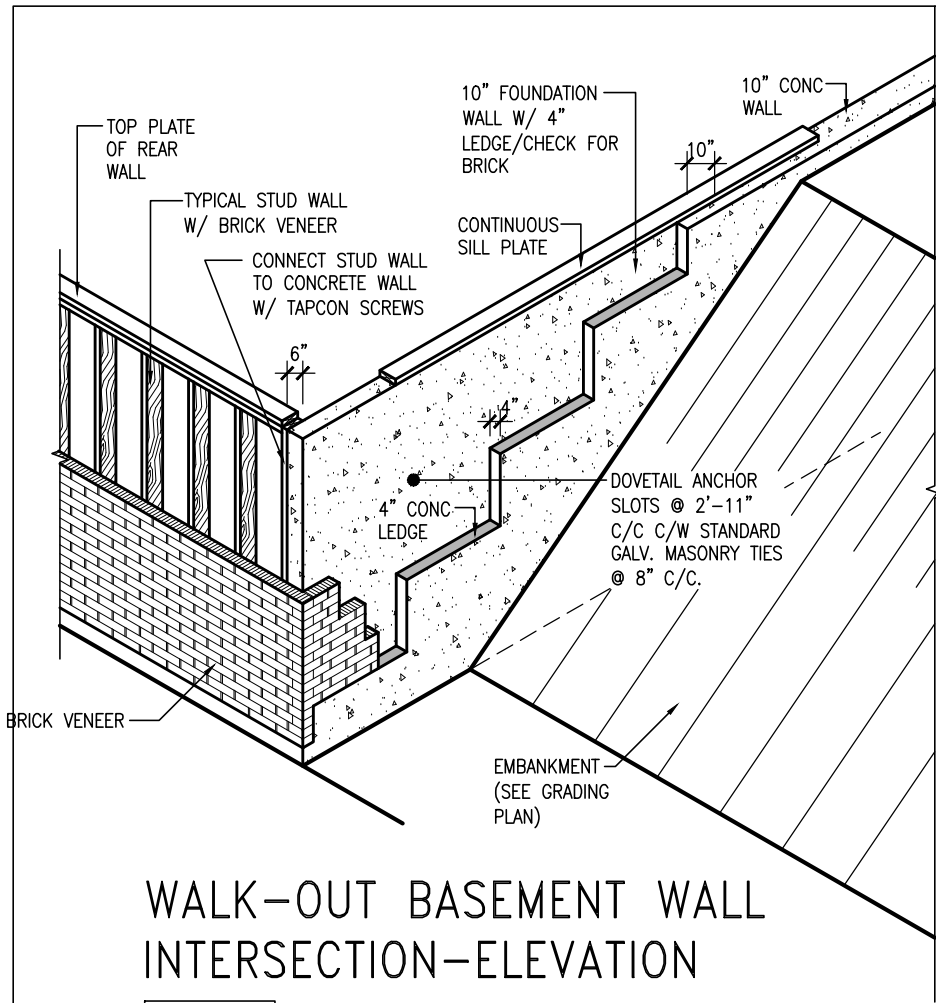
VA3 Design Inc. 42658  
registration information

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**VA3  
DESIGN**

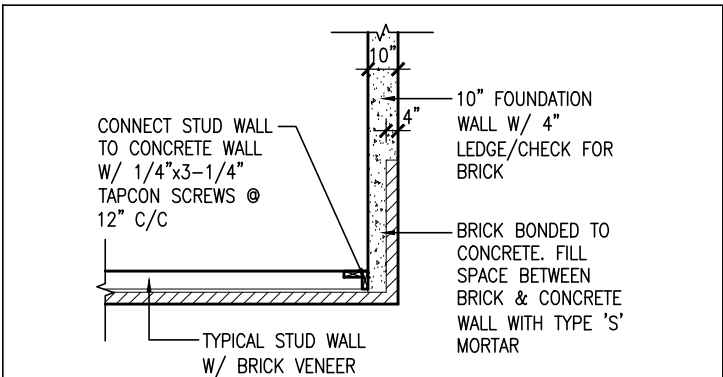
255 Consumers Rd Suite 120  
Toronto ON M2J 1R4  
t 416.630.2255 f 416.630.4782  
va3design.com

|                                                                                                               |                   |                   |               |
|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------|---------------|
| <b>BAYVIEW WELLINGTON</b>                                                                                     |                   | <b>CONST NOTE</b> |               |
| project name                                                                                                  | GREEN VALLEY EAST | municipality      | BRADFORD      |
| date                                                                                                          | MAY 2016          | project no.       | 16023         |
| drawn by                                                                                                      | RC                | checked by        | scale         |
|                                                                                                               |                   |                   | 3/16" = 1'-0" |
| CONSTRUCTION NOTES                                                                                            |                   | file name         | CN10          |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg - Wed - Jan 26 2022 - 12:06 PM |                   | 16023-CN-2022-A1  |               |



WALK-OUT BASEMENT WALL INTERSECTION-ELEVATION

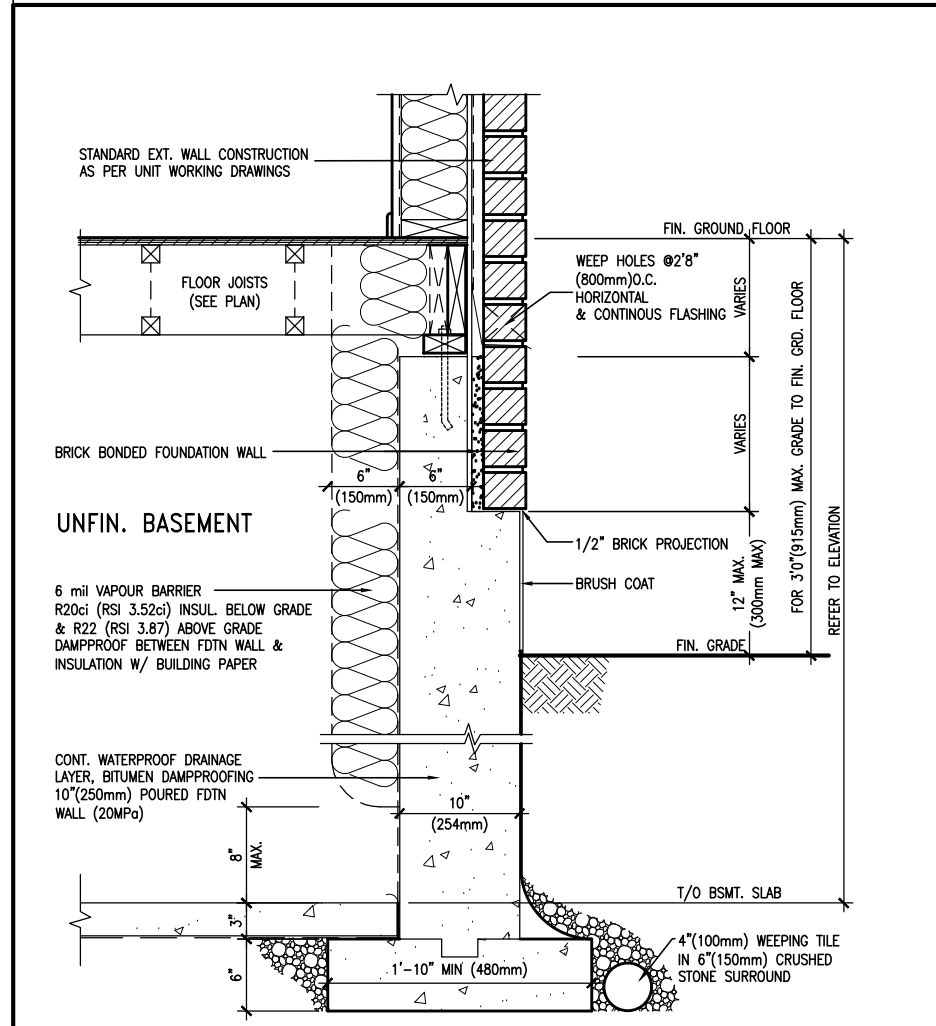
NOT TO SCALE



WALK-OUT BASEMENT WALL INTERSECTION-PLAN

NOT TO SCALE

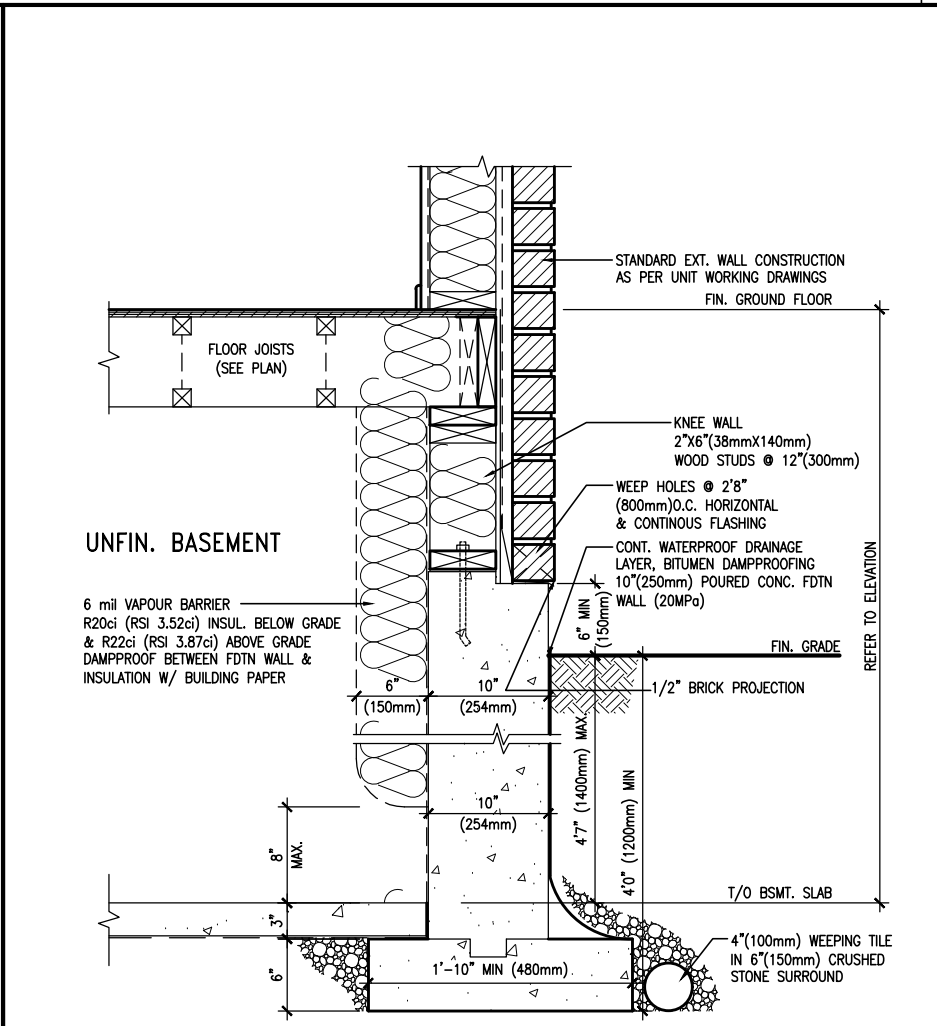
(10" FOUNDATION WALL)



WALL SECTION FOR GRADE TO FIN. FLOOR MORE THAN 4'7" (1400mm) HEIGHT DIFFERENCE

EW3.06x PKG A1

SCALE: N.T.S.



WALL SECTION FOR GRADE TO BASEMENT SLAB 4'7"(1400mm) MAX. HEIGHT DIFFERENCE

EW3.07x PKG A1

SCALE: N.T.S.



|     |                         |           |    |                                                                                                                                                                                                                                                                                                               |
|-----|-------------------------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9   | .                       | .         | .  | The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.                                                                                                                            |
| 8   | .                       | .         | .  | qualification information                                                                                                                                                                                                                                                                                     |
| 7   | .                       | .         | .  | Wellington Jno-Baptiste 25591                                                                                                                                                                                                                                                                                 |
| 6   | .                       | .         | .  | signature BCIN                                                                                                                                                                                                                                                                                                |
| 5   | .                       | .         | .  | registration information                                                                                                                                                                                                                                                                                      |
| 4   | UPDATE TO 2022          | JAN 11-22 | RC | VA3 Design Inc. 42658                                                                                                                                                                                                                                                                                         |
| 3   | UPDATE TO 2020          | FEB 24-20 | RC |                                                                                                                                                                                                                                                                                                               |
| 2   | UPDATE TO 2018          | JAN 11-18 | RC |                                                                                                                                                                                                                                                                                                               |
| 1   | ISSUE FOR CLIENT REVIEW | AUG 04-17 | RC |                                                                                                                                                                                                                                                                                                               |
| no. | description             | date      | by | Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled. |

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va3design.com

|                                                                                                               |                   |              |                  |
|---------------------------------------------------------------------------------------------------------------|-------------------|--------------|------------------|
| BAYVIEW WELLINGTON                                                                                            |                   | CONST NOTE   |                  |
| project name                                                                                                  | GREEN VALLEY EAST | municipality | BRADFORD         |
| date                                                                                                          | MAY 2016          | project no.  | 16023            |
| drawn by                                                                                                      | RC                | checked by   | 3/16" = 1'-0"    |
| CONSTRUCTION NOTES                                                                                            |                   | file name    | 16023-CN-2022-A1 |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg - Wed - Jan 26 2022 - 12:06 PM |                   | CN11         |                  |

PREFIN. METAL ROOF  
CAP OVER WATERPROOF  
MEMBRANE

5/8" T&G PLYWOOD  
SHEATHING ON 2"x4"  
SLOPED TO FRONT

2"x12" LEDGER

2"x12" @ HEADER

3"x3"x1 1/16" GALVANIZED  
STANLEY CORNER BRACE  
C/W (4) No. 10x1 1/2"  
SCREWS AT 4'-0" O.C.

PREFIN. ALUM. FASCIA  
AND SOFFIT AT U/S

DRIP EDGE

STL. LINTEL

TYPICAL BRICK VENEER  
WALL CONSTRUCTION

HEATED SPACE

ENG. FLOOR JOIST

SECOND FLOOR

MIN. 6" PREFIN. METAL FLASHING W/  
CAULKING TO MATCH BRICK/STONE

BUILT-UP CANOPY BOLTED THRU  
LVL/WOOD BEAM (SEE UNIT PLANS) W/  
1/2" Ø BOLTS STAGGERED @ 24" O.C.  
W/ SOLID WD. BLK. BETWEEN STUDS

1

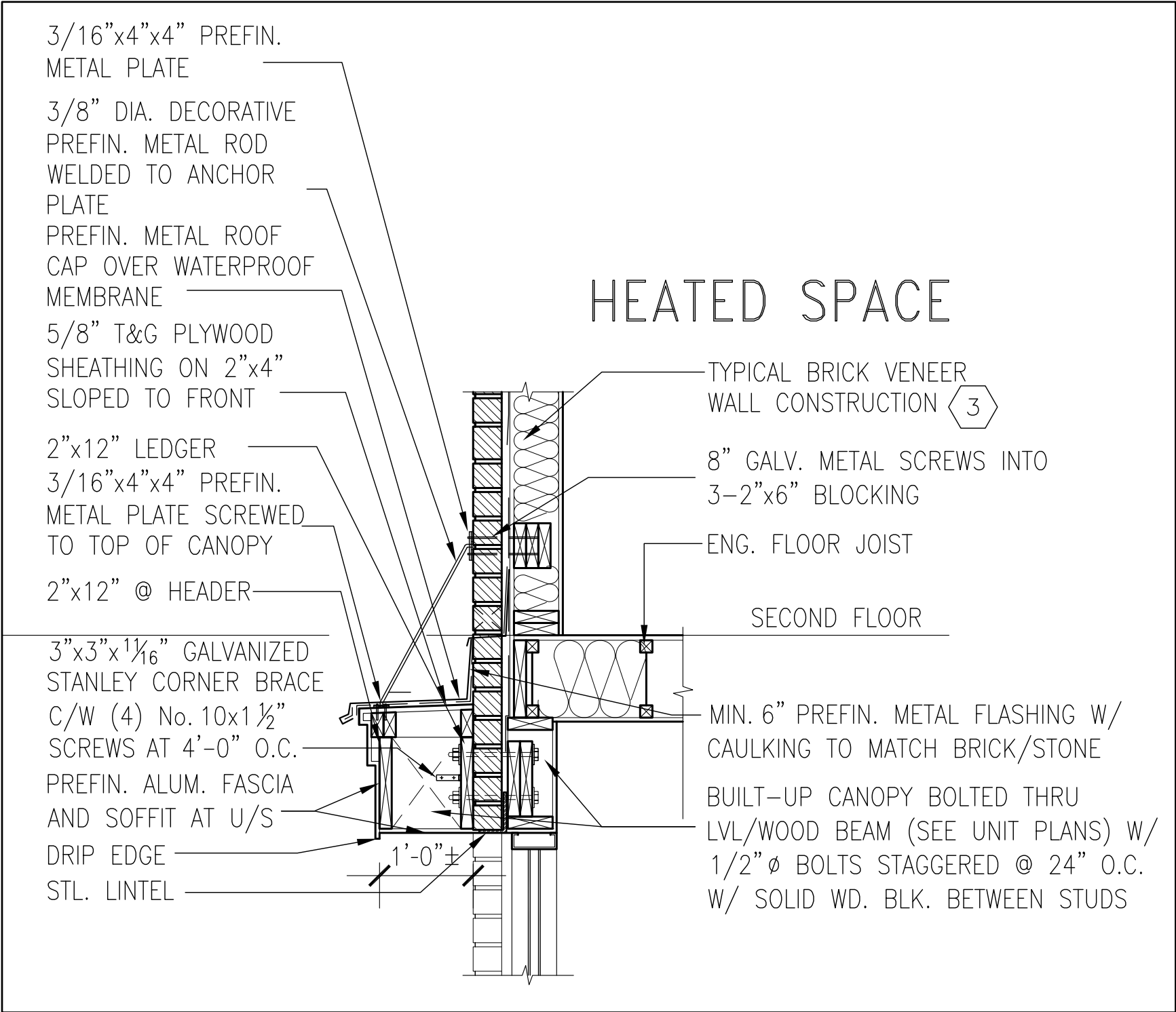
CN12

SECTION THROUGH CANOPY

SCALE 1/2" = 1'-0"



|     |                         |           |    |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                               |  |                          |                        |                               |
|-----|-------------------------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--------------------------|------------------------|-------------------------------|
| 9   | -                       | -         | -  | The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.                                                                                                                            | <br>255 Consumers Rd Suite 120<br>Toronto ON M2J 1R4<br>t 416.630.2255 f 416.630.4782<br>va3design.com | BAYVIEW WELLINGTON                                                                                            |  | CONST NOTE               |                        |                               |
| 8   | -                       | -         | -  | qualification information                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             | project name<br>GREEN VALLEY EAST                                                                             |  | municipality<br>BRADFORD | project no.<br>16023   |                               |
| 7   | -                       | -         | -  | Wellington Jno-Baptiste 25591                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                             | date<br>MAY 2016                                                                                              |  | CONSTRUCTION NOTES       |                        | drawing no.                   |
| 6   | -                       | -         | -  | name registration information<br>VA3 Design Inc. 42658                                                                                                                                                                                                                                                        |                                                                                                                                                                                             | drawn by<br>RC                                                                                                |  | checked by<br>-          | scale<br>3/16" = 1'-0" | file name<br>16023-CN-2022-A1 |
| 5   | -                       | -         | -  | Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled. |                                                                                                                                                                                             | RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg - Wed - Jan 26 2022 - 12:09 PM |  |                          |                        |                               |
| 4   | UPDATE TO 2022          | JAN 11-22 | RC |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                               |  |                          |                        |                               |
| 3   | UPDATE TO 2020          | FEB 24-20 | RC |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                               |  |                          |                        |                               |
| 2   | UPDATE TO 2018          | JAN 11-18 | RC |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                               |  |                          |                        |                               |
| 1   | ISSUE FOR CLIENT REVIEW | AUG 04-17 | RC |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                               |  |                          |                        |                               |
| no. | description             |           |    | date                                                                                                                                                                                                                                                                                                          | by                                                                                                                                                                                          | CN12                                                                                                          |  |                          |                        |                               |



1  
CN13

SECTION THROUGH CANOPY  
W/ DECORATIVE ROD  
SCALE 1/2" = 1'-0"



|                                                                                                               |                         |           |    |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |                               |                       |               |                  |             |
|---------------------------------------------------------------------------------------------------------------|-------------------------|-----------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|---------------|------------------|-------------|
| 9                                                                                                             | -                       | -         | -  | <div>The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer.</div> <div>qualification information</div> <div>Wellington Jno-Baptiste 25591</div> <div>name registration information</div> <div>VA3 Design Inc. 42658</div> | <div></div> <div>255 Consumers Rd Suite 120<br/>Toronto ON M2J 1R4<br/>t 416.630.2255 f 416.630.4782<br/>va3design.com</div> | <div>BAYVIEW WELLINGTON</div> | <div>CONST NOTE</div> |               |                  |             |
| 8                                                                                                             | -                       | -         | -  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |                               |                       |               |                  |             |
| 7                                                                                                             | -                       | -         | -  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |                               |                       |               |                  |             |
| 6                                                                                                             | -                       | -         | -  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |                               |                       |               |                  |             |
| 5                                                                                                             | -                       | -         | -  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |                               |                       |               |                  |             |
| 4                                                                                                             | UPDATE TO 2022          | JAN 11-22 | RC |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | project name                  | municipality          | project no.   |                  |             |
| 3                                                                                                             | UPDATE TO 2020          | FEB 24-20 | RC |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | GREEN VALLEY EAST             | BRADFORD              | 16023         |                  |             |
| 2                                                                                                             | UPDATE TO 2018          | JAN 11-18 | RC |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | date                          | CONSTRUCTION NOTES    |               |                  |             |
| 1                                                                                                             | ISSUE FOR CLIENT REVIEW | AUG 04-17 | RC |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | MAY 2016                      |                       |               |                  |             |
| no.                                                                                                           | description             | date      | by |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | drawn by                      | checked by            | scale         | file name        | drawing no. |
|                                                                                                               |                         |           |    |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | RC                            | -                     | 3/16" = 1'-0" | 16023-CN-2022-A1 | CN13        |
| RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg - Wed - Jan 26 2022 - 12:09 PM |                         |           |    |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |                               |                       |               |                  |             |

3/16"x4"x4" PREFIN.  
METAL PLATE

3/8" DIA. DECORATIVE  
PREFIN. METAL ROD  
WELDED TO ANCHOR  
PLATE

PREFIN. METAL ROOF  
CAP OVER WATERPROOF  
MEMBRANE

5/8" T&G PLYWOOD  
SHEATHING ON 2"x4"  
SLOPED TO FRONT

2"x12" LEDGER

3/16"x4"x4" PREFIN.  
METAL PLATE SCREWED  
TO TOP OF CANOPY

2"x12" @ HEADER

3"x3"x1 1/16" GALVANIZED  
STANLEY CORNER BRACE  
C/W (4) No. 10x1 1/2"  
SCREWS AT 4'-0" O.C.

PREFIN. ALUM. FASCIA  
AND SOFFIT AT U/S

DRIP EDGE

STL. LINTEL

8" GALV. METAL SCREWS INTO  
3-2"x6" BLOCKING

PREFINISHED METAL FLASHING  
OVER WATERPROOF MEMBRANE

2"x6" @ 12" O.C. NAILED TO  
2"x8" JOIST BELOW

CANT STRIP

ROOF NOTE R1

SINGLE PLY ROOF MEMBRANE  
W/5/8" EXTERIOR GRADE

SHEATHING W/ 2"x4" @ 12"  
O.C. DIAGONALLY CUT CROSS  
PURLINS 2"x8" @ 16" O.C. W/

MIN. 6" PREFIN. METAL FLASHING W/  
CAULKING TO MATCH BRICK/STONE

BUILT-UP CANOPY BOLTED THRU  
LVL/WOOD BEAM (SEE UNIT PLANS) W/  
1/2" Ø BOLTS STAGGERED @ 24" O.C.  
W/ SOLID WD. BLK. BETWEEN STUDS

1

CN14

## SECTION THROUGH CANOPY

W/ DECORATIVE ROD

SCALE 1/2" = 1'-0"



|     |                         |           |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                               |                                          |                                 |                             |                                                                                                               |                         |                               |                                      |                            |
|-----|-------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------------------|----------------------------|
| 9   | .                       | .         | The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer. | <br>255 Consumers Rd Suite 120<br>Toronto ON M2J 1R4<br>t 416.630.2255 f 416.630.4782<br>va3design.com                                                                                                                    | <b>BAYVIEW WELLINGTON</b>                | <b>CONST NOTE</b>               |                             |                                                                                                               |                         |                               |                                      |                            |
| 8   | .                       | .         | qualification information                                                                                                                                                          |                                                                                                                                                                                                                                                                                                               |                                          |                                 |                             |                                                                                                               |                         |                               |                                      |                            |
| 7   | .                       | .         | Wellington Jno-Baptiste 25591                                                                                                                                                      |                                                                                                                                                                                                                                                                                                               |                                          |                                 |                             |                                                                                                               |                         |                               |                                      |                            |
| 6   | .                       | .         | signature                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                               |                                          |                                 |                             |                                                                                                               |                         |                               |                                      |                            |
| 5   | .                       | .         | BCIN                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                               |                                          |                                 |                             |                                                                                                               |                         |                               |                                      |                            |
| 4   | UPDATE TO 2022          | JAN 11-22 | RC                                                                                                                                                                                 | registration information                                                                                                                                                                                                                                                                                      | project name<br><b>GREEN VALLEY EAST</b> | municipality<br><b>BRADFORD</b> | project no.<br><b>16023</b> |                                                                                                               |                         |                               |                                      |                            |
| 3   | UPDATE TO 2020          | FEB 24-20 | RC                                                                                                                                                                                 | VA3 Design Inc. 42658                                                                                                                                                                                                                                                                                         |                                          |                                 |                             |                                                                                                               |                         |                               |                                      |                            |
| 2   | UPDATE TO 2018          | JAN 11-18 | RC                                                                                                                                                                                 | Contractor must verify all dimensions on the job and report any discrepancy to the Designer before proceeding with the work. All drawings and specifications are instruments of service and the property of the Designer which must be returned at the completion of the work. Drawings are not to be scaled. |                                          |                                 |                             | date<br><b>MAY 2016</b>                                                                                       | checked by<br><b>RC</b> | scale<br><b>3/16" = 1'-0"</b> | file name<br><b>16023-CN-2022-A1</b> | drawing no.<br><b>CN14</b> |
| 1   | ISSUE FOR CLIENT REVIEW | AUG 04-17 | RC                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                               |                                          |                                 |                             |                                                                                                               |                         |                               |                                      |                            |
| no. | description             | date      | by                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                               |                                          |                                 |                             | RICHARD - H:\ARCHIVE\WORKING\2016\16023.BW\Units\CN NOTES\16023-CN-2022-A1.dwg - Wed - Jan 26 2022 - 12:09 PM |                         |                               |                                      |                            |

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