



CONSTRUCTION SUMMARY

74N - 2 - The Barossa 3 (S38-3) Elev C

Extras at Time of Sale

|       |
|-------|
| Note: |
|-------|

CABINETRY

|                  |                                                                                     |
|------------------|-------------------------------------------------------------------------------------|
| Inv.590          | 1 - CABINETRY - KITCHEN - SWAP FRIDGE AND PANTRY - AS PER SKETCH                    |
| Line8715         | Note:                                                                               |
| 10Nov21 / 7Apr22 |                                                                                     |
| Inv.590          | 1 - CABINETRY - KITCHEN - DELETE CABINET ABOVE STOVE TO ACCOMODATE CHIMNEY HOOD FAN |
| Line8718         | Note:                                                                               |
| 10Nov21 / 7Apr22 |                                                                                     |

CABINETRY - HARDWARE

|                   |                                |
|-------------------|--------------------------------|
| Inv.531           | 1 - HC-911 HANDLES THROUGH OUT |
| Line3940          | Note:                          |
| 18Sep21 / 27Jan22 |                                |

CABINETRY - KITCHEN CABINETS

|                   |                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------|
| Inv.531           | 1 - KITCHEN - UPGRADE 2 - FINISHED INTERIOR CABINET BASE- BESIDE FRIDGE                                |
| Line3957          | Note:                                                                                                  |
| 18Sep21 / 27Jan22 |                                                                                                        |
| Inv.531           | 1 - KITCHEN - UPGRADE 2 - FINISHED INTERIOR CABINET UPPER- BESIDE FRIDGE - AS PER SKETCH               |
| Line3958          | Note:                                                                                                  |
| 18Sep21 / 27Jan22 |                                                                                                        |
| Inv.531           | 1 - KITCHEN - UPGRADE 2 - PULL OUT DOUBLE GARBAGE CAN                                                  |
| Line4946          | Note:                                                                                                  |
| 18Sep21 / 27Jan22 |                                                                                                        |
| Inv.531           | 1 - KITCHEN - UPGRADE 2 - PANTRY 1 DOOR - ADD ADDITIONAL 1 DOOR PANTRY - BESIDE EXISTING PANTRY        |
| Line4947          | Note:                                                                                                  |
| 18Sep21 / 27Jan22 |                                                                                                        |
| Inv.531           | 1 - KITCHEN - UPGRADE 2 - DEEP FRIDGE UPPER WITH GABLES                                                |
| Line4953          | Note:                                                                                                  |
| 18Sep21 / 27Jan22 |                                                                                                        |
| Inv.531           | 1 - KITCHEN CABINETS - UPGRADE 2                                                                       |
| Line5763          | Note:                                                                                                  |
| 18Sep21 / 27Jan22 |                                                                                                        |
| Inv.590           | 1 - KITCHEN - UPGRADE 2 - **EXTRA ***DEEP** FRIDGE UPPER WITH GABLES - 70 CM PLEASE SEE SPECS ATTACHED |
| Line8716          | Note: PRICE DIFFERENCE AS PER INVOICE - PE 531 (HOMEOWNER PAID FOR STANDARD GABLE)                     |
| 10Nov21 / 7Apr22  |                                                                                                        |
| Inv.590           | 1 - KITCHEN - UPGRADE 2 - PIGEON HOLE SHELF 60 CM - 70CM                                               |
| Line8717          | Note: SPECS ATTACHED                                                                                   |
| 10Nov21 / 7Apr22  |                                                                                                        |

CABINETRY - VANITY CABINETS



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|                   |                                                  |
|-------------------|--------------------------------------------------|
| Inv.531           | 1 - VANITY CABINETS - MASTER ENSUITE - UPGRADE 2 |
| Line3949          | Note:                                            |
| 18Sep21 / 27Jan22 |                                                  |

CEILINGS

|                   |                                                                 |
|-------------------|-----------------------------------------------------------------|
| Inv.402           | 1 - CEILINGS - SMOOTH CEILINGS THROUGHOUT MAIN AND SECOND FLOOR |
| Line3029          | Note:                                                           |
| 21Jun21 / 16Jul21 |                                                                 |
| Inv.537           | 1 - CEILINGS - RAISED TRAY CEILING - MASTER BEDROOM             |
| Line4476          | Note:                                                           |
| 22Sep21 / 10Dec21 |                                                                 |
| Inv.537           | 1 - CEILINGS - WAFFLE IN GREAT ROOM                             |
| Line4478          | Note:                                                           |
| 22Sep21 / 10Dec21 |                                                                 |
| Inv.658           | 1 - CEILINGS - COFFERED IN DINING ROOM                          |
| Line7124          | Note:                                                           |
| 6Dec21 / 22Mar22  |                                                                 |

CONSTRUCTION

|                   |                                                                                                                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.402           | 1 - CLOSE OFF WALL AS PER SKETCH # 1 - BETWEEN KITCHEN AND DINING ROOM AND APPROXIMATELY 2FT IN BETWEEN DINING ROOM AND MAIN HALL - MOVE FRIDGE AND PANTRY TOWARDS GREAT ROOM |
| Line3033          | Note:                                                                                                                                                                         |
| 21Jun21 / 16Jul21 |                                                                                                                                                                               |

COUNTER TOP - GRANITE

|                   |                                                         |
|-------------------|---------------------------------------------------------|
| Inv.531           | 1 - COUNTER TOP - GRANITE - MASTER ENSUITE - UPGRADE 1  |
| Line3950          | Note:                                                   |
| 18Sep21 / 27Jan22 |                                                         |
| Inv.531           | 1 - COUNTER TOP - GRANITE EDGE- KITCHEN - UPGRADE 1     |
| Line3955          | Note:                                                   |
| 18Sep21 / 27Jan22 |                                                         |
| Inv.531           | 1 - COUNTER TOP - GRANITE - SHARED BATHROOM - UPGRADE 1 |
| Line4948          | Note:                                                   |
| 18Sep21 / 27Jan22 |                                                         |
| Inv.531           | 1 - COUNTER TOP - GRANITE - ENSUITE 2 - UPGRADE 1       |
| Line4949          | Note:                                                   |
| 18Sep21 / 27Jan22 |                                                         |

DOOR - EXTERIOR

|                   |                                                                                                         |
|-------------------|---------------------------------------------------------------------------------------------------------|
| Inv.402           | 1 - EXTERIOR DOOR - SIDE DOOR - AS PER SKETCH                                                           |
| Line3032          | Note:                                                                                                   |
| 21Jun21 / 16Jul21 |                                                                                                         |
| Inv.537           | 1 - DOOR - EXTERIOR - BREAKFAST AREA - DOUBLE FRENCH DOORS IN LIEU OF SLIDING PATIO DOOR WITHOUT SCREEN |
| Line4024          | Note:                                                                                                   |
| 22Sep21 / 10Dec21 |                                                                                                         |



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HARDWOOD FLOORING

|                   |                                                              |
|-------------------|--------------------------------------------------------------|
| Inv.531           | 1 - HARDWOOD FLOORING - UPPER HALL AND MEDIA LOFT - STANDARD |
| Line3941          | Note:                                                        |
| 18Sep21 / 27Jan22 |                                                              |
| Inv.531           | 1 - HARDWOOD FLOORING - MASTER BEDROOM - STANDARD            |
| Line3942          | Note:                                                        |
| 18Sep21 / 27Jan22 |                                                              |
| Inv.531           | 1 - HARDWOOD FLOORING - BEDROOM 4 - STANDARD                 |
| Line3943          | Note:                                                        |
| 18Sep21 / 27Jan22 |                                                              |
| Inv.531           | 1 - HARDWOOD FLOORING - BEDROOM 3 - STANDARD                 |
| Line3944          | Note:                                                        |
| 18Sep21 / 27Jan22 |                                                              |
| Inv.531           | 1 - HARDWOOD FLOORING - BEDROOM 2 - STANDARD                 |
| Line3945          | Note:                                                        |
| 18Sep21 / 27Jan22 |                                                              |
| Inv.531           | 1 - PLEASE PRICE FOR MAIN HALL STANDARD HARDWOOD FLOOR       |
| Line3946          | Note:                                                        |
| 18Sep21 / 27Jan22 |                                                              |

INTERIOR TRIM

|                   |                               |
|-------------------|-------------------------------|
| Inv.531           | 1 - INTERIOR TRIM - UPGRADE 1 |
| Line3965          | Note:                         |
| 18Sep21 / 27Jan22 |                               |

PAINT AND STAIN

|                   |                                                                         |
|-------------------|-------------------------------------------------------------------------|
| Inv.402           | 1 - PAINT AND STAIN - WROUGHT IRON STAIRCASE - STAIN STAIRCASE TO MATCH |
| Line3031          | Note:                                                                   |
| 21Jun21 / 16Jul21 |                                                                         |

PLUMBING

|                   |                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------------------------------|
| Inv.531           | 3 - PLUMBING - UPGRADE 1 - 90 DEGREE LAVATORY - VANITY FAUCET - S6705 - 2 IN MASTER ENSUITE AND 1 IN POWDER ROOM |
| Line3961          | Note:                                                                                                            |
| 18Sep21 / 27Jan22 |                                                                                                                  |
| Inv.531           | 3 - PLUMBING - UPGRADE 1 - 90 DEGREE TUB AND SHOWER - TUB AND SHOWER COMBO - MASTER ENSUITE SHOWER               |
| Line4951          | Note:                                                                                                            |
| 18Sep21 / 27Jan22 |                                                                                                                  |

SINK

|                   |                                                      |
|-------------------|------------------------------------------------------|
| Inv.531           | 6 - SINK - OVAL UNDERMOUNT PORCELAIN - VANITY - EACH |
| Line4950          | Note:                                                |
| 18Sep21 / 27Jan22 |                                                      |

STAIRS AND RAILING



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|                   |                                                   |
|-------------------|---------------------------------------------------|
| Inv.402           | 1 - STAIRS AND RAILING - UPGRADE 1 - WROUGHT IRON |
| Line3030          | Note:                                             |
| 21Jun21 / 16Jul21 |                                                   |

TILE - BACKSPLASH

|                  |                                                             |
|------------------|-------------------------------------------------------------|
| Inv.590          | 1 - BACKSPLASH - UPGRADE 5 - CRYSTAL WHITE - 2" X 4" GLOSSY |
| Line8724         | Note:                                                       |
| 10Nov21 / 7Apr22 |                                                             |

TILE - WALL TILE

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| Inv.531           | 1 - TILE - WALL TILE - UPGRADE 2 - SHOWER WALLS AND CEILING - MASTER ENSUITE |
| Line3959          | Note:                                                                        |
| 18Sep21 / 27Jan22 |                                                                              |
| Inv.531           | 1 - TILE - WALL TILE - UPGRADE 2 - TWO ROWS                                  |
| Line3960          | Note:                                                                        |
| 18Sep21 / 27Jan22 |                                                                              |

TILES

|                   |                                               |
|-------------------|-----------------------------------------------|
| Inv.531           | 1 - TILES - UPGRADE 2 - ENTRY                 |
| Line5765          | Note:                                         |
| 18Sep21 / 27Jan22 |                                               |
| Inv.531           | 1 - TILES - UPGRADE 2 - KITCHEN AND BREAKFAST |
| Line5766          | Note:                                         |
| 18Sep21 / 27Jan22 |                                               |
| Inv.531           | 1 - TILES - UPGRADE 2 - POWDER ROOM           |
| Line3947          | Note:                                         |
| 18Sep21 / 27Jan22 |                                               |
| Inv.531           | 1 - TILES - UPGRADE 2 - MASTER ENSUITE        |
| Line3948          | Note:                                         |
| 18Sep21 / 27Jan22 |                                               |

TRIM CARPENTRY

|                  |                                                                    |
|------------------|--------------------------------------------------------------------|
| Inv.658          | 1 - ADD HALF WALL - 34" HIGH - WITH SQUARE POST - AS PER SKETCH #2 |
| Line7125         | Note:                                                              |
| 6Dec21 / 22Mar22 |                                                                    |

WINDOWS - BASEMENT

|                   |                                               |
|-------------------|-----------------------------------------------|
| Inv.402           | 3 - BASEMENT WINDOW - 30 X 24 - AS PER SKETCH |
| Line3057          | Note: WINDOW WELLS REQUIRED                   |
| 21Jun21 / 16Jul21 |                                               |
| Inv.402           | 3 - BASEMENT WINDOW - WINDOW WELL             |
| Line3058          | Note: REQUIRED                                |
| 21Jun21 / 16Jul21 |                                               |



INTERIOR COLOUR SCHEME

PE-SELECTED

Purchaser:

SARATU IVIE OSUNDE

Telephone Res. / Bus:

/

Decor Advisor:

Ranjit Kaur

Lock Date:

14-Nov-21

Property:

74N

Project:

Bradford East Developments Inc.

Model and Elevation:

The Barossa 3 (S38-3) Elev C

Plan #:

51M-1137

Layout Changes: ☐ Yes ☒ No   Sketch Attached: ☒ Yes ☐ No   Exterior Colour Scheme: |

1. Kitchen and Vanities

| Style and Colour                                       | Hardware      |
|--------------------------------------------------------|---------------|
| Kitchen / Breakfast<br>3/4 FLAT K63 NOBELLA (UPG2)     | HC-911(UP1)   |
| Laundry Room<br>3/4 FLAT ONTARIO WHITE (STD)           | HC- 811 (UP1) |
| Powder Room<br>N/A                                     | N/A           |
| Master Ensuite Bathroom<br>3/4 FLAT K63 NOBELLA (UPG2) | HC-911(UP1)   |
| ENSUITE 2<br>3/4 FLAT OAK SLATE GREY (STD)             | HC-911 (UP1)  |
| SHARED BATHROOM<br>3/4 FLAT OAK SLATE GREY (STD)       | HC-911(UP1)   |

Comment

-2. Counter Top

| Counter                                              | Edge               |
|------------------------------------------------------|--------------------|
| Kitchen / Breakfast<br>5003 BLACK QUARTZ (STD)       | DOUBLE SQUARE EDGE |
| Laundry Room<br>CALCUTTA MARBLE 4925K-07 (STD)       |                    |
| Powder Room<br>N/A                                   |                    |
| Master Ensuite Bathroom<br>GARLIC WHITE QUARTZ (UP1) |                    |
| ENSUITE 2<br>GARLIC WHITE QUARTZ (UP1)               |                    |
| SHARED BATHROOM<br>GARLIC WHITE QUARTZ (UP1)         |                    |

Comment

3. Ceramic Flooring

| Selection                                                                  | Threshold |
|----------------------------------------------------------------------------|-----------|
| Entrance Vestibule<br>GATSBY PORC CABARET 12 X 24 POL (UPG2)               |           |
| Main Hall<br>HARDWOOD                                                      |           |
| Kitchen / Breakfast<br>GATSBY PORC CABARET 12 X 24 POL (UPG2)              |           |
| Laundry Room<br>TORINO GRIGIO 12 X 24 69-396 (STD)                         |           |
| Powder Room<br>GATSBY PORC CABARET 12 X 24 POL (UPG2)                      |           |
| Master Ensuite Bathroom<br>MAYFAIR STRADA ASH 12 X 24 RECTIFIED POL (UPG2) |           |
| MASTER SHOWER FLR<br>51-024 2X2 SOHO WHITE MATTE POR (STD) ** 23.04.2022   | SO        |
| ENSUITE 2<br>LA SPEZIA POR BIANCO MATT 12X24 (STD)                         |           |
| SHARED BATHROOM<br>LA SPEZIA POR BIANCO MATT 12X24 (STD)                   |           |

Comment



Re-Scheduled

INTERIOR COLOUR SCHEME

Purchaser: SARATU IVIE OSUNDE

Telephone Res. / Bus: /

Decor Advisor: Ranjit Kaur

Lock Date: 14-Nov-21

Property: 74N

Project: Bradford East Developments Inc.

Model and Elevation: The Barossa 3 (S38-3) Elev C

Plan #: 51M-1137

| 4. Ceramic Wall Tile    | Selection                                           | Describe |
|-------------------------|-----------------------------------------------------|----------|
| Master Ensuite Bathroom |                                                     |          |
| Tub Deck Wall           | MAYFAIR STRADA ASH 12 X 24 RECTIFIED POL (UPG2)     |          |
| Tub Deck                | MAYFAIR STRADA ASH 12 X 24 RECTIFIED POL (UPG2)     |          |
| Tub Deck Skirt          | MAYFAIR STRADA ASH 12 X 24 RECTIFIED POL (UPG2)     |          |
| Shower Stall            | MAYFAIR STRADA ASH 12 X 24 RECTIFIED POL (UPG2)     |          |
| Shower Stall Floor Tile | 51-024 2X2 SOHO WHITE MATTE POR (STD) ** 23.04.2022 | SO       |

|                                                                                     |                                                               |  |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------|--|
| SHARED BATHROOM                                                                     | LA SPEZIA POR BIANCO MATT 12X24 (STD)                         |  |
| Kitchen Backsplash                                                                  | UPGRADE 5 - CRYSTAL WHITE - 2" X 4" GLOSSY ***                |  |
| Delete all Ceramic Accessories (Paper Holder; Towel Bar; Soap Dishes)               | <input type="radio"/> Yes <input checked="" type="radio"/> No |  |
| Comment                                                                             |                                                               |  |
| KITCHEN BACKSPLASH - UPGRADE 5 - CRYSTAL WHITE - 2" X 4" GLOSSY (**MARCH 26TH 2022) |                                                               |  |

|                              |              |                   |  |
|------------------------------|--------------|-------------------|--|
| 5. Carpeting                 |              |                   |  |
| Main Hall                    | HARDWOOD     |                   |  |
| Living Room                  | N/A          |                   |  |
| Dining Room                  | HARDWOOD     |                   |  |
| Family Room                  | HARDWOOD     |                   |  |
| Den / Library / Study        | N/A          |                   |  |
| Basement Landing(If Applies) | N/A          |                   |  |
| Lower Landing (If Applies)   | HARDWOOD     |                   |  |
| Upper Landing                | HARDWOOD     |                   |  |
| Upper Hall                   | HARDWOOD     |                   |  |
| Master Bedroom               | HARDWOOD     |                   |  |
| Bedroom #2                   | HARDWOOD     |                   |  |
| Bedroom #3                   | HARDWOOD     |                   |  |
| Bedroom #4                   | HARDWOOD     |                   |  |
| Bedroom #5                   | N/A          |                   |  |
| MEDIA LOFT                   |              |                   |  |
| Underpad                     | Type<br>NONE | Area<br>N/A       |  |
| Carpet on Stairs             | Capped       | Runner - *Upgrade |  |
| Comment                      | N/A          | NONE              |  |

\*\* Refer to Construction Summary



INTERIOR COLOUR SCHEME

Purchaser:

Telephone Res. / Bus:

Decor Advisor:

Lock Date:

SARATU IVIE OSUNDE

/

Inna Semikoleniha

26-Mar-22

Property: 74N

Project: Bradford East Developments Inc.

Model and Elevation: The Barossa 3 (S38-3) Elev C

Plan #: 51M-1137

6. Hardwood

|                              | TILE                                                            |
|------------------------------|-----------------------------------------------------------------|
| Kitchen                      | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Main Hall                    | N/A                                                             |
| Living Room                  | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Dining Room                  | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Family Room                  | N/A                                                             |
| Den / Library / Study        | N/A                                                             |
| Basement Landing(If Applies) | N/A                                                             |
| Lower Landing (If Applies)   | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Upper Landing                | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Upper Hall                   | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Master Bedroom               | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Bedroom #2                   | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Bedroom #3                   | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Bedroom #4                   | PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER |
| Bedroom #5                   | N/A                                                             |

Comment

7. Plumbing Fixtures

|                         |           |
|-------------------------|-----------|
| Powder Room             | UPGRADE 1 |
| Master Ensuite Bathroom | UPGRADE 1 |
| MAIN BATH               | UPGRADE 1 |
| KITCHEN                 | STD       |
| ENSUITE 2               | UPGRADE 1 |
|                         |           |
|                         |           |

Waterline for Fridge ☐ Yes ☒ No

Comment

\*\*\*\*PLUMBING - UPGRADE 1 - 90 DEGREE LAVATORY - VANITY FAUCET - S6705 - 2 IN MASTER ENSUITE AND 1 IN POWDER ROOM  
\*\*\*\*PLUMBING - UPGRADE 1 - 90 DEGREE TUB AND SHOWER - TUB AND SHOWER COMBO - MASTER ENSUITE SHOWER, SHARED BATH, ENSUITE 2



INTERIOR COLOUR SCHEME

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8. Trim Carpentry

Interior Doors

STD

Interior Trim

UPGRADE 1

Door Handles

BLACK

Front Door Glass Inserts

STD

Comment

\*\* Refer to Construction Summary

9. Electrical

Plugs and Switches

☒ White

☐ White

Hood Fan

STAINLESS STEEL

Custom Fan Insert

Appliances

Built in Cooktop

☐ Yes

☒ No

Built in Oven

☐ Yes

☒ No

Gas Stove

☐ Yes

☒ No

Microwave

☐ Yes

☒ OTR

☒ No

Comment

\*\* Refer to Construction Summary

10. Railings and Pickets

Railing Type

OAK

Railing Colour

STAIN TO MATCH

Spindle Type

WROUGHT IRON - UPGRADE 1

Spindle Colour

BLACK

Stringer / Riser

Stain to Match Flooring

Treads

Stain to Match Flooring

Oak Stairs

☒ Yes

☐ No

Comment

\*STAIN STAIRCASE TO MATCH HARDWOOD - PIONEERED SOLID COLLECTION SELECT-V PEARL RED OAK 3 1/4" PEWTER

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Printed 3/29/2022 11:17:52



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Inna Semikoleni

26-Mar-22

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Plan #: 51M-1137

11. Crown Mouldings

|                    |     |  |                   |     |  |
|--------------------|-----|--|-------------------|-----|--|
| Entrance Vestibule | N/A |  | Kitchen/Breakfast | N/A |  |
| Main Hall          | N/A |  | Den/Library       | N/A |  |
| Living Room        | N/A |  | Lower Landing     | N/A |  |
| Dining Room        | N/A |  |                   | N/A |  |
| Family Room        | N/A |  |                   | N/A |  |

Comment

\*\* Refer to Construction Summary

12. Wall Paint

|              |             |
|--------------|-------------|
| Main Floor   | BIRCH WHITE |
| Second Floor | BIRCH WHITE |
|              |             |

Smooth Ceilings First Floor

Yes

No

Comment

\*\* Refer to Construction Summary

13. Fireplace

|                | Living Room                                  | Family Room                                  | Other Room - Specify                         |
|----------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
|                | PurchasedAs Per Plan N/A                     | PurchasedAs Per Plan N/A                     | PurchasedAs Per Plan N/A                     |
| Fireplace Type | <div><div></div><div></div><div></div></div> | <div><div></div><div></div><div></div></div> | <div><div></div><div></div><div></div></div> |
| Mantle Type    |                                              |                                              |                                              |
| Colour / Stain |                                              |                                              |                                              |
| Surround       |                                              |                                              |                                              |
| Hearth         |                                              |                                              |                                              |

Comment

\*\* Refer to Construction Summary



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SARATU IVE OSUNDE

Inna Semikoleniha

26-Mar-22

14-Nov-21

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14. Heating and Air Conditioning

|                      |                         |
|----------------------|-------------------------|
| Air Conditioning     | Gas Provisions Stove    |
| Gas Provisions Dryer | Gas Provisions Barbecue |
| Comment              |                         |

\*\* Refer to Construction Summary

15. General Comments

\*\* Refer to Construction Summary

Disclaimers and Notes

Purchaser  
Initials

- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- 2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- 3) The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, a \$250 admin fee will be applicable for changes, deletions or alterations other than re-selection due to unavailability.
- 4) The Purchaser acknowledges reading and accepting the "Bayview Wellington Homes Decor Centre Disclaimers" form. This document contains other miscellaneous disclaimers.

*This Interior Colour Selection is final and approved by:*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

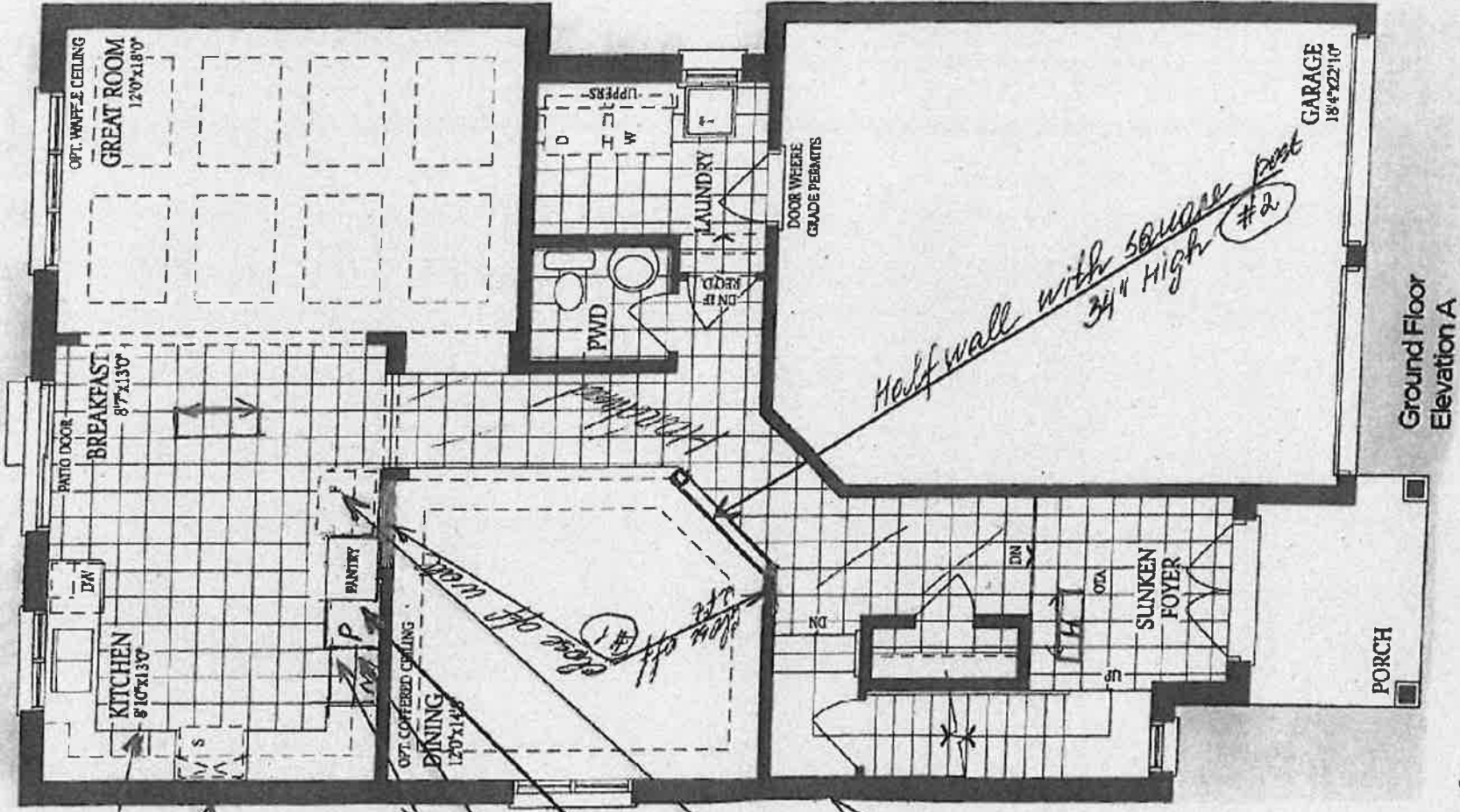


INTERIOR COLOUR SCHEME

**Purchaser:** SARATU IVIE OSUNDE  
**Telephone Res. / Bus:** /  
**Decor Advisor:** Inna Semikolenniha  
**Lock Date:** 26-Mar-22

**Property:** 74N  
**Project:** Bradford East Developments Inc.  
**Model and Elevation:** The Barossa 3 (S38-3) Elev C  
**Plan #:** 51M-1137  
14-Nov-21

# BAROSSA 3

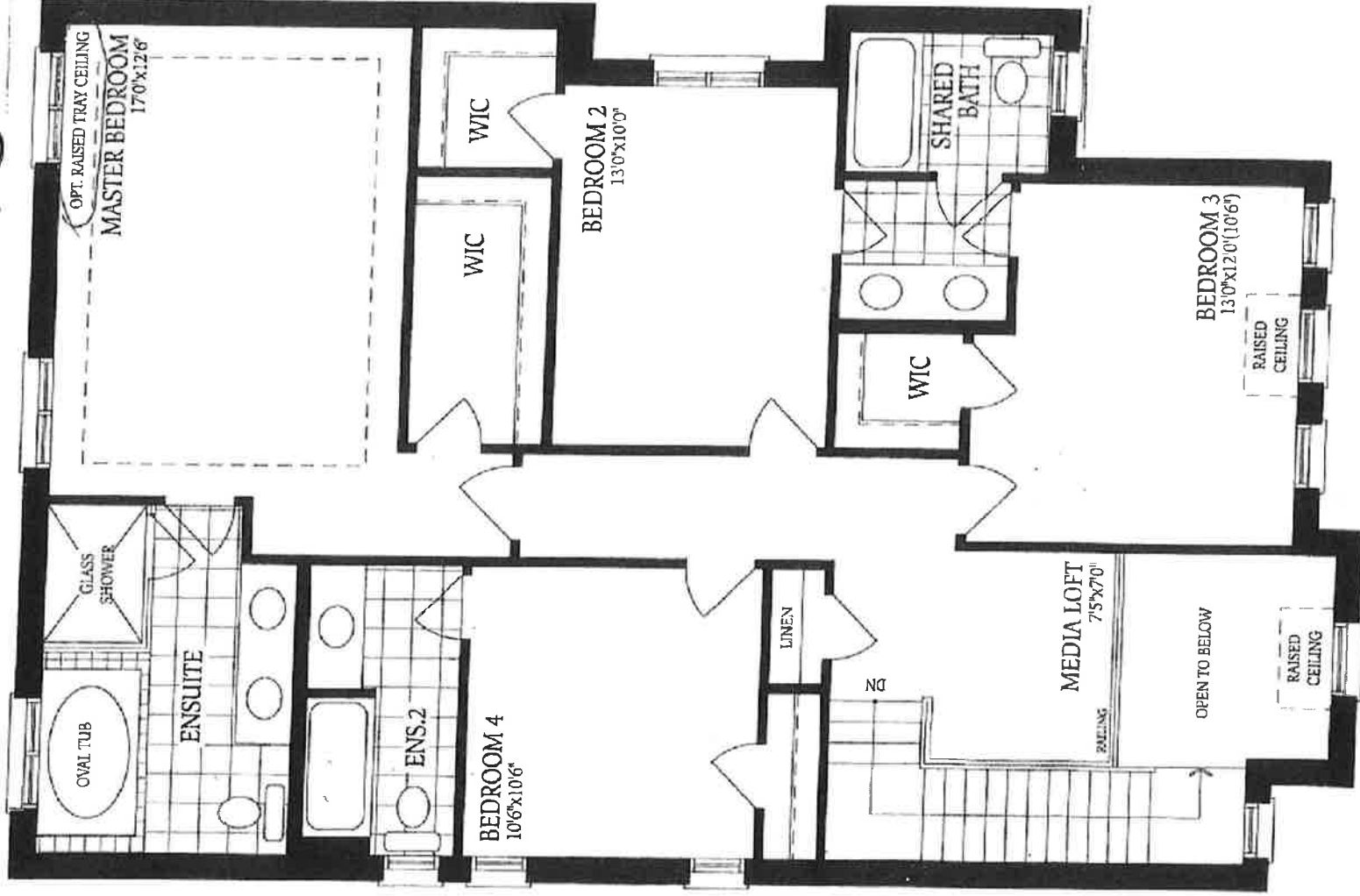


Post 74

SS

11 JL

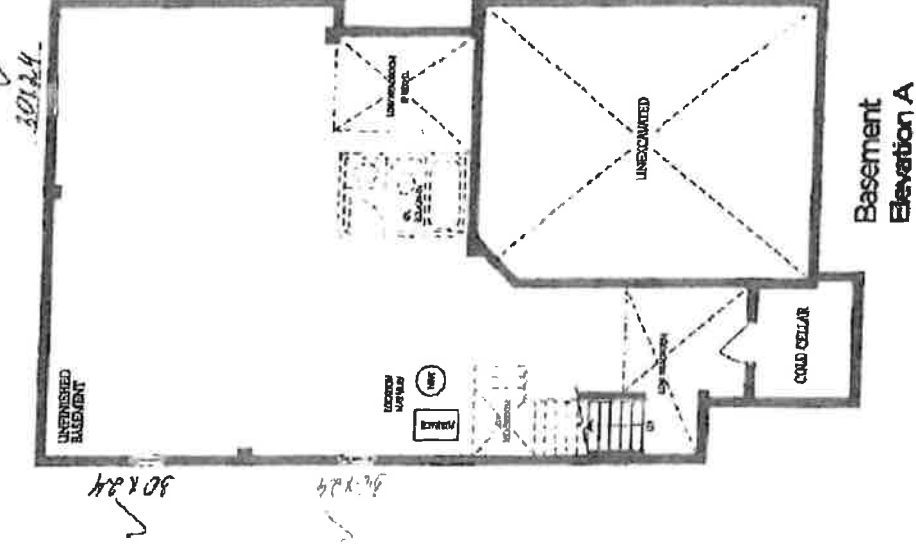
# BAROSSA 3



Lot 74

60

# THE BAROSSA 3



Lot 74

05