



Notice of Project

| Notice of Project Number | | | | | | |
|--------------------------|-------------|--|--|--|--|--|
| | 21eN592552 | | | | | |
| or MLTS | SD Use Only | | | | | |

The Occupational Health and Safety Act

| thereunder. | e of Froject is given | pursuant to the | Ссиран | onai nea | ılıı anu | 36 | alety Act (OTK | SA) under the | Regui | alion ioi C | onstruction. | JII 10 ₁ | Jecis | illau | C | | | | |
|--|-----------------------|----------------------------|-----------------------|-------------------------|--------------|--------------|------------------------------|---------------------------------|--------------------------|---------------------------------------|-----------------------|------------------------------|------------------|----------------------------|-------------------------|------|--|--|--|
| | ructor Information | | | | | | | | | | | | | | | | | | |
| Constructor Operating Name | | | | | | | | | | | | | | usiness Number 55669081 | | | | | |
| ALCONA SHORES Constructor Legal Name | | | | | | | | | | | 8330 | 00908 | ı | | | | | | |
| ALCONA CAPIT | AL PROPERTIES | INC. | | | | | | | | | | | | | | | | | |
| Head Office Addre Unit Number | Street Number | Street Name CREDITSTONE | | | | | Street Type Rd | | | | Stree | Street Direction (e.g. East) | | | | | | | |
| Route Type and Ro | | Other Addres | | D Box, C | are of L | _ine | e, etc.) | | IXu | | | | | | | | | | |
| City/Town | | | | Provinc | e/State |) | | | | | Posta | al/Zip (| Code | | Cou | ntry | | | |
| Concord Telephone Number Fax Number | | | Ontario | | | | | | | L4K1 | | | K1N3 | | | - | | | |
| Telephone Number 905-695-0661 | Email Address | | | | | | | | | | | | | | | | | | |
| 905-695-0661 ext. 258 905-669-204 Company Official Last Name | | | | Compa | ny Offic | cial | First Name | | | Company Official Position or Title | | | | | | | | | |
| MINATEL WSIB Firm Numbe | ANDY WSIB Account | | | | umber | | | GENERAL MANAGER WSIB Rate Group | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Section B – Project Project Address | t Information | | | | | | | | | | | | | | | | | | |
| Unit Number | Street Number | Street Name | | | | | | t Type Street I | | | Direction (e.g. East) | | | | | | | | |
| Route Type and Ro | 2245 oute Number | 20th SIDE Lot. Plan and | /or Locatio | or Location Description | | | | Rd GPS Coo | | | Coordinates (WGS 19 | | | 984) | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | | | | ongitude | | | | | |
| City/Town Innisfil | | | County Simcoe | | | | | | | Province Postal Code Ontario L9S | | | le Country CA | | | | | | |
| Project Start Date (2021/04/01 | (yyyy/mm/dd) | | Project E 2023/04 | | (yyyy/n | nm | /dd) | Estimated T | | | | aterials | s for | | roject | į | | | |
| Supervisor of Proje | ect Last Name | | Supervis | or of Pro | ject Fir | st N | | Proje | Project Telephone Number | | | | | | | | | | |
| GALATI Anticipated number | of workers regularly | v on the project | BRUNC 1-5 | | | | 6-19 | 20-4 | L 19 | ————————————————————————————————————— | nd over | ext | - | | | | | | |
| | | y on the project | | w Const | truction | | Renovation | | ration | | nolition | | nair | or Re | ctora | tion | | | |
| Type of Construction Description of Project RESIDENTIAL | ect (Attach map of lo | ocations and/or | | | | | Renovatio | on Aite | TallOIT | Deii | ionuon [| | pair | JI KE | Siora | | | | |
| Is there an ice road | being constructed f | or this project? | Ye | es 🗵 | No | | | | | | | | | | | | | | |
| Have you received | a list of designated | substances loca | ated on thi | s project | ? (Sec | ction | n 30 of the OH | HSA) | | Yes | × No | | | | | | | | |
| What designated su | ubstances may be u | sed, handled | Ad | crylonitril | е [| | Arsenic | Asbesto | s 🗌 | Benzene | Cok | e Over | n Em | issior | ns | | | | |
| or disturbed by wor | k on the project? | | Et | hylene C | Oxide [| | Isocyanates | Lead | | Mercury | Silic | а | Vin | yl Ch | loride | , | | | |
| Project Type (Sele Residential Buildi | ct one primary and | as many secon | dary as ap Primary | plicable) Secon | | | Road | | | | | Pri | mary | Se | econo | lary | | | |
| Single-Family Hous | • | mas/sattages) | | X | | | Asphalt Pavi | ng | | | | | | | | | | | |
| (including detached, semi-detached homes/cottages) Apartment and other Multiple Housing | | | | <u> </u> | | Bridge | | | | | | | | | | | | | |
| | nts, condos and tow | nhouses) | | | | | Highway & R | | ction (ii | ncluding ic | e roads) | Dri | mary | | 20000 | loni | | | |
| High-Rise (10 store | | | | | | | Asbestos Glo | | ovals | ≥ 1 sa m c | of insulation | | Пагу | 36 | econo | lary | | | |
| Medium-Rise (4 to | , , | | | | 1 | | removal - Ty | | | | | Ш | | | | | | | |
| Low-Rise (less than Wood Structure (4 | | | | | <u> </u> | | Asbestos Op | eration - Ty | pe 3 | | | | | | \perp | | | | |
| Buildings | 10 0 3torcy3) | | Primary | Secon | darv | | Caisson | | | | | | | +- | \perp | | | | |
| Commercial | | | | | | | Cofferdam Excavation | | | | | | | | H | | | | |
| Industrial | | | | | | | Grading | | | | | | | | | | | | |
| Institutional | | | | | | | Marine | | | | | | | | H | | | | |
| Utilities | | | Primary | Secon | dary | | Mining Plant | | | | | | | | Ħ | | | | |
| Alternative Energie | s (solar/wind farm) | | | | | | Moving of a B | Building/Strud | cture | | | | | | П | | | | |
| Cable | | | | | | | Railway | | | | | | | | | | | | |
| Electrical Towers/T | ransmission Lines | | | | 1 | | Shaft | | | | | | | | | | | | |
| Gas Hydro | | | | | <u> </u> | | Shipbuilding | & Repair | | | | | | | | | | | |
| | r Plants and Relate | d Structures | | | <u> </u> | | Subway | | | | | | | | Ц | | | | |
| (except transmission | n lines) includes da | ms, | | | | | Trench (mee | ets section 6(1 | 1)(g)-(h |) of 213/9 ² | 1) | | | - | \perp | | | | |
| · · · · · · · · · · · · · · · · · · · | r, hydro-electric gen | erating station | | | | | Tunnel Well Drilling | | | | | | | | $\frac{\sqcup}{\vdash}$ | | | | |
| Pipeline | | | | | | | well brilling | | | | | | | | Ш | | | | |
| Telephone | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | X | | | | | | | | | | | | | | | | |
| | t Owner Information | on | | | | | | | | T. | anhar - N | upole - | | | | | | | |
| Owner Name GALLIANO TIB | ERINI | | | | | | | | | I | ephone N 5-695-066 | | 1 | 231 | | | | | |
| Unit Number | Street Number | Street Name | | | | | | | Stree | t Type | | t Direc | | | | , | | | |
| | 111 | CREDITSTO | | 2.5 | _ | | | | | | | | | | | | | | |
| Route Type and Ro | oute Number | Other Addres | s Text (Po |) Box, C | are of L | _ine | e, etc.) | | | | | | | | | | | | |
| City/Town | | 1 | | Provinc | e/State | . | | | | | Posta | al/Zip (| Code | | Cou | ntry | | | |
| Concord | | | | Ontari | 0 | 1 - | | | | | | L4K1N3 CA | | | | | | | |
| Signature of Comp | any Official (Constru | uctor) | | | | - 1 | Date Signed (y 2021/03/31 | yyyy/mm/dd) | | | | | | | | | | | |
| 04755 (0046/05) | Ougania Drinter for O | ntorio 2040 | | | | | 2021/03/31 Diamanihla | | | | | | | | | | | | |